



Finch Elementary School

Date: **10/23/2025**

Time: **3:30PM**

Public Viewing Link: <https://youtube.com/@apsfinch?si=mEqgCyT7M05XtQrH>

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes 9/18/2025
- IV. Discussion Items**
 - a. 2025-2030 Strategic Plan Development
- V. Information Items**
 - a. Principal's Report
 - b. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements**
 - a. **Title 1 Informational Virtual Meeting- Oct. 28th at 10am and 5pm**
 - b. **Picture Day-October 29th**
 - c. **Helen Ruffin Picture Book Reading Bowl- October 30th**
 - d. **Red Ribbon Week- October 27th- 31st**
 - e. **Thanksgiving Luncheon- November 11th**
 - f. **Scholastic Book Fair- November 10th – November 14th**
- VII. Public Comment**
- VIII. Adjournment**