

**Taylor County Board of Education**  
**Monday, February 09, 2026 6:00 PM**  
Taylor County High School  
Library  
2705 Old Hodgenville Rd.  
Campbellsville, KY 42718

**A. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE**

**B. APPROVAL OF AGENDA**

**C. RECOGNITIONS & PRESENTATIONS**

**C.I.** TCHS Recognitions

**C.II.** Annual Energy Savings Report - CMTA Energy Solutions

**D. APPROVAL OF CONSENT AGENDA ITEMS**

**E. ITEMS FOR DISCUSSION OR APPROVAL**

**E.I.** Approval of Pay Apps for the TCHS Phase VI Extension Project in the amount of \$417,840.44.

**E.II.** Approval of Pay Apps for the TCHS Phase VI Pool Project in the amount of \$140,617.83.

**E.III.** Approval of Change Order No. 005 - CE #005 - Sprinturf, LLC for the TCHS Phase VI Extension Project in the amount of \$13,727.00.

**E.IV.** TCIS Junior Beta Club requests transportation funding to attend the 2026 KY State Convention in Lexington, KY, March 3-4, 2026.

**E.V.** TCHS Beta Club requests transportation funding to attend the 2026 KY State Convention in Lexington, KY, March 4-6, 2026.

**E.VI.** The TCMS Academic Team requests transportation funding to attend the regional competition in London, KY, on February 9 and 14, 2026.

**E.VII.** Approval of revised Policy 04.61 Gifts and Donations - 2nd Reading

**E.VIII.** Approval of Family Resource and Youth Services Center School District Assurance Certification FYs 2026-2028.

**E.IX.** Approval of Memorandum of Agreement with The Adanta Group to provide mental health services for 2025-2026.

**E.X.** Approval of Memorandum of Agreement with Seasons of Life Therapy to provide mental health services for 2025-2026.

**E.XI.** Approval for TCHS Financial Literacy classes to travel to Franklin, TN, to tour the Dave Ramsey Studios on March 31, 2026.

**E.XII.** Review of Policy 08.2323 - Access to Electronic Media with the opportunity for public questions/comments.

**E.XIII.** Approval to accept bid and contract with DUO Broadband for internet service at TCHS/CKCA.

**F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES**

**F.I.** Grant Report

**G. NEW BUSINESS/PUBLIC COMMENT**

**H. ADMINISTRATIVE REPORTS**

**I. EXECUTIVE SESSION**

**I.I.** Executive Session to discuss Superintendent Formative Evaluation as permitted by KRS 156.557 (5)(c) (7)(c).

**I.II.** Exit Executive Session

**J. ADJOURNMENT**