

2025-2026
SOUTHERN KERN UNIFIED SCHOOL DISTRICT
2601 Rosamond Blvd., Rosamond, CA 93560 (661) 256-5000

Expulsion Hearings

Wednesday,

February 11, 2026

Meeting Location: 2601 Rosamond Blvd., Rosamond, CA
Closed Session 5:00 PM

Board of Trustees

Robert Vincelette, President
Sunni Hepburn, Vice President
Justin Wright, Clerk
Adrienne Rendon, Member
Mario Gutierrez, Member

Superintendent

Barbara Gaines

V. Action determined in closed session:

A. Student Petition for Reinstatement #49-23-24

- _____ to deny re-instatement
- _____ to permit re-instatement
- _____ to permit conditional enrollment in a traditional school program or another education program

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

B. Student Petition for Reinstatement #06-25-26

- _____ to deny re-instatement
- _____ to permit re-instatement
- _____ to permit conditional enrollment in a traditional school program or another education program

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

C. Student Petition for Reinstatement #24-24-25

- _____ to deny re-instatement
- _____ to permit re-instatement
- _____ to permit conditional enrollment in a traditional school program or another education program

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

D. Student Expulsion Hearing #35-25-26 action for consideration of violation of the California Education Code section(s) 48900(c) and in addition, ___ 48915(b)(1) states: that due to the nature of the violation other means of correction are not feasible or have repeatedly failed to bring about proper conduct,

AND/OR

and in addition, ___ 48915(b)(2) states: that due to the nature of the act, the presence of the pupil causes a continuing danger to the physical safety of the pupil or others.

- Board Decision:
- _____ To not expel student
 - _____ To not expel the student and allow the student to return to school with conditions.
 - _____ To expel the student and then suspend the expulsion order with conditions.
 - _____ To expel the student from all schools and programs of the district.

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

E. Student Expulsion Hearing #34-25-26 action for consideration of violation of the California Education Code section(s) 48900(c)

and in addition, ___ 48915(b)(1) states: that due to the nature of the violation other means of correction are not feasible or have repeatedly failed to bring about proper conduct,

AND/OR

and in addition, ___ 48915(b)(2) states: that due to the nature of the act, the presence of the pupil causes a continuing danger to the physical safety of the pupil or others.

- Board Decision:
- _____ To not expel student
 - _____ To not expel the student and allow the student to return to school with conditions.
 - _____ To expel the student and then suspend the expulsion order with conditions.
 - _____ To expel the student from all schools and programs of the district.

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

V. Action determined in closed session (Continued):

F. Claim for Damage to Vehicle 01/26/2026 (JC) – *Vincelette*

ACTION

- Approve
- Deny

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez
 VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

VI. General

A. Reading and Review of January 2026 Board Policies – *Gaines*

INFORMATIONAL

POLICY	TITLE	OPTIONS/BLANKS	ADOPTION DATE	MANDATED
BP 0450	Comprehensive Safety Plan	OPTION 1: <input checked="" type="checkbox"/> OPTION 2: <input type="checkbox"/>	Develop Site Plans	
AR 0450	Comprehensive Safety Plan			
BP 1340	Access to District Records			
AR 1340	Access to District Records			
BP 1445	Response To Immigration Enforcement	NEW POLICY		M
AR 1445	Response To Immigration Enforcement	NEW REGULATION		M
BP 5125	Student Records			M and C
AR 5125	Student Records			M
BP 5125.1	Release of Directory Information			M
AR 5125.1	Release of Directory Information			M and C
E(1) 5125.1	Release of Directory Information	Fill in Blanks Southern Kern Unified School District 2601 Rosamond Blvd. Rosamond, CA 93560		
BP 5145.13	Response to Immigration Enforcement	Delete BP <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
AR 5145.13	Response to Immigration Enforcement	Delete AR <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

VII. Consent items A-B

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

- A. Approve RHECC Cadet Corps Marksmanship Competition San Luis Obispo February 20-22, 2026
- B. Approve A-Z Bus Sales Agreement #COL12508 & COL12355

VIII. Personnel Items

- A. Approve personnel items – *Hargus*

ACTION

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

IX. Adjournment

ACTION

MOTION: Vincelette, Hepburn, Wright, Rendon, Gutierrez
VOTE: YEAS ___ NAYS ___ ABSENT ___ ABSTAIN ___ TIME: _____

SECOND: Vincelette, Hepburn, Wright, Rendon, Gutierrez

CSBA UPDATE CHECKLIST – January 2026

District Name: Southern Kern Unified School District

Contact Name: Barbara Gaines Phone: (661)256-5000 Email: hgaines@skusd.k12.ca.us

POLICY	TITLE	OPTIONS/BLANKS	ADOPTION DATE	MANDATED
BP 0450	Comprehensive Safety Plan	OPTION 1: <input checked="" type="checkbox"/> OPTION 2: <input type="checkbox"/>	Develop Site Plans	
AR 0450	Comprehensive Safety Plan			
BP 1340	Access to District Records			
AR 1340	Access to District Records			
BP 1445	Response To Immigration Enforcement	NEW POLICY		M
AR 1445	Response To Immigration Enforcement	NEW REGULATION		M
BP 5125	Student Records			M and C
AR 5125	Student Records			M
BP 5125.1	Release of Directory Information			M
AR 5125.1	Release of Directory Information			M and C
E(1) 5125.1	Release of Directory Information	Fill in Blanks Southern Kern Unified School District 2601 Rosamond Blvd. Rosamond, CA 93560		
BP 5145.13	Response to Immigration Enforcement	Delete BP <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
AR 5145.13	Response to Immigration Enforcement	Delete AR <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

CSBA POLICY GUIDE SHEET
January 2026

Note: Descriptions below identify revisions made to CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes and minor revisions have also been made. Districts and county offices of education should review the sample materials and modify their own policies accordingly.

Board Policy 0450 - Comprehensive Safety Plan

Policy updated in conjunction with the accompanying administrative regulation.

Administrative Regulation 0450 - Comprehensive Safety Plan

Regulation updated to reflect **NEW LAW (SB 848, 2025)** which (1) expands the list of persons who may cooperate in the review of the comprehensive school safety plan (CSSP) to include the district's public entity risk pool joint powers authority or insurance provider, (2) adds child neglect to the reporting procedures required to be included in the CSSP, (3) requires, when the CSSP is next reviewed and updated, or by no later than July 1, 2026, that the CSSP includes procedures specifically designed to address the supervision and protection of children from child abuse or neglect or sex offenses, (4) adds a sex offense that has occurred on campus to acts that the principal is authorized to notify parents/guardians and employees of, and (5) expands the definition of "violent crime." Additionally, regulation updated to reflect **NEW LAW (SB 98, 2025)**, which requires, when a CSPP is next reviewed and updated, but no later than March 1, 2026, to include procedures specifically designed to notify parents/guardians and district staff when the school confirms the presence of immigration enforcement on a school site. In addition, regulation updated to reflect **NEW LAW (AB 962, 2025)** which authorizes districts to prohibit a student from possessing or using a smartphone in the case of an emergency or in response to a perceived threat of danger, if the prohibition is explicitly addressed in the district's CSSP.

Board Policy 1340 - Access to District Records

Policy reviewed in conjunction with the accompanying administrative regulation.

Administrative Regulation 1340 - Access to District Records

Regulation updated to reflect **NEW LAW (AB 1004, 2025)** which provides that any record that contains financial information provided by an Indian tribe to a public agency as a condition of or requirement for receiving financial assistance is confidential, not considered to be a public record, and not be open to public inspection. Additionally, regulation updated to provide that an individual's immigration status may only be disclosed in accordance with Board Policy/Administrative Regulation 1445 - Response to Immigration Enforcement. In addition, regulation updated to reflect **NEW LAW (AB 370, 2025)** which includes, in the definition of "unusual circumstances" whereby the Superintendent or designee may extend the 10-day limit to initially respond to a request for public records, (1) the inability to access electronic servers or systems due to a cyberattack, but only until the district regains its ability to search for and obtain electronic records, and (2) the need to search for, collect, and examine records when a state of emergency, in addition to currently affecting the district's ability to timely respond, directly affects this ability.

NEW - Board Policy 1445 - Response to Immigration Enforcement

New policy includes a significant amount of material that was formerly in Board Policy/Administrative Regulation 5145.13 - Response to Immigration Enforcement, and addresses a district's response to immigration enforcement including **NEW LAW (AB 495, 2025)** which requires districts to update their policies by March 1, 2026, with language that is equivalent to the model policy language developed by the California Attorney General in, "Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Requests for Access and Information for Immigration Enforcement Purposes." Additionally, new policy includes list of actions that district staff are prohibited from undertaking, unless an exception applies, related to (1) citizenship or immigration status of a student or the student's family members, (2) education records of or any information about a student or a student's family or household, (3) personnel records, personal information, or any other confidential information of an employee, and (4) permission to an officer or employee of an agency conducting immigration enforcement to enter a school bus or other transportation provided by the district, a nonpublic

area of any district property or facility, or a nonpublic area where any district-sponsored program or activity is occurring. In addition, new policy reiterates the prohibition against obstructing, interfering with, or otherwise impeding an officer or employee of an agency conducting immigration enforcement who nonetheless enters district-provided transportation, a nonpublic area of any district property or facility, or a nonpublic area where any district-sponsored program or activity is occurring. New policy also includes that (1) the Superintendent or designee is required to report to the Governing Board any requests by an officer or employee of an agency conducting certain immigration enforcement actions, (2) students may not be denied equal rights and opportunities, or be subjected to unlawful discrimination, harassment, intimidation, or bullying in the district's programs and activities on the basis of the student's or family's immigration status or for the refusal to provide information related to the student's or family's immigration status, (3) resources and data collected by the district are prohibited from being used to compile a list, registry, or database of individuals based on national origin, immigration status, religion, or other category of individual characteristics protected against unlawful discrimination, and (4) the Superintendent or designee is required to provide parents/guardians with specified information and notifications related to immigration status or religious beliefs and their rights related to immigration enforcement. Additionally, new policy provides that complaints alleging discrimination, harassment, intimidation, and bullying based on actual or perceived immigration status be filed in accordance with Board Policy/Administrative Regulation 1312.3 - Uniform Complaint Procedures and that the Superintendent or designee provide to the California Department of Education copies of this policy, any associated administrative regulation, and any other Board policies and administrative regulations required by Education Code 234.7.

NEW - Administrative Regulation 1445 - Response to Immigration Enforcement

New regulation includes a significant amount of material that was formerly in Board Policy/Administrative Regulation 5145.13 - Response to Immigration Enforcement, and addresses a district's response to immigration enforcement including **NEW LAW (AB 495, 2025)** which requires districts to update their policies by March 1, 2026, with language that is equivalent to the model policy language developed by the California Attorney General in, "Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Requests for Access and Information for Immigration Enforcement Purposes." Additionally, new regulation provides direction on responding to (1) requests by an officer or employee of an agency conducting immigration enforcement for information about a student, a student's family or household, or a district employee, (2) requests by an officer or employee of an agency conducting immigration enforcement for access to a student or permission to enter a school bus, any other transportation provided by the district, a nonpublic area of any district property or facility, or a nonpublic area where any district-sponsored program or activity is occurring, (3) immigration enforcement when any officer or employee of an agency conducting immigration enforcement is actually or imminently present on district property, and (4) instances when a student's parent/guardian has been detained by an agency conducting immigration enforcement or deported.

Board Policy 5125 - Student Records

Policy updated to provide that an individual's immigration status may only be disclosed in accordance with Board Policy/Administrative Regulation 1445 - Response to Immigration Enforcement, with applicable material from this policy moved to/already contained within Board Policy/Administrative Regulation 1445.

Administrative Regulation 5125 - Student Records

Regulation updated to define "district officials and employees," and, for accuracy, to use this term, rather than "school officials and employees." Additionally, regulation updated to reference **NEW LAW (AB 495, 2025)** which (1) requires districts to update their policies by March 1, 2026, with language that is equivalent to the model policy language developed by the California Attorney General in, "Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Requests for Access and Information for Immigration Enforcement Purposes," and (2) changes the definition of "relative", for purposes of a Caregiver's Authorization Affidavit, to include any adult who is related to the child by blood, adoption, or affinity within the fifth degree of kinship, including all stepparents, stepsiblings, and all relatives whose status is preceded by the words "great," "great-great," or "grand." In addition, regulation updated to (1) add that a request for student records by an officer or employee of an agency conducting immigration enforcement be denied except in accordance with Board

Policy/Administrative Regulation 1445 - Response to Immigration Enforcement, and (2) clarify that the annual parent/guardian notification includes a statement that a student's citizenship status, immigration status, place of birth, or any other information indicating national origin will only be released in accordance with Board Policy/Administrative Regulation 1445 - Response to Immigration Enforcement.

Board Policy 5125.1 - Release of Directory Information

Policy reviewed due to **NEW LAW (AB 495, 2025)** which requires districts to update their policies by March 1, 2026, with language that is equivalent to the model policy language developed by the California Attorney General in, "Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Requests for Access and Information for Immigration Enforcement Purposes."

Administrative Regulation 5125.1 - Release of Directory Information

Regulation reviewed due to **NEW LAW (AB 495, 2025)** which requires districts to update their policies by March 1, 2026, with language that is equivalent to the model policy language developed by the California Attorney General in, "Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Requests for Access and Information for Immigration Enforcement Purposes." Additionally, regulation updated to reflect **NEW LAW (AB 677, 2025)** which provides an exception to the consent requirement for release of directory information for a student experiencing homelessness by authorizing disclosure to facilitate an eye examination by a nonprofit eye examination provider or a free oral health assessment hosted by a school, unless consent is not given to the physical examination.

Exhibit(1) 5125.1 - Release of Directory Information

Exhibit updated due to **NEW LAW (AB 495, 2025)** which requires districts to update their policies by March 1, 2026, with language that is equivalent to the model policy language developed by the California Attorney General in, "Promoting a Safe and Secure Learning Environment for All: Guidance and Model Policies to Assist California's K-12 Schools in Responding to Requests for Access and Information for Immigration Enforcement Purposes."

DELETE - Board Policy 5145.13 - Response to Immigration Enforcement

Policy deleted, as being too narrowly focused on students given **NEW LAW (AB 495, 2025)** which expands requirement to develop policies in response to immigration enforce to encompass protections for staff, with significant amount of material added to new Board Policy 1445 - Response to Immigration Enforcement.

DELETE - Administrative Regulation 5145.13 - Response to Immigration Enforcement

Regulation deleted, as being too narrowly focused on students given **NEW LAW (AB 495, 2025)** which expands requirement to develop policies in response to immigration enforce to encompass protections for staff, with significant amount of material added to new Administrative Regulation 1445 - Response to Immigration Enforcement.



Southern Kern Unified School District

2601 Rosamond Blvd.
Rosamond, CA 93560

Field Trip

Site	Date Received	Board Date
Rosamond High School	2/4/2026	2/11/2026

Field Trip	Effective Dates	Final Contract to Superintendent's Secretary By:				
Cadet Corps Marksmanship Competition	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">From</td> <td>2/20/2026</td> </tr> <tr> <td>Until</td> <td>2/22/2026</td> </tr> </table>	From	2/20/2026	Until	2/22/2026	2/4/2026
From	2/20/2026					
Until	2/22/2026					

Description

This field trip is for Rosamond High School Cadets to participate in the Cadet Corps Marksmanship Competition at Camp San Luis Obispo.

1/27/	Automatic Renewal
Payment Terms:	Termination Clause
	N/A
Fixed/Startup Costs	Total Cost (not to exceed)
N/A	N/A

Budget String/Comments

Business Services

Overview

- Agreement is for more than one School Fiscal Year
- Clearly States Fees and Hourly Rates
- Allows Early Termination
- Mutual Indemnity Clause
- Governed in Accordance with Laws of California and Department of Education
- Arbitration Clause
- Two copies already signed by vendor

Initial Review Complete

Signature	Date
Robert Irving	2/4/2026

Purchase Order Prepared

Signature	Date

Ready for Board Agenda

Signature	Date
Camie Davies	2/4/2026

SOUTHERN KERN UNIFIED SCHOOL DISTRICT

FIELD TRIP TRANSPORTATION REQUEST

Trip Date: 02/20/2026 School Site: Rosamond High Early College Campus Today's Date: 01/23/2026

Contact Person: Charles Wallis

Contact Number:

Contact Email: cwallis@skusd.k12.ca.us

Destination: Camp San Luis Obispo

Purpose: Cadet Corps Marksmanship Competition

Overnight*: Yes

Out of State*: No

Lodging Required: No

Student Cost: NA

*If trip is overnight or out of state, please attach all additional documentation with form.

If available attach event and pricing
(Cost of tickets, parking, etc...)

Are Special Education Students Included?: Yes

Departure Date: 02/20/2026

Return Date: 02/22/2026

Departure Time: 12:00 PM

Return Time: 4:00 PM

Cadets will compete in rifle marksmanship target competition using rifles provided by Cadet Corps at designated ranges. State rental vehicles may be used for transportation to this event.

Notes:

Vehicle Type Requested

Van

No. Vans Requested: 1

No. Passengers: 9

(9 Passengers MAX Per Van)

Persons Driving: C. Wallis

Additional Stops: Lunch Gorman

Approximate Miles: 400

Fuel per Mile: \$3.91

Total Fuel Cost: 1,564.00

Bus

No. Buses Requested: NA

No. Passengers: NA

(Elementary 78 Passengers MAX Per Bus)

(Secondary 54 Passengers MAX Per Bus)

Additional Stops: NA

Approximate Miles: 0

Fuel per Mile: \$4.19

Total Fuel Cost: 0.00

Field Trip Meal Request

The Food Nutrition Service Department requires a one (1) week notice to be for a field trip.

Are meals and/or snacks being requested for this trip? Snacks

If meal requested, specify: Breakfast Lunch Dinner

- All students will be provided a meal during their trip per the quantity requested by the teacher/advisor.
- The teacher/advisor MUST turn in a roster of students that choose to grab a meal after the trip has ended. *Note that an attendance roster will suffice as long as student are marked for record purposes.*
- **All request or dietary restrictions must be disclosed to the team to ensure the safety of the students.**

Teacher/Advisor: C. Wallis

Classroom Number: 432

Total Number of Student Eating: 9

Number of Adults Eating: 0

Cost of Adult Meal \$5.00 per person

Date Needed By: 02/20/2026

Time Needed By: 12:00 PM

Meal and/or snack options will be discussed upon receipt of this request.

Be sure to submit a full roster of attendees to Food Services after the Field Trip has taken place.

Roster Example:

NA

Student Name:	Comments/Restrictions
John Doe	No allergies
Jane Doe	Peanut allergy

Field Trip Approvals

Site Administrator Approval: Suresh Bajnath Date: 01/27/2026

Superintendent Approval: Barbara Gaines Date: 01/30/2026

Board Approval: _____ Date: 02/04/2026
(Required if overnight or out of state)

Transportation Approval: Dezera Castro Date: 01/23/2026

Child Nutrition Approval: Rosie Robles Date: 01/28/2026

For Transportation Use Only

Odometer Readings:

Van Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Van Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Van Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Van Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
				Total Van Cost
Bus Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Bus Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Bus Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
Bus Number:	Ending Mileage:	Starting Mileage:	Total Mileage:	Per Mile:
				Total Bus Cost

Bus Driver Information:

Name:	Trip Start Time:	Trip End Time:	Total Time:
Name:	Trip Start Time:	Trip End Time:	Total Time:
Name:	Trip Start Time:	Trip End Time:	Total Time:
Name:	Trip Start Time:	Trip End Time:	Total Time:



Southern Kern Unified School District

2601 Rosamond Blvd.
Rosamond, CA 93560

Agreement/Contract Coversheet

Vendor/Contractor Name A to Z Bus Sales	Date Contract Received 2/3/2026	Board Date 2/11/2026
Contract Title/Name Sales Agreement # COL12508 and COL12355	Contract Effective Dates From 2/11/2026 Until	Final Contract to Superintendent's Secretary By: 2/3/2026

Description of Agreement

The District has been awarded \$1,455,555.56 through the Zero-Emission School Bus & Infrastructure (ZESBI) Incentive Project for the purchase of four new zero-emission school buses as part of the District's ongoing effort to electrify its transportation fleet. The award is contingent upon issuance of a purchase order for the buses.

The quotes, issued through A-Z Bus Sales under the Clovis Piggyback Bid, include the purchase of two Type A electric school buses with wheelchair lifts and two Type D electric school buses, for a total purchase cost of \$1,804,477.78.

The District will stack the ZESBI incentive with a previously awarded Lower Emissions School Bus Program grant in the amount of \$427,674.00 issued through the Eastern Kern Air Pollution Control District (EKAPCD). The combined total of grant funding (\$1,883,229.56) will fully cover the cost of the buses.

Issuance of the purchase order is also required for the District to proceed with the ChargeReady infrastructure program for installation of electric bus charging stations.

Fixed/Startup Costs	N/A	Total Cost (NTE) Per Year	\$0.00
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Budget String/Comments
Business Services

Overview

- Agreement is for more than one School Fiscal Year
- Clearly States Fees and Hourly Rates
- Governed in Accordance with Laws of California and Department of Education
- Initial Review Complete

	Signature	Date
	Robert Irving	2/3/2026
- Purchase Order Prepared

	Signature	Date
- Ready for Board Agenda

	Signature	Date
	Camie Davies	2/3/2026



SALES AGREEMENT #COL12508

Customer: **Southern Kern Unified School District** Date **1/28/2026**

Address: **3111 Eagle Way**

County: **Kern**

City: **Rosamond**

State: **California** Zip Code: **93560**

Contact: **Dezera Castro**

Office: **(661) 256-5070** Fax:

Email Address: **dcastro@skusd.k12.ca.us**

Cell:

Sales Representative: **Carlos Talamantes**

Transaction Type: **School Bus Grant**

QUOTATION SUMMARY

Quantity: **2**

Price:

2025 or newer New Order Blue Bird 3904 78 Amb Electric School Buses

\$467,412.69

Estimated Delivery Date: 12/31/2027

Quotation is Valid for 30 Days and subject to pricing changes and option availability until executed by the customer.

SPECIFICATION SUMMARY

Model Year	2025 Or Newer	Make:	Blue Bird	Model:	3904
Type:	D	Chassis:	T3RE	Wheelchair Lift Type:	N/A
Passenger Capacity:	78 Amb	Wheelbase:	259"	# of Wheelchair Lifts:	0
Seat Color:	Blue	Engine:	Electric	Number of Tie Downs:	N/A
Air Conditioning System:	Roof Mount AC	GVWR:	36,200	Exterior Color:	Yellow
				Other:	

SALES ORDER

1/28/2026

PRICING SUMMARY

Vehicle as Specified	\$467,412.69
Taxable Amount \$	467,412.69
ADA Equipment Amount (non-taxable) \$	-
Sales Tax 8.25% \$	38,561.55
Estimated DMV Fees \$	-
Total Price Per Bus \$	505,974.24
ZESBI Grant Amount Per Bus \$	(360,000.00)
Quantity	2
Total Purchase Price Pre-Grant \$	1,011,948.48
Total Purchase Price After Grant \$	291,948.48
Balance Due on Delivery \$	291,948.48

Total Purchase Price Pre-Grant: \$	1,011,948.48
Total ZESBI Grant Amount: \$	(720,000.00)

Purchaser agrees that this Order is inclusive all information contained herein and Addendum attached; that this Order cancels and supersedes any prior agreement; and as of the date indicated herein comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby; and that this order shall not become binding until accepted by dealer, this sales order may be terminated by the seller at any time at its sole discretion. All pricing is inclusive of and net of manufacturer rebates and concessions, rebates or concessions shall be retained by dealer.

Offered by:

Agreed and Accepted by:

Carlos Talamantes 1/28/2026
A-Z Bus Sales, Inc. Representative Date

Purchaser Date

Print Name Title



SALES AGREEMENT #COL12508

Customer: Southern Kern Unified School District Date 1/28/2026

Address: 3111 Eagle Way

County: Kern

City: Rosamond

State: California Zip Code: 93560

Contact: Dezera Castro

Office: (661) 256-5070 Fax: _____

Email Address: dcastro@skusd.k12.ca.us

Cell: _____

Sales Representative: Carlos Talamantes

Transaction Type: School Bus Grant

TERMS AND CONDITIONS OF SALE

- TRADE-IN(S).** Purchaser shall deliver trade-in(s) in the same condition as at time of inspection and appraisal by Seller reasonable wear and tear excepted, except as disclosed in the Agreement. Purchaser represents that each bus shall be free and clear of all liens and encumbrances and warrants that the trade-in(s) are that type and condition described in this Agreement, including any attachments hereto.
- TERMS OF PAYMENT.** Unless otherwise agreed, net payment shall be due on delivery. Late payments shall bear interest at the rate of 18% per annum, or the maximum permitted under law, whichever is less. If acceptance of delivery is delayed by Purchaser, payment shall become due on the date when Seller is prepared to deliver. If the financial condition of Purchaser at any time does not, in the judgment of Seller, justify continuance of the work to be performed by Seller hereunder on the terms of payment as agreed upon, Seller may suspend such work, or postpone delivery, and require such assurances of Purchaser's performance as Seller deems adequate, including payment in advance, or Seller may cancel this order and shall receive reimbursement for its reasonable and proper cancellation charges. In the event of bankruptcy or insolvency of Purchaser, voluntary or involuntary, Seller shall be entitled to cancel any order then outstanding at any time and seek reimbursement for its reasonable and proper cancellation charges.
- CANCELLATION.** Purchaser may cancel this order only if Seller is able to cancel said order with the manufacturer, and only upon written notice. Upon any cancellation or failure to accept delivery, Purchaser shall forfeit deposit & agrees to pay a 5% re-stocking fee on existing stock inventory & pay a 10% re-stocking fee for parts and WIP on any new order units in production. **(Purchaser's Initials)**
- SALES AND OTHER TAXES.** Unless otherwise specified herein, Seller's price does not include federal excise, sales, use, or other taxes. Consequently, in addition to the price specified herein, the amount of any other excise, sales, use, or other tax applicable to the sale or use of the bus(es) purchased hereunder shall be paid by Purchaser, or in lieu thereof Purchaser shall provide Seller with a tax exemption certificate acceptable to the taxing authorities. Purchaser agrees that all taxes related to this transaction, whether arising at the time of the transaction or in the future, are Purchaser's responsibility and further agrees to promptly pay any such taxes.
- DELIVERY.** All buses furnished hereunder shall be delivered to Purchaser at the Seller's dealership location or other location as designated in this Agreement. Unless otherwise provided, delivery will be made via carriers and routes designated by manufacturer with freight charges to be included in the purchase price. Delivery dates are approximate and are based upon receipt of all necessary information from Purchaser. Seller shall not be liable for delays in delivery or manufacturing, or other causes beyond Seller's control.
- TECHNICAL CHANGES.** Purchaser acknowledges that the manufacturer and Seller reserve the right to change the specifications of the bus(es) at any time without obligation to make such changes in other buses previously delivered to Purchaser. In addition, manufacturer and Seller reserve the right to make design changes and substitution of materials subsequent to the receipt of the order which, in manufacturers or Seller's opinion are necessary to improve the bus. Purchaser agrees to accept any such changes as fulfillment of Seller's obligations under this order.
- REQUIRED EQUIPMENT.** This order shall be deemed to include, whether or not specified herein, all equipment or accessories required by the California Title 13 & Federal Department of Motor Vehicles or other regulations in effect at the time of order receipt. It is agreed that any additional or different equipment not specified which is required at the time of delivery to meet the foregoing Act or other regulations will be added and the costs shall be paid by Purchaser.
- TITLE AND REMEDIES.** Until full payment by Purchaser of all amounts due hereunder, Seller reserves the title to all equipment furnished hereunder. If Purchaser defaults in payment or performance hereunder or becomes subject to insolvency, receivership, or bankruptcy proceedings, or makes an assignment for the benefit of creditors, or without the consent of Seller voluntarily or involuntarily sells, transfers, leases, or permits any lien or attachment on the equipment delivered hereunder, Seller may treat all amounts then or thereafter owing hereunder by Purchaser as immediately due and payable (subject only to credits required by law) and Seller may repossess said equipment by any means available by law and shall enjoy any and all other remedies of a secured creditor under the Uniform Commercial Code. Purchaser shall execute and deliver to Seller such financing statements and other documents, as Seller may deem appropriate to evidence, perfect, and protect the priority of its security interest in the bus(es) subject to this order.
- GENERAL.** Any assignment by Purchaser of this order or any rights hereunder, without written consent of Seller, shall be void. Clerical errors in this order may be automatically corrected by giving written notice thereof to Purchaser by a duly authorized representative of Seller. No waiver, alteration, or modification of any of the provisions hereof shall be binding unless and until in writing and signed by a duly authorized representative of Seller. To the extent not covered by other terms herein, including terms of warranty and limitation of liability, etc., the provisions of the Uniform Commercial Code shall govern this sale.
- LIQUIDATED DAMAGES.** For every date after delivery dates noted above, in which a ZE school bus has not been delivered as specified in the contract, HVIP Approved Dealership shall be liable to LEA for the liquidated damages in the amount of \$100 per day per school bus purchased with funds from ZESBI. Should the school bus(es) fail its CHP inspection after delivery, for every date after delivery until the date the repaired school bus is returned to LEA, HVIP Approved Dealership shall be liable to LEA in the amount of \$100 per day per school bus purchased with funds from ZESBI.

This Agreement (including by reference the provisions set out in manufacturer's standard warranty or warranties) shall constitute the entire agreement between Purchaser and Seller, and no understandings or obligations not expressly set forth herein or in manufacturer's standard warranty or warranties are binding upon Purchaser or Seller.

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN SELLER ARE THEIRS, NOT SELLER'S, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. SELLER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

Signer represents, on behalf of Purchaser, that he/she is duly authorized by Purchaser to bind Purchaser in this agreement.

Accepted and Agreed by: _____

Signature

(Date)

Signor's Name and Title: _____

(Must be an officer of the company authorized to approve capital purchases.)

Company



1900 S Riverside Ave
 Colton, CA, 92324
 (800) 437-5522
<https://a-zbus.com>

Carlos Talamantes
 (661) 998-0399
ctalamantes@a-zbus.com

Quote #COL12508
 January 28, 2026

2025 (or) Newer Blue Bird T3RE 3904

Customer:	Southern Kern Unified School District	Attn:	Dezera Castro
Mailing Address:	3111 Eagle Way Rosamond, CA, 93560	Phone:	(661) 256-5070
		Email:	dcastro@skusd.k12.ca.us

Quantity:	2	Wheelbase:	259"
GVWR:	36,200	Transmission:	N/A
Engine:	Cummins EV 315HP (194 kWh)	Suspension:	Spring/Air
Fuel Type:	Electric	Brakes:	Air Drum
Fuel Port:	Right Rear	Upholstery:	Blue FB
Capacity:	78 AMB	WC Lift:	N/A
AC:	Roof Mount AC System		

Body Content

- 'STOP WHEN RED LIGHTS FLASH'
- 3" REFLECTOR, STANDARD, 3M DIA GRADE
- A/C PREP, ROOF REINF, SECTIONS 4-7
- AIR HORN, MOUNTED UNDER FLOOR
- BARRIER, 39 INCH HIGH BACK
- BB TELEMATICS, EV
- BUZZER, R/H SIDE EMERG DOOR
- CIRCUIT PROTECTION, BREAKERS, MANUAL RESET
- 2 PC CURVED TINTED W/S
- 77IN HEADROOM REAR ENGINE
- ACOUSTIC HEADLINING FULL LENGTH
- ARMREST, RH, DRIVER, SEAT, NATIONAL
- BATTERY SYSTEM, HIGH VOLTAGE, 194 kWh
- BUZZER, L/H SIDE EMERG DOOR
- BUZZER, REAR EMERG WINDOW
- CIRCUITS, SPARE, BODY HARN, TWO, 14 GA

- CONTROL,STROBE,S/CONT,W/PILOT
- DAYTIME RUN LGTS,W/ P/BRAKE DEACTIVATE
- DOME,2 ROW/2 SWITCHES,F & R,CONFIG
- DOOR SWITCH,STEPWELL LIGHT
- DOUBLE,LHMM,LUGGAGE,EV,20 CU.FT.
- EMERGENCY DOOR LS 28IN
- END CAP,RUB RAIL,STAMPED STEEL
- EXTERIOR SOLID NSBY
- FE 5 LB DRY W/HOSE (DRIVERS CPT)
- FENDERS REAR RUBBER
- FLAPS, REAR OF REAR WHEELS W/O BB LOGO
- FORWARD GRABRAIL
- GLASS,ENT DR,LOWER,TINT,LAM
- GLASS,SIDE EMER DR,DK TINT,TEMP
- HANDRAIL,ENT DR,BARRIER 3.25 - 5.25
- HOLDER,CERTIFICATE,7-5/8 X 9-1/4
- HORN,BACKING SAFETY,112 DB
- INDICATOR,W/L SYSTEM,AMBER/RED
- INSULATION,BODY,FIBERGLASS,ADDITIONAL
- INSULATION,STEPWELL,NR 3
- LATCH,LOCKING,DOOR BATTERY CMPT
- LIGHT,STEPWELL,LED
- LIGHTS,DIR,FRONT AMBER LED
- LIGHTS,DIR/MKR,SIDE,LED,REAR,BELT
- LIGHTS,ID,GROMMET MOUNT,LED
- CONTROLS,CONFIG,W/L.OPT #4,8-LGT,RH
- DELETE,ROOF HATCH BUZZER
- DOOR CONTROL,AIR PWR,MOM SW,2-POS
- DOOR,ENGINE CMPT,SOLID
- EMERGENCY DOOR ARROWS
- EMERGENCY DOOR RS 28IN
- EV 12V DISCONNECT
- FAK,CALIFORNIA,METAL CASE
- FENDERS FRONT RUBBER
- FLAPS FRONT, FULL LENGTH
- FLAPS,FRONT OF REAR WHEELS
- GALVALUME I/S PNL,FULL HEM, TEXTURIZED
- GLASS,ENT DR,UPPER,TINT,LAM
- GRIP HANDLES
- HEADLAMPS,LED
- HOODS,WARNING LIGHTS,INDIVIDUAL
- HOSE,HTR,EPDM,W/CT CLAMPS
- INSULATED DRIVERS AREA
- INSULATION,BOW CAVITY,FIBERGLASS
- LAMPS,HAZARD,2-AMBER,4IN,ENG CMPT
- LIGHT,PILOT,EXIT
- LIGHTS,CL/MK,LED,2 AMBER,2 RED
- LIGHTS,DIR/MKR,SIDE,LED,FRT,BELT
- LIGHTS,DIRECTIONALS,RR,AMBER LED
- LIGHTS,MKR,LED,INTERMEDIATE

- LIGHTS,PILOT,W/L SYSTEM,LOC,RH
- LOCK,SECURITY,ENT DOOR
- LOOM,BODY HARNESS,FULL
- MODULE,SEAT,COLOR,BLUE
- PAINT DESIGN,BRIGHT WHITE ROOF,12.5 IN
- PAINT,RUBRAILS ONLY,FULL WIDTH BLACK
- PANEL,MODESTY,BARRIER,ENT DOOR
- PILOT,STROBE LIGHT,ADDITIONAL INDICATION
- PLYWOOD FLOOR SCREWED DOWN
- POWER,BAT CONTROL,DOME LIGHTS
- POWER,BAT CONTROL,WARNING LIGHTS
- RETAINER SIDE EMERG DOOR LH
- S/BELT,DRV,3PT,SGL RET,BUZ/WRN LT,ORANGE
- SEAT,39,3PT,3PASS,FLIP,IMMI,SBR-U
- SEAT,39,3PT,3PASS,GM-FM,IMMI,SBR-I
- SINGLE,RHMM,LUGGAGE,EV,11.2 CU.FT.
- SPEAKER,O/S,UND FLR,W/WIRING
- SPRING,GAS,NON-LOCKING
- STEEL FLOOR TRIM
- STEPTREAD,VINYL,RIBBED
- STOP ARM,ELEC,ILLUM LED,FL
- SWITCH,EMERGENCY OVERRIDE
- SWITCH,W/L MASTER,LOC,RH
- SWITCH,W/L START,MANUAL
- SWITCH,W/L,MASTER,GREEN PILOT
- LOCATION,STOP ARM,REAR
- LOGO,BIRD,ELECTRIC BUS,VINYL,GREEN
- MARKER LGT CONTROL,STEPWELL LGT
- PACKAGE,STATE,CALIFORNIA
- PAINT,HEADLIGHT BEZELS,NSBY
- PANEL,MODESTY,BARRIER,DRIVER,LH
- PANEL,SIDE,16 GA,25 3/4 SKIRT
- PLYWOOD FLOOR 1/2IN THICK
- POWER,BAT CONTROL,CLER/CSTR/ID LGTS
- POWER,BAT CONTROL,ENTRANCE DOOR
- RADIO AM/FM/USB/AUX/ BT WITH PA
- RETAINER SIDE EMERG DOOR RH
- SEAT,39,3PT,3PASS,DAV,IMMI
- SEAT,39,3PT,3PASS,FM,IMMI,SBR-U
- SEQUENCE,W/L SYSTEM,NON-SEQUENTIAL
- SLIDING BOLT VANDAL LOCK - SED
- SPRING,GAS,DOUBLE DOOR,LUGGAGE BOX
- SPRING,GAS,SINGLE DOOR,LUGGAGE BOX
- STEPTREAD,VINYL,BLACK
- STEPWELL PROTECTION
- SWITCH,DOOR CONTROL,LOC,RH
- SWITCH,NOISE SUPPRESSION,LATCHING
- SWITCH,W/L START,LOC,RH
- SWITCH,W/L,EM OVERRIDE,LOC,RH
- SYSTEM,WARN,8-LGT,N/SEQ

- TRIANGULAR WARN DEVICE FLR,W/STRAP
- UPH,FIRE BLOCK,BLUE,BARRIER
- VENT,ADVANTAGE,STANDARD
- VINYL,REFL,RR EMER WDW YELLOW,3M
- VISOR,ACRYLIC,LEFT SIDE,ADJUST,OPAQUE
- WDO ASSY,DRVR,GREEN TINT,LAM,BLK
- WINDOW,REAR EMERGENCY
- WIRING,DIR,SIDE,REAR,BELTLINE
- WIRING,W/L SYSTEM,14 GA
- BODY CONSTRUCTION FM/CMVSS 221
- INSULATION,ENTRANCE DOOR HEADER
- LETTERING,"SCHOOL BUS"8",1-1/4 STRK
- LETTERING,EMERGENCY,EXTERIOR,VINYL,BLACK
- ACCESSORY POWER SOCKET W/CAP,BATTERY
- FAN,AUXILIARY,UPPER CENTER,6"
- HOLDER,CUP
- STEPWELL, GALVANIZED
- MIRROR,CROSSVIEW,EYE-MAX LP
- COVERING,FLOOR,RUBBER,BLACK
- HEATER,50K,LH,REAR,F/M
- LIGHT,4" LED,STOP/TAIL,VANDAL RESIST
- LIGHT,BOARDING,ENTRANCE DOOR,LED
- LIGHT,2 DOME,DRIVERS,LED,SEPARATE SW
- LIGHTS,DOME,120 LUMENS,LED
- TRIM,AISLE,ALUMINUM
- VANDAL LOCK - REAR EMERGENCY WINDOW
- VINYL,REFL,ROOF HATCH,WHITE,3M
- VINYL,REFL,SD EMER DR YELLOW,3M
- WARRANTY, GOLD 5/10
- WINDOW,REAR EMERG,DK TINT,TEMP
- WIRING,DIR,SIDE,FRONT,BELTLINE
- WIRING,S/ARM,ELECT W/INDEP FLSHR
- BATTERY COMPARTMENT,ROLLER TRAY,CHAS MTD
- INSULATION,BODY,POLYESTER/FIBERGLASS
- LATCHES,LOCKABLE,ACCESS DOORS
- LETTERING,EMERGENCY EXIT,ABOVE EXIT
- LETTERING,EMERGENCY,INTERIOR,VINYL,BLACK
- CONSOLE MOUNT,ARM REST
- FAN,AUXILIARY,UPPER LEFT,6"
- DOOR,ENT,OUTWARD OPENING W/AIR ACTUATOR
- HEATED MIRROR,EXT,15 MIN TIMER
- MIRROR,EXT,OPEN VIEW,ES SPLIT SYSTEM
- HEATER,12K,DRIVERS
- LIGHT,4" BACKUP,LED,VANDAL RESIST
- LIGHT,7" STOP/TAIL,LED
- LIGHTS,WARN,LED,8-LGT,AMB/RED
- LIGHT,STROBE,SELF-CONT,LED,CLEAR
- LOCATION,STROBE,4 FEET FROM REAR OF ROOF

- MIRROR,REARVIEW,REMOTE CONTROL
- PAINT, INTERIOR, ASTRO WHITE
- WRG.2-WAY RADIO,CTR DASH MNT(07829)
- CAMERA,SYSTEM,BACK UP VIEW
- D/SEAT,NATIONAL,PREM,AIR,MORD,CHAR
- WINDOW,S/S,12",TEMP,TINT,BLK

- WIRING,VIDEO MONITORING SYSTEM
- SPEAKER,DLX,8 SPKR SYS W/WIRING
- ALERT,PEDESTRIAN,FWD DIR,NOISE GENERATOR
- MIRROR,REARVIEW,INT 6X30,W/MONITOR
- COMPARTMENT,STORAGE,OVERHEAD,LOCKNG

Chassis Content

- AC/DC CHARGING,CCSI
- BRAKE INTERLOCK CONTROL, ENT DOOR
- BRAKES,ANTI-LOCK(ABS),AIR
- BUMPER,REAR,STEEL
- CHARGE PORT,REAR LOCATION,RH
- DELETE CRUISE CONTROL
- FLUID,ANTIFREEZE,-34 F
- GAUGE,SPEEDOMETER, MILES
- HOSE,COOLANT,RUB.PREM,W/CONST TRQ CLAMP
- LUBRICATION,OIL,PETROLEUM,AXLE
- SPACER,SPRNG,2IN,FRONT SUSP
- UNDERCOAT,MODIFIED WAX,PREMIUM
- AXLE,REAR,23K LBS,5.29
- SUSPENSION,AIR,REAR,HENDRICKSON,23.5K
- BRAKES,AIR,MERITOR,6"FRT/8.62"RR
- TOW HOOKS, REAR
- PEDALS,ADJUSTABLE
- SWITCH,IGNITION,KEYED ALIKE
- CERTIFICATION,4-WHEEL ALIGNMENT
- WHEELS,ALUMN,8.25/22.5 DSC HUB-PLTD
- ADJ.SLK,AUTO,MERITOR
- BRAKE INTERLOCK,AIR BRAKES
- BUMPER,FRONT,STEEL 12IN
- CHAMBERS,BRAKE,AIR,WABCO
- DECAL,BATTERY DISCONNECT SWITCH,RED
- DRYER,AIR,BENDIX AD-IP
- FUEL TANK DOOR,SPRING-LOADED,LOCKING
- GOVERNOR,ROAD SPEED,65 MPH
- LICENSE PLATE MNTING BRKT,FRONT BUMPER
- RESERVOIR,ADDITIONAL WET TANK
- TWO GRP 31, AGM 12VDC BATTERY
- VALVE,DRAIN,MANUAL,AIR TANK
- AXLE,STEER,HENDRICKSON NXT,14600 LBS
- SUSPENSION,SPRG,FRT,SOFTEK,14600
- TOW HOOKS, FRONT
- WHEELBASE,259 INCH
- EV POWERDRIVE SYSTEM
- ELECTRONIC STABILITY CONTROL
- TIRE,KUMHO,12R22.5,LRH,KRS02

Dealer Added Content

- CHP, Lettering, & Dealer Prep Adds
- EPI Child Check safety system - Wired to CA Specs
- PDI - Pre Delivery Inspection
- Seon 5HD Camera system, Installed
- Electric air drain valves with controls in Dr's compt.
- Fog lights in front bumper area
- Roof Mount AC System

Pricing

Unit Price before Sales Tax:	\$ 467,412.69
Taxable Amount:	\$ 467,412.69
Non-Taxable Amount:	\$ 0.00
8.25% Sales Tax Total:	\$ 38,561.55
Total Per Unit w/Sales Tax Included:	\$ 505,974.24
Grant per bus	-\$0.00
Total Grant Amount	-\$0.00
Grand Total For 2 Unit(s):	\$1,011,948.48

Acceptance

Signature: _____ Title: _____

Name: _____ Date: _____

***Notice of Intent to Purchase:**

By signing this vehicle quotation above, it signifies the intent of Southern Kern Unified School District to purchase the vehicle(s) as listed on this document, from A-Z Bus Sales, Inc. This purchase is based on this Vehicle quotation and is subject to approval by our School Board at their _____ (date) Board meeting. _____ (Initial Here)

*All pricing is based upon the Clovis Unified School District piggyback bid awarded to A-Z Bus Sales. A copy of all piggyback bid documents is available from A-Z Bus Sales, Incorporated.

*By initialing, we certify that our district is moving forward with plans for Electric Vehicle Infrastructure, and that A-Z Bus Sales is responsible for the bus(es) ordered ONLY. Should there be delays with infrastructure, this will not affect the district's ability to accept delivery of the bus(es) or make payment. _____ (Initial Here)

*Grant funding amounts are subject to grant application approval and are not final until contracts have been fully executed by the grant agencies listed above.

*Tariff surcharges will vary dependent upon US trade agreements on supplier imports at time of bus completion. Any tariff surcharge must be added and collected at time of invoice. _____ (Initial Here)

*All pricing valid for 30 days, or availability of stock units at time of purchase order. Prices quoted herein are based upon Federal, State, and Local Laws and Regulations governing truck equipment and performance levels in effect as of the date hereof. Buyer will pay for any equipment or performance changes, modifications, or additions required by any changes in such laws or regulations subsequent to the date hereof at the increased cost to Seller.

Bus Type	Non-W/C Estimated Amount	Wheelchair Estimated Amount
Type A	\$280,000	\$295,000
Type C	\$340,000	\$355,000
Type D	\$360,000	\$375,000

Required Information

Delivery Address:

Initial here:

DMV Information:

Please confirm DMV registration name and address by signing below. Fill other sections as applicable.

Register To Name:

Register To Address:

Signature Confirming DMV Address:

Signature, Name & Title

Exempt

Private

Out of State | Customer Demand

Lettering Information:

Initial Here:

Beltline Lettering:

CA #:

Unit #s:

Lienholder Information:

(if none, write "none")

Lienholder Name:

Contact Person:

Contact Number:

Grant Information:

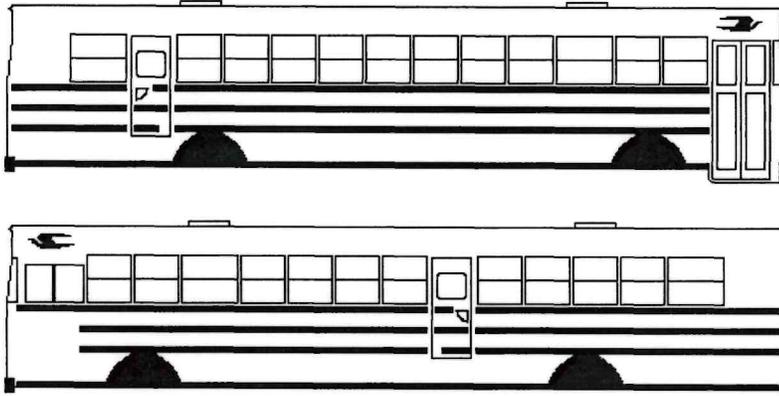
(if applicable)

Agency Name:

Grant Deadline:

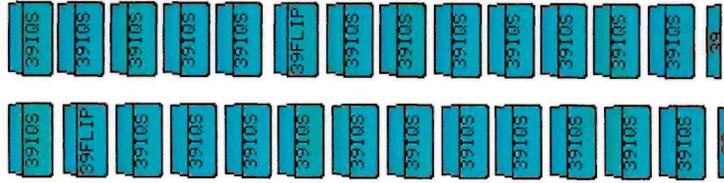
Body Plan / Seat Plan Information

Body Plan: 5016210



Seat Plan: 34049

SP: 34049 T3RE 3904, 78 CAP



Seat Plan Spacing Chart

CLOVIS USD CO-OP BID #2963 PRICE RECONCILIATION

COL12508

Blue Bird T3RE3904S 259" WB 78 Pax AC

Cummins Electric

7) Base Clovis co-op pricing - 2024	\$202,954.00
7) Base Price 5% Increase 2025	\$10,147.70
5) Build Option Package - Deluxe	\$46,346.95
7) Electric engine & drivetrain package	\$288,750.00
8) Single luggage compartment - EV	\$1,488.90
8a) Double luggage compartment - EV	\$2,674.35
9) Inline freeblow roof mount AC system - EV	\$37,191.00
13) Upgraded Battery Capacity - EV	\$37,341.15
25) Remove 36" floor mount seat - Qty 2	(\$1,551.90)
26) Add 39" floor mount seat - Qty 2	\$1,648.50
29) Blue FB upholstery	\$0.00
34) Air drum brakes	\$451.50
35) Remove air disc brakes	(\$4,159.05)
36) Adjustable pedals	\$1,641.15
50) 12R tires	\$1,060.50
61) Remove passthru luggage	(\$8,079.75)
62) Remove single luggage - Qty 1	(\$1,370.25)
67) 50k BTU floor heater	\$599.55
79) LED light package - Interior	\$745.50
81) Remove LED standard stop arm	(\$258.30)
82) First light illuminated stop arm	\$1,969.80
96) Standard 3 head camera system, installed	\$5,217.45
97) Additional camera head - Qty 2	\$1,377.60
115) AC compressor upgrade	\$5,146.05
128) 5yr Extended Limited factory warranty	\$5,421.15
123) Factory Discount	(\$169,340.86)
Total per bus before sales tax	\$467,412.69



SALES AGREEMENT #COL12355

Customer: Southern Kern Unified School District Date 1/30/2026

Address: 3111 Eagle Way County: Kern
 City: Rosamond State: California Zip Code: 93560
 Contact: Dezera Castro Office: (661) 256-5070 Fax: _____
 Email Address: dcastro@skusd.k12.ca.us Cell: _____
 Sales Representative: Carlos Talamantes Transaction Type: School Bus Grant

QUOTATION SUMMARY

Quantity:	2	Price:	
2025 or newer New Order Micro Bird G5 Ford 15 Amb + 1WC 5ICS Electric School Buses		\$370,064.51	
Estimated Delivery Date: 12/31/2027			

Quotation is Valid for 30 Days and subject to pricing changes and option availability until executed by the customer.

SPECIFICATION SUMMARY

Model Year:	2025 Or Newer	Make:	Micro Bird	Model:	G5
Type:	A	Chassis:	Ford	Wheelchair Lift Type:	Braun Century FMVSS 34x54
Passenger Capacity:	15Amb +1WC 5ICS	Wheelbase:	158"	# of Wheelchair Lifts:	1
Seat Color:	Blue	Engine:	Electric	Number of Tie Downs:	1
Air Conditioning System:	BCC EV	GVWR:	14,500	Exterior Color:	Yellow
				Other:	

SALES ORDER

1/30/2026

PRICING SUMMARY

Vehicle as Specified	\$370,064.51
Taxable Amount \$	317,577.51
ADA Equipment Amount (non-taxable) \$	52,487.00
Sales Tax 8.25% \$	26,200.14
Estimated DMV Fees \$	-
Total Price Per Bus \$	396,264.65
ZESBI Grant Amount Per Bus \$	(295,000.00)
Quantity	2
Total Purchase Price Pre-Grant \$	792,529.30
Total Purchase Price After Grant \$	202,529.30
Balance Due on Delivery \$	202,529.30

Total Purchase Price Pre-Grant: \$	792,529.30
Total ZESBI Grant Amount: \$	(590,000.00)

Purchaser agrees that this Order is inclusive all information contained herein and Addendum attached; that this Order cancels and supersedes any prior agreement; and as of the date indicated herein comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby; and that this order shall not become binding until accepted by dealer; this sales order may be terminated by the seller at any time at its sole discretion. All pricing is inclusive of and net of manufacturer rebates and concessions, rebates or concessions shall be retained by dealer.

Offered by:

Agreed and Accepted by:

Carlos Talamantes 1/30/2026
 A-Z Bus Sales, Inc. Representative Date

 Purchaser Date

 Print Name Title



SALES AGREEMENT #COL12355

Customer: Southern Kern Unified School District Date 1/30/2026

Address: 3111 Eagle Way County: Kern

City: Rosamond State: California Zip Code: 93560

Contact: Dezera Castro Office: (661) 256-5070 Fax: _____

Email Address: dcastro@skusd.k12.ca.us Cell: _____

Sales Representative: Carlos Talamantes Transaction Type: School Bus Grant

TERMS AND CONDITIONS OF SALE

- TRADE-IN(S).** Purchaser shall deliver trade-in(s) in the same condition as at time of inspection and appraisal by Seller reasonable wear and tear excepted, except as disclosed in the Agreement. Purchaser represents that each bus shall be free and clear of all liens and encumbrances and warrants that the trade-in(s) are that type and condition described in this Agreement, including any attachments hereto.
- TERMS OF PAYMENT.** Unless otherwise agreed, net payment shall be due on delivery. Late payments shall bear interest at the rate of 18% per annum, or the maximum permitted under law, whichever is less. If acceptance of delivery is delayed by Purchaser, payment shall become due on the date when Seller is prepared to deliver. If the financial condition of Purchaser at any time does not, in the judgment of Seller, justify continuance of the work to be performed by Seller hereunder on the terms of payment as agreed upon, Seller may suspend such work, or postpone delivery, and require such assurances of Purchaser's performance as Seller deems adequate, including payment in advance, or Seller may cancel this order and shall receive reimbursement for its reasonable and proper cancellation charges. In the event of bankruptcy or insolvency of Purchaser, voluntary or involuntary, Seller shall be entitled to cancel any order then outstanding at any time and seek reimbursement for its reasonable and proper cancellation charges.
- CANCELLATION.** Purchaser may cancel this order only if Seller is able to cancel said order with the manufacturer, and only upon written notice. Upon any cancellation or failure to accept delivery, Purchaser shall forfeit deposit & agrees to pay a 5% re-stocking fee on existing stock inventory & pay a 10% re-stocking fee for parts and WIP on any new order units in production. (Purchaser's Initials)
- SALES AND OTHER TAXES.** Unless otherwise specified herein, Seller's price does not include federal excise, sales, use, or other taxes. Consequently, in addition to the price specified herein, the amount of any other excise, sales, use, or other tax applicable to the sale or use of the bus(es) purchased hereunder shall be paid by Purchaser, or in lieu thereof Purchaser shall provide Seller with a tax exemption certificate acceptable to the taxing authorities. Purchaser agrees that all taxes related to this transaction, whether arising at the time of the transaction or in the future, are Purchaser's responsibility and further agrees to promptly pay any such taxes.
- DELIVERY.** All buses furnished hereunder shall be delivered to Purchaser at the Seller's dealership location or other location as designated in this Agreement. Unless otherwise provided, delivery will be made via carriers and routes designated by manufacturer with freight charges to be included in the purchase price. Delivery dates are approximate and are based upon receipt of all necessary information from Purchaser. Seller shall not be liable for delays in delivery or manufacturing, or other causes beyond Seller's control.
- TECHNICAL CHANGES.** Purchaser acknowledges that the manufacturer and Seller reserve the right to change the specifications of the bus(es) at any time without obligation to make such changes in other buses previously delivered to Purchaser. In addition, manufacturer and Seller reserve the right to make design changes and substitution of materials subsequent to the receipt of the order which, in manufacturer's or Seller's opinion are necessary to improve the bus. Purchaser agrees to accept any such changes as fulfillment of Seller's obligations under this order.
- REQUIRED EQUIPMENT.** This order shall be deemed to include, whether or not specified herein, all equipment or accessories required by the California Title 13 & Federal Department of Motor Vehicles or other regulations in effect at the time of order receipt. It is agreed that any additional or different equipment not specified which is required at the time of delivery to meet the foregoing Act or other regulations will be added and the costs shall be paid by Purchaser.
- TITLE AND REMEDIES.** Until full payment by Purchaser of all amounts due hereunder, Seller reserves the title to all equipment furnished hereunder. If Purchaser defaults in payment or performance hereunder or becomes subject to insolvency, receivership, or bankruptcy proceedings, or makes an assignment for the benefit of creditors, or without the consent of Seller voluntarily or involuntarily sells, transfers, leases, or permits any lien or attachment on the equipment delivered hereunder, Seller may treat all amounts then or thereafter owing hereunder by Purchaser as immediately due and payable (subject only to credits required by law) and Seller may repossess said equipment by any means available by law and shall enjoy any and all other remedies of a secured creditor under the Uniform Commercial Code. Purchaser shall execute and deliver to Seller such financing statements and other documents, as Seller may deem appropriate to evidence, perfect, and protect the priority of its security interest in the bus(es) subject to this order.
- GENERAL.** Any assignment by Purchaser of this order or any rights hereunder, without written consent of Seller, shall be void. Clerical errors in this order may be automatically corrected by giving written notice thereof to Purchaser by a duly authorized representative of Seller. No waiver, alteration, or modification of any of the provisions hereof shall be binding unless and until in writing and signed by a duly authorized representative of Seller. To the extent not covered by other terms herein, including terms of warranty and limitation of liability, etc., the provisions of the Uniform Commercial Code shall govern this sale.
- LIQUIDATED DAMAGES.** For every date after delivery dates noted above, in which a ZE school bus has not been delivered as specified in the contract, HVIP Approved Dealership shall be liable to LEA for the liquidated damages in the amount of \$100 per day per school bus purchased with funds from ZESBI. Should the school bus(es) fail its CHP inspection after delivery, for every date after delivery until the date the repaired school bus is returned to LEA, HVIP Approved Dealership shall be liable to LEA in the amount of \$100 per day per school bus purchased with funds from ZESBI.

This Agreement (including by reference the provisions set out in manufacturer's standard warranty or warranties) shall constitute the entire agreement between Purchaser and Seller, and no understandings or obligations not expressly set forth herein or in manufacturer's standard warranty or warranties are binding upon Purchaser or Seller.

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN SELLER ARE THEIRS, NOT SELLER'S, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. SELLER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

Signer represents, on behalf of Purchaser, that he/she is duly authorized by Purchaser to bind Purchaser in this agreement.

Accepted and Agreed by: _____
Signature (Date)

Signor's Name and Title: _____
(Must be an officer of the company authorized to approve capital purchases.) Company



1900 S Riverside Ave
 Colton, CA, 92324
 (800) 437-5522
<https://a-zbus.com>

Carlos Talamantes
 (661) 998-0399
ctalamantes@a-zbus.com

Quote #COL12355
 January 30, 2026

2025 (or) Newer Micro Bird G5 Ford - NSB

Customer:	Southern Kern Unified School District	Attn:	Dezera Castro
Mailing Address:	3111 Eagle Way Rosamond, CA, 93560	Phone:	(661) 256-5070
		Email:	dcastro@skusd.k12.ca.us

Quantity:	2	Wheelbase:	158"
GVWR:	14,500	Transmission:	N/A
Engine:	Electric	Suspension:	Spring/Spring
Fuel Type:	Electric	Brakes:	Hydraulic
Fuel Port:	Standard	Upholstery:	Blue FB
Capacity:	15+1WC 5ICS	WC Lift:	Braun Lift Century FMVSS 34X54
AC:	A/C BCC EV HABITACLE EVAP/AR/WALL		

Body Content

- 2 BACK WINDOWS DARK TINT (26%)
- 39 IN KICK PANEL UNDER RH BARRIER
- 8 WAY WIRING POWER ON BATTERY
- BACKING SAFETY HORN SAE 112DBA
- BLACK AROUND WARNING LAMPS DELETE
- BUZZER FOR OPEN LIFT DOOR
- CEW BARRIER STANDARD RIGID HI 39 /LEFT SIDE
COLOR: /LVL: 1 BLU BLUE FIREBLCK
- CLEAR GLASS ENTRANCE DOOR
- 39 IN KICK PANEL UNDER LH BARRIER
- 3RD GEN EV POWERTRAIN 140 KWH
- A/C BCC EV EVA/RR/WALL W/COND 2C
- BATTERY BOX SIDE DELETE EV
- BLACK ARROW 6IN INSIDE EMER/D
- CENTRAL SPEAKERS IN CEILING
- CEW BARRIER STANDARD RIGID HI 39 /RIGHT
SIDE COLOR: /LVL: 1 BLU BLUE FIREBLCK
- DOD ELECT CONTROL

- DOUBLE OPENING DOOR 32 IN
- ELEC SYS W/SOLENOID 200A
- EMER/OVERRIDE SWITCH W/WSQ AND WPB
- ENTR GRAB LH 1 IN SS PLAIN
- EV CARB CERTIF LABEL - 2025
- EV-MK4 SCREEN 7.0 IN
- EXT WINDOW TRIM
- EXTERIOR MIRROR DELETE
- FLOOR STEEL GALVANIZED 14 GA EV
- FORD CO-PILOT360 DRIVER ASSIST
- FRONT CAP SB OR COM STANDARD
- HDCP DOOR HANDLE WITH KEY
- HOOD OVER WARNING LAMPS (BLACK)
- INT & EXT FINISHING PARTS
- INT FRONT FULL REINF PLATE
- INTERIOR FINISH STANDARD
- ITLCK REAR EMER.DOOR RED LIGHT EV
- L-TRK W/C BELTS Q-STR.RET.(ADD TQG)
- LEG T/S CEW DOUBLE QSTRAINT
- LIFT DOOR 2 LEAVES REAR
- LIFT/D GLASS (2) DARK TINT (26%)
- MORE VIEW CLR GLASS TP
- PAINTED ENT/STEP BODY COLOR MATCH
- PERMIT HOLDER (5 IN X 9 IN)
- PILOT LIGHT/DASH LIFT DOOR GREEN
- DRIP RAILS
- ELECTRIC HEATING SYSTEM 800VDC
- EMERGENCY EXIT AJAR BUZZER
- ENTR GRAB RH 1 IN SS PLAIN
- EV-MK4 CCS COMBO TYPE 1 CONNECTOR
- EXHAUST ON RIGHT (OEM FOR EV)
- EXTERIOR LIGHTS LED SIDE LIFT DOOR
- EXTERIOR SKINS
- FLOOR STRUCTURE EV WO/FIR
- FRAME PUCKS
- FRONT FLOOR VINYL
- HEATER HOSE ONLY (1X) - EV
- HPADS GREY W/AC RR 55K W/RR/D
- INT FINISH RR STD
- INT MIRROR 6X16 IN
- INTERLOCK LIFT ON BATTERY EV
- KIT REFLEC (3)
- LEFT STD ALU RUNNINGBOARD PAINTED
- LICENSE PLATE LIGHT LED
- LIFT DOOR SWITCH 2ND DOOR
- MIRROR ROSCO SB HTD W/TIMER
- NO WHEEL HOUSINGS
- PANEL BELOW WINDOW - ALUMINUM
- PILOT LIGHT DASH - EMERGENCY EXITS
- PNT ROOF SKINS 0 R/H SPEAKERS STD

- QUIET VEHICLE SOUNDER EV 2ND GEN
- REAR DOOR GLASS (2) DARK TINT 26%
- REFLEC TAPE EMER/D YELLOW 3M
- REINF.PLATE HDCP DOOR 403/404 G5
- RR DOOR LATCH/SLIDE BAR/3 POINT
- RUB RAIL FLOOR LEVEL
- RUB RAIL SKIRT
- SCHOOL BUS PACKAGE E-SERIES
- SHUT-OFF VALVE DELETE EV
- SIDE SKINS REINFORCEMENTS
- STATIC ROOF VENT
- STOP ARM SMI STOP LED/STROBE REAR
- TWO (2) HANDICAP DECALS (2) 6X6
- TWO RIGHT TRACK SEAT SUPPORTS
- WALL MOUNT L-TRACK LH&RH SHLDR BELT
- WHT STROBE LIGHT LED ON BATTERY
- WINDOW TRIM PROTECTION
- BODY FLAT FLOOR 158/159" 76"
- DEC BIRD ELECTRIC GREEN
- DECAL EMERGENCY DOOR
- ELECTRIC ENTRANCE DOOR KEY SWITCH
- SMOOTH BLK FLOOR WHT/N PEBBLE ZEN
- 4 X L-TRACK FULL LENGTH W/SEAT LH
- BRAUN LIFT CENTURY FMVSS 34X54
- 8 WAYS STD LED STROBE 4 AMBER 4 RED
- REAR CAP SB OR COM STANDARD
- REAR STRUCTURE STANDARD
- REFLECTORS REAR RED - 3M
- RR DOOR 2 GLASSES
- RUB RAIL BLACK
- RUB RAIL SEAT LEVEL
- RUB RAIL WINDOW LEVEL
- SEQUENTIEL 8WAY SYSTEM
- SIDE SKIN SUPP & M/FLAP W/AC EV MK4
- STANDARD FRONT STRUCTURE
- STEPWELL LED LIGHT
- TELESCOPIC RETAINER REAR DOOR
- TWO LEFT TRACK SEAT SUPPORTS
- U.S. SCHOOL BUS VEHICLE
- WHEEL WELL TRIM BLACK
- WIN S/S TINT 26%
- WIRING SYSTEM STANDARD
- "STOP WHEN RD LIGHTS FLASH" 6"DECAL
- DECAL -SCHOOL BUS-
- DECAL MICRO BIRD ENG YLW BACK
- SELECT PLYWOOD 5/8INCH ELECTRIC
- HEATER REAR 26000BTU (WALL MOUNT)
- 4 X L-TRACK FULL LENGTH W/SEAT RH
- PAD PROT LIFT BRAUN NL9/N*L9
- BACK-UP LIGHTS LED

- DIRECTIONAL LED LIGHTS NO ARROW
- IDENTIF.& CLEARANCE LIGHTS LED
- STOP & TAIL LED LIGHTS
- DOME LIGHTS REAR WITH SWITCH
- PAINT EXTERIOR SCHOOL BUS YELLOW
- SCHOOL BUS YELLOW
- RADIO AM/FM/CD/USB/PA MB FOR EV
- CHILD DETECTION SYSTEM
- FIRST AID KIT FEDERAL SPEC U.S
- CEW SCHOOL ICS/3PTS RIGID HI 39 /RIGHT SIDE
COLOR: /LVL: 1 BLU BLUE FIREBLCK /LATCH
- GLOVE COMPARTMENT
- EXTERIOR LIGHTS LED ENTRANCE DOOR
- READING LIGHT ABOVE DRIVER LED
- DOME LIGHTS ON BATTERY
- STANDARD LED DOME LIGHTS
- PAINT ROOF WHITE G5
- UNDERCOATING BODY AND CABIN FLOOR
- BACKUP CAMERA W/SCREEN IN MIRROR
- EXTINGUISHER 5 LBS
- CEW SCHOOL ICS/3PTS RIGID HI 39 /LEFT SIDE
COLOR: /LVL: 1 BLU BLUE FIREBLCK /LATCH
- SEAT SPACING INSTRUCTIONS DECAL FOR
- MUDDLAPS STANDARD

Chassis Content

- 4.56 NON-LIMITED SLIP DRW E4F
- ADDITIONAL LEAF SPRING (1)
- BUMPER REAR ALUMINUM 3/16
- Chassis
- DELETE PASSENGER AIR BAG
- DUAL REAR WHEELS
- FORD OR GM CONSOLE W/SWITCHES
- FUSE REPLACEMENT
- HORN DUAL NOTE
- LICENSE PLATE BRACKET
- PNEUS LT225/75RX16E- DRW (HANKOOK)
- REAR GAWR 9600 LB
- STRUCTURAL CAGE EV
- GROS VEHICLE WEIGHT RATING 14500LBS
- ALIGNMENT
- SOLAR PANEL SYSTEM
- HILL START ASSIST
- GRAVEL SHIELDS MOLDED
- TILT STEERING WHEEL
- ELECTRONIC STABILITY CONTROL
- PAINT WHEEL YELLOW EXT SIDE ONLY
- 50 STATE EMISSIONS SYSTEM
- BLACK BUMPER AND GRILL
- CALIFORNIA
- CLOTH BUCKET SEAT
- DOOR RIGHT HAND NOT INCLUDED
- EV CHASSIS PREPARATION
- FRONT DASH AIR (AIR CONDITIONING)
- GAWR FRONT 5000 LBS
- INSIDE REARVIEW MIRROR
- MEDIUM FLINT CLOTH INTERIOR TRIM
- RADIO PREPARATION/2 SPEAKERS
- SPARE TIRE & WHEEL NOT INCLUDED
- WINDSHIELD WIPERS INTERVAL
- GVWR 14,500 LBS FORD
- BATTERY 78 AMP-HR 750 CCA
- 4 WHEEL DISC ANTI-LOCK BRAK (ABS)
- 158" WHEELBASE
- TOW HOOK REAR
- AUX HEATER A/C WITH FRONT CONTROL
- 16 X 6 WHITE STEEL WHEELS DRW

Dealer Added Content

- CHP, Lettering, & Dealer Prep Adds - Lift Bus
- First Light Illuminated Stop Arm
- PDI - Pre Delivery Inspection
- Surelok Tie Downs (Qty 1)
- EPI Child Check safety system - Wired to CA Specs
- Fog lights in front bumper area
- Seon 4HD Camera system

Pricing

Unit Price before Sales Tax:	\$ 370,064.51
Taxable Amount:	\$ 317,577.51
Non-Taxable Amount:	\$ 52,487.00
8.25% Sales Tax Total:	\$ 26,200.14
Total Per Unit w/Sales Tax Included:	\$ 396,264.65
Grant per bus	-\$0.00
Total Grant Amount	-\$0.00
Grand Total For 2 Unit(s):	\$792,529.30

Acceptance

Signature: _____ Title: _____

Name: _____ Date: _____

***Notice of Intent to Purchase:**
 By signing this vehicle quotation above, it signifies the intent of Southern Kern Unified School District to purchase the vehicle(s) as listed on this document, from A-Z Bus Sales, Inc. This purchase is based on this Vehicle quotation and is subject to approval by our School Board at their _____ (date) Board meeting. _____ (Initial Here)

*All pricing is based upon the Clovis Unified School District piggyback bid awarded to A-Z Bus Sales. A copy of all piggyback bid documents is available from A-Z Bus Sales, Incorporated.

*By initialing, we certify that our district is moving forward with plans for Electric Vehicle Infrastructure, and that A-Z Bus Sales is responsible for the bus(es) ordered ONLY. Should there be delays with infrastructure, this will not affect the district's ability to accept delivery of the bus(es) or make payment. _____ (Initial Here)

*Grant funding amounts are subject to grant application approval and are not final until contracts have been fully executed by the grant agencies listed above.

*Tariff surcharges will vary dependent upon US trade agreements on supplier imports at time of bus completion. Any tariff surcharge must be added and collected at time of invoice. _____ (Initial Here)

*All pricing valid for 30 days, or availability of stock units at time of purchase order. Prices quoted herein are based upon Federal, State, and Local Laws and Regulations governing truck equipment and performance levels in effect as of the date hereof. Buyer will pay for any equipment or performance changes, modifications, or additions required by any changes in such laws or regulations subsequent to the date hereof at the increased cost to Seller.

Bus Type	Non-W/C Estimated Amount	Wheelchair Estimated Amount
Type A	\$280,000	\$295,000
Type C	\$340,000	\$355,000
Type D	\$360,000	\$375,000

Required Information

Delivery Address:

Initial here: _____

DMV Information:

Please confirm DMV registration name and address by signing below. Fill other sections as applicable.

Register To Name: _____

Register To Address: _____

Signature Confirming DMV Address: _____

Signature, Name & Title

Exempt

Private

Out of State | Customer Demand

Lettering Information:

Initial Here: _____

Beltline Lettering: _____

CA #: _____

Unit #s: _____

Lienholder Information: (if none, write "none")

Lienholder Name: _____

Contact Person: _____

Contact Number: _____

Grant Information: (if applicable)

Agency Name: _____

Grant Deadline: _____

CLOVIS USD CO-OP BID #2963 PRICE RECONCILIATION

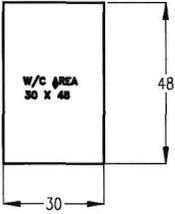
#COL12355

Micro Bird G5 15+1WC 5ICS AC

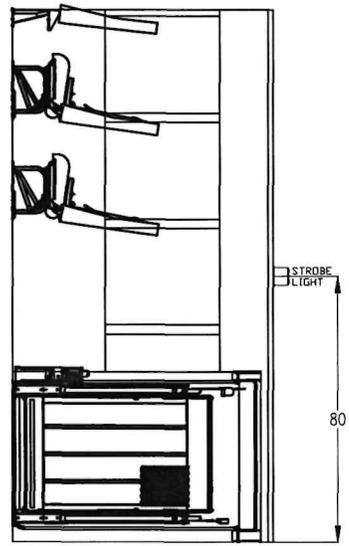
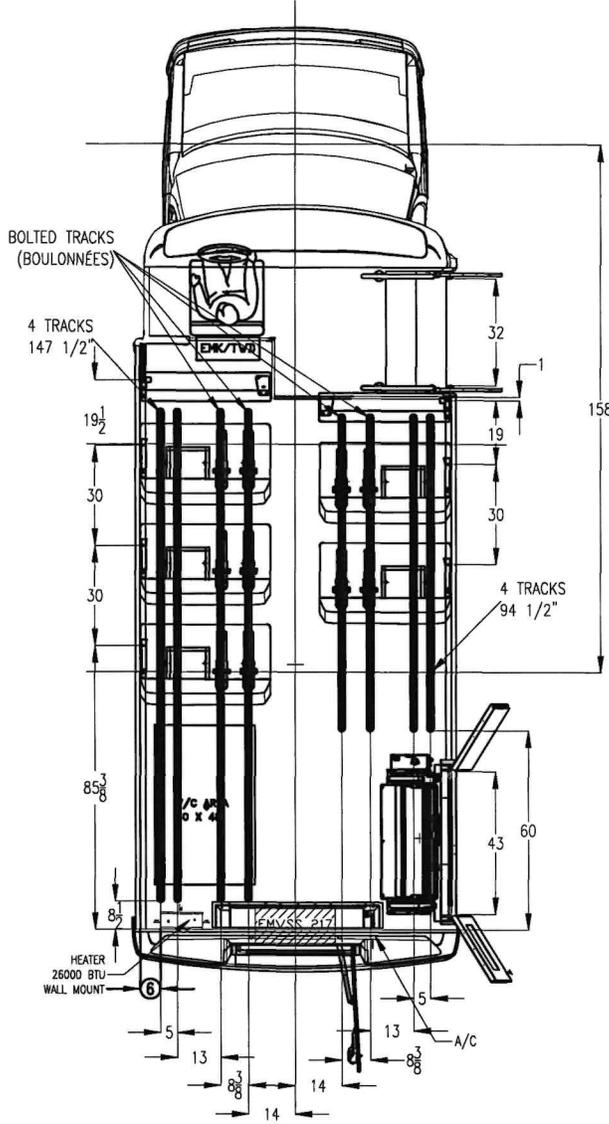
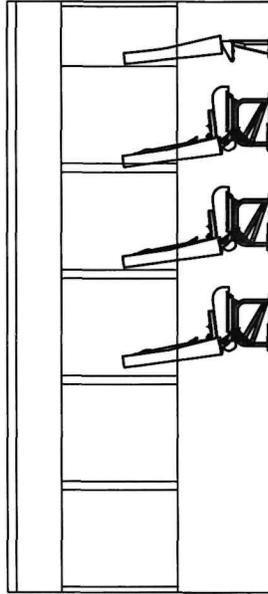
Ford Electric

1) Base Clovis co-op pricing - 2024	\$112,658.00
1a) Base price 5% increase - 2025	\$5,632.90
12) Build Option Package - Deluxe w/Wheelchair	\$24,942.75
15) Ford 14,500# DRW 158" WB chassis	\$1,816.50
23) Electric drive train package	\$248,613.75
25) Air conditioning system - EV	\$20,746.95
26) Heater sytem - EV	\$19,276.95
36) Braun 800# lift & pad kit & access door/interlock	\$14,761.95
37) Surelok retractable WC tiedowns - Qty 1	\$788.55
40) Remove 30" floor mount 3pt 2 passenger per seat - Qty 2	(\$2,041.20)
43) Add child restraint position - Qty 3	\$1,130.85
45) Blue Fireblock upholstery	\$0.00
63) LED interior light package	\$310.80
65) Remove LED standard stop arm	(\$307.65)
66) First Light illuminated stop arm	\$1,969.80
67) Remove roof hatch	(\$667.80)
78) Standard 3 head camera system, installed	\$5,217.45
79) Additional camera head - Qty 1	\$688.80
98) Factory Discount at time of order	(\$85,474.84)
Total per bus before sales tax	\$370,064.51

NOTE: The wheelchair restraint configuration for this bus is as shown below:



IMPORTANT NOTICE / AVIS IMPORTANT
 VEHICLE CONFIGURATION AND CAPACITY ARE SUBJECT TO CHANGE TO REFLECT ANY AND ALL CHASSIS SPECIFICATIONS OF THE MODEL YEAR UTILIZED.
 LA CONFIGURATION ET LA CAPACITE DE CE VEHICULE SONT SUJETTES A DES MODIFICATIONS AFIN DE TENIR COMPTE DES SPECIFICATIONS DU CHASSIS DE L'ANNEE MODELE UTILISE.



ELECTRIC 140

SEAT	DIM.	SIDE	QTY
S2-CT	39	LH	3
S2-CT	39	RH	2

Seat spacing = See drawing D.O.D.: 32"

APPROVED CONFIGURATIONS

Total ambulatory passengers : 15	Total wheel chair passengers : 1
Load cap. (pass. + cargo) : 1172kg	2585lbs

A02	2025/12/12	JD	VALIDATION DRAWING
REV.	YYYY/MM/DD	BY	DESCRIPTION
Stock Number:			
Customer Approval:			Date:

Drawn by : DENSY R.R.	
MODEL: UFH5 CRH WSW	
UNIT = INCHES	Drawing no. F07356A
SCALE = DO NOT SCALE	
NOTE: Any option added to this floorplan shall be approved by the Corporation Micro Bird Inc technical department.	

INVITATION FOR BID
BID 2963
SCHOOL BUS VEHICLES

Clovis Unified School District
1450 Herndon Ave
Clovis, CA 93611



Only electronic bid submittals via CUSD's eProcurement Portal will be accepted.

Visit CUSD Purchasing Website <https://www.cusd.com/BidSchedule.aspx> to access the link.

All bidders MUST register with OpenGov to participate in this bid.



1900 S. Riverside Ave.
Colton, CA 92324



www.a-zbus.com



800-437-5522



January 6, 2024

Ms. Lacey Wolf
Procurement/Buyer II
Clovis Unified School District
1450 Herndon Avenue
Clovis, CA 93611

Re: Bid #2963 "School Bus Vehicles" – Request for Renewal & Addendum

Dear Ms. Wolf;

A-Z Bus Sales, Inc. would once again like to thank you for the award of your Bid #2963 and the buses which Clovis has purchased from our team. Additionally, this bid has helped many school districts throughout the State in their purchase process and they have fondly started referring to the bid as the "Clovis USD deal" to our team. In an effort to continue the best possible support for Districts throughout the State, we would like to extend this bid for another year, as allowed by the bid and award language.

We would like to respectfully request an extension of Bid #2963 through February 15, 2026, with the following changes:

1. A 5% increase per base model to cover standard factory model year price adjustments as allowed by the bid.
2. A 5% increase per available option to cover standard factory price adjustments as allowed by the bid.
3. A revision of available options as per the attached addendum to reflect specific manufacturer model option & cost changes.



1900 S. Riverside Ave.
Colton, CA 92324



www.a-zbus.com



800-437-5522



Clovis USD Bid #2963 – Addendum #1 A-Z Bus Sales, Inc.

SPECIFICATION: **TYPE - A**

ADDITIONAL AVAILABLE OPTIONS CATALOG:

(Add applicable sales tax to all listed pricing)

Option 13a) Ford 9,070# SRW 138" WB 3.5L Gas chassis – Deduct (\$587)

Option 30a) Upgrade battery capacity EV – Add \$37,341

Option 93a) AC compressor upgrade – Add \$2,084

SPECIFICATION: **TYPE - C**

ADDITIONAL AVAILABLE OPTIONS CATALOG:

(Add applicable sales tax to all listed pricing)

Option 14a) Air conditioning inwall Freeblow split roof EV – Add \$20,998

Option 55a) Rear spring suspension – Add/Deduct \$0.00

Option 68a) Standard slider battery compartment – Add/Deduct \$0.00

Option 133) Extended 6 YR Limited factory warranty – Add \$10,728

Option 134) Delete ESC – Electronic stability control – Deduct \$0.00

SPECIFICATION: **TYPE - D**

ADDITIONAL AVAILABLE OPTIONS CATALOG:

(Add applicable sales tax to all listed pricing)

Option 7) Double luggage compartment EV – Change from Option #7) to Option #8a).

Option 44a) Rear spring suspension – Add/Deduct \$0.00

Option 59a) Standard slider battery compartment – Add/Deduct \$0.00

Option 124) Extended 6 YR Limited factory warranty – Add \$10,728

Option 125) Delete ESC – Electronic stability control – Deduct \$0.00



1900 S. Riverside Ave.
Colton, CA 92324

www.a-zbus.com

800-437-5522

Should you have any questions or concerns or if you would like to discuss this matter further, please feel free to call me. We look forward to continuing the excellent relationship we maintain with the District.

Respectfully submitted,

Bidder: A-Z Bus Sales, Inc.

School District: Clovis Unified SD

Brandon Bluhm

Chief Operating Officer

P: 951-781-1804

F: 951-781-9806

bbluhm@a-zbus.com

Accepted: Yes

Declined: _____

Signature:

Printed Name: Susan Rutledge

Title: Assistant Superintendent, Business Services

Date: 1-14-2025

**RENEWAL OPTION
#2963
SCHOOL BUS
VEHICLES**

If mutually agreeable, the Clovis Unified School District reserves the right to consider the extension of this contract for a one- or two-year period as permitted by law. In the award of this bid renewal, the District will consider the amount of the price increase stated by the bidder as a factor and will compute accordingly. A price increase, if exercised, shall be fully justified by vendor and proved by a test of the market with submission of Consumer Price Index (CPI) increase.

Minimum contract term is one (1) year. Bid prices must stay in effect for one (1) year after award of bid and may be extended upon mutual written consent of District and Vendor for up to an additional four (4) one year periods ("Extended Term") in accordance with provisions contained in the Education Code, Sections 17596 (K-12). If parties agree to an Extended Term, the quoted prices in the bid shall stay in effect during the entire Extended Term. Parties may negotiate a one-time price increase at the beginning of each Extended Term based on the Fresno County Consumer Price Index (CPI), under the "ALL ITEMS" category per the unadjusted 12-month period, but may never exceed an increase of five percent (5%) from the previous term prices or exceed vehicle industry standard price increases, whichever is less. In no event shall prices set forth in the bid be raised at any time without written approval by the District. In the event of a general price decrease, the winning bidder shall notify the District in writing and pass the decrease proportionate to the general price decrease to the District. The District reserves the right to revoke specific bid awards unless the decrease is passed on to the District.

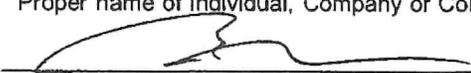
Bidder to indicate in space provided if it would accept option to renew for the following period:

Dates	Yes	No
Subsequent orders thru 02/28/25	<u> X </u>	<u> </u>
03/01/25 - 02/28/26	<u> X </u>	<u> </u>
03/01/26 - 02/28/27	<u> X </u>	<u> </u>
03/01/27 - 02/29/28	<u> X </u>	<u> </u>
03/01/28 - 02/28/29	<u> X </u>	<u> </u>

The undersigned hereby proposes and agrees to furnish and deliver the goods and services in accordance with the terms, conditions, specifications and prices herein quoted.

A-Z Bus Sales, Inc. - CA

Proper name of Individual, Company or Corporation



Authorized Signature

Brandon Bluhm

Type or Print Signer's Name

VP Sales & Operations

Title

Clovis Unified School District
INVITATION FOR BID
School Bus Vehicles

- I. Introduction.....
- II. Notice to Bidders
- III. Instructions to Bidders.....
- IV. Scope of Work
- V. Pricing Proposal
- VI. Vendor Questionnaire.....

Attachments:

A - Sample Contract Supplies and Services

1. Introduction

1.1. Summary

School Bus Vehicles

1.2. Contact Information

Lacey Wolf

Buyer II

1450 Herndon Ave

Clovis, CA 93611

Email: laceywolf@cusd.com

Phone: [\(559\) 327-9477](tel:(559)327-9477)

Department:

Purchasing Department

1.3. Timeline

Release Project Date	December 15, 2023
Question Submission Deadline	January 3, 2024, 12:00pm
Proposal Submission Deadline	January 11, 2024, 2:00pm
Award Date	Subject to Board Approval

2. Notice to Bidders

CLOVIS UNIFIED SCHOOL DISTRICT

The Board of Trustees of the Clovis Unified School District of Fresno County, California invites and will receive sealed proposals for BID 2963 for the award of School Bus Vehicles on or before 2:00 pm, on Thursday, January 11, 2024 via CUSD's [eProcurement Portal](#) after which time and place the bids will be opened and read in public

All bidders must register with OpenGov to participate in this bid by visiting CUSD's eProcurement Portal which can be accessed by visiting <https://www.cusd.com/BidSchedule.aspx>

Bids shall be made on forms prepared via CUSD's [eProcurement Portal](#). Only ELECTRONIC BID SUBMITTALS will be accepted. Bid forms, specifications and further information is available via the eProcurement Portal. Questions shall also be submitted via the portal.

The District reserves the right to accept or reject any or all proposals, or any combination of proposals, and to waive any irregularities or informalities which may be legally waived.

Contact: Lacey Wolf, Buyer II can be reached at (559) 327-9477 or laceywolf@cusd.com.

Published: (1) December 15, 2023 (2) December 22, 2023

CLOVIS UNIFIED SCHOOL DISTRICT

Michael Johnston

Associate Superintendent of Administrative Services

tuotá de presentación, pida al secre-
re extensión de pago de cuotas. Si no
rder el caso por incumplimiento y la
ines sin más advertencia.

ible que llame a un abogado inme-
de llamar a un servicio de remisión
ado, es posible que cumpla con los
atutos de un programa de servicios
estos grupos sin fines de lucro in el
t.lawhelpcalifornia.org), en el Centro
M.SUCORTE.CS.GOV) o poniéndose en
sios locales. AVISO: Por ley, la corte
estos exentos por imponer un grava-
100 ó más de valor recibida mediante
un caso de derecho civil. Tiene que
la corte pueda desochar el caso.

ombre y dirección de la corte es);
in

of plaintiff's attorney, or plaintiff with-
y número de teléfono del abogado
tiene abogado, es);
mence, SBN 343496

(Adjunto)

TICE

DO DE SPOKANE

go", el presunto padre de Isaac Se-
3) o cualquier persona con interés

posible padre del niño menciona-
etición para Finalzar la Relación de
iormente por parte del demandante,
opera bajo el nombre de Adopción
pidiendo al tribunal que finalice de
tijo entre usted y su hijo y finalice de
oro el niño, y que emita un decreto
padres adoptivos sean los padres

29 de octubre de 2023 en Othello,
stán.

FRESNO, CA 93723
(559) 803-4477
IFLD152096
Dec 15, 22 29 2023

PUBLIC NOTICE

CLOVIS UNIFIED SCHOOL DISTRICT
NOTICE TO BIDDERS

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Published: (1) December 15, 2023
(2) December 22, 2023

CLOVIS UNIFIED SCHOOL DISTRICT
Michael Johnston
Associate Superintendent of Administrative Services
IFLD151593
Dec 15, 22 2023

Announcements

Community Events



Auctions

Auctions

Holiday Craft Fair & Much More!

Windsor North, 4821 N. Hulbert Ave.
Near Shaw & Van Ness, Behind the
Piccadilly Inn December 16

Animals

Dogs

Mini Aussiedoodles & Bernedoodles
661-428-8063
Ready for Xmas

AKC Mini Schnauzer Puppies
Call or text for Details 559-707-7788.

Labrador pups

5wk old lab pups, chocolates, yellows
and blacks. M/F, AKC, wormed, micro-
chipped, and shots. \$650
Text/call 209.285.2821 Turlock

Dependable Lux
4 New Tires
559-477-4213

Real Estate

For R



N. Westlaw
Fresno, Ca
Fres
Lovely Country
2 Bedrooms and 2
559-779-4731

TOO MUCH
STUFF?

Let Classif

The Free
FRESNO

The Fres

What do
mean t

om/BidSchedule.aspx or a
venue, Clovis, CA 93611-0567.

, at **11:00am PST** ("Submittal
electronic version on a flash drive
by mail to:

**District
Bidding ("Contract Person")
Venue
5567
Link12.us**

etermined by the bid clock located
Department, located at 1450

pre-submittal conference
RFP Packet and applicable re-
Clovis, California **on January**
accepted or considered from
pre-submittal conference. Whether
which may include dissemination
is deemed to have notice of all

istrict forms included in this RFP.
osals, to waive any irregularities
the process. Please note: It is
ck this website for addendums
deadline.

o the Contact Person via email
PM. Vendor to verify receipt of

d to the qualified vendor whose
ds and will be most advanta-
considered. The vendor shall be
ien District executes a contract
litions submitted to it for review.

JUDICIAL)

ne M. Starkey Swift; Jerry Star-
z; Chantal Crum; James Crum;

ndo el demandante): Jocelyne
i-fact, Patrick Starkey

3

ecide against you without your
Read the information below.
ns and legal papers are served
nd have a copy served on the

IPL0152365
Dec 22,29 2023

PUBLIC NOTICE

**CLOVIS UNIFIED SCHOOL DISTRICT
NOTICE TO BIDDERS**

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CLOVIS UNIFIED SCHOOL DISTRICT
Michael Johnston
Associate Superintendent of Administrative Services

IPL0151593
Dec 15,22 2023

Animals

Dogs

AKC Mini Schnauzer Puppies

Commercial

Office for lease, 2000 sf, First & Bullard, \$2500.00 p/month. Contact Jennifer @ (559) 449-8150/696-9650.

For Rent



**N. Westlawn Avenue
Fresno, Ca 93723**

Fresno

**Lovely Country House
2 Bedrooms and 2 Bathrooms
559-779-4731**



**61 WEST SANTA ANA
CLOVIS, CA 93612**

CLOVIS

**APARTMENT
2 BEDROOMS AND 2 BATHROOMS
559-779-4731**

IN HANFORD FOR RENT

Dairy or 1/2 Ranch for Rent. For more information call **559-582-2000.**

Service Directory

Cleaning & Janitorial

3. Instructions to Bidders

3.1. CLOVIS UNIFIED SCHOOL DISTRICT

No Specifications and/or Drawings will be provided via CUSD's eProcurement Portal.

CUSD eProcurement Portal. Only electronic bid submittals will be accepted. Hard copies will be returned.

Bid Proposal:

No bid proposals shall receive consideration by the Clovis Unified School District for BID 2963 unless made in accordance with the following instructions:

3.2. Deadline For Receipt of Proposals.

Bid proposals must be submitted to the Purchasing Department via CUSD's [eProcurement Portal](#) . All bids must be received on or prior to 2:00 pm on Thursday, January 11, 2024, after which bids will be opened and read in public. The District suggests that bids be submitted early in order to insure their timely receipt.

3.3. Requests for Information.

Any questions relative to the bid should be directed via CUSD's [eProcurement Portal](#) Q&A feature to be addressed by a designee of the District Superintendent.

3.4. Bid Proposal Forms

Bid proposals must be made on a form obtained from the District. All items on the form should be filled out. Numbers should be stated in figures, and the signatures of all individuals must be in longhand. The completed form should be without interlineations, alterations, or erasures.

3.5. Non-collusion Declaration

Each bidder must return a fully executed non-collusion declaration, as required by Public Contract Code section 7106, with the completed bid proposal. The non-collusion declaration is included in this bidding package.

3.6. Clarifications

Questions regarding documents, discrepancies, omissions or doubt as to meanings will be clarified by the designee of the District Superintendent.

3.7. Execution of Form

Each bid must give the full business address of the bidder and must be signed by the bidder with his or her usual signature. Bids by partnerships must furnish the full names of all partners and must be signed in the partnership name by a general partner with authority to bind the partnership in such matters. Bids by corporations must be signed with the legal name of the corporation, followed by the signature

and designation of the president, secretary, or other person authorized to bind the corporation in this matter. The name of each person signing shall also be typed or printed below the signature. When requested by the District, satisfactory evidence of the authority of the officer signing on behalf of the corporation shall be furnished. A bidder's failure to properly sign required forms may result in rejection of the bid.

3.8. [Bid Security](#)

Bid bond is NOT required for Bid 2963.

3.9. [Withdrawal of Bid Proposals,](#)

Bid proposals may be withdrawn by the bidders prior to the time fixed for the opening of bids via CUSD's [eProcurement Portal](#), but may not be withdrawn for a period of Forty Five (45) days after the opening of bids. A successful bidder shall not be relieved of the bid submitted without the District's consent or bidder's recourse to Public Contract Code Section 5100 et. seq.

3.10. [Addenda or Bulletins.](#)

Any addenda or bulletins issued during the time of bidding shall form a part of the drawings and specifications issued to bidders for the preparation of their proposals and shall constitute a part of the contract documents.

3.11. [Award of Contract.](#)

The District reserves the right to reject any and all bid proposals, to contract work with whomever and in whatever manner the District decides, to abandon the work entirely and to waive any informality or non-substantive irregularity as the interest of the District may require. The District reserves the right to award this bid by line item or in total which ever may be in the best interest of the District.

3.12. [Rejection of Bids.](#)

The District reserves the right to accept or reject any and all bids, or any portion or combination thereof, or award on the basis of the total bid.

3.13. [Execution of Contract.](#)

The successful bidder shall, within fourteen (14) calendar days of notice of award of the contract, sign and deliver to the District the executed contract. In the event the bidder to whom an award is made fails or refuses to execute the contract within fourteen (14) calendar days from the date of receiving notification that the contract has been awarded to the bidder, the District may declare the bidder's bid deposit or bond forfeited as damages caused by the failure of the bidder to enter into the contract, and may award the work to the next lowest responsible bidder, or may reject all bids and call for new bids.

3.14. [Drawings and Specifications.](#)

Each bidder shall be required to return to the District all drawings and specifications in an unmutated condition and without any marks or annotations. All drawings, specifications and other documents used or prepared during the project shall be the exclusive property of the District.

3.15. Evidence of Responsibility.

Upon the request of the District, a bidder shall submit promptly to the District satisfactory evidence showing the bidder's financial resources, the bidder's experience in the type of work being required by the District, the bidder's organization available for the performance of the contract and any other required evidence of the bidder's qualifications to perform the proposed contract. The District may consider such evidence before making its decision awarding the proposed contract. Failure to submit evidence of a bidder's responsibility to perform the proposed contract may result in rejection of the bid.

3.16. Taxes

Taxes shall NOT be included in the unit prices of the materials, but may be provided as part of the Cost Analysis. The District will pay only the State sales and use taxes. Federal excise taxes are not applicable to school districts.

3.17. Bid Exception.

All exceptions which are taken in response to this bid must be stated clearly. The taking of bid exceptions or providing false, incomplete or unresponsive statements may result in the disqualification of the bid. Allowance of exceptions will be determined by the Board of Trustees, whose decisions shall be final. Any bid exceptions or additional conditions requested after bid closure, which are not detailed within the bid response, may result in disqualification of the bid. No oral or telephonic modification of any bid submitted will be considered and a telegraphic modification may be considered only if the postmark evidences that a confirmation of the telegram duly signed by the bidder was placed in the mail prior to the opening of the bids.

3.18. Discounts.

Any discount which the bidder desires to provide the District must be stated clearly on the bid form itself so that the District can calculate properly the net cost of the bid proposal. Offers of discounts or additional services not delineated on the bid form will not be considered by the District in the determination of the lowest responsible bidder.

3.19. Prices.

Bidders must quote prices F.O.B. Clovis Unified School District unless otherwise noted. Prices should be stated in the units specified and bidders should quote each item separately.

3.20. Quantities

The quantities shown are approximate. The District reserves the right to increase or decrease quantities as desired.

3.21. Samples

On request, samples of the products being bid shall be furnished to the District at no charge.

3.22. Special Brand Names.

In describing any item, the identification of a particular manufacturer or special brand does not restrict bidding to that manufacturer or special brand, but is intended only to indicate the quality and type of

item desired. Bidders may furnish any material, product, thing or service of comparable quality or utility. IF A BIDDER IS REQUESTING SUBSTITUTION OF AN EQUAL ITEM, THE BIDDER MUST CLEARLY INDICATE THE SUBSTITUTION ON THE BID PROPOSAL FORM. THE MAKE AND GRADE OF THE ARTICLE ON WHICH A BID IS SUBMITTED MUST BE STATED TN THE PROPOSAL AND ILLUSTRATIONS, CATALOG AND ALL NECESSARY INFORMATION SUBMITTED SO THAT THE DISTRICT CAN MAKE A COMPLETE EVALUATION OF THE QUALITY AND UTILITY OF THE SUBSTITUTE BRAND BID. The District encourages alternate brands to be bid. The District reserves the right to make all decisions on product and vendor selection in determining whether a substitute brand is of comparable quality or utility to the brand name specified.

3.23. Container Costs and Delivery

All costs for containers shall be borne by the bidder. All products shall conform to the provisions set forth in the federal, county, state and city laws for their production, handling, processing and labeling. Packages shall be so constructed to insure safe transportation to point of delivery.

3.24. Bid Negotiations.

A bid response to any specific item of this bid with terms such as negotiable, will negotiate or similar, will be considered as non-compliance with that specific term.

3.25. Indemnity.

The bidder must hold harmless and fully indemnify the District, its Board of Trustees, officers, employees and agents from all damages or claims for damages, costs or expenses that may at any time arise out of the bidder's performance of, or failure to perform acts, required by the contract documents, including but not limited to infringement or use of any copyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with this bid.

3.26. Conflict or Ambiguity

In the event of any conflict or ambiguity between these instructions and state or federal law or regulations, the latter shall prevail. Additionally, all equipment to be supplied or services to be performed under the bid proposal shall conform to all applicable requirements of local, state and federal law.

3.27. Substitute Security.

In accordance with Section 4590 of the Government Code, the District will permit the substitution of securities for any moneys withheld by the District to insure performance under the contract. At the request and expense of the bidder, securities equivalent to the amount withheld shall be deposited with the District, or with a state or federally chartered bank as an escrow agent, who shall pay such moneys to the bidder upon satisfactory completion of the contract. Securities eligible for investment under this Section shall include those listed in Government Code Section 16430 or bank and savings and loan certificates of deposit. The bidder shall be the beneficial owner of any securities substituted for moneys withheld and shall receive any interest thereon.

3.28. Default

If the bidder defaults, the District may procure the articles or services from other sources and may recover the loss occasioned thereby from any unpaid balance due the bidder or by proceeding against a bidder's bond, if any, or by suit against the bidder. The prices paid by the District shall be considered the prevailing market prices at the time such purchase is made.

3.29. Governing Law and Venue.

In the event of litigation, the bid documents, specifications and related matter shall be governed by and construed in accordance with the laws of the State of California. Venue shall be with the appropriate state or federal court located in Fresno County.

3.30. Delivery Deadline.

The equipment/materials sought by this bid proposal must be delivered in satisfactory condition to the location specified by the District in the bid proposal on or before delivery time as indicated by vendor. This time limit is of the essence of the contract. A bidder's failure to provide the equipment/materials to the District by the contract date shall subject the bidder to liquidated damages in the amount of \$200.00 for each and every calendar day by which completion is delayed beyond the contract date.

Submission of a bid proposal constitutes the bidder's promise to pay liquidated damages as set forth above and the bidders agreement that the actual occurrence of damages and the actual amount of damages which the District would suffer if the requirements were not completed by the contract date is impracticable and extremely difficult to fix. Damages which the District would suffer in the event of delay are dependent on many circumstances and factors but would include the loss of use of the materials, disruption of school activities, cost of administration and supervision, and the loss suffered by the public and the District by reason of delay in completion of the contract. Accordingly, bidder agrees that the amount set forth herein as liquidated damages shall be presumed to be the amount of damages actually sustained by the bidder's failure to complete the project by the contract date.

If the bidder becomes liable to the District for liquidated damages, the District shall, in addition to all other remedies provided by law, have the right to deduct the amount of liquidated damages owed from the contract sum or to deduct the amount of liquidated damages owed by the bidder from moneys previously retained from the bidder. If the sum deducted by the District is insufficient to discharge the bidder's liability for liquidated damages, the bidder and its sureties shall remain liable to the District until all such liabilities are fully satisfied.

3.31. Internet Access

It is the responsibility of all potential bidders who gain access to bid specifications through the internet, to maintain a current email address and monitor the incoming emails regarding this bid. This will ensure notification of any bid specification changes through addendum.

3.32. Participation.

Bidder agrees to extend the terms of the resulting contract to other political subdivisions, municipalities, and tax supported agencies. Such participating governmental bodies shall make purchases in their own

Invitation For Bid #BID 2963

Title: School Bus Vehicles

name, make payment directly to the bidder, and be liable directly to the bidder, holding Clovis Unified School District harmless. The successful bidder will invoice each Agency separately. Invoices must show each Agency's purchase order number and be mailed as directed by each separate Agency.

4. Scope of Work

4.1. [Bid 2963 - School Bus Vehicles](#)

This bid is to obtain pricing to utilize for future school bus purchases.

Bidders must include detailed specification sheets for each item that is bid.

The school bus furnished shall comply with all current State of California and Federal Motor Vehicle Safety Standards in effect at time of bid.

Prior to delivery, the bus shall be prepared for inspection and certification for operation by the California Highway Patrol. CUSD will not accept a bus that is not prepared for inspection and certification.

5. Pricing Proposal

BID 2963 - SCHOOL BUS VEHICLES

Select No Bid if not submitting pricing for vehicle.

No Bid	Line Item	Description	Unit of Measure	Unit Cost	Make/Model	Year	Specify Gas, Electric, or Diesel	Comments
	1	19+1 Passenger Type A Bus	EACH					
	2	24 Passenger Type C Special-Needs Bus	EACH					
	3	24+1 Passenger Type C Special-Needs Bus	EACH					
	4	30 Passenger Type A Bus	EACH					
	5	30 Passenger Type B Bus	EACH					
	6	30 Passenger Type C Bus	EACH					
	7	76 Passenger Type D Bus	EACH					
	8	78 Passenger Type C Bus	EACH					
	9	78 Passenger Type D Bus	EACH					
	10	79 Passenger Type C Bus	EACH					
	11	79 Passenger Type D Bus	EACH					
	12	81 Passenger Type C Bus	EACH					
	13	81 Passenger Type D Bus	EACH					
	14	81+ Passenger Type C Bus	EACH					
	15	81+ Passenger Type D Bus	EACH					
	16	Discount on Optional Accessories in Percentage	%					
	17	Discount on Repair Parts in Percentage	%					

Invitation For Bid #BID 2963

Title: School Bus Vehicles

No Bid	Line Item	Description	Unit of Measure	Unit Cost	Make/Model	Year	Specify Gas, Electric, or Diesel	Comments
	18	Estimated Delivery Lead Time in Number of Days - USE COMMENTS COLUMN	DAYS					

6. Vendor Questionnaire

6.1. Confirm your prices will remain firm for 60 - 90 calendar days after award.*

Please confirm

*Response required

6.2. Upload detailed specification sheets for each item that is bid on.*

*Response required

6.3. Complete the required DocuSign Federal Fund Form. The form MUST be signed via DocuSign. A PDF copy of signature utilizing the download option is not acceptable.*

Once you start your proposal you will be asked to complete a DocuSign form.

[Click here to go to the form](#)

*Response required

6.4. Upload the required Federal Funding Proof of Search results from the instructions in item above indicating your company is NOT on the Federal Exclusion Listing.*

*Response required

6.5. Complete the required DocuSign Non-Collusion Declaration Form. The form MUST be signed via DocuSign. A PDF copy of signature utilizing the download option is not acceptable.**

Once you start your proposal you will be asked to complete a DocuSign form.

[Click here to go to the form](#)

*Response required

6.6. Complete the required DocuSign Pricing Proposal Form. The form MUST be signed via DocuSign. A PDF copy of signature utilizing the download option is not acceptable.**

Once you start your proposal you will be asked to complete a DocuSign form.

[Click here to go to the form](#)

*Response required

6.7. Renew Option Form*

For the price firm days, please download the below document, complete, and upload.

- [2963 Renewal Option Bid Pag...](#)

*Response required

6.8. I understand only electronic bid submittals via CUSD's eProcurement Portal will be accepted.*

Please confirm

*Response required

From: [OpenGov Procurement Notifications](#)
To: [Tracy Moutioy](#)
Subject: CLOVIS BID #2963 Question #12 Answered
Date: Wednesday, January 3, 2024 11:53:26 AM



Hi Tracy,

Clovis Unified School District has responded to Question #12 for [BID 2963: School Bus Vehicles](#).

Question #12: Piggyback Co-op Bid option

Please confirm it is the Districts intent to use this bid as a piggyback co-op for other Public Agencies to use for purchases per the terms & requirements of Public Contract Codes #20652 and #20118 for procurement purchases?

Yes, please see section 3.32 under Instructions to Bidders.

[View Response To #12](#)

Questions? We're happy to help! Please do NOT respond to this email and instead reach us at procurement-support@opengov.com. To stop receiving updates from this project, click [here](#) to unfollow.

CLOVIS UNIFIED SCHOOL DISTRICT
NONCOLLUSION DECLARATION

BID 2963

State of California)

County Of Fresno) ss

I, Brandon Bluhm, being duly sworn, declare that I am
VP of Sales & operations of A-Z Bus Sales,

the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any other bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated this 11 day of January, 2024 at colton California.

DocuSigned by:
Brandon Bluhm
Signature

F8E74DC1EB494B8..

CLOVIS UNIFIED SCHOOL DISTRICT
PRICING PROPOSAL ACKNOWLEDGEMENT

Board of Trustees
CLOVIS UNIFIED SCHOOL DISTRICT
1450 Herndon Avenue
Clovis, CA 93611

Dear Members of The Board of Trustees:

The undersigned, doing business under the firm name of:

A-Z Bus Sales

having carefully examined the Notice to Bidders, the Instructions to Bidders, the Contract, the Specifications and all of the contract documents for the proposed Bid # 2963 proposes to perform the contract, including all of its component parts, and to furnish all materials and labor called for by them for the entire order, including all taxes as provided for in the Pricing Proposal.

Vendor guarantee's that all equipment bid is of new manufacture and covered under the vendor's/manufacture's warranty.

Vendors that submit a bid against the items listed on the pricing proposal page and in the bid pages must be aware that Clovis Unified School District reserves the right to award this bid to one vendor or multiple vendors. Bidding with all or nothing clauses or limitations may preclude the vendor from receiving a contract for any item.

SUBMITTED BY:

A-Z Bus Sales

Company Name

1900 S. Riverside Ave

Address

Colton

City

CA

State

92324

Zip Code

DocuSigned by:



Signature

Brandon Bluhm

Full Name

VP of Sales & Operations

Title

1/11/2024

Date

9097097004

PHONE

bb1uhm@a-zbus.com

Email Address

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, Clovis Unified School District - Attendance (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

How to contact Clovis Unified School District - Attendance:

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To contact us by email send messages to: taradavislindlahr@clovisusd.k12.ca.us

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**RENEWAL OPTION
#2963
SCHOOL BUS
VEHICLES**

If mutually agreeable, the Clovis Unified School District reserves the right to consider the extension of this contract for a one- or two-year period as permitted by law. In the award of this bid renewal, the District will consider the amount of the price increase stated by the bidder as a factor and will compute accordingly. A price increase, if exercised, shall be fully justified by vendor and proved by a test of the market with submission of Consumer Price Index (CPI) increase.

Minimum contract term is one (1) year. Bid prices must stay in effect for one (1) year after award of bid and may be extended upon mutual written consent of District and Vendor for up to an additional four (4) one year periods ("Extended Term") in accordance with provisions contained in the Education Code, Sections 17596 (K-12). If parties agree to an Extended Term, the quoted prices in the bid shall stay in effect during the entire Extended Term. Parties may negotiate a one-time price increase at the beginning of each Extended Term based on the Fresno County Consumer Price Index (CPI), under the "ALL ITEMS" category per the unadjusted 12-month period, but may never exceed an increase of five percent (5%) from the previous term prices or exceed vehicle industry standard price increases, whichever is less. In no event shall prices set forth in the bid be raised at any time without written approval by the District. In the event of a general price decrease, the winning bidder shall notify the District in writing and pass the decrease proportionate to the general price decrease to the District. The District reserves the right to revoke specific bid awards unless the decrease is passed on to the District.

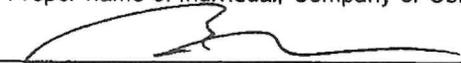
Bidder to indicate in space provided if it would accept option to renew for the following period:

Dates	Yes	No
Subsequent orders thru 02/28/25	<u> X </u>	<u> </u>
03/01/25 - 02/28/26	<u> X </u>	<u> </u>
03/01/26 - 02/28/27	<u> X </u>	<u> </u>
03/01/27 - 02/29/28	<u> X </u>	<u> </u>
03/01/28 - 02/28/29	<u> X </u>	<u> </u>

The undersigned hereby proposes and agrees to furnish and deliver the goods and services in accordance with the terms, conditions, specifications and prices herein quoted.

A-Z Bus Sales, Inc. - CA

Proper name of Individual, Company or Corporation



Authorized Signature

Brandon Bluhm

Type or Print Signer's Name

VP Sales & Operations

Title



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"A-Z Bus Sales" x

Classification v

Excluded Individual v

Excluded Entity ^

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A-Z Bus Sales x ▼

A-Z Bus Sales x

Unique Entity ID

e.g. HTYR9YJHK65L ▼

CAGE / NCAGE

▼

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QUOTATION: 067065

G.M.

**G5 SCHOOL BUS
19+1WC PASSENGERS**

**PREPARED FOR: A.Z. BUS SALES INC.
1900 SOUTH RIVERSIDE AVENUE
P.O. BOX 700
COLTON
CA 92324**

VEHICLE DESCRIPTION:

**U.S.
CHEVY / GMC
6.6L Gas
G5
159" DRW 5 ROWS 76" FLAT FLOOR
REAR HANDI DOOR
GM 14200 GVWR
DOD 32"
SCHOOL BUS**

STATE SPEC: CALIFORNIA

CERTIFICATION: SCHOOL BUS



Quote #: 067065

A.Z. BUS SALES
INC.

COLTON , CA, 92324

Quoted to:
CLOVIS BID CG 19+1WC

Body - Base

Option	Description	Option	Description
ALI	ALIGNMENT	LJ2	EXTERIOR LIGHTS SIDE LIFT DOOR(ADA)
BC5	BODY FLAT FLOOR 158/159" 76"	LLP-L	LICENSE PLATE LIGHT LED
BU1-S	BUMPER REAR - STEEL 3/16	LN2-3M	REFLECTORS REAR RED - 3M
BW1	PANEL BELOW WINDOW - ALUMINUM	LR0	LIFT DOOR 2 LEAVES REAR
CPO	CHASSIS PREPARATION	LST-L	STOP & TAIL LED LIGHTS
CST	STRUCTURAL CAGE	L2N-1	RR DOOR LATCH/SLIDE BAR/3 POINT
DFO	DECAL "?????? FUEL ONLY"	MRS-Z	MIRROR ROSCO SB
DMB-EY	DECAL MICRO BIRD ENG YLW BACK	MVW	MORE VIEW CLR GLASS TP
DSA	DECAL -SCHOOL BUS-	NWH	NO WHEEL HOUSINGS
EDG	CLEAR GLASS ENTRANCE DOOR	PAG	FUEL FILLER POT
EEC	DOD ELECT CONTROL	PEY	PAINT EXTERIOR SCHOOL BUS YELLOW
EIB	DECAL EMERGENCY DOOR	PLH	REINF.PLATE HDCP DOOR 403/404 G5
ESK	EXTERIOR SKINS	PRW5	PAINT ROOF WHITE G5
EWf	EXT WINDOW TRIM	PSBC	PAINTED ENT/STEP BODY COLOR MATCH
E32	DOUBLE OPENING DOOR 32 IN	RDB	EMERGENCY EXIT AJAR BUZZER
FDC	FORD OR GM CONSOLE W/SWITCHES	RDR	TELESCOPIC RETAINER REAR DOOR
FGL	INT & EXT FINISHING PARTS	RD2	RR DOOR 2 GLASSES
FGSW-Z	SMOOTH GREY FLR WHT NOSE ZEN	RFCF	FRONT CAP SB OR COM STANDARD
FIR	FUEL INTEGRITY REINFORCEMENTS	RFCR	REAR CAP SB OR COM STANDARD
FSR-1	STANDARD FRONT STRUCTURE	RFT-Y-3M	REFLEC TAPE EMER/D YELLOW 3M
FS1	FLOOR STEEL GALVANIZED 14GA	RRF	RUB RAIL FLOOR LEVEL
GCS	ENTR GRAB LH 1 1/2 IN SS PLAIN	RRN	RUB RAIL BLACK
GLC	GLOVE COMPARTMENT	RRS	RUB RAIL SEAT LEVEL
GRG	GRAVEL SHIELDS MOLDED	RSR-1	REAR STRUCTURE STANDARD
GUT	DRIP RAILS	SFS	STANDARD FLOOR STRUCTURE
GVWR-142	GVWR 14,200LB GM	SLND	ELEC SYS W/SOLENOID 200A
HHNC	HEATER HOSE ONLY (1X)	SRT-S	CENTRAL SPEAKERS IN CEILING
HSF-1	HEAT SHIELD FOR FUEL TANK DELETE	SV1	STATIC ROOF VENT
IM	INT MIRROR 6X16 IN	TWD	KIT REFLEC (3)
ITC-P0RS	PNT ROOF SKINS 0 R/H SPEAKERS STD	US	U.S. SCHOOL BUS VEHICLE
ITST	INTERIOR FINISH STANDARD	V20	SHUT-OFF VALVE UNDER BODY(AUX HEAT)
LAH-S	STANDARD LED DOME LIGHTS	WHT	WHEEL WELL TRIM BLACK
LCL-L	IDENTIF.& CLEARANCE LIGHTS LED	WSQ	SEQUENTIEL 8WAY SYSTEM
LDN-L	DIRECTIONAL LED LIGHTS NO ARROW	WSS-S	WIRING SYSTEM STANDARD
LGM-DS	DEC BIRD BLACK	8WS	8 WAYS STANDARD (4 AMBER 4 RED)
LGZ	STEPWELL LED LIGHT		



Quote #: 067065

A.Z. BUS SALES INC.

Quoted to:
CLOVIS BID CG 19+1WC

COLTON , CA, 92324

Body - Requirements

Option	Description	Option	Description
BAD	BLACK ARROW 6IN INSIDE EMER/D	HWB	HOOD OVER WARNING LAMPS (BLACK)
BBX-SLD	BBX TRAY SLIDES	I30-2	INTERLOCK REAR EMER.DOOR RED LIGHT
BBX-SS	BBX TRAY STAINLESS	I40	INTERLOCK LIFT ON BATTERY
BBX-UNLCK	BBX DOOR STD	LDS	LIFT DOOR SWITCH 2ND DOOR
BBX-X	BBX W/AUX BAT.	LFB	PILOT LIGHT DASH - EMERGENCY EXITS
CA	CALIFORNIA	LFF	PILOT LIGHT/DASH LIFT DOOR GREEN
C11	"STOP WHEN RD LIGHTS FLASH" 6"DECAL	LFF-5	BUZZER FOR OPEN LIFT DOOR
DBB	DECAL BATTERY LOCATION	LJ1	EXTERIOR LIGHTS ENTRANCE DOOR (ADA)
DG2	DRIVE LINE GUARD FRONT/REAR	MUD	MUDFLAPS STANDARD
EOS-B	EMER/OVERRIDE SWITCH W/WSQ AND WPB	P3S	SELECT PLYWOOD 5/8INCH
EP1M-1	CHILD DETECTION SYSTEM	SSD	SEAT SPACING INSTRUCTIONS DECAL FOR
EXH-F	EXHAUST FLUSH TO BUMPER OR BUS SIDE	SSM1-R	STOP ARM SMI STOP REAR
EX2	EXTINGUISHER 5 LBS	WPT	WINDOW TRIM PROTECTION
HCD-2	TWO (2) HANDICAP DECALS (2) 6X6	WSP	SIDE SKINS REINFORCEMENTS

Body - Options

Option	Description	Option	Description
ALS	ADDITIONAL LEAF SPRING (1)	LPS-Q	L-TRACK POCKET SYSTEM Q-STRAINT
BH39LA8000	HSM BAR 39" LH HB BLUE FB WO/COR	LR0-L	HDCP DOOR HANDLE WITH KEY
BH39RA8000	HSM BAR 39" RH HB BLUE FB WO/COR	LTK-QR	L-TRK W/C BELTS Q-STR.RET.DLX
BUA-1	BACKING SAFETY HORN SAE 112DBA	PFB	HPADS GREY FIREBLOCK
BWD	BLACK AROUND WARNING LAMPS DELETE	PMH	PERMIT HOLDER (5 IN X 9 IN)
EXB	RELOCATE EXHAUST TO REAR	RDW2-G	REAR DOOR GLASS (2) DARK TINT 26%
GDS	ENTR GRAB RH 1 1/4 IN SS PLAIN	RHL	OEM RADIO WITH MICROBIRD SPEAKERS
HCB	HEATER REAR 26000BTU (WALL MOUNT)	RRSK	RUB RAIL SKIRT
ISF-R	INT FRONT FULL REINF PLATE	SKG-1	SIDE SKIN SUPP & M/FLAP W/BBX/STC
ISRR-6	INT FINISH W/A/C MCC 55K	S330LA8026	HSM 3PTS 30 LH HB BLU FB WO/C
KEL	39 IN KICK PANEL UNDER LH BARRIER	S330RA8026	HSM 3PTS 30 RH HB BLU FB WO/C
KER	39 IN KICK PANEL UNDER RH BARRIER	3 S339LA8026	HSM 3PTS 39 LH HB BLUE FB WO/C
LAH-3	DOME LIGHTS ON BATTERY	2 S339RA8026	HSM 3PTS 39 RH HB BLUE FB WO/C
LAH-5	DOME LIGHTS REAR WITH SWITCH	UC2	UNDERCOATING BODY AND CABIN FLOOR
LBS7	BRAUN LIFT CENTURY FMVSS 34X51	V50	HEATER VALVE BLEEDER
LBU-L	BACK-UP LIGHTS LED	WAC	WIN S/S TINT 26%
5 LEGD-S	LEG CEW DOUBLE	WPB	8 WAY WIRING POWER ON BATTERY
2 LEGS-SX1	LEG CEW ANGLE	WRC	2 BACK WINDOWS DARK TINT (26%)
LGT	LIFT/D GLASS (2) DARK TINT (26%)		



Quote #: 067065

A.Z. BUS SALES
INC.

COLTON

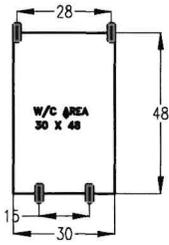
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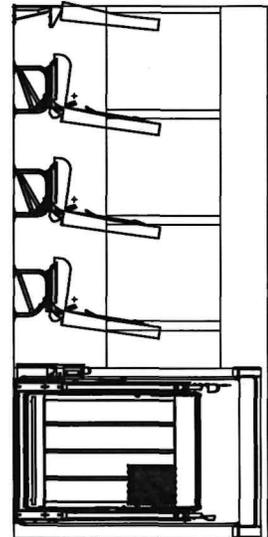
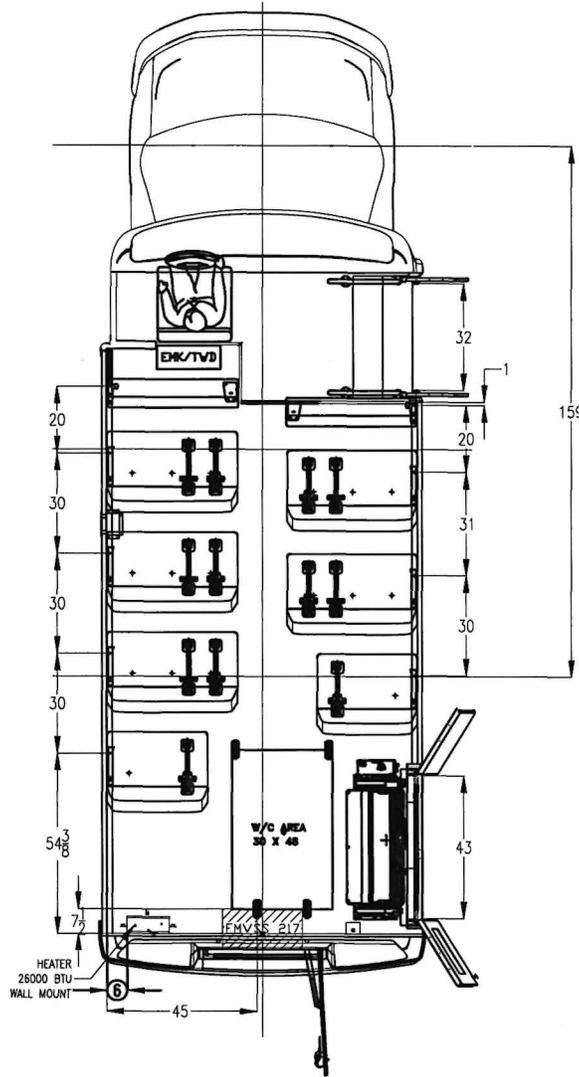
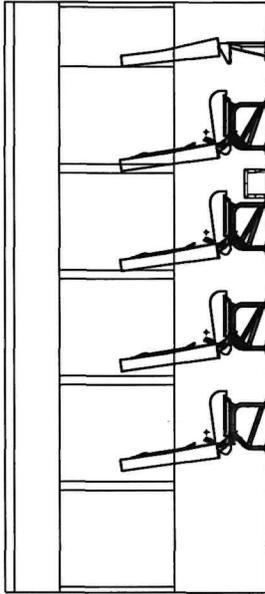
Option	Description	Option	Description
ABS	4 WHEEL DISC BRAKES WITH ABS	TGK	SPECIAL PAINT
AJ3	AIR BAG DRIVER'S SIDE ONLY	TP3	DUAL BATTERIES EACH 770 AMPS
AR7	SEAT FRONT BUCKET WITH VINYL TRIM	UE0	ONSTAR DELETE
BNC	BODY MOUNT CUSHIONS (PUCK)	UJ1	BRAKE WARNING INDICATOR
B3D	SCHOOL BUS CHASSIS EQUIPMENT	U0F	RADIO AM/FM WITH MP3
C60	FRONT DASH AIR	U05	HORN DUAL NOTE TONE
C7I	GVWR 14200 LBS	VK3	LICENSE PLATE BRACKET
DTRL	DAYTIME RUNNING LAMPS	VQ2	FLEET PROGRAM
D31	TILT REARVIEW MIRROR	VTP	VOLMETER TEMPERATURE & OIL PRESSURE
ENC-HVAC	PROV.AUX.HEATER PLUMBING & WIRING	V4D	STOP TURN SIGNAL CIRCUITS
FTC-21	FUEL TANK 32 GALLONS / 121.1 LITERS	WWI	INTERMITTENT WINDSHIELD WIPERS
GT5	REAR AXLE RATIO: 4.10	XHF	TIRE FRONT LT225/75R16E ALS B/L DRW
JL4	STABILITRAK SYSTEM	YF5	CALIFORNIA EMISSIONS
KC4	COOLING EXTERNAL ENGINE OIL COOLER	ZX1	HIGH BACK BUCKET DRIVER'S ONLY
KW5	ALTERNATOR 220 AMPS	01U	EXTERIOR PAINT YELLOW
L8T	ENGINE GAS 6.6L V8	159	159" WHEELBASE
NB9	EMISSION OVERRIDE (NY- YF5)	2WT	EQUIPMENT GR 2WT MODEL 4500 / GAS
NST	WITHOUT SPARE TIRE	4600	FRONT GAWR 4600 LBS
N8X	8 SPEED HD TRANSMISSION	8E8	FRONT BUMPER PAINTED BLACK
PWS	POWER STEERING	9J6	STEERING COLUMN TILT TYPE
QT4	WHEEL 16 X 6.5 STEEL HD	9L7	ACCESSORY POWER CIRCUITS
R05	DUAL REAR WHEELS	9T7	RIGHT SIDE DOOR DELETE
R6H	GM UPFITTER ALLOWANCE	93W	TRIM VINYL MEDIUM DARK PEWTER
TC	TRANSPORTATION CHARGES	9600	REAR GAWR 9600 LBS



NOTE: The wheelchair restraint configuration for this bus is as shown below.



IMPORTANT NOTICE / AVIS IMPORTANT
 VEHICLE CONFIGURATION AND CAPACITY ARE SUBJECT TO CHANGE TO REFLECT ANY AND ALL CHASSIS SPECIFICATIONS OF THE MODEL YEAR UTILIZED.
 LA CONFIGURATION ET LA CAPACITE DE CE VEHICULE SONT SUJETTES A DES MODIFICATIONS AFIN DE TENIR COMPTE DES SPECIFICATIONS DU CHASSIS DE L'ANNEE MODELE UTILISE.



**FOR QUOTATION ONLY
 POUR SOUMISSION SEULEMENT**

SEAT	DIM.	SIDE	QTY
S3	39	LH	3
S3	30	LH	1
S3	39	RH	2
S3	30	RH	1

Seat spacing =	See drawing	D.O.D.:	32"
APPROVED CONFIGURATIONS			
Total ambulatory passengers :	19	Total wheel chair passengers :	1
Load cap. (pass. + cargo) :		**kg	**lbs

REV.	2024/01/10	RDR	DRAWING CREATION
REV.	YYYY/MM/DD	BY	DESCRIPTION
Stock Number:		Date:	
Customer Approval:		Date:	

Drawn by :	DENSY R.R.	
MODEL:	UGU5 CRM WSU	
UNIT = INCHES	Drawing no.	
SCALE = DO NOT SCALE	067065	
NOTE: Any option added to this floorplan shall be approved by the Corporation Micro Bird Inc technical department.		

Blue Bird Body Company - Sales Quotation

Quote 228206 - Clovis Unified

Market	PLBT	Prod Code	Length	Capacity	Chassis	Wheelbase	Qty
US School Bus	BBCV	RG	2311	24	BB-BBCV	189.0	1

Quoted To: Clovis Unified
1450 Herndon Ave.
Clovis CA 93611

Quoted By: A Z BUS SALES /COLTON

Quantity	Base Model / Feature	Description
1	BBCV 2311	B.B. CONVENTIONAL
Quote Id: 228206		Standard Options
1	0019802	LATCH, LOCKING, DOOR BATTERY CMPT
1	0025400	STEPWELL, NATL STDS, 1990
1	0037401	RETAINER REAR EMERG DOOR
1	0050507	FUEL TANK DOOR, SPRING-LOADED, LATCHING
1	0098307	PLYWOOD FLOOR 1/2 INCH THICK
1	0098400	PLYWOOD FLOOR SCREWED DOWN
1	0148507	INSULATION, BODY, FIBERGLASS
1	0150704	HEADLINING, SOLID, DRVS/1ST ACOUSTIC
1	0156100	EMERGENCY DOOR ARROWS
1	0192202	DAYTIME RUN LGTS, W/ P/BRAKE DEACTIVATE
1	0223000	DOOR SWITCH, STEPWELL LIGHT
1	0232400	EXTERIOR SOLID NSBY
1	0244907	GALVALUME I/S PNL, FULL HEM, TEXTURIZED
1	0283614	SEAT BELT, DRV, 3 PT, SINGLE RETRACT, BLACK
1	0328800	4 PC FLAT SHADED W/S
1	0626601	UNDERCOAT, MODIFIED WAX, PREMIUM
1	3000100	ACCESSORY POWER SOCKET W/CAP, BATTERY
1	3005618	HOSE, HTR, EPDM, W/CT CLAMPS
1	3010215	LIGHTS, CL/MK, LED, 2 AMBER, 2 RED
1	3010310	LIGHTS, ID, GROMMET MOUNT, LED
1	3010510	LIGHTS, MKR, LED, INTERMEDIATE
1	3010901	PRE-TRIP EXTERIOR LIGHT TEST
1	3011602	LIGHTS, DIRECTIONALS, REAR, AMBER
1	3015101	LIGHTS, DOME, 15 CANDLEPOWER
1	3017301	LIGHT, 4IN STOP/TAIL/LICENSE
1	3017501	LIGHT, 7" STOP/TAIL, ROUGH LENS, INCAN
1	3017601	LIGHT, BACKUP, INCAN
1	3020014	LIGHTS, WARN, HALOGEN, 4 AMBER, 4 RED
1	3021001	SWITCH, W/L MASTER, LOC, LH
1	3021003	SWITCH, W/L START, LOC, LH
1	3021009	LIGHTS, PILOT, W/L SYSTEM, LOC, LH
1	3021103	CONTROLS, CONFIG, W/L, OPT #3, 8-LGT, LH
1	3021802	SWITCH, W/L, MASTER, GREEN PILOT
1	3022501	SWITCH, W/L START, MANUAL
1	3022802	INDICATOR, W/L SYSTEM, AMBER/RED
1	3029340	STOP ARM, ELEC, INCAN, REFL BLD
1	3029711	WIRING, S/ARM, ELECT W/INDEP FL SHR
1	3031601	WIRING, W/L SYSTEM, 14 GA
1	3032101	LIGHT, SWITCH PANEL, CHASSIS CTRL
1	3035403	LETTERING, "SCHOOL BUS"8", 1-1/4 STRK

1	3040001	PAINT, INTERIOR, ASTRO WHITE
1	3043002	VINYL, REFL, RR EMER DR YELLOW, 3M
1	3045602	MIRROR, REARVIEW, INT 6X30
1	3048417	MIRROR, CROSSVIEW, EYE-MAX LP
1	3052902	3" REFLECTOR, STANDARD, 3M DIA GRADE
1	3079501	SEAT, DRVR, NATIONAL, PED, PRFM, GRAY
1	3094507	BODY CONSTRUCTION FM/CMVSS 221
1	3095908	PANEL, OUTSIDE SIDE, 20 GA, 16.25 SKIRT
1	3096006	STEPWELL, GALVANIZED
1	3097702	DOOR, ENTRANCE, OUTWARD OPENING
1	3097801	DOOR CONTROL, MANUAL, PAINTED
1	3101502	DOOR, EMERGENCY, REAR, 2 WINDOW
1	3102101	COVERING, FLOOR, RUBBER, BLACK
1	3102402	TRIM, AISLE, ALUMINUM
1	3102602	STEPTREAD, VINYL, RIBBED
1	3102701	STEPTREAD, VINYL, BLACK
1	3104901	HANDRAIL, ENT DR, BARRIER 3.25 - 5.25
1	3111401	END CAP, RUB RAIL, STAMPED STEEL
1	3115601	LIGHT, STEPWELL, 15 CANDLE POWER
1	3116601	MARKER LGT CONTROL, STEPWELL LGT
1	3120103	BUZZER, REAR EMERG DOOR
1	4000017	AXLE, STEER, HENDRICKSON NXT, 10000 LBS
1	4000418	SUSP, SPRG, FRT, SOFTEK, LEAF&BIT, 8500
1	4000520	SUSPENSION, SPRG, REAR, 1-STAGE, 17000
1	4004802	LUBRICATION, OIL, PETROLEUM, AXLE
1	4008604	BUMPER, REAR, STEEL
1	4008806	BUMPER, FRONT, STEEL 15IN
1	4009704	COLUMN, STEER, TILT/TELESCOPE, DOUG AUTOTEC
1	4009801	CRUISE CONTROL
1	4010801	HOSE, COOLING, SILICONE, W/CONST TRQU CLAMP
1	4014103	BATTERY COMPARTMENT, SLIDER TRAY, CHAS MTD
1	4014224	BATTERIES, GROUP 31, TWO
1	4028004	GAUGE, SPEEDOMETER, MILES
1	4035613	TIRE, KUMHO, 11R22.5, LRH, KRS12E
1	4039014	BALANCE FRONT WHEELS
1	4044023	WHEELS, STEEL, 8.25X22.5, BLK, 5HH

Quote Id: 228206		Optional Features
1	0021701	VANDAL LOCK - REAR EMERGENCY DOOR
1	0028800	FORWARD GRABRAIL
1	0057500	FLAPS FRONT RUBBER
1	0058100	DELETE LOGO, FLAPS REAR
1	0058600	FLAPS REAR WITH BB LOGO
1	0060000	FENDERS REAR RUBBER
1	0066101	FE 5 LB DRY W/HOSE (DRIVERS CPT)
1	0074102	CIRCUITS, SPARE, BODY HARN, TWO, 14 GA
1	0075400	TRIANGULAR WARNING DEVICE FLOOR
1	0101400	STEEL FLOOR TRIM
1	0148504	INSULATION, BODY, FIBERGLASS, ADDITIONAL
1	0148505	INSULATION, BOW CAVITY, FIBERGLASS
1	0150203	INSULATED DRIVERS AREA, FIREWALL
1	0153500	'STOP WHEN RED LIGHTS FLASH'
1	0231401	YELLOW ENTRANCE DOOR
1	0232519	LOGO, BIRD ONLY, VINYL, BLUE
1	0233003	PAINT DESIGN, BRIGHT WHITE ROOF, 12.5 IN
1	0311001	STEP, COWL, FOLDING
1	0318307	VISOR, ACRYLIC, LEFT SIDE, ADJUST, OPAQUE
1	0347007	77 IN HEADROOM CONVENTIONAL
1	3002603	FAN, AUXILIARY, UPPER CENTER, 6"
1	3003029	VENT, ADVANTAGE, STANDARD
1	3005702	SWITCH, NOISE SUPPRESSION, LATCHING
1	3011717	LIGHTS, DIR/MKR, SIDE, INCAN, FRT, BELT
1	3011719	LIGHTS, DIR/MKR, SIDE, INCAN, REAR, BELT
1	3012004	LGTS, DIR, FRT, FENDER MNT
1	3012103	WIRING, DIR, SIDE, FRONT, BELTLINE
1	3012105	WIRING, DIR, SIDE, REAR, BELTLINE
1	3015502	LIGHT, 2 DOME, DRIVERS, SEPERATE SW
1	3015803	DOME, 2 ROW/2 SWITCHES, F & R, CONFIG
1	3019605	HOODS, WARNING LIGHTS, INDIVIDUAL
1	3019902	SYSTEM, WARN, 8-LGT, N/SEQ
1	3020102	SEQUENCE, W/L SYSTEM, NON-SEQUENTIAL
1	3021007	SWITCH, W/L, EM OVERRIDE, LOC, LH
1	3022204	SWITCH, EMERGENCY OVERRIDE
1	3026026	RADIO, AM, FM, MP3, USB, SD, MMC, BT W/O PA
1	3026906	SPEAKER, DLX, 8 SPKR SYS W/WIRING
1	3029506	LOCATION, STOP ARM, REAR
1	3031002	HORN, BACKING SAFETY, 112 DB
1	3031801	LIGHT, PILOT, EXIT
1	3032502	POWER, BAT CONTROL, WARNING LIGHTS
1	3032503	POWER, BAT CONTROL, CLER/CSTR/ID LGTS
1	3032504	POWER, BAT CONTROL, DOME LIGHTS
1	3032802	LOOM, BODY HARNESS, FULL
1	3033102	CIRCUIT PROTECTION, BREAKERS, MANUAL RESET
1	3033103	CIRCUIT PROTECTION, AUX, IGN CONTROLLED
1	3033104	CIRCUIT PROTECTION, AUX, BATT CONTROLLED
1	3033706	INSULATION, ENTRANCE DOOR HEADER
1	3036501	LETTERING, EMERGENCY EXIT, ABOVE EXIT
1	3036601	LETTERING, EMERGENCY, INTERIOR, VINYL, BLACK
1	3036602	LETTERING, EMERGENCY, EXTERIOR, VINYL, BLACK
1	3038505	PAINT, RUBRAILS ONLY, FULL WIDTH BLACK
1	3038606	PAINT, CHASSIS, GRILLE, SURROUND YELLOW, CV
1	3043014	VINYL, REFL, ROOF HATCH, WHITE, 3M

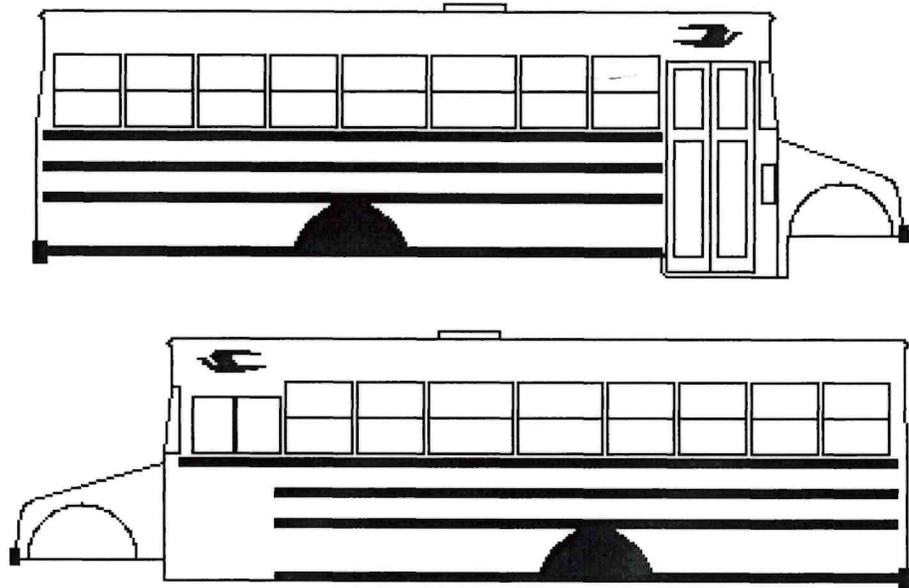
1	3048319	MIRROR,EXT,OPEN VIEW,ES SPLIT SYSTEM
1	3055004	FAK,CALIFORNIA,METAL CASE
1	3075601	HOLDER,CERTIFICATE,7-5/8 X 9-1/4
1	3075715	PACKAGE,STATE,CALIFORNIA
1	3078409	PANEL,MODESTY,BARRIER,ENT DOOR
1	3078443	PANEL,MODESTY,BARRIER,DRIVER,LH
2	3082006	BARRIER, 30 INCH HIGH BACK
12	3083406	CUSHION,SEAT,STANDARD,REBOND FOAM
12	3085202	MODULE,SEAT,COLOR,BLUE
12	3085303	MODULE,CUSHION,ASSY,TILT W/FLEX MAT,SEAT
2	3085751	UPH,FIRE BLOCK,BLUE,BARRIER
12	3086502	SEAT,30,CONVERT, 3-PT BELT
1	3090504	DASH,GLOVE BOX
1	3090505	CONSOLE MOUNT,ARM REST
1	3098103	LOCK,SECURITY,ENT DOOR
1	3118403	GLASS,RR EMER DR,LWR,DK TINT,TEMP
1	3118503	GLASS,RR EMER DR UPR,DK TINT,TEMP
1	3118703	GLASS,REAR VISION,DK TINT,TEMP
1	3118803	GLASS,ENT DR,LOWER,TINT,LAM
1	3118903	GLASS,ENT DR,UPPER,TINT,LAM
1	3120048	WDO ASSY,DRVR,GREEN TINT,LAM,BLK
16	3120224	WINDOW,S/S,12",TEMP,TINT,BLK
1	3811537	DELETE,ROOF HATCH BUZZER
1	3811544*	DECLINE,SYSTEM BACKUP CAMERA
1	4001866	AXLE,REAR,S21-140,6.14
1	4005203	ADJ,SLK,AUTO,MERITOR
1	4005303	CHAMBERS,BRAKE,AIR,WABCO
1	4007006	BRAKES,AIR,MERITOR,5"FRT/7"RR
1	4007601	BRAKES,ANTI-LOCK(ABS),AIR
1	4008119	DRYER,AIR,BENDIX AD-IP
1	4008129	VALVE,DRAIN,MANUAL,AIR TANKS,CS MOUNTED
1	4011112	FLUID,TRANSMISSION
1	4011115	FLUID,ANTIFREEZE,POAT,YELLOW,-34F
1	4013407	ALTERNATOR,LEECE-NEVILLE,240 AMP,AVI 160
1	4014201	SWITCH,BATTERY DISCONNECT
1	4016603*	ENGINE,7.3L.FORD,GASOLINE
1	4017107	GOVERNOR,ROAD SPEED,65 MPH
1	4021205	CALIBRATION,ENGINE,GAS,FORD,2024
1	4021307*	ENGINE EMISSIONS CONTROL,EPA,2024
1	4021519	EXHAUST,PRIMARY,7.3L,FORD ENGINE
1	4021602	T/PIPE,THROUGH BUMPER
1	4024704	FUEL SYS,GAS,60 GL,BFR,RH FILL,ORVR
1	4041101	TOW HOOKS, FRONT
1	4041102	TOW HOOKS, REAR
1	4043304	TRANSMISSION,FORD,6R140,6 SPD,7.3L
1	4044402	WHEEL WEIGHTS, ZINC
1	4045302	ELECTRONIC STABILITY CONTROL

Quote Id: 228206	Additional Feature Information
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Quote Id: 228206

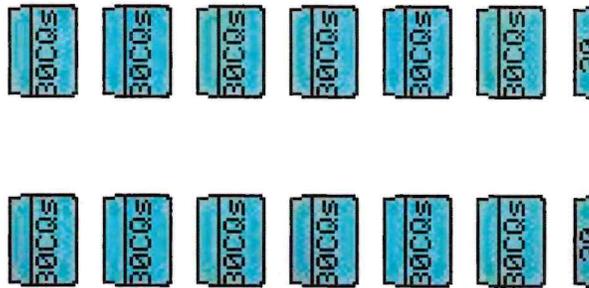
Body Plan / Seat Plan Information

Body Plan: 5015986



Seat Plan: 33396

SP: 33396 BBCV 2311, 24 CAP



Quote Id: 228206

Seat Plan Spacing Chart

Blue Bird Body Company - Sales Quotation

Quote 228207 - Clovis Unified

Market	PLBT	Prod Code	Length	Capacity	Chassis	Wheelbase	Qty
US School Bus	BBCV	RG	2311	25	BB-BBCV	189.0	1

Quoted To: Clovis Unified
1450 Herndon Ave.
Clovis CA 93611

Quoted By: A Z BUS SALES /COLTON

Quantity	Base Model / Feature	Description
1	BBCV 2311	B.B. CONVENTIONAL
Quote Id: 228207		Standard Options
1	0019802	LATCH, LOCKING, DOOR BATTERY CMPT
1	0025400	STEPWELL, NATL STDS, 1990
1	0037401	RETAINER REAR EMERG DOOR
1	0050507	FUEL TANK DOOR, SPRING-LOADED, LATCHING
1	0098400	PLYWOOD FLOOR SCREWED DOWN
1	0148507	INSULATION, BODY, FIBERGLASS
1	0150704	HEADLINING, SOLID, DRVS/1ST ACOUSTIC
1	0156100	EMERGENCY DOOR ARROWS
1	0192202	DAYTIME RUN LGTS, W/ P/BRAKE DEACTIVATE
1	0223000	DOOR SWITCH, STEPWELL LIGHT
1	0232400	EXTERIOR SOLID NSBY
1	0244907	GALVALUME I/S PNL, FULL HEM, TEXTURIZED
1	0283614	SEAT BELT, DRV, 3 PT, SINGLE RETRACT, BLACK
1	0328800	4 PC FLAT SHADED W/S
1	0626601	UNDERCOAT, MODIFIED WAX, PREMIUM
1	3000100	ACCESSORY POWER SOCKET W/CAP, BATTERY
1	3005618	HOSE, HTR, EPDM, W/CT CLAMPS
1	3010215	LIGHTS, CL/MK, LED, 2 AMBER, 2 RED
1	3010310	LIGHTS, ID, GROMMET MOUNT, LED
1	3010510	LIGHTS, MKR, LED, INTERMEDIATE
1	3010901	PRE-TRIP EXTERIOR LIGHT TEST
1	3011602	LIGHTS, DIRECTIONALS, REAR, AMBER
1	3015101	LIGHTS, DOME, 15 CANDLEPOWER
1	3017301	LIGHT, 4IN STOP/TAIL/LICENSE
1	3017501	LIGHT, 7" STOP/TAIL, ROUGH LENS, INCAN
1	3017601	LIGHT, BACKUP, INCAN
1	3020014	LIGHTS, WARN, HALOGEN, 4 AMBER, 4 RED
1	3021001	SWITCH, W/L MASTER, LOC, LH
1	3021003	SWITCH, W/L START, LOC, LH
1	3021009	LIGHTS, PILOT, W/L SYSTEM, LOC, LH
1	3021103	CONTROLS, CONFIG, W/L, OPT #3, 8-LGT, LH
1	3021802	SWITCH, W/L, MASTER, GREEN PILOT
1	3022501	SWITCH, W/L START, MANUAL
1	3022802	INDICATOR, W/L SYSTEM, AMBER/RED
1	3029340	STOP ARM, ELEC, INCAN, REFL BLD
1	3029711	WIRING, S/ARM, ELECT W/INDEP FL SHR
1	3031601	WIRING, W/L SYSTEM, 14 GA
1	3032101	LIGHT, SWITCH PANEL, CHASSIS CTRL
1	3035403	LETTERING, "SCHOOL BUS" 8", 1-1/4 STRK
1	3040001	PAINT, INTERIOR, ASTRO WHITE

1	3043002	VINYL, REFL, RR EMER DR YELLOW, 3M
1	3045602	MIRROR, REARVIEW, INT 6X30
1	3048417	MIRROR, CROSSVIEW, EYE-MAX LP
1	3052902	3" REFLECTOR, STANDARD, 3M DIA GRADE
1	3079501	SEAT, DRVR, NATIONAL, PED, PRFM, GRAY
1	3094507	BODY CONSTRUCTION FM/CMVSS 221
1	3095908	PANEL, OUTSIDE SIDE, 20 GA, 16.25 SKIRT
1	3096006	STEPWELL, GALVANIZED
1	3097702	DOOR, ENTRANCE, OUTWARD OPENING
1	3097801	DOOR CONTROL, MANUAL, PAINTED
1	3101502	DOOR, EMERGENCY, REAR, 2 WINDOW
1	3102101	COVERING, FLOOR, RUBBER, BLACK
1	3102402	TRIM, AISLE, ALUMINUM
1	3102602	STEPTREAD, VINYL, RIBBED
1	3102701	STEPTREAD, VINYL, BLACK
1	3104901	HANDRAIL, ENT DR, BARRIER 3.25 - 5.25
1	3111401	END CAP, RUB RAIL, STAMPED STEEL
1	3115601	LIGHT, STEPWELL, 15 CANDLE POWER
1	3116601	MARKER LGT CONTROL, STEPWELL LGT
1	3120103	BUZZER, REAR EMERG DOOR
1	4000017	AXLE, STEER, HENDRICKSON NXT, 10000 LBS
1	4000418	SUSP, SPRG, FRT, SOFTEK, LEAF&BIT, 8500
1	4000520	SUSPENSION, SPRG, REAR, 1-STAGE, 17000
1	4004802	LUBRICATION, OIL, PETROLEUM, AXLE
1	4008604	BUMPER, REAR, STEEL
1	4008806	BUMPER, FRONT, STEEL 15IN
1	4009704	COLUMN, STEER, TILT/TELESCOPE, DOUG AUTOTEC
1	4009801	CRUISE CONTROL
1	4010801	HOSE, COOLING, SILICONE, W/CONST TRQU CLAMP
1	4014103	BATTERY COMPARTMENT, SLIDER TRAY, CHAS MTD
1	4028004	GAUGE, SPEEDOMETER, MILES
1	4039014	BALANCE FRONT WHEELS
1	4044023	WHEELS, STEEL, 8.25X22.5, BLK, 5HH

Quote Id: 228207		Optional Features
1	0021701	VANDAL LOCK - REAR EMERGENCY DOOR
1	0028800	FORWARD GRABRAIL
1	0045510	SIDE LIFT DOOR,REAR OVERHANG
1	0057500	FLAPS FRONT RUBBER
1	0058100	DELETE LOGO, FLAPS REAR
1	0058600	FLAPS REAR WITH BB LOGO
1	0060000	FENDERS REAR RUBBER
1	0066101	FE 5 LB DRY W/HOSE (DRIVERS CPT)
1	0066104	FE 5 LB DRY W/HOSE (NEAR LIFT DOOR)
1	0074102	CIRCUITS, SPARE, BODY HARN, TWO, 14 GA
1	0075400	TRIANGULAR WARNING DEVICE FLOOR
1	0098607	FLOOR, PLYWOOD, 5/8" TREATED
1	0101400	STEEL FLOOR TRIM
1	0148504	INSULATION, BODY, FIBERGLASS, ADDITIONAL
1	0148505	INSULATION, BOW CAVITY, FIBERGLASS
1	0150203	INSULATED DRIVERS AREA, FIREWALL
1	0153500	'STOP WHEN RED LIGHTS FLASH'
1	0231401	YELLOW ENTRANCE DOOR
1	0232519	LOGO, BIRD ONLY, VINYL, BLUE
1	0233003	PAINT DESIGN, BRIGHT WHITE ROOF, 12.5 IN
1	0284101	TRACKS, W/C ANCHORAGE, LONGITUDINAL
1	0307400	HANDICAPPED ACCESSIBILITY SYM DECAL
1	0311001	STEP, COWL, FOLDING
1	0318307	VISOR, ACRYLIC, LEFT SIDE, ADJUST, OPAQUE
1	0347007	77 IN HEADROOM CONVENTIONAL
1	3002603	FAN, AUXILIARY, UPPER CENTER, 6"
1	3003029	VENT, ADVANTAGE, STANDARD
1	3005702	SWITCH, NOISE SUPPRESSION, LATCHING
1	3011717	LIGHTS, DIR/MKR, SIDE, INCAN, FRT, BELT
1	3011719	LIGHTS, DIR/MKR, SIDE, INCAN, REAR, BELT
1	3012004	LGTS, DIR, FRT, FENDER MNT
1	3012103	WIRING, DIR, SIDE, FRONT, BELTLINE
1	3012105	WIRING, DIR, SIDE, REAR, BELTLINE
1	3015502	LIGHT, 2 DOME, DRIVERS, SEPERATE SW
1	3015803	DOME, 2 ROW/2 SWITCHES, F & R, CONFIG
1	3019223*	LIFT, WHEELCHAIR, 800 LB, BRAUN NCL919FIB-2
1	3019299	BOSS W/C CAPACITY ADJUSTMENT OPTION
1	3019605	HOODS, WARNING LIGHTS, INDIVIDUAL
1	3019902	SYSTEM, WARN, 8-LGT, N/SEQ
1	3020102	SEQUENCE, W/L SYSTEM, NON-SEQUENTIAL
1	3021007	SWITCH, W/L, EM OVERRIDE, LOC, LH
1	3022204	SWITCH, EMERGENCY OVERRIDE
1	3024202	LIGHT, BOARDING, LIFT DOOR
1	3026026	RADIO, AM, FM, MP3, USB, SD, MMC, BT W/O PA
1	3026906	SPEAKER, DLX, 8 SPKR SYS W/WIRING
1	3029506	LOCATION, STOP ARM, REAR
1	3031002	HORN, BACKING SAFETY, 112 DB
1	3031801	LIGHT, PILOT, EXIT
1	3032402	CONTROL, LIFT DR BUZZER, CONTINUOUS
1	3032502	POWER, BAT CONTROL, WARNING LIGHTS
1	3032503	POWER, BAT CONTROL, CLER/CSTR/ID LGTS
1	3032504	POWER, BAT CONTROL, DOME LIGHTS
1	3032802	LOOM, BODY HARNESS, FULL
1	3033102	CIRCUIT PROTECTION, BREAKERS, MANUAL RESET

1	3033103	CIRCUIT PROTECTION,AUX,IGN CONTROLLED
1	3033104	CIRCUIT PROTECTION,AUX,BATT CONTROLLED
1	3033706	INSULATION,ENTRANCE DOOR HEADER
1	3036501	LETTERING,EMERGENCY EXIT,ABOVE EXIT
1	3036601	LETTERING,EMERGENCY,INTERIOR,VINYL,BLACK
1	3036602	LETTERING,EMERGENCY,EXTERIOR,VINYL,BLACK
1	3038505	PAINT,RUBRAILS ONLY,FULL WIDTH BLACK
1	3038606	PAINT,CHASSIS,GRILLE,SURROUND YELLOW,CV
1	3043014	VINYL,REFL,ROOF HATCH,WHITE,3M
1	3048319	MIRROR,EXT,OPEN VIEW,ES SPLIT SYSTEM
1	3055004	FAK,CALIFORNIA,METAL CASE
1	3075601	HOLDER,CERTIFICATE,7-5/8 X 9-1/4
1	3075715	PACKAGE,STATE,CALIFORNIA
1	3078409	PANEL,MODESTY,BARRIER,ENT DOOR
1	3078443	PANEL,MODESTY,BARRIER,DRIVER,LH
2	3082006	BARRIER, 30 INCH HIGH BACK
12	3083406	CUSHION,SEAT,STANDARD,REBOND FOAM
12	3085202	MODULE,SEAT,COLOR,BLUE
12	3085303	MODULE,CUSHION,ASSY,TILT W/FLEX MAT,SEAT
2	3085751	UPH,FIRE BLOCK,BLUE,BARRIER
12	3086502	SEAT,30,CONVERT, 3-PT BELT
1	3090504	DASH,GLOVE BOX
1	3090505	CONSOLE MOUNT,ARM REST
1	3098103	LOCK,SECURITY,ENT DOOR
1	3101006	LOCK,VANDAL,SLIDE ,LIFT DOOR
1	3104402	SWITCH,LIFT DOOR,LIGHT,AUTO
1	3104502	HARNESS,POWER,BAT CONTROL,W/C LIFT
1	3104701	SWITCH,LIFT ENABLE,PENDANT
1	3104804	WIRING,INTRLCK,LIFT,PENDANT CONTROL
1	3105103	LIGHT,LIFT AREA,INTERIOR,LED
1	3105309	KIT,TIE DOWN, W/CHAIR, FF612S-4C-7
1	3107002	GLASS,LIFT DOOR,TEMPERED,DARK TINT
1	3111606	RUB RAILS, LIFT DOOR
1	3118403	GLASS,RR EMER DR,LWR,DK TINT,TEMP
1	3118503	GLASS,RR EMER DR UPR,DK TINT,TEMP
1	3118703	GLASS,REAR VISION,DK TINT,TEMP
1	3118803	GLASS,ENT DR,LOWER,TINT,LAM
1	3118903	GLASS,ENT DR,UPPER,TINT,LAM
1	3120048	WDO ASSY,DRVR,GREEN TINT,LAM,BLK
14	3120224	WINDOW,S/S,12",TEMP,TINT,BLK
1	3811537	DELETE,ROOF HATCH BUZZER
1	3811544*	DECLINE,SYSTEM BACKUP CAMERA
1	4001853	AXLE,REAR,21K LBS,6.17
1	4005102	BRAKE INTERLOCK,AIR BRAKES
1	4005105	BRAKE INTERLOCK CONTROL, LIFT DOOR
1	4005203	ADJ,SLK,AUTO,MERITOR
1	4005303	CHAMBERS,BRAKE,AIR,WABCO
1	4007006	BRAKES,AIR,MERITOR,5"FRT/7"RR
1	4007601	BRAKES,ANTI-LOCK(ABS),AIR
1	4008119	DRYER,AIR,BENDIX AD-IP
1	4008129	VALVE,DRAIN,MANUAL,AIR TANKS,CS MOUNTED
1	4011112	FLUID,TRANSMISSION
1	4011115	FLUID,ANTIFREEZE,POAT,YELLOW,-34F
1	4013407	ALTERNATOR,LEECE-NEVILLE,240 AMP,AVI 160
1	4014201	SWITCH,BATTERY DISCONNECT
1	4014206	BATTERIES,GROUP 31,THREE

1	4016603*	ENGINE, 7.3L. FORD, GASOLINE
1	4017105	GOVERNOR, ROAD SPEED, 60 MPH
1	4021205	CALIBRATION, ENGINE, GAS, FORD, 2024
1	4021307*	ENGINE EMISSIONS CONTROL, EPA, 2024
1	4021519	EXHAUST, PRIMARY, 7.3L, FORD ENGINE
1	4021602	T/PIPE, THROUGH BUMPER
1	4024704	FUEL SYS, GAS, 60 GL, BFR, RH FILL, ORVR
1	4035615	TIRE, KUMHO, 255/70R22.5, LRH, KRS12
1	4041101	TOW HOOKS, FRONT
1	4041102	TOW HOOKS, REAR
1	4043304	TRANSMISSION, FORD, 6R140, 6 SPD, 7.3L
1	4044402	WHEEL WEIGHTS, ZINC
1	4045302	ELECTRONIC STABILITY CONTROL

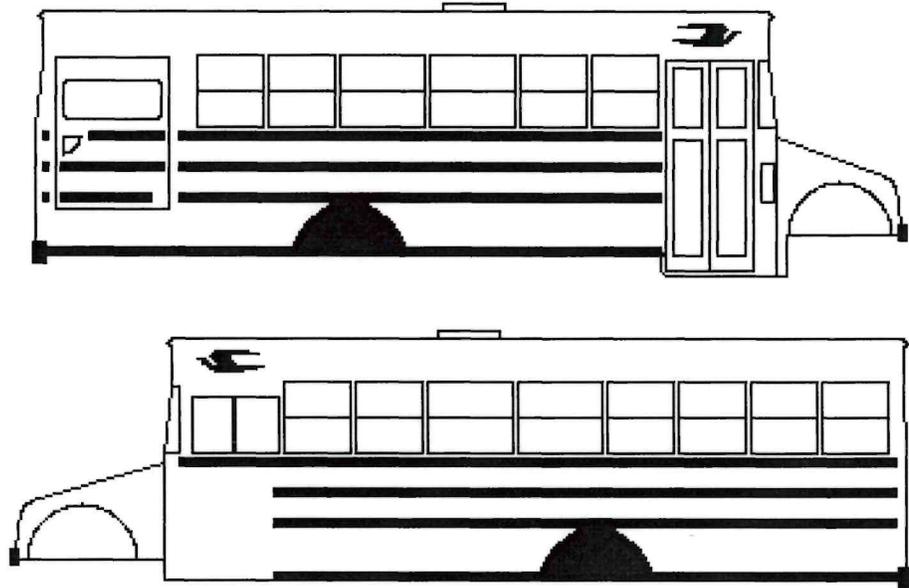
Quote Id: 228207	Additional Feature Information
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Quote Id: 228207

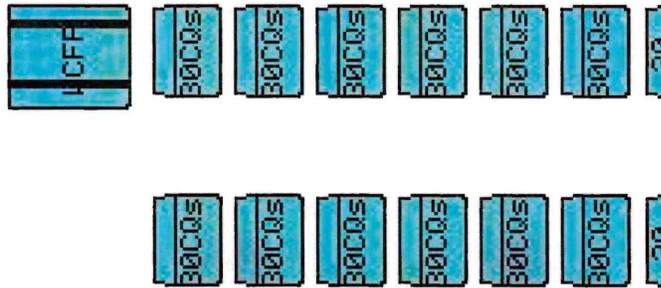
Body Plan / Seat Plan Information

Body Plan: 5016000



Seat Plan: 33432

SP: 33432 BBCV 2311, 25 CAP



Quote Id: 228207

Seat Plan Spacing Chart



QUOTATION: 067066

***AZ BUS SALES, INC - CA
BASE BID #4**

**G.M.
G5 SCHOOL BUS
24 PASSENGERS**

**PREPARED FOR: A.Z. BUS SALES INC.
1900 SOUTH RIVERSIDE AVENUE
P.O. BOX 700
COLTON
CA 92324**

VEHICLE DESCRIPTION:

**U.S.
CHEVY / GMC
6.6L Gas
G5
159" DRW 5 ROWS 76" WHEEL WELL
NO HANDI DOOR
GM 14200 GVWR
DOD 32"
SCHOOL BUS**

**STATE SPEC: CALIFORNIA
CERTIFICATION: SCHOOL BUS
CA**



Quote #: 067066

A.Z. BUS SALES
INC.

COLTON , CA, 92324

Quoted to:
CLOVIS BID CG 24AMB

Body - Base

Option	Description	Option	Description
ALI	ALIGNMENT	LGM-DS	DEC BIRD BLACK
BU1-S	BUMPER REAR - STEEL 3/16	LGZ	STEPWELL LED LIGHT
BW1	PANEL BELOW WINDOW - ALUMINUM	LLP-L	LICENSE PLATE LIGHT LED
B45	BODY WHEEL HOUSING DW G5 76"	LN2-3M	REFLECTORS REAR RED - 3M
CPO	CHASSIS PREPARATION	LST-L	STOP & TAIL LED LIGHTS
CST	STRUCTURAL CAGE	L2N-1	RR DOOR LATCH/SLIDE BAR/3 POINT
DFO	DECAL "?????? FUEL ONLY"	MRS-Z	MIRROR ROSCO SB
DMB-EY	DECAL MICRO BIRD ENG YLW BACK	MVW	MORE VIEW CLR GLASS TP
DSA	DECAL -SCHOOL BUS-	PAG	FUEL FILLER POT
EDG	CLEAR GLASS ENTRANCE DOOR	PEY	PAINT EXTERIOR SCHOOL BUS YELLOW
EEC	DOD ELECT CONTROL	PRW5	PAINT ROOF WHITE G5
EIB	DECAL EMERGENCY DOOR	PSBC	PAINTED ENT/STEP BODY COLOR MATCH
ESK	EXTERIOR SKINS	P2S	SELECT PLYWOOD 1/2INCH
EWF	EXT WINDOW TRIM	RDB	EMERGENCY EXIT AJAR BUZZER
E32	DOUBLE OPENING DOOR 32 IN	RDR	TELESCOPIC RETAINER REAR DOOR
FDC	FORD OR GM CONSOLE W/SWITCHES	RD2	RR DOOR 2 GLASSES
FGL	INT & EXT FINISHING PARTS	RFCF	FRONT CAP SB OR COM STANDARD
FGSW-Z	SMOOTH GREY FLR WHT NOSE ZEN	RFCR	REAR CAP SB OR COM STANDARD
FSR-1	STANDARD FRONT STRUCTURE	RFT-Y-3M	REFLEC TAPE EMER/D YELLOW 3M
FS1	FLOOR STEEL GALVANIZED 14GA	RRF	RUB RAIL FLOOR LEVEL
GCS	ENTR GRAB LH 1 1/4 IN SS PLAIN	RRN	RUB RAIL BLACK
GLC	GLOVE COMPARTMENT	RRS	RUB RAIL SEAT LEVEL
GRG	GRAVEL SHIELDS MOLDED	RSR-1	REAR STRUCTURE STANDARD
GUT	DRIP RAILS	SFS	STANDARD FLOOR STRUCTURE
GVWR-142	GVWR 14,200LB GM	SLND	ELEC SYS W/SOLENOID 200A
HAA	HEATER REAR 20500BTU	SRT-S	CENTRAL SPEAKERS IN CEILING
HHNC	HEATER HOSE ONLY (1X)	SV1	STATIC ROOF VENT
HSF-1	HEAT SHIELD FOR FUEL TANK DELETE	SWH	WHEEL HOUSINGS STEEL
IM	INT MIRROR 6X16 IN	TWD	KIT REFLEC (3)
ISRR	INT FINISH RR STD	US	U.S. SCHOOL BUS VEHICLE
ITC-P0RS	PNT ROOF SKINS 0 R/H SPEAKERS STD	V20	SHUT-OFF VALVE UNDER BODY(AUX HEAT)
ITST	INTERIOR FINISH STANDARD	WHT	WHEEL WELL TRIM BLACK
LAH-S	STANDARD LED DOME LIGHTS	WSQ	SEQUENTIEL 8WAY SYSTEM
LCL-L	IDENTIF.& CLEARANCE LIGHTS LED	WSS-S	WIRING SYSTEM STANDARD
LDN-L	DIRECTIONAL LED LIGHTS NO ARROW	8WS	8 WAYS STANDARD (4 AMBER 4 RED)



Quote #: 067066

A.Z. BUS SALES
INC.

Quoted to:
CLOVIS BID CG 24AMB

COLTON , CA, 92324

Body - Requirements

Option	Description		
BBX-SLD	BBX TRAY SLIDES	EXH-F	EXHAUST FLUSH TO BUMPER OR BUS SIDE
BBX-SS	BBX TRAY STAINLESS	EX2	EXTINGUISHER 5 LBS
BBX-UNLCK	BBX DOOR STD	HWB	HOOD OVER WARNING LAMPS (BLACK)
BBX-X	BBX W/AUX BAT.	I30-2	INTERLOCK REAR EMER.DOOR RED LIGHT
CA	CALIFORNIA	LFB	PILOT LIGHT DASH - EMERGENCY EXITS
C11	"STOP WHEN RD LIGHTS FLASH" 6"DECAL	MUD	MUDFLAPS STANDARD
DBB	DECAL BATTERY LOCATION	PST-55RC	HPADS GREY W/AC RR 55K W/RR/D
DG2	DRIVE LINE GUARD FRONT/REAR	SSM1-R	STOP ARM SMI STOP REAR
EOS-B	EMER/OVERRIDE SWITCH WWSQ AND WPB	WPT	WINDOW TRIM PROTECTION
EP1M-1	CHILD DETECTION SYSTEM	WSP	SIDE SKINS REINFORCEMENTS

Body - Options

Option	Description	Option	Description
BAD	BLACK ARROW 6IN INSIDE EMER/D	LJ1	EXTERIOR LIGHTS ENTRANCE DOOR (ADA)
BH39LA8000	HSM BAR 39" LH HB BLUE FB WO/COR	PMH	PERMIT HOLDER (5 IN X 9 IN)
BH39RA8000	HSM BAR 39" RH HB BLUE FB WO/COR	RDW2-G	REAR DOOR GLASS (2) DARK TINT 26%
BUA-1	BACKING SAFETY HORN SAE 112DBA	RHL	OEM RADIO WITH MICROBIRD SPEAKERS
BWD	BLACK AROUND WARNING LAMPS DELETE	RRSK	RUB RAIL SKIRT
EXB	RELOCATE EXHAUST TO REAR	SKG-1	SIDE SKIN SUPP & M/FLAP W/BBX/STC
GDS	ENTR GRAB RH 1 1/4 IN SS PLAIN	4 S339LA8026	HSM 3PTS 39 LH HB BLUE FB WO/C
ISF-R	INT FRONT FULL REINF PLATE	4 S339RA8026	HSM 3PTS 39 RH HB BLUE FB WO/C
KEL	39 IN KICK PANEL UNDER LH BARRIER	UC2	UNDERCOATING BODY AND CABIN FLOOR
KER	39 IN KICK PANEL UNDER RH BARRIER	V50	HEATER VALVE BLEEDER
LAH-3	DOME LIGHTS ON BATTERY	WAC	WIN S/S TINT 26%
LAH-5	DOME LIGHTS REAR WITH SWITCH	WPB	8 WAY WIRING POWER ON BATTERY
LBU-L	BACK-UP LIGHTS LED	WRC	2 BACK WINDOWS DARK TINT (26%)
8 LEGD-S	LEG CEW DOUBLE		



Quote #: 067066

A.Z. BUS SALES
INC.

COLTON , CA, 92324

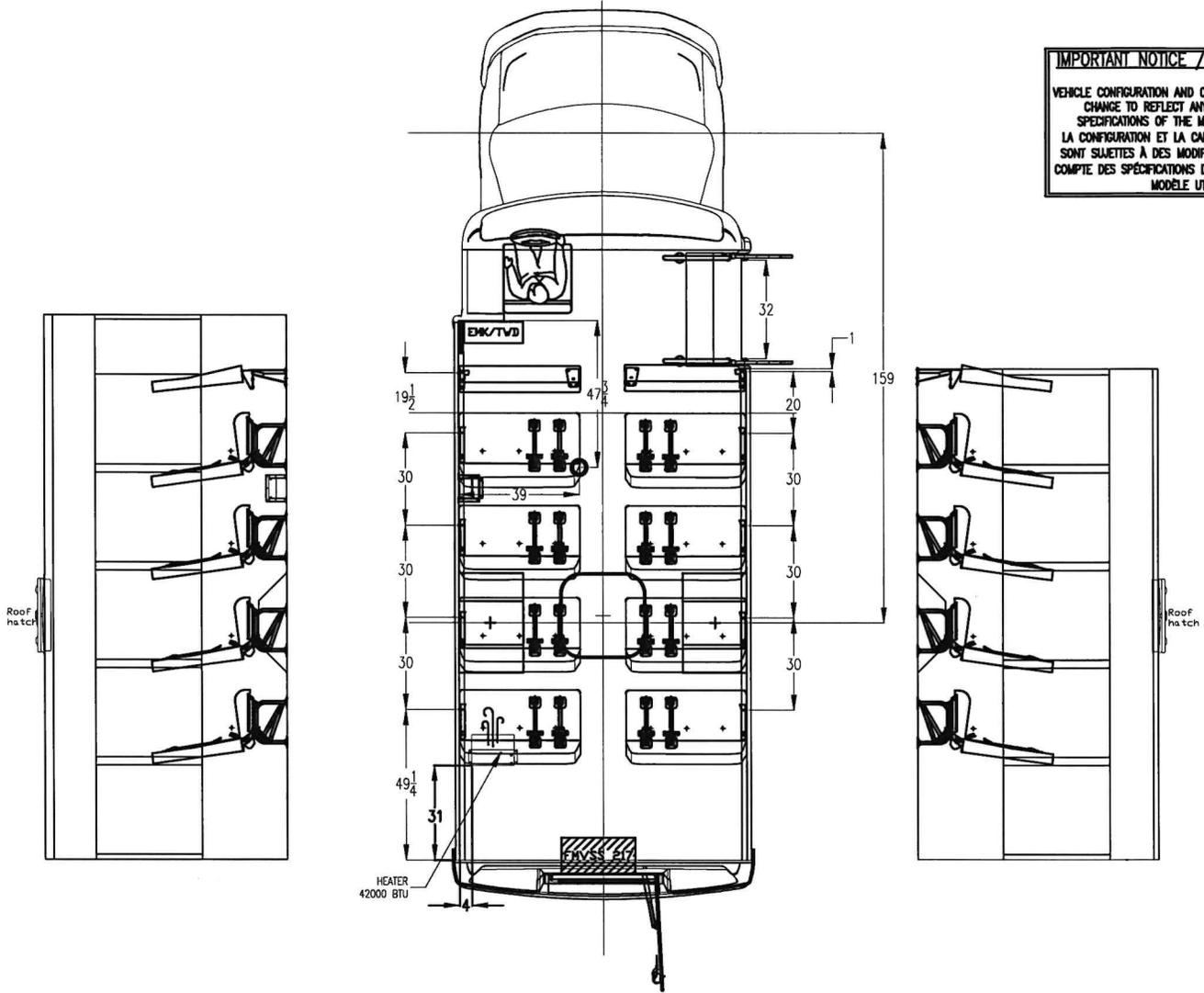
Quoted to:
CLOVIS BID CG 24AMB

CHASSIS

Option	Description	Option	Description
ABS	4 WHEEL DISC BRAKES WITH ABS	TGK	SPECIAL PAINT
AJ3	AIR BAG DRIVER'S SIDE ONLY	TP3	DUAL BATTERIES EACH 770 AMPS
AR7	SEAT FRONT BUCKET WITH VINYL TRIM	UE0	ONSTAR DELETE
BNC	BODY MOUNT CUSHIONS (PUCK)	UJ1	BRAKE WARNING INDICATOR
B3D	SCHOOL BUS CHASSIS EQUIPMENT	U0F	RADIO AM/FM WITH MP3
C60	FRONT DASH AIR	U05	HORN DUAL NOTE TONE
C7I	GVWR 14200 LBS	VK3	LICENSE PLATE BRACKET
DTRL	DAYTIME RUNNING LAMPS	VQ2	FLEET PROGRAM
D31	TILT REARVIEW MIRROR	VTP	VOLMETER TEMPERATURE & OIL PRESSURE
ENC-HVAC	PROV.AUX.HEATER PLUMBING & WIRING	V4D	STOP TURN SIGNAL CIRCUITS
FTC-21	FUEL TANK 32 GALLONS / 121.1 LITERS	WWI	INTERMITTENT WINDSHIELD WIPERS
GT5	REAR AXLE RATIO: 4.10	XHF	TIRE FRONT LT225/75R16E ALS B/L DRW
JL4	STABILITRAK SYSTEM	YF5	CALIFORNIA EMISSIONS
KC4	COOLING EXTERNAL ENGINE OIL COOLER	ZX1	HIGH BACK BUCKET DRIVER'S ONLY
KW5	ALTERNATOR 220 AMPS	01U	EXTERIOR PAINT YELLOW
L8T	ENGINE GAS 6.6L V8	159	159" WHEELBASE
NB9	EMISSION OVERRIDE (NY- YF5)	2WT	EQUIPMENT GR 2WT MODEL 4500 / GAS
NST	WITHOUT SPARE TIRE	4600	FRONT GAWR 4600 LBS
N8X	8 SPEED HD TRANSMISSION	8E8	FRONT BUMPER PAINTED BLACK
PWS	POWER STEERING	9J6	STEERING COLUMN TILT TYPE
QT4	WHEEL 16 X 6.5 STEEL HD	9L7	ACCESSORY POWER CIRCUITS
R05	DUAL REAR WHEELS	9T7	RIGHT SIDE DOOR DELETE
R6H	GM UPFITTER ALLOWANCE	93W	TRIM VINYL MEDIUM DARK PEWTER
TC	TRANSPORTATION CHARGES	9600	REAR GAWR 9600 LBS



IMPORTANT NOTICE / AVIS IMPORTANT
 VEHICLE CONFIGURATION AND CAPACITY ARE SUBJECT TO CHANGE TO REFLECT ANY AND ALL CHASSIS SPECIFICATIONS OF THE MODEL YEAR UTILIZED.
 LA CONFIGURATION ET LA CAPACITÉ DE CE VÉHICULE SONT SUJETTES À DES MODIFICATIONS AFIN DE TENIR COMPTE DES SPÉCIFICATIONS DU CHÂSSIS DE L'ANNÉE MODÈLE UTILISÉ.



EQUIPPED CAPACITY: 24
 MAXIMUM DESIGN CAPACITY: 24

SEAT	DIM.	SIDE	QTY
S3	39	LH	4
S3	39	RH	4

Seat spacing =	See drawing	D.O.D.:	32"
APPROVED CONFIGURATIONS			
Total ambulatory passengers :	24	Total wheel chair passengers :	0
Load cap. (pass. + cargo) :	2357kg		5198lbs

A01	2022/04/22	RDR	ADD P3S,RT2 DEL P3M,RSS1
REV.	YYYY/MM/DD	BY	DESCRIPTION
Stock Number: _____			
Customer Approval: _____		Date: _____	

Drawn by : **DENSY R.R**

MODEL: **UGU5 2NM WSS**

UNIT = INCHES
 SCALE = DO NOT SCALE

Drawing no. **F03813A**

NOTE: Any option added to this floorplan shall be approved by the Corporation Micro Bird Inc. technical department.

Blue Bird Body Company - Sales Quotation

Quote 228839 - Clovis Unified

Market	PLBT	Prod Code	Length	Capacity	Chassis	Wheelbase	Qty	Promise Date
US School Bus	T3RE	RG	3904	76	BB-T3RE	259.0	1	09/16/2024

Quoted To: Clovis Unified
1450 Herndon Ave.
Clovis CA 93611

Quoted By: A Z BUS SALES /COLTON

Quantity	Base Model / Feature	Description
1	T3RE 3904	ALL AMERICAN

Quote Id: 228839	Standard Options
------------------	------------------

1	0019802	LATCH, LOCKING, DOOR BATTERY CMPT
1	0050507	FUEL TANK DOOR, SPRING-LOADED, LATCHING
1	0098314	PLYWOOD FLOOR 1/2IN THICK
1	0098400	PLYWOOD FLOOR SCREWED DOWN
1	0148507	INSULATION, BODY, FIBERGLASS
1	0150704	HEADLINING, SOLID, DRVS/1ST ACOUSTIC
1	0156100	EMERGENCY DOOR ARROWS
1	0192202	DAYTIME RUN LGTS, W/ P/BRAKE DEACTIVATE
1	0202001	LAMPS, HAZARD, 2-AMBER, 4IN, ENG CMPT
1	0223000	DOOR SWITCH, STEPWELL LIGHT
1	0232400	EXTERIOR SOLID NSBY
1	0232518	LOGO, BIRD ONLY, VINYL, BLACK
1	0244914	GALVALUME I/S PNL, FULL HEM, TEXTURIZED
1	0283614	SEAT BELT, DRV, 3 PT, SINGLE RETRACT, BLACK
1	0311000	GRIP HANDLES
1	0331501	2 PC CURVED TINTED W/S
1	0347314	77IN HEADROOM REAR ENGINE
1	0626601	UNDERCOAT, MODIFIED WAX, PREMIUM
1	3000100	ACCESSORY POWER SOCKET W/CAP, BATTERY
1	3005618	HOSE, HTR, EPDM, W/CT CLAMPS
1	3010215	LIGHTS, CL/MK, LED, 2 AMBER, 2 RED
1	3010310	LIGHTS, ID, GROMMET MOUNT, LED
1	3010510	LIGHTS, MKR, LED, INTERMEDIATE
1	3011602	LIGHTS, DIRECTIONALS, REAR, AMBER
1	3012001	LIGHTS, DIR, FRONT AMBER
1	3015101	LIGHTS, DOME, 15 CANDLEPOWER
1	3017301	LIGHT, 4IN STOP/TAIL/LICENSE
1	3017501	LIGHT, 7" STOP/TAIL, ROUGH LENS, INCAN
1	3020014	LIGHTS, WARN, HALOGEN, 4 AMBER, 4 RED
1	3021002	SWITCH, W/L MASTER, LOC, RH
1	3021004	SWITCH, W/L START, LOC, RH
1	3021010	LIGHTS, PILOT, W/L SYSTEM, LOC, RH
1	3021018	SWITCH, DOOR CONTROL, LOC, RH
1	3021104	CONTROLS, CONFIG, W/L, OPT #4, 8-LGT, RH
1	3021802	SWITCH, W/L, MASTER, GREEN PILOT
1	3022501	SWITCH, W/L START, MANUAL
1	3022802	INDICATOR, W/L SYSTEM, AMBER/RED
1	3029340	STOP ARM, ELEC, INCAN, REFL BLD
1	3029711	WIRING, S/ARM, ELECT W/INDEP FL SHR
1	3031601	WIRING, W/L SYSTEM, 14 GA

1	3035403	LETTERING, "SCHOOL BUS"8", 1-1/4 STRK
1	3040001	PAINT, INTERIOR, ASTRO WHITE
1	3043003	VINYL, REFL, RR EMER WDW YELLOW, 3M
1	3045602	MIRROR, REARVIEW, INT 6X30
1	3048325	MIRROR, EXT, OPEN VIEW, SPLIT SYSTEM
1	3048415	MIRROR, CROSSVIEW, EYE-MAX LP
1	3052902	3" REFLECTOR, STANDARD, 3M DIA GRADE
1	3079501	SEAT, DRVR, NATIONAL, PED, PRFM, GRAY
1	3094514	BODY CONSTRUCTION FM/CMVSS 221
1	3095909	PANEL, OUTSIDE SIDE, 20 GA, 19.75 SKIRT
1	3096006	STEPWELL, GALVANIZED
1	3097717	DOOR, ENT, OUTWARD OPENING W/ELEC ACTUATOR
1	3097809	DOOR CONTROL, ELE PWR, MOM SW, 2-POS
1	3100904	SPRING, GAS, NON-LOCKING
1	3101504	WINDOW, REAR EMERGENCY
1	3102101	COVERING, FLOOR, RUBBER, BLACK
1	3102402	TRIM, AISLE, ALUMINUM
1	3102602	STEPTREAD, VINYL, RIBBED
1	3102701	STEPTREAD, VINYL, BLACK
1	3104901	HANDRAIL, ENT DR, BARRIER 3.25 - 5.25
1	3111401	END CAP, RUB RAIL, STAMPED STEEL
1	3115601	LIGHT, STEPWELL, 15 CANDLE POWER
1	3116601	MARKER LGT CONTROL, STEPWELL LGT
1	3120104	BUZZER, REAR EMERG WINDOW
1	4000013	AXLE, STEER, HENDRICKSON NXT, 13200 LBS
1	4000412	SUSPENSION, SPRG, FRT, SOFTEK, 13200
1	4000522	SUSPENSION, SPRG, REAR, 1-STAGE, 21000
1	4001101	SPACER BLOCK, FRT SPRING
1	4004802	LUBRICATION, OIL, PETROLEUM, AXLE
1	4005203	ADJ, SLK, AUTO, MERITOR
1	4005303	CHAMBERS, BRAKE, AIR, WABCO
1	4007007	BRAKES, AIR, MERITOR, 6"FRT/7"RR
1	4007601	BRAKES, ANTI-LOCK (ABS), AIR
1	4008604	BUMPER, REAR, STEEL
1	4008801	BUMPER, FRONT, STEEL 12IN
1	4009801	CRUISE CONTROL
1	4010801	HOSE, COOLING, SILICONE, W/CONST TRQU CLAMP
1	4011102	FLUID, TRANSMISSION, SYNTHETIC
1	4011111	ANTIFREEZE, ES COMPLEAT, CUMMINS (BLUE)
1	4014103	BATTERY COMPARTMENT, SLIDER TRAY, CHAS MTD
1	4014224	BATTERIES, GROUP 31, TWO
1	4017109	GOVERNOR, ROAD SPEED, 75 MPH
1	4021518	EXHAUST, PRIMARY, SING CAN A/T, CUM
1	4023309	FILTER, FUEL, FRAME MOUNTED
1	4024101	FUEL SYSTEM, DSL, 60 GAL BFR RH FILL
1	4028004	GAUGE, SPEEDOMETER, MILES
1	4035613	TIRE, KUMHO, 11R22.5, LRH, KRS12E
1	4039014	BALANCE FRONT WHEELS
1	4043214	TRANS, ALLISON, 2500PTS 5 SPD
1	4044023	WHEELS, STEEL, 8.25X22.5, BLK, 5HH
1	4045211	WHEELBASE, 259 INCH

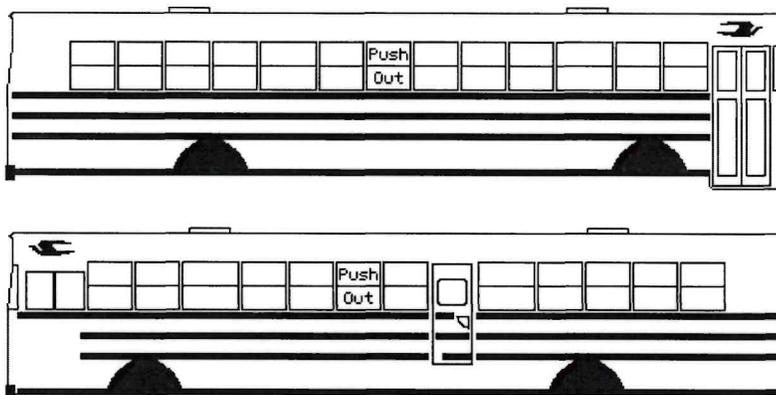
Quote Id: 228839		Optional Features
1	0021704	VANDAL LOCK - REAR EMERGENCY WINDOW
1	0021903	SLIDING BOLT VANDAL LOCK - SED
1	0025200	STEPWELL PROTECTION
1	0028800	FORWARD GRABRAIL
1	0037402	RETAINER SIDE EMERG DOOR LH
1	0042900	EMERGENCY DOOR LS 28IN
1	0058100	DELETE LOGO, FLAPS REAR
1	0058200	FLAPS FRONT, FULL LENGTH
1	0058600	FLAPS REAR WITH BB LOGO
1	0060000	FENDERS REAR RUBBER
1	0060500	FENDERS FRONT RUBBER
1	0066101	FE 5 LB DRY W/HOSE (DRIVERS CPT)
1	0074102	CIRCUITS, SPARE, BODY HARN, TWO, 14 GA
1	0075400	TRIANGULAR WARNING DEVICE FLOOR
1	0101400	STEEL FLOOR TRIM
1	0148504	INSULATION, BODY, FIBERGLASS, ADDITIONAL
1	0148505	INSULATION, BOW CAVITY, FIBERGLASS
1	0150200	INSULATED DRIVERS AREA
1	0153500	'STOP WHEN RED LIGHTS FLASH'
1	0231401	YELLOW ENTRANCE DOOR
1	0233003	PAINT DESIGN, BRIGHT WHITE ROOF, 12.5 IN
1	0318307	VISOR, ACRYLIC, LEFT SIDE, ADJUST, OPAQUE
1	3002603	FAN, AUXILIARY, UPPER CENTER, 6"
2	3003029	VENT, ADVANTAGE, STANDARD
1	3005702	SWITCH, NOISE SUPPRESSION, LATCHING
1	3011717	LIGHTS, DIR/MKR, SIDE, INCAN, FRT, BELT
1	3011719	LIGHTS, DIR/MKR, SIDE, INCAN, REAR, BELT
1	3012103	WIRING, DIR, SIDE, FRONT, BELTLINE
1	3012105	WIRING, DIR, SIDE, REAR, BELTLINE
1	3015502	LIGHT, 2 DOME, DRIVERS, SEPERATE SW
1	3015803	DOME, 2 ROW/2 SWITCHES, F & R, CONFIG
1	3017609	LIGHT, 7 INCH BACKUP, LED
1	3019605	HOODS, WARNING LIGHTS, INDIVIDUAL
1	3019902	SYSTEM, WARN, 8-LGT, N/SEQ
1	3020102	SEQUENCE, W/L SYSTEM, NON-SEQUENTIAL
1	3021008	SWITCH, W/L, EM OVERRIDE, LOC, RH
1	3022204	SWITCH, EMERGENCY OVERRIDE
1	3026026	RADIO, AM, FM, MP3, USB, SD, MMC, BT W/O PA
1	3026906	SPEAKER, DLX, 8 SPKR SYS W/WIRING
1	3029506	LOCATION, STOP ARM, REAR
1	3031002	HORN, BACKING SAFETY, 112 DB
1	3031801	LIGHT, PILOT, EXIT
1	3032502	POWER, BAT CONTROL, WARNING LIGHTS
1	3032503	POWER, BAT CONTROL, CLER/CSTR/ID LGTS
1	3032504	POWER, BAT CONTROL, DOME LIGHTS
1	3032508	POWER, BAT CONTROL, ENTRANCE DOOR
1	3032802	LOOM, BODY HARNESS, FULL
1	3033102	CIRCUIT PROTECTION, BREAKERS, MANUAL RESET
1	3033706	INSULATION, ENTRANCE DOOR HEADER
4	3036501	LETTERING, EMERGENCY EXIT, ABOVE EXIT
4	3036601	LETTERING, EMERGENCY, INTERIOR, VINYL, BLACK
4	3036602	LETTERING, EMERGENCY, EXTERIOR, VINYL, BLACK
1	3038505	PAINT, RUBRAILS ONLY, FULL WIDTH BLACK
1	3039106	PAINT, HEADLIGHT BEZELS, NSBY

2	3043004	VINYL,REFL,P/O WINDOW YELLOW,3M
1	3043011	VINYL,REFL,SD EMER DR YELLOW,3M
2	3043014	VINYL,REFL,ROOF HATCH,WHITE,3M
1	3045001	DECAL,CLEAN IDLE,EPA ONLY
1	3045002	DECAL,CLEAN IDLE,CARB
1	3055004	FAK,CALIFORNIA,METAL CASE
1	3075601	HOLDER,CERTIFICATE,7-5/8 X 9-1/4
1	3075715	PACKAGE,STATE,CALIFORNIA
1	3075731	CERTIFICATION,GVWR 33000 LBS
1	3075801	CERTIFICATION,4-WHEEL ALIGNMENT
1	3078409	PANEL,MODESTY,BARRIER,ENT DOOR
1	3078443	PANEL,MODESTY,BARRIER,DRIVER,LH
2	3082009	BARRIER, 39 INCH HIGH BACK
24	3083406	CUSHION,SEAT,STANDARD,REBOND FOAM
26	3085202	MODULE,SEAT,COLOR,BLUE
24	3085303	MODULE,CUSHION,ASSY,TILT W/FLEX MAT,SEAT
2	3085751	UPH,FIRE BLOCK,BLUE,BARRIER
22	3086504	SEAT,39,CONVERT, 3-PT BELT
1	3086505	SEAT,39,CONVERT,3-PT BELT, FULLY FM
1	3086508	SEAT,39,CONVERT,FLIP,3-PT BELT
2	3086515	SEAT,36,DAVENPORT,3-PT BELT
1	3090505	CONSOLE MOUNT,ARM REST
1	3092101	LATCHES,LOCKABLE,ACCESS DOORS
1	3098103	LOCK,SECURITY,ENT DOOR
1	3100902	DOOR,ENGINE CMPT,PERFORATED
1	3118302	WINDOW,REAR EMERG,DK TINT,TEMP
1	3118803	GLASS,ENT DR,LOWER,TINT,LAM
1	3118903	GLASS,ENT DR,UPPER,TINT,LAM
2	3119322	WINDOW,S/S,P/O,12",TEMP,TINT,BLK
1	3119802	GLASS,SIDE EMER DR,DK TINT,TEMP
1	3120048	WDO ASSY,DRVR,GREEN TINT,LAM,BLK
1	3120105	BUZZER,L/H SIDE EMERG DOOR
1	3120109	BUZZER,MID SEC,P/O WINDOW
2	3120110	WIRING,P/O WINDOW,DRS BUZ ONLY
23	3120224	WINDOW,S/S,12",TEMP,TINT,BLK
1	3130082*	WARRANTY,CUMMINS,CARB
2	3811537	DELETE,ROOF HATCH BUZZER
1	3811544*	DECLINE,SYSTEM BACKUP CAMERA
1	4001853	AXLE,REAR,21K LBS,6.17
1	4005003*	BRAKE,EXHAUST,VGT
1	4008104	VALVE,DRAIN,MANUAL,AIR TANK
1	4008105	RESERVOIR,ADDITIONAL WET TANK
1	4008119	DRYER,AIR,BENDIX AD-IP
1	4010901	FILTER,COOLANT WATER
1	4013412	ALTERNATOR,LEECE-NEV,BRUSHLESS,350 AMP
1	4014201	SWITCH,BATTERY DISCONNECT
1	4016507	TORQUE MGNT,SPL070 DRIVELINE
1	4016508	TORQUE MGNT,ISB ENGINE 40179
1	4017001	AIR CLEANER,MULTI STAGE
1	4017503	GAUGE,MULTIFUNCTION,REAR ENG CMPNT
1	4017979	ENG,CUM B6.7,DSL,300HP@660LB-FT,CARB,CA
1	4021308*	ENGINE EMISSIONS CONTROL,CARB,2024
1	4021611	HI TEMPERATURE EXHAUST COOLING
1	4041101	TOW HOOKS, FRONT
1	4044402	WHEEL WEIGHTS, ZINC
1	4045302	ELECTRONIC STABILITY CONTROL

Quote Id: 228839

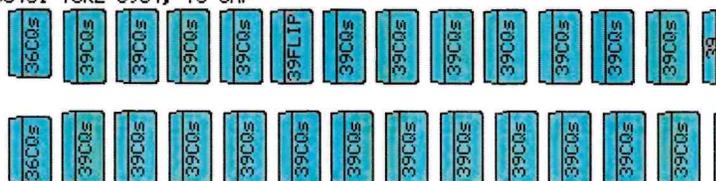
Body Plan / Seat Plan Information

Body Plan: 5011345



Seat Plan: 33451

SP: 33451 T3RE 3904, 76 CRP



Quote Id: 228839

Seat Plan Spacing Chart



1900 S. Riverside Ave.
Colton, CA 92324



www.a-zbus.com



800-437-5522



January 11, 2024

Clovis Unified School District
Lacey Wolf Procurement/Buyer II
1450 Herndon Avenue
Clovis, CA 93611

RE: BID #2963 School Bus Vehicles

Dear Ms. Wolf,

We at A-Z Bus Sales are excited to have the opportunity to participate in this bid process for Type-A, Type-C, and Type-D school buses for the Clovis Unified School District (CUSD). We are proud to have served California School District's with school bus transportation needs for over 40 years and look forward to serving your district for many years to come.

We have reviewed the bid specifications and requirements and believe the products we are quoting meet or exceed your needs and expectations. The CUSD bid specification is clear and firm on providing California and Federal compliant school buses for a variety of passenger capacities. In addition to that broad specification requirement, it encourages options be offered to help customize the bus beyond just the passenger capacity and base options. Therefore, we have bid the line items which best fit the requested type and capacity and also provided an extensive list of options which allows the District to build off the base line item using discounted catalog of options. In this way we have provided a competitive catalog-type purchase opportunity for the fleet. This includes the option to select alternative-fuel drive systems such as CARB Diesel, Propane, and Electric to ensure the district has flexible options for the future.

Alternative-fueled school buses are becoming a requirement for fleets in California and A-Z Bus Sales has deployed more electric school buses than any other school bus dealer in the US. Included in our bid are buses manufactured by Blue Bird, which leads the industry in electric school bus deployments and has a reputation for quality and innovation. Blue Bird has been building school buses for over 90 years and is the only primary school bus manufacturer focused solely on the school bus market. Blue Bird partners with top-tier manufacturers in the EV space, like Cummins, who has been building powertrains for over 100 years and recently launched a new division dedicated to EVs called Accelera.

If CUSD has any questions regarding the catalog-style options and discounts prior to award, please feel free to contact us. We look forward to working with CUSD on this project and pledge to perform in accordance with the specifications outlined in this bid. Thank you in advance for your consideration.

Respectfully submitted,

Brandon Bluhm
Vice President of Sales & Operations
A-Z Bus Sales, Inc.

TYPE-A ADDITIONAL AVAILABLE OPTION DESCRIPTION		EACH + SALES TAX	
*All Options Subject to Compatibility & Capacity Changes			
BUS MODELS			
1	MICROBIRD G5	N/A	BASE BID
2	MICROBIRD MBII - LOW TOP	DEDUCT	\$ (2,027)
3	MICROBIRD MBII - HI TOP	DEDUCT	\$ (799)
4	MICROBIRD TRANSIT	DEDUCT	\$ (91)
5	MICROBIRD G5 - EXTENDED CAB	ADD	\$ 6,000
6	COLLINS BUS DH IN LUE OF MICROBIRD	DEDUCT	\$ (3,851)
7	COLLINS BUS DE FLAT FLOOR IN LUE OF MIRCORBIRD	DEDUCT	\$ (2,644)
8	COLLINS TRANSIT IN LUE OF MIRCORBIRD	DEDUCT	\$ (2,263)
TYPA - BUILD PACKAGES			
9	BUILD OPTION PACKAGE(TYPE-A) - Safety & Technology (S&T)	ADD	\$ 14,095
10	BUILD OPTION PACKAGE (TYPE-A) - S&T with Wheelchair lift	ADD	\$ 16,299
11	BUILD OPTION PACKAGE (TYPE-A) - Deluxe	ADD	\$ 21,230
12	BUILD OPTION PACKAGE (TYPE-A)- Deluxe with Wheelchair lift	ADD	\$ 23,755
CHASSIS			
13	FORD 10,050# SRW 138"WB 7.3L GAS	DEDUCT	\$ (634)
14	FORD 11,500# DRW 138"WB 7.3L GAS	DEDUCT	\$ (464)
15	FORD 14,500# DRW 158"WB 7.3L GAS	ADD	\$ 1,730
16	GM 9,900# SRW 139"WB 6.6L GAS	DEDUCT	\$ (1,665)
17	GM 10,100# SRW 139"WB 6.6L GAS	DEDUCT	\$ (1,467)
18	GM 12,300# DRW 139"WB 6.6L GAS	DEDUCT	\$ (2,545)
19	GN 12,300# DRW 159"WB 6.6L GAS	DEDUCT	\$ (1,329)
20	GM 14,200# DRW 159"WB 6.6L GAS - BASE BID	N/A	BASE BID
21	GM 14,200# DRW 177"WB 6.6L GAS	ADD	\$ 560
22	CARB COMPLIANCE UPCHARGE	ADD	\$ 10,000
ELECTRIC			
23	ELECTRIC DRIVE TRAIN PACKAGE - (Requires Body Model Option #1 or #7)	ADD	\$ 236,775
24	ELECTRIC DRIVETRAIN PACKAGE - COLLINS TRANSIT ONLY - (Requires Body Model #8)	ADD	\$ 63,034
25	AIR CONDITIONING SYSTEM - EV	ADD	\$ 19,759
26	HEATER SYSTEM - EV	ADD	\$ 18,359
27	J1772 PORTABLE CHARGE ADAPTER STANDARD - EV	ADD	\$ 999
28	DIAGNOSTICS & LAP TOP - EV	ADD	\$ 6,779
29	PAINT BUMPERS EV GREEN (or) BLUE	ADD	\$ 1,265
30	PAINT STEEL WHEELS EV GREEN (or) BLUE	ADD	\$ 1,698
PROPANE			
31	PROPANE ENGINE & FUEL SYSTEM PACKAGE - (Requires Body Option #1 & Chassis option #15)	ADD	\$ 26,545
SPECIAL NEED EQUIPMENT			
32	5/8" PLYWOOD FLOOR	ADD/DEDUCT	\$ 536
33	WHEELCHAIR L-TRACK POSITION - EACH	ADD/DEDUCT	\$ 1,148
34	LH WC TRACK - FULL LENGTH	ADD/DEDUCT	\$ 1,053
35	RH WC TRACK - FULL LENGTH	ADD/DEDUCT	\$ 796
36	BRAUN 800# LIFT & PAD KIT & ACCESS DOOR/INTERLOCK	ADD/DEDUCT	\$ 14,059
37	SURELOCK RETRACTABLE WC TIEDOWNS - EACH SET	ADD/DEDUCT	\$ 751
38	Q-STRAINT RETRACTABLE WC TIEDOWNS - EACH SET	ADD/DEDUCT	\$ 751
SEAT OPTIONS			
39	26" FLOOR MOUNT 3PT 1 PASSENGER SEAT - EACH	ADD	\$ 1,070.00
40	30" FLOOR MOUNT 3PT 2 PASSENGER SEAT - EACH	ADD/DEDUCT	\$ 972.00
41	36" FLOOR MOUNT 3PT 2 PASSENGER SEAT - EACH	ADD/DEDUCT	\$ 1,039.00
42	39" FLOOR MOUNT 3PT 3 PASSENGER SEAT - EACH	ADD/DEDUCT	\$ 1,120.00
43	ADD CHILD RESTRAINT POSITION - EACH POSITION PER SEAT	ADD/DEDUCT	\$ 359.00

44	ADD TRACK MOUNT - EACH PER SEAT	ADD/DEDUCT	\$ 298.00
45	BLUE/GREEN/BROWN/GRAY/BLACK/BURGUNDY FB UPHOLSTERY	ADD	N/A
ADDITIONAL OPTIONS			
46	SPARE TIRE - QTY 1	ADD	\$ 486.00
47	ALUMINUM WHEELS (6)	ADD	\$ 3,243
48	SPARE WHEEL STEEL - QTY 1	ADD	\$ 663
49	SPARE WHEEL ALUMINUM - QTY 1	ADD	\$ 813
50	PAINT STEEL WHEELS YELLOW (6)	ADD	\$ 451.00
51	ON SPOT TIRE CHAINS	ADD	\$ 4,375.00
52	REAR TOW HOOKS	ADD	\$ 136.00
53	MANUAL ENTRANCE DOOR CONTROL	ADD	\$ 471.00
54	ELECTRIC ENTRANCE DOOR CONTROL	ADD	\$ 471.00
55	FLOOR MOUNT HEATER	ADD	\$ 395.00
56	REAR WALL MOUNT HEATER	ADD	\$ 478.00
57	AUXILIARY DRIVERS FAN	ADD	\$ 178.00
58	ACOUSTIC HEADLINING - FULL LENGTH	ADD	\$ 2,234.00
59	5/8" MARINE PLYWOOD FLOOR	ADD	\$ 1,283.00
60	DRIVERS RUNNING BOARD - STEP	ADD	\$ 339.00
61	BLACK RUBBER FLOORING	ADD	\$ 357.00
62	LED LIGHT PACKAGE - EXTERIOR	ADD	\$ 188.00
63	LED LIGHT PACKAGE - INTERIOR	ADD	\$ 296.00
64	LED 8WAY WARNING LIGHTS	ADD	\$ 1,210.00
65	LED STANDARD STOP ARM -REAR	ADD	\$ 293.00
66	FIRST LIGHT ILLUMINATED STOP ARM	ADD	\$ 1,876.00
67	ROOF HATCH	ADD	\$ 636.00
68	ROOF STROBE LIGHT	ADD	\$ 199.00
69	FOG LIGHT IN FRONT BUMPER AREA	ADD	\$ 701.00
70	HEATED ONLY EXTERIOR MIRRORS	ADD	\$ 678.00
71	HEATED & REMOTE EXTERIOR MIRRORS	ADD	\$ 1,826.00
72	BACKUP CAMERA W/MIRROR MONITOR	ADD	\$ 1,250.00
73	10X30 STANDARD INTERIOR MIRROR	ADD	\$ 67.00
74	PA FOR RADIO SYSTEM	ADD	\$ 511.00
75	EXTERIOR SPEAKER	ADD	\$ 230.00
76	2WAY RADIO PRE-WIRE & COAXIAL	ADD	\$ 156.00
77	2WAY RADIO, STANDARD, INSTALLED	ADD	\$ 1,875
78	STANDARD 3 HEAD CAMERA SYSTEM, INSTALLED	ADD	\$ 4,969
79	ADDITIONAL CAMERA HEAD - EACH	ADD	\$ 656
80	ZONAR STANDARD SYSTEM, INSTALLED	ADD	\$ 1,625
81	ZONAR ZPASS & TABLET UPGRADE	ADD	\$ 1,551
82	EP2 CHILD CHECK UPGRADE W/MOTION SENSOR	ADD	\$ 2,125
83	FOG MAKER FIRE SUPPRESSION SYSTEM	ADD	\$ 5,995
84	AMEREX FIRE SUPPRESSION SYSTEM	ADD	\$ 6,989
85	WHITE MFSAB - DELETE 8 WAY LIGHTS & STOP ARM	DEDUCT	\$ (395.00)
86	FLIP VISORS OVER WARNING LIGHTS FRONT & REAR	ADD	\$ 1,823
87	FLIP SIGNS FRONT & REAR	ADD	\$ 1,250
88	WIFI ROUTER & ANTENNA	ADD	\$ 2,509
89	12V USB POWER PORTS FOR EACH PASSENGER SEAT	ADD	\$ 1,869
90	OEM DASH AC ONLY	ADD	\$ 822.00
91	REAR INWALL FREEBLOW & OEM FRONT AC SYSTEM	ADD	\$ 5,408.00
92	REAR INWALL FREEBLOW & OEM FRONT AC SYSTEM W/DUAL COMPRESSORS	ADD	\$ 9,465.00
93	REAR INWALL FREEBLOW & OEM FRONT AC SYSTEM W/DUAL COMP FOR HOT CLIMATES	ADD	\$ 10,298.00
94	LAP TOP FOR DIAGNOSTICS	ADD	\$ 1,950.00

95	EXTENDED 2 YR LIMITED FACTORY WARRANTY	ADD	\$ 989.00
96	EXTENDED 3 YR LIMITED FACTORY WARRANTY	ADD	\$ 1,499.00
97	EXTENDED EV MODEL WARRANTY	ADD	\$ 15,000.00
98	FACTORY DISCOUNT AVAILABLE AT TIME OF ORDER	DEDUCT	TBD

TYPE-A BUILD OPTION PACKAGE DESCRIPTION	BASE BID	OPTION PACKAGE: Safety & Technology	OPTION PACKAGE - S&T with W/C	OPTION PACKAGE - Deluxe	OPTION PACKAGE - Deluxe with W/C
CHILD RESTRAINT SEATS - LH & RH FRONT ROW	N	N	N	Y	Y
SINGLE WC POSITION - NON VARIABLE	Y - #1	N	N	N	N
FULL WC TRACK LH & RH UNDER SEATS	N	N	Y	N	Y
39" & 30" 3PT FLOOR MOUNT SEATS	Y - #1	N	N	N	N
39" & 30" 3PT TRACK MOUNT SEATS	N	N	Y	N	Y
ALL 39" FLOOR MOUNT SEATS	Y - #4	Y	N	Y	N
STANDARD OEM STEEL WHEELS	Y	N	N	N	N
YELLOW STEEL WHEELS	N	Y	Y	Y	Y
STANDARD HEADLINING	Y	Y	Y	N	N
ACOUSTIC HEADLINING FULL LENGTH	N	N	N	Y	Y
STANDARD HALOGEN 8WAY WARNING LIGHTS	Y	Y	Y	N	N
LED 8WAY WARNING LIGHTS	N	N	N	Y	Y
STANDARD INCANDESCENT STOP ARM	Y	Y	Y	N	N
LED STOP ARM	N	N	N	Y	Y
ROOF STROBE LIGHT & FOG LIGHTS IN FRONT BUMPER AREA	N	N	N	Y	Y
STANDARD EXTERIOR MIRRORS - NON-HEATED / NON-REMOTE	Y	N	N	N	N
HEATED ONLY EXTERIOR MIRRORS	N	Y	Y	N	N
HEATED & REMOTE EXTERIOR MIRRORS	N	N	N	Y	Y
6X30 INTERIOR MIRROR - NO BACK UP CAMERA	Y	N	N	N	N
BACK UP CAMERA W/MIRROR MONITOR	N	Y	Y	Y	Y
STANDARD OEM RADIO & SPEAKERS W/O PA	Y	Y	Y	N	N
AM/FM/MP3/USB/BT RADIO W/PA	N	N	N	Y	Y
OUTSIDE SPEAKER FOR PA SYSTEM	N	N	N	Y	Y
ONE DRIVERS AUXILIARY FAN	N	N	N	Y	Y
DRIVERS RUNNING BOARD STEP	N	N	N	Y	Y
ROOF HATCH	N	N	N	Y	Y
STANDARD GRAY RUBBER FLOORING	Y	N	N	N	N
BLACK RUBBER FLOORING	N	Y	Y	Y	Y
55K INWALL FREEBLOW AIR CONDITIONING W/2 COMPRESSORS	N	Y	Y	Y	Y
REAR TWO HOOKS	N	N	N	Y	Y

TYPE-C ADDITIONAL AVAILABLE OPTION DESCRIPTION		EACH + SALES TAX	
*All Options Subject to Compatibility & Capacity Changes			
BUS MODELS			
1	BBCV 1910S - 169" WHEELBASE	Deduct	\$ (1,699)
2	BBCV 2508S - 217" WHEELBASE	ADD	\$ 1,094
3	BBCV 2610S - 217" WHEELBASE	ADD	\$ 1,719
4	BBCV 3011S - 252" WHEELBASE	ADD	\$ 4,219
5	BBCV 3303S - 273" WHEELBASE	ADD	\$ 5,469
6	BBCV 3310S - 273 (or) 280" WHEELBASE	ADD	\$ 5,938
TYPE C - BUILD PACKAGES			
7	BUILD OPTION PACKAGE (TYPE-C) - Safety & Technology (S&T)	ADD	\$ 10,038
8	BUILD OPTION PACKAGE (TYPE-C) - S&T with Wheelchair lift	ADD	\$ 19,035
9	BUILD OPTION PACKAGE (TYPE-C) - Deluxe	ADD	\$ 27,188
10	BUILD OPTION PACKAGE (TYPE-C) - Deluxe with Wheelchair lift	ADD	\$ 34,522
ELECTRIC			
11	ELECTRIC DRIVETRAIN PACKAGE (Requires Body Model option #3, #4 (or) #5 Capacity subject to change)	ADD	\$ 275,000
12	SINGLE LUGGAGE COMPARTMENT - EV	ADD	\$ 1,418
13	DOUBLE LUGGAGE COMPARTMENT - EV	ADD	\$ 2,547
14	AIR CONDITIONING CEILING DUCT ROOF - EV	ADD	\$ 35,420
15	AIR CONDITIONING SKIRT MOUNT - EV	ADD	\$ 27,468
16	FRONT CHARGE PORT - EV	ADD	\$ 1,701
17	J1772 PORTABLE CHARGE ADAPTER STANDARD - EV	ADD	\$ 999
18	UPGRADED BATTERY CAPACITY - EV	ADD	\$ 35,563
19	COLD-WEATHER INSULATION PACKAGE FOR BATTERIES - EV	ADD	\$ 5,810
20	PAINT BUMPERS EV GREEN (or) BLUE	ADD	\$ 1,265
21	PAINT STEEL WHEELS EV GREEN (or) BLUE	ADD	\$ 1,698
ENGINES & POWERTRAIN SYSTEMS			
22	FORD 7.3 L PROPANE PACKAGE	ADD	\$ 15,023
23	CUMMINS B6.7L 240HP DIESEL ENGINE	ADD	\$ 29,361
24	CUMMINS B6.7L 250HP DIESEL ENGINE	ADD	\$ 31,851
25	CUMMINS B6.7L 260HP DIESEL ENGINE	ADD	\$ 32,965
26	CARB COMPLIANCE UPCHARGE	ADD	\$ 10,000
SPECIAL NEEDS EQUIPMENT			
27	FLAT FLOOR W/O WHEELHOUSINGS	ADD	\$ 278
28	5/8" PLYWOOD FLOOR	ADD	\$ 656
29	WHEELCHAIR L-TRACK POSITION - EACH	ADD	\$ 1,415
30	LH WC TRACK - FULL LENGTH	ADD	\$ 3,719
31	RH WC TRACK - FULL LENGTH	ADD	\$ 3,719
32	BRAUN 800# WC LIFT & PAD KIT & ACCESS DOOR/INTERLOCK	ADD	\$ 8,971
33	BRAUN 1000# WC LIFT & PAD KIT & ACCESS DOOR/INTERLOCK	ADD	\$ 9,448
34	SURELOK RETRACTABLE WC TIEDOWNS - EACH SET	ADD	\$ 896
35	Q-STRAINT RETRACTABLE W/C TIEDOWNS - EACH SET	ADD	\$ 896
SEAT OPTIONS			
36	30" FLOOR MOUNT 3PT 2 PASSENGER SEAT - EACH	ADD/DELETE	\$ 712

37	36" FLOOR MOUNT 3PT 2 PASSENGER SEAT - EACH	ADD/DELETE	\$ 739
38	39" FLOOR MOUNT 3PT 3 PASSENGER SEAT - EACH	ADD/DELETE	\$ 785
39	ADD CHILD RESTRAINT POSITION - EACH POSITION PER SEAT	ADD	\$ 359
40	ADD TRACK MOUNT - EACH PER SEAT	ADD	\$ 298
41	BLUE/GREEN/BROWN/GRAY/BLACK/BURGUNDY FB UPHOLSTERY	ADD	N/A
42	SCHOOL ACTIVITY SEATS W/FABRIC UPHOLSTERY & 3PT BELTS	ADD	\$ 1,307
43	"PREMIUM" AIR DRIVERS SEAT W/BELT & ARM REST	ADD	\$ 638
44	"STANDARD" AIR DRIVERS SEAT W/BELT	ADD	\$ 336
45	STANDARD MANUAL DRIVERS SEAT W/BELT	ADD	N/A
ADDITIONAL OPTIONS			
46	AIR DISC BRAKES	ADD	\$ 3,961
47	HYDRAULIC BRAKES	DEDUCT	\$ 1,539
48	ADJUSTABLE PEDALS	ADD	\$ 1,563
49	AD-IP AIR DRYER	ADD	\$ 649
50	MANUAL AIR DRAIN VALVES	ADD	\$ 422
51	ELECTRIC AIR DRAIN VALVES W/CONTROLS IN DR'S COMPT	ADD	\$ 1,380
52	ALLISON 2500 PTS/SEM TRANSMISSION	ADD	N/A
53	TELMA RETARDER	ADD	\$ 16,948
54	UPGRADED FRONT & REAR AXLES	ADD	\$ 476
55	REAR AIR RIDE SUSPENSION	ADD	\$ 1,516
56	100 GALLON FUEL CAPACITY	ADD	\$ 578
57	THREE GRP 31 BATTERIES	ADD	\$ 251
58	325 AMP ALTERNATOR	ADD	\$ 897
59	11R TIRES	ADD	N/A
60	TIRE UPGRADE	ADD	\$ 2,310
61	SPARE TIRE - QTY 1	ADD	\$ 959
62	STEEL WHEELS (6)	ADD	N/A
63	ALUMINUM WHEELS (6)	ADD	\$ 3,243
64	SPARE WHEEL STEEL - QTY 1	ADD	\$ 663
65	SPARE WHEEL ALUMINUM - QTY 1	ADD	\$ 813
66	PAINT STEEL WHEELS YELLOW (6)	ADD	\$ 84
67	ON SPOT TIRE CHAINS	ADD	\$ 4,375
68	HD ROLLER BATTERY COMPARTMENT	ADD	\$ 633
69	SKIRT MOUNT ELECTRICAL COMPARTMENT	ADD	\$ 219
70	SINGLE LUGGAGE COMPARTMENT - EACH	ADD	\$ 1,305
71	DOUBLE LUGGAGE COMPARTMENT - EACH	ADD	\$ 1,732
72	LH COMPARTMENT OVER DRIVERS WINDOW - LOCKING	ADD	\$ 196
73	MANUAL ENTRANCE DOOR CONTROL	ADD	N/A
74	AIR ENTRANCE DOOR CONTROL	ADD	\$ 469
75	ELECTRIC ENTRANCE DOOR CONTROL	ADD	\$ 993
76	50K BTU FLOOR MOUNT HEATER	ADD	\$ 571
77	40K BTU REAR WALL MOUNT HEATER	ADD	\$ 774
78	80K BTU REAR WALL MOUNT HEATER	ADD	\$ 1,094
79	HEATER WATER PUMP	ADD	\$ 375

80	AUXILIARY DRIVERS FAN	ADD	\$ 102
81	ACOUSTIC HEADLINING - FULL LENGTH	ADD	\$ 1,156
82	5/8" MARINE PLYWOOD FLOOR	ADD	\$ 985
83	GRAY (or) TAN RUBBER FLOORING	ADD	\$ 484
84	STUD STEPTREAD UPGRADE	ADD	\$ 609
85	20 GA / 19" SIDE SKIRTS	ADD	\$ 211
86	16 GA / 19" SIDE SKIRTS	ADD	\$ 977
87	16 GA / 25" SIDE SKIRTS	ADD	\$ 1,391
88	LED LIGHT PACKAGE - EXTERIOR	ADD	\$ 780
89	LED LIGHT PACKAGE - INTERIOR	ADD	\$ 710
90	LED 8WAY WARNING LIGHTS	ADD	\$ 797
91	LED STANDARD STOP ARM -REAR	ADD	\$ 246
92	FIRST LIGHT ILLUMINATED STOP ARM	ADD	\$ 1,876
93	ROOF STROBE LIGHT	ADD	\$ 326
94	FOG LIGHT IN FRONT BUMPER AREA	ADD	\$ 701
95	HEATED ONLY EXTERIOR MIRRORS	ADD	\$ 485
96	REMOVE ONLY EXTERIOR MIRRORS	ADD	\$ 127
97	HEATED & REMOTE EXTERIOR MIRRORS	ADD	\$ 977
98	BACKUP CAMERA W/DASH MONITOR	ADD	\$ 503
99	BACKUP CAMERA W/MIRROR MONITOR	ADD	\$ 1,442
100	10X30 STANDARD INTERIOR MIRROR	ADD	\$ 36
101	PA FOR RADIO SYSTEM	ADD	\$ 185
102	EXTERIOR SPEAKER	ADD	\$ 76
103	2WAY RADIO PRE-WIRE & COAXIAL	ADD	\$ 69
104	2WAY RADIO, STANDARD, INSTALLED	ADD	\$ 1,875
105	STANDARD 3 HEAD CAMERA SYSTEM, INSTALLED	ADD	\$ 4,969
106	ADDITIONAL CAMERA HEAD - EACH	ADD	\$ 656
107	ZONAR STANDARD SYSTEM, INSTALLED	ADD	\$ 1,625
108	ZONAR ZPASS & TABLET UPGRADE	ADD	\$ 1,551
109	EP2 CHILD CHECK UPGRADE W/MOTION SENSOR	ADD	\$ 2,125
110	FOG MAKER FIRE SUPPRESSION SYSTEM	ADD	\$ 5,995
111	AMEREX FIRE SUPPRESSION SYSTEM	ADD	\$ 6,989
112	WHITE MFSAB - DELETE 8 WAY LIGHTS & STOP ARM	DEDUCT	\$ (395)
113	FLIP VISORS OVER WARNING LIGHTS FRONT & REAR	ADD	\$ 1,823
114	FLIP SIGNS FRONT & REAR	ADD	\$ 1,250
115	WIFI ROUTER & ANTENNA	ADD	\$ 2,509
116	12V USB POWER PORTS FOR EACH PASSENGER SEAT	ADD	\$ 2,689
117	FLIP DOWN MONITORS & DVD	ADD	\$ 8,941
118	INTERIOR PARCEL RACKS FULL LENGTH	ADD	\$ 4,289
119	AIR CONDITIONING INWALL FREEBLOW SKIRT MOUNT	ADD	\$ 15,588
120	AIR CONDITIONING INWALL FREEBLOW ROOF MOUNT	ADD	\$ 16,499
121	AIR CONDITIONING DUCTED SKIRT MOUNT	ADD	\$ 19,896
122	AIR CONDITIONING DUCTED ROOF MOUNT	ADD	\$ 20,862
123	AIR CONDITIONING CEILING DUCT ROOF MOUNT	ADD	\$ 26,525

124	AC COMPRESSOR UPGRADE	ADD	\$ 4,298
125	LAP TOP FOR DIAGNOSTICS	ADD	\$ 1,950
126	EXTENDED 2 YR LIMITED FACTORY WARRANTY	ADD	\$ 908
127	EXTENDED 3 YR LIMITED FACTORY WARRANTY	ADD	\$ 1,782
128	EXTENDED 5 YR LIMITED FACTORY WARRANTY	ADD	\$ 5,163
129	EXTENDED 1 YR LIMITED TOW WARRANTY	ADD	\$ 782
130	EXTENDED 2 YR LIMITED TOW WARRANTY	ADD	\$ 1,813
131	EXTENDED EV MODEL WARRANTY	ADD	\$ 15,750
132	FACTORY DISCOUNT AVAILABLE AT TIME OF ORDER	DEDUCT	TBD

TYPE-C BUILD OPTION PACKAGE DESCRIPTION	BASE BID	OPTION PACKAGE: Safety & Technology	OPTION PACKAGE - S&T with W/C	OPTION PACKAGE - Deluxe	OPTION PACKAGE - Deluxe with W/C
CHILD RESTRAINT SEATS - LH & RH FRONT ROW	N	N	N	N	Y
FULL WC TRACK LH & RH UNDER TM SEATS	N	N	Y	N	Y
30" FLOOR MOUNT 3PT SEATS	Y	Y	N	N	N
36" FLOOR MOUNT 3PT SEATS	N	N	N	Y	N
30" TRACK MOUNT 3PT SEATS	N	N	Y	N	N
36" TRACK MOUNT 3PT SEATS	N	N	N	N	Y
BRAUN 800# WC LIFT	Y - #3	N	Y	N	N
BRAUN 1000# WC LIFT	N	N	N	N	Y
STANDARD FRONT & REAR SPRING SUSPENSION	Y	N	N	N	N
STANDARD FRONT SPRING SUSPENSION & REAR AIR RIDE SUSPENSION	N	Y	Y	Y	Y
AIR DRUM BRAKES & ADIP AIR DRYER	Y	Y	Y	N	N
AIR DISC BRAKES & ADIP AIR DRYER	N	N	N	Y	Y
STANDARD SLIDER BATTERY COMPARTMENT	Y	Y	Y	N	N
HEAVY DUTY ROLLER BATTERY COMPARTMENT	N	N	N	Y	Y
STANDARD GRP 31 BATTERIES - QTY 2	Y	N	N	N	N
GRP 31 BATTERIES - QTY 3	N	Y	Y	Y	Y
240 AMP ALTERNATOR	Y	Y	Y	N	N
280 AMP ALTERNATOR	N	N	N	Y	Y
STANDARD BLACK STEEL WHEELS	Y	N	N	N	N
YELLOW STEEL WHEELS	N	Y	Y	N	N
ALUMINUM WHEELS	N	N	N	Y	Y
STANDARD 20 GA. / 16.25" EXTERIOR SIDE SKIRTS	Y	N	N	N	N
20 GA. / 19.75" EXTERIOR SIDE SKIRTS	N	Y	Y	N	N
16 GA. / 25.75" EXTERIOR SIDE SKIRTS	N	N	N	Y	Y
STANDARD HEADLINING W/ACOUSTIC IN DRIVERS/1ST AREA	Y	N	N	N	N
ACOUSTIC HEADLINING FULL LENGTH	N	Y	Y	Y	Y
MANUAL ENTRANCE DOOR CONTROL	Y	N	N	N	N
AIR ENTRANCE DOOR CONTROL	N	Y	Y	Y	Y
STANDARD HALOGEN EXTERIOR LIGHTING - ALL	Y	N	N	N	N
LED EXTERIOR LIGHTING - ALL	N	Y	Y	Y	Y

STANDARD HALOGEN 8WAY WARNING LIGHTS	Y	Y	Y	Y	Y	N	N	N
LED 8WAY WARNING LIGHTS	N	N	N	N	N	Y	Y	Y
STANDARD INCANDESCENT STOP ARM	Y	Y	Y	Y	Y	N	N	N
LED STOP ARM	N	N	N	N	N	Y	Y	Y
ROOF STROBE LIGHT & FOG LIGHTS IN FRONT BUMPER AREA	N	N	N	N	N	Y	Y	Y
STANDARD EXTERIOR MIRRORS - NON-HEATED / NON-REMOTE	Y	N	N	N	N	N	N	N
HEATED ONLY EXTERIOR MIRRORS	N	Y	Y	Y	Y	N	N	N
HEATED & REMOTE EXTERIOR MIRRORS	N	N	N	N	N	Y	Y	Y
6X30 INTERIOR MIRROR - NO BACK UP CAMERA	Y	N	N	N	N	N	N	N
BACK UP CAMERA W/DASH MONITOR	N	Y	Y	Y	Y	N	N	N
BACK UP CAMERA W/MIRROR MONITOR	N	N	N	N	N	Y	Y	Y
STANDARD PEDESTAL DRIVERS SEAT	Y	N	N	N	N	N	N	N
STANDARD AIR DRIVER SEAT	N	Y	Y	Y	Y	N	N	N
PREMIUM AIR DRIVER SEAT	N	N	N	N	N	Y	Y	Y
AM/FM/MP3/USB/BT RADIO WITHOUT PA	Y	N	N	N	N	N	N	N
AM/FM/MP3/USB/BT RADIO W/PA	N	N	Y	Y	Y	Y	Y	Y
OUTSIDE SPEAKER FOR PA SYSTEM	N	N	N	N	N	Y	Y	Y
2WAY RADIO PRE-WIRE & COAXIAL	N	N	N	N	N	Y	Y	Y
ONE DRIVERS AUXILIARY FAN	Y	N	N	N	N	N	N	N
TWO DRIVER AUXILIARY FANS	N	Y	Y	Y	Y	Y	Y	Y
SINGLE LUGGAGE COMPARTMENT	N	1	1	1	1	2	2	2
COMPARTMENT OVER DR'S LH WINDOW AREA - LOCKING	N	Y	Y	Y	Y	Y	Y	Y
MANUAL AIR DRAIN VALVES	N	Y	Y	Y	Y	N	N	N
ELECTRIC AIR DRAIN VALVES W/CONTROLS IN DRIVERS COMPT	N	N	N	N	N	Y	Y	Y

TYPE-D ADDITIONAL AVAILABLE OPTION DESCRIPTION		EACH + SALES TAX	
*All Options Subject to Compatibility & Capacity Changes			
BUS MODELS			
1	T3RE 3306S - 189" WHEELBASE	DEDUCT	\$ (2,475)
2	T3RE 3802S - 245" WHEELBASE	DEDUCT	\$ (563)
TYPE D - BUILD PACKAGES			
3	BUILD OPTION PACKAGE (TYPE-D) - Safety & Technology (S&T)	ADD	\$ 17,375
4	BUILD OPTION PACKAGE (TYPE-D) - S&T with Wheelchair lift	ADD	\$ 29,912
5	BUILD OPTION PACKAGE (TYPE-D) - Deluxe	ADD	\$ 44,139
6	BUILD OPTION PACKAGE (TYPE-D) - Deluxe with Wheelchair lift	ADD	\$ 56,676
ELECTRIC			
7	ELECTRIC DRIVETRAIN PACKAGE	ADD	\$ 275,000
8	SINGLE LUGGAGE COMPARTMENT - EV	ADD	\$ 1,418
7 a	DOUBLE LUGGAGE COMPARTMENT - EV	ADD	\$ 2,547
9	AIR CONDITIONING CEILING DUCT ROOF - EV	ADD	\$ 35,420
10	AIR CONDITIONING SKIRT MOUNT - EV	ADD	\$ 27,468
11	FRONT CHARGE PORT - EV	ADD	\$ 1,701
12	J1772 PORTABLE CHARGE ADAPTER STANDARD - EV	ADD	\$ 999
13	UPGRADED BATTERY CAPACITY - EV	ADD	\$ 35,563
14	COLD-WEATHER INSULATION PACKAGE FOR BATTERIES - EV	ADD	\$ 5,810
15	PAINT BUMPERS EV GREEN (or) BLUE	ADD	\$ 1,265
16	PAINT STEEL WHEELS EV GREEN (or) BLUE	ADD	\$ 1,698
ENGINES & POWERTRAIN SYSTEMS			
17	CARB COMPLIANCE UPCHARGE	ADD	\$ 10,000
SPECIAL NEEDS EQUIPMENT			
18	5/8" PLYWOOD FLOOR	ADD	\$ 656
19	WHEELCHAIR L-TRACK POSITION - EACH	ADD	\$ 1,415
20	BRAUN 800# WC LIFT & PAD KIT & ACCESS DOOR/INTERLOCK	ADD	\$ 8,971
21	BRAUN 1000# WC LIFT & PAD KIT & ACCESS DOOR/INTERLOCK	ADD	\$ 9,448
22	SURELOK RETRACTABLE WC TIEDOWNS - EACH SET	ADD	\$ 896
23	Q-STRAINT RETRACTABLE W/C TIEDOWNS - EACH SET	ADD	\$ 896
SEAT OPTIONS			
24	30" FLOOR MOUNT 3PT 2 PASSENGER SEAT - EACH	ADD/DELETE	\$ 712
25	36" FLOOR MOUNT 3PT 2 PASSENGER SEAT - EACH	ADD/DELETE	\$ 739
26	39" FLOOR MOUNT 3PT 3 PASSENGER SEAT - EACH	ADD/DELETE	\$ 785
27	ADD CHILD RESTRAINT POSITION - EACH POSITION PER SEAT	ADD	\$ 359
28	ADD TRACK MOUNT - EACH PER SEAT	ADD	\$ 298
29	BLUE/GREEN/BROWN/GRAY/BLACK/BURGUNDY FB UPHOLSTERY	ADD	N/A
30	SCHOOL ACTIVITY SEATS W/FABRIC UPHOLSTERY & 3PT BELTS	ADD	\$ 1,307
31	"PREMIUM" AIR DRIVERS SEAT W/BELT & ARM REST	ADD	\$ 638
32	"STANDARD" AIR DRIVERS SEAT W/BELT	ADD	\$ 336
33	STANDARD MANUAL DRIVERS SEAT W/BELT	ADD	N/A
ADDITIONAL OPTIONS			
34	6X8" AIR DRUM BRAKES - T3RE	ADD	\$ 430
35	AIR DISC BRAKES	ADD	\$ 3,961

36	ADJUSTABLE PEDALS	ADD	\$ 1,563
37	MANUAL AIR DRAIN VALVES	ADD	\$ 422
38	ELECTRIC AIR DRAIN VALVES W/CONTROLS IN DR'S COMPT	ADD	\$ 1,380
39	ALLISON 2500 PTS/SEM TRANSMISSION	ADD	N/A
40	ALLISON 3000 PST/SEM TRANSMISSION	ADD	\$ 6,696
41	ALLISON 3000 PTS/SEM TRANSMISSION W/RETARDER	ADD	\$ 17,025
42	TELMA RETARDER	ADD	\$ 19,989
43	UPGRADED FRONT & REAR AXLES	ADD	\$ 476
44	REAR AIR RIDE SUSPENSION	ADD	\$ 1,516
45	100 GALLON FUEL CAPACITY	ADD	\$ 578
46	THREE GRP 31 BATTERIES	ADD	\$ 251
47	TWO 8D BATTERIES	ADD	\$ 453
48	420 AMP AKTERNATOR - T3RE	ADD	\$ 2,296
49	11R TIRES	ADD	N/A
50	12R TIRES	ADD	\$ 1,010
51	TIRE UPGRADE	ADD	\$ 2,310
52	SPARE TIRE - QTY 1	ADD	\$ 959
53	STEEL WHEELS (6)	ADD	N/A
54	ALUMINUM WHEELS (6)	ADD	\$ 3,243
55	SPARE WHEEL STEEL - QTY 1	ADD	\$ 563
56	SPARE WHEEL ALUMINUM - QTY 1	ADD	\$ 813
57	PAINT STEEL WHEELS YELLOW (6)	ADD	\$ 84
58	ON SPOT TIRE CHAINS	ADD	\$ 4,375
59	HD ROLLER BATTERY COMPARTMENT	ADD	\$ 633
60	SKIRT MOUNT ELECTRICAL COMPARTMENT	ADD	\$ 219
61	PASSTHRU LUGGAGE COMPARTMENT	ADD	\$ 7,695
62	SINGLE LUGGAGE COMPARTMENT - EACH	ADD	\$ 1,305
63	DOUBLE LUGGAGE COMPARTMENT - EACH	ADD	\$ 1,732
64	LH COMPARMENT OVER DRIVERS WINDOW - LOCKING	ADD	\$ 196
65	AIR ENTRANCE DOOR CONTROL	ADD	\$ 469
66	ELECTRIC ENTRANCE DOOR CONTROL - TYPE D	ADD	N/A
67	50K BTU FLOOR MOUNT HEATER	ADD	\$ 571
68	12K BTU DRIVER'S HEATER	ADD	\$ 391
69	HEATER WATER PUMP	ADD	\$ 375
70	AUXILIARY DRIVERS FAN	ADD	\$ 102
71	ACOUSTIC HEADLINING - FULL LENGTH	ADD	\$ 1,156
72	5/8" MARINE PLYWOOD FLOOR	ADD	\$ 985
73	GRAY (or) TAN RUBBER FLOORING	ADD	\$ 484
74	STUD STEPTREAD UPGRADE	ADD	\$ 609
75	20 GA / 19" SIDE SKIRTS	ADD	\$ 211
76	16 GA / 19" SIDE SKIRTS	ADD	\$ 977
77	16 GA / 25" SIDE SKIRTS	ADD	\$ 1,391
78	LED LIGHT PACKAGE - EXTERIOR	ADD	\$ 780
79	LED LIGHT PACKAGE - INTERIOR	ADD	\$ 710

80	LED 8WAY WARNING LIGHTS	ADD	\$ 797
81	LED STANDARD STOP ARM -REAR	ADD	\$ 246
82	FIRST LIGHT ILLUMINATED STOP ARM	ADD	\$ 1,876
83	ROOF STROBE LIGHT	ADD	\$ 326
84	FOG LIGHT IN FRONT BUMPER AREA	ADD	\$ 701
85	HEATED ONLY EXTERIOR MIRRORS	ADD	\$ 485
86	REMOVE ONLY EXTERIOR MIRRORS	ADD	\$ 127
87	HEATED & REMOTE EXTERIOR MIRRORS	ADD	\$ 977
88	BACKUP CAMERA W/DASH MONITOR	ADD	\$ 503
89	BACKUP CAMERA W/MIRROR MONITOR	ADD	\$ 1,442
90	10X30 STANDARD INTERIOR MIRROR	ADD	\$ 36
91	EXTERIOR AIR HORN	ADD	\$ 195
92	PA FOR RADIO SYSTEM	ADD	\$ 185
93	EXTERIOR SPEAKER	ADD	\$ 76
94	2WAY RADIO PRE-WIRE & COAXIAL	ADD	\$ 69
95	2WAY RADIO, INSTALLED	ADD	\$ 1,875
96	STANDARD 3 HEAD CAMERA SYSTEM, INSTALLED	ADD	\$ 4,969
97	ADDITIONAL CAMERA HEAD - EACH	ADD	\$ 656
98	ZONAR STANDARD SYSTEM, INSTALLED	ADD	\$ 1,625
99	ZONAR ZPASS & TABLET UPGRADE	ADD	\$ 1,551
100	EP2 CHILD CHECK UPGRADE W/MOTION SENSOR	ADD	\$ 2,125
101	FOG MAKER FIRE SUPPRESSION SYSTEM	ADD	\$ 5,995
102	AMEREX FIRE SUPPRESSION SYSTEM	ADD	\$ 6,989
103	WHITE MFSAB - DELETE 8 WAY LIGHTS & STOP ARM	DEDUCT	\$ (395)
104	FLIP VISORS OVER WARNING LIGHTS FRONT & REAR	ADD	\$ 1,823
105	FLIP SIGNS FRONT & REAR	ADD	\$ 1,250
106	WIFI ROUTER & ANTENNA	ADD	\$ 2,509
107	12V USB POWER PORTS FOR EACH PASSENGER SEAT	ADD	\$ 2,689
108	FLIP DOWN MONITORS & DVD	ADD	\$ 8,941
109	INTERIOR PARCEL RACKS FULL LENGTH	ADD	\$ 4,289
110	AIR CONDITIONING INWALL FREEBLOW SKIRT MOUNT	ADD	\$ 15,220
111	AIR CONDITIONING INWALL FREEBLOW ROOF MOUNT	ADD	\$ 16,970
112	AIR CONDITIONING DUCTED SKIRT MOUNT	ADD	\$ 20,845
113	AIR CONDITIONING DUCTED ROOF MOUNT	ADD	\$ 22,595
114	AIR CONDITIONING CEILING DUCT ROOF MOUNT	ADD	\$ 32,713
115	AC COMPRESSOR UPGRADE	ADD	\$ 4,901
116	LAP TOP FOR DIAGNOSTICS	ADD	\$ 1,950
117	EXTENDED 2 YR LIMITED FACTORY WARRANTY	ADD	\$ 908
118	EXTENDED 3 YR LIMITED FACTORY WARRANTY	ADD	\$ 1,782
119	EXTENDED 5 YR LIMITED FACTORY WARRANTY	ADD	\$ 5,163
120	EXTENDED 1 YR LIMITED TOW WARRANTY	ADD	\$ 782
121	EXTENDED 2 YR LIMITED TOW WARRANTY	ADD	\$ 1,813
122	EXTENDED EV MODEL WARRANTY	ADD	\$ 15,750
123	FACTORY DISCOUNT AVAILABLE AT TIME OF ORDER	DEDUCT	TBD

TYPE-D BUILD OPTION PACKAGE DESCRIPTION	BASE BID	PACKAGE: Safety & Technology	PACKAGE - S&T with W/C	OPTION PACKAGE - Deluxe	PACKAGE - Deluxe with W/C
CHILD RESTRAIN SEATS - LH & RH FRONT ROW	N	N	N	N	Y
MAX WC POSITIONS UNDER TM SEATS - VARIABLE	N	N	Y	N	Y
39" 3PT SCHOOL BUS SEATS	Y	Y	Y	Y	Y
STANDARD FRONT & REAR SPRING SUSPENSION	Y	Y	Y	N	N
STANDARD FRONT SPRING SUSPENSION & REAR AIR RIDE SUSPENSION	N	N	N	Y	Y
AIR DRUM BRAKES & ADIP AIR DRYER	Y	Y	Y	N	N
AIR DISC BRAKES & ADIP AIR DRYER	N	N	N	Y	Y
STANDARD SLIDER BATTERY COMPARTMENT	Y	Y	Y	N	N
HEAVY DUTY ROLLER BATTERY COMPARTMENT	N	N	N	Y	Y
STANDARD GRP 31 BATTERIES - QTY 2	Y	N	N	N	N
GRP 31 BATTERIES - QTY 3	N	Y	Y	Y	Y
350 AMP ALTERNATOR	Y	Y	Y	Y	Y
STANDARD BLACK STEEL WHEELS	Y	N	N	N	N
YELLOW STEEL WHEELS	N	Y	Y	N	N
ALUMINUM WHEELS	N	N	N	Y	Y
STANDARD 20 GA. / 16.25" EXTERIOR SIDE SKIRTS	Y	N	N	N	N
20 GA. / 19.75" EXTERIOR SIDE SKIRTS	N	Y	Y	N	N
16 GA. / 25.75" EXTERIOR SIDE SKIRTS	N	N	N	Y	Y
STANDARD HEADLINING W/ACOUSTIC IN DRIVERS/1ST AREA	Y	N	N	N	N
ACOUSTIC HEADLINING FULL LENGTH	N	Y	Y	Y	Y
ELECTRIC ENTRANCE DOOR CONTROL	Y	N	N	N	N
AIR ENTRANCE DOOR CONTROL	N	Y	Y	Y	Y
STANDARD HALOGEN EXTERIOR LIGHTING - ALL	Y	N	N	N	N
LED EXTERIOR LIGHTING - ALL	N	Y	Y	Y	Y
STANDARD HALOGEN 8WAY WARNING LIGHTS	Y	Y	Y	N	N
LED 8WAY WARNING LIGHTS	N	N	N	Y	Y
STANDARD INCANDESCENT STOP ARM	Y	Y	Y	N	N
LED STOP ARM	N	N	N	Y	Y
ROOF STROBE LIGHT & FOG LIGHTS IN FRONT BUMPER AREA	N	N	N	Y	Y
STANDARD EXTERIOR MIRRORS - NON-HEATED / NON-REMOTE	Y	N	N	N	N
HEATED ONLY EXTERIOR MIRRORS	N	Y	Y	N	N



CLOSED

School Bus Vehicles

Last updated by Addendum #1 on Dec 20, 2023 1:07 PM

[See what changed](#)

★ Invitation For Bid

🏛️ Purchasing Department

👉 336, 3369, 33699, 336999, 42386... show all

Project ID: BID 2963

Release Date: Friday, December 15, 2023

Due Date: Thursday, January 11, 2024 2:00pm

📅 Posted 🗓️ Friday, December 15, 2023 8:03am

All dates & times in Pacific Time

Pricing Results

Bid 2963 - School Bus Vehicles

Bid 2963 - School Bus Vehicles			A-Z Bus Sales, Inc.	Model 1 Commerc...
Line Item	Description	Unit of Measure	Unit Cost	Unit Cost
1	19+1 Passenger Type A Bus	EACH	\$112,658.00	\$124,584.00
2	24 Passenger Type C Special-Needs	EACH	\$129,566.00	\$171,104.00
3	24+1 Passenger Type C Special-	EACH	\$138,191.00	\$171,104.00
4	30 Passenger Type A Bus	EACH	\$100,945.00	No Bid
5	30 Passenger Type B Bus	EACH	No Bid	No Bid
6	30 Passenger Type C Bus	EACH	No Bid	\$179,344.00
7	76 Passenger Type D Bus	EACH	\$202,954.00	No Bid
8	78 Passenger Type C Bus	EACH	No Bid	\$195,204.00
9	78 Passenger Type D Bus	EACH	No Bid	No Bid
10	79 Passenger Type C Bus	EACH	No Bid	No Bid
11	79 Passenger Type D Bus	EACH	No Bid	No Bid
12	81 Passenger Type C Bus	EACH	No Bid	No Bid
13	81 Passenger Type D Bus	EACH	No Bid	No Bid
14	81+ Passenger Type C Bus	EACH	No Bid	No Bid
15	81+ Passenger Type D Bus	EACH	No Bid	\$441,000.00
16	Discount on Optional	%	\$0.00	\$5.00
17	Discount on Repair Parts in	%	No Bid	\$20.00
18	Estimated Delivery Lead	DAYS	\$0.00	\$180.00
Total			\$684,314.00	\$1,282,545.00

Columns

From: [OpenGov Procurement Notifications](#)
To: [Tracy Mountjoy](#)
Subject: [Clovis Unified School District] Project Awarded (BID 2963: School Bus Vehicles)
Date: Thursday, February 8, 2024 2:55:23 PM



Hi Tracy,

[BID 2963: School Bus Vehicles](#) has been awarded to the following 2 vendors:

- **A-Z Bus Sales, Inc.**
- **Model 1 Commercial Vehicles, Inc. (dba Creative Bus Sales, Inc.)**

Thank you for participating in this project!

[View Project](#)

Questions? We're happy to help! Please do NOT respond to this email and instead reach us at procurement-support@opengov.com.

CLOVIS UNIFIED SCHOOL DISTRICT
Purchase Order Contract

This Agreement is made this 14th day of Feb, 2024 by and between Clovis Unified School District "District" and A-Z Bus Sales, Inc. "Seller" with respect to the following recitals:

1. District is a public school district organized and existing under the laws of the State of California.
2. Seller has received notice of an award pursuant to Bid 2963 – School Bus Vehicles for the delivery of certain equipment, services, or other articles "Service".

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. Description of Service. Seller agrees to deliver to school District's locations as specified in the bid specifications, the following:

Bid 2963 – School Bus Vehicles

2. Time of Commencement and Completion. The Service shall be delivered in full per bid specifications.
3. Contracts. District agrees to pay Seller the sum specified in the bid price listing, following timely receipt of the Equipment/Supplies and submission of an invoice to District.
4. Liquidated Damages. Seller agrees to deliver the Service to District pursuant to the terms of this Contract by the Completion Date unless Seller receives a written extension of time for delivery from District. Seller's failure to deliver the Equipment on time shall subject Seller to liquidated damages. The actual occurrences of damages and the actual amount of damages which District will suffer if the Equipment is not delivered by the Completion Date is dependent upon many circumstances and conditions and, from the nature of the case, it is impracticable and extremely difficult to fix the actual damages occasioned by delay. Damages which District would suffer in the event of delay include loss of use of the Equipment, disruption of school activities, cost of administration and the loss suffered by the public by reason of delay. Accordingly, the parties agree that the amount herein set forth as liquidated damages shall be presumed to be the amount of damages actually sustained by Seller's failure to deliver the Equipment by the Completion Date. The amount of liquidated damages to be paid by Seller to District for failure to deliver the Equipment on or before the Completion date will be Two Hundred Dollars and 00/100 (\$200.00) for each calendar day by which delivery is delayed beyond the Completion Date, such amount being the actual cash value agreed upon as the loss to the District resulting from the Seller's default.

If Seller becomes liable for liquidated damages, District, in addition to all other remedies provided by law, shall have the right to deduct the amount owed as liquidated damages from the contract sum due Seller. In all events, Seller and its sureties, if any, shall remain

liable to the District until all such liabilities are satisfied in full.

5. Conformance to Contract Documents. Seller agrees that the Equipment to be furnished pursuant to this Contract shall conform to all of the requirements set forth in the bid documents, specifications and any other writings which formed a part of the materials upon which the Seller was awarded this Contract.
6. Indemnity. Seller shall indemnify, hold harmless and defend District, and its Board of Trustees, officers, agents and employees from and against all claims, damages, losses and expenses, including costs and attorney's fees, arising out of or resulting from Seller's work under this Contract or for any infringement of the patent rights, copyright or trademark of any person or persons in consequence of the use by the District of Equipment supplied pursuant to this Contract.
7. Transportation Charges. Seller agrees to deliver all Equipment prepaid unless otherwise specified. All costs for delivery and packaging of Equipment are the responsibility of Seller unless otherwise stated.
8. Inspection. All Equipment furnished must be in conformity with the specifications and Contract documents and will be subject to inspection and approval by the District after delivery. District reserves the right to reject and return at the risk and expense of the Seller any portion of the Equipment which may be defective or which fails to comply with the specifications in Contract documents.
9. Assignment of Contract. Seller agrees not to assign, transfer or convey any rights accruing under this Contract without the prior written consent of District.
10. Safety Regulations. All equipment and supplies furnished, and/or all work performed, shall meet all applicable safety regulations of the Division of Industrial Safety of the State of California, and Health & Safety code of the State of California.
11. Miscellaneous Provisions.
 - 11.1 Governing Law and Venue. This Contract shall be governed by and construed in accordance with the laws of the State of California. The parties also agree that, in the event of litigation, venue shall be in the proper state or federal court located in Fresno County, California.
 - 11.2 Notices. Communications hereunder shall be deemed given when delivered or mailed by registered mail, postage prepaid, to the parties at their respective places of business.
 - 11.3 Binding Effect. This Agreement shall inure to the benefit of and shall be binding upon the District and Seller and their respective successors and assigns.

11.4 Severability. In the event any provision of this Agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or under unenforceable any other provision hereof.

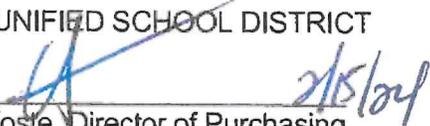
11.5 Amendments. The terms of this Agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement signed by the parties.

11.6 Entire Agreement. This Agreement constitutes the entire agreement between the parties. There are no understandings, agreements, representations or warranties, express or implied, not specified in this Agreement. Seller, by the execution of this Agreement, acknowledges that Seller has read this Agreement, understands it, and agrees to be bound by its terms and conditions.

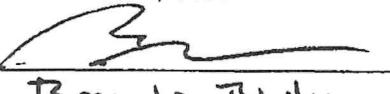
12. Termination. The right to terminate this Agreement under this provision may be exercised without prejudice to any other right or remedy to which the terminating party may be entitled at law or under this Agreement. The parties may terminate this Agreement without cause by giving 90 days prior written notice of intention to terminate pursuant to this provision, specifying the date of termination.

IN WITNESS WHEREOF the parties have executed this Agreement on the date first hereinabove written.

CLOVIS UNIFIED SCHOOL DISTRICT

By:  2/15/24
Tatum Toste, Director of Purchasing

A-Z BUS SALES, INC.

By: 
Brandon Bluhm
Title: VP of Sales & Operations

CONTACT PERSON: Michael Johnston
FOR INFORMATION: January 17, 2024 **FOR ACTION:** February 7, 2024

RECOMMENDATION:

Award of Bid No. 2963 - School Bus Vehicles to A-Z Bus Sales, Inc and Creative Bus Sales, Inc. for future purchases of school buses as needed by the District at bid prices submitted; Bid No. 2968 - Hirayama ES Fiber Optic Installation to EKC Enterprises, Inc. in the amount of \$1,554,800 and authorize the Superintendent or designee to enter into multi-prime agreements per attached tabulation, and construction management agreement with Bush Construction; Bid No. 2969 - Office Supplies/ Arts & Crafts for Warehouse Stock by line item to various suppliers in the amount of \$96,316.87; Bid No. 2973 - Gas Oven Replacement to Culinary Depot and Kamran and Company, LLC for future purchases as needed by the District; and RFP No. 2974 District Campus Phase II Design for Manufacturing Steel Buildings to and authorize the Superintendent or designee to enter into agreements per attached tabulation, and construction management agreement with Mark Wilson Construction.

DISCUSSION:

Bid No. 2963 - School Bus Vehicles - Three (3) bids were received and opened on January 11, 2024. Award per the attached tabulation.

Bid No. 2968 Hirayama ES Fiber Optic Installation - Two (2) bids were received and opened on January 19, 2024, as per attached tabulation. The table below depicts the bid total.

Bid	\$1,554,800
Fees	\$46,644
General Conditions	\$93,288
Total	\$1,694,732

Funding: Developer Fees

Bid No. 2969 Office Supplies/Arts & Crafts for Warehouse Stock - Six (6) bids were received and opened on December 20, 2023.

VENDOR	AMOUNT OF AWARD
National Art Supply	\$8,354.00
Office Depot/ODP	\$10,269.90
Pyramid	\$23,447.30
School Specialties	\$3,653.07
Southwest School Supplies	\$49,230.80
Quill	\$1,361.80

Funding: General Funds - \$96,316.87 (based on average usage from the previous two years)

Bid No. 2973 Gas Oven Replacement - Five (5) bids were received and opened on January 16, 2024. Award per the attached tabulation.

Bid No. 2974 RFP District Campus Phase II Design for Manufacturing Steel Buildings - Four (4) bids were received and opened on January 19, 2024, as per attached tabulation. The table below depicts the aggregate bid total, construction management fees, and all general conditions for the project.

Bid	\$961,514.00
Fees	\$28,845.42
General Conditions	\$57,690.84
Total	\$1,048,050.26

Funding: COP/Facility Funds

FISCAL IMPACT/FUNDING SOURCE:

As noted above.

ATTACHMENTS:

Description	Upload Date	Type
Bid No.2963 - Bid Tabulation	1/19/2024	Backup Material
Bid No.2968 - Bid Tabulation	1/23/2024	Backup Material
Bid No.2973 - Bid Tabulation	1/23/2024	Backup Material
Bid No.2974 - Bid Tabulation	1/29/2024	Backup Material

REVISIONS:



May 31, 2024

Sent by Email Only: tmountjoy@A-ZBus.com
Tracy Mountjoy
NSB Corporate Accounts and Bids Manager
A-Z Bus Sales

Re: Response to Public Records Act Request

Dear Ms. Mountjoy:

This letter serves as the response of Clovis Unified School District (District) to your correspondence dated May 23, 2024, which was received by the District on that same day. The District considers your request for records as being made pursuant to the California Public Records Act (PRA), Government Code section 7920.000 et seq.

Your correspondence requests: "the signed school board minutes awarding A-Z Bus Sales, Inc. as a vendor for Bid #2963 School Bus Vehicles."

The District determines that it has records that are responsive to your request and they are attached.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

A handwritten signature in blue ink, appearing to read "M Johnston".

Michael Johnston
Associate Superintendent Administrative Services
Clovis Unified School District

Doc# 83241, 05/2024

Governing Board

Hugh Awtrey
Deena L. Combs-Flores
David DeFrank
Steven G. Fogg, M.D.
Yolanda Moore
Clinton Olivier
Tiffany Stoker Madsen

Administration

Corrine Folmer, Ed.D.
Superintendent

Norm Anderson
Deputy Superintendent

Marc Hammack, Ed.D.
Associate Superintendent

Barry S. Jager, Jr.
Associate Superintendent

Michael Johnston
Associate Superintendent



GOVERNING BOARD MEETING

MINUTES

February 7, 2024

*Professional Development Building, Boardroom
1680 David E. Cook Way, Clovis, California*

5:00 P.M. – CLOSED SESSION

6:30 P.M. – PUBLIC SESSION

Members of the public who wish to provide public comments must do so in-person during the board meeting. **Please complete and submit a Public Comment Form before the start of the Public Session on the day of the meeting.** The Public Comment Form is available outside the board meeting room on the day of the meeting. During the meeting, speakers who have requested to address the Board will be called to do so. Comments on items that are on the agenda are to be made when the item is called by the Board President. Comments on matters that are not on the agenda are to be made during the Public Presentations. Pursuant to Board Bylaw No. 9323, each speaker generally has up to 2 minutes to speak. The Board President may adjust the time allotted for each speaker and limit the total time for public comment. No speaker may yield his or her time to another speaker. Each regular board meeting will be video recorded by the District, the recording of which will be made accessible to the public within 48 hours of the board meeting at:

<https://www.cusd.com/BoardMeetingsAgendasArchives.aspx>

**Regular Meeting
AGENDA**

*Additional information regarding this agenda may be viewed through the District's website at
<https://www.cusd.com/BoardMeetingsAgendasArchives.aspx>*

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Superintendent's Office at 327-9100. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting.

Public records relating to an open session agenda item of a regular meeting that are distributed within 72 hours prior to the meeting will be available for public inspection at the District Office, 1450 Herndon Avenue, Clovis, California.

An invocation may be held prior to the start of the Board meeting. Attendance during and participation in the invocation are optional and voluntary. No students, parents, members of the public, Board members, student board member, or employees are required to attend or participate in the invocation.

INVOCATION

Vice President Yolanda Moore led the invocation.

A. CALL TO ORDER

President Hugh Awtrey called the Governing Board meeting to order at 5:03 p.m.

B. ROLL CALL

Board Members Present:

Hugh Awtrey, President
Yolanda Moore, Vice President
Deena Combs-Flores, Member (arrived 5:15 p.m.)
David DeFrank, Member
Steven Fogg, M.D., Member
Tiffany Stoker Madsen, Member

Board Member Absent:

Clinton Olivier, Clerk

District Administrators Present:

Corrine Folmer, Ed.D., Superintendent
Norm Anderson, Deputy Superintendent
Michael Johnston, Associate Superintendent
Barry Jager, Associate Superintendent
Marc Hammack, Ed.D., Associate Superintendent
Maiya Yang, General Counsel

C. ADOPTION OF AGENDA

Adopted the February 7, 2024, Governing Board meeting agenda, as submitted. Board Member Deena Combs-Flores was not present for this vote.

Motion: Approve, Moved By Board Member Steven Fogg, Seconded by Board Member Tiffany Stoker Madsen. Passed. 5-0. Board Members voting Ayes: Awtrey, DeFrank, Fogg, Moore, Stoker Madsen Board Members voting Absent: Combs-Flores, Olivier

D. CLOSED SESSION

The Board adjourned to Closed Session at 5:04 p.m. to discuss the following items:

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Gov't Code §54957 (b)(1)) - TITLE - SUPERINTENDENT
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – Significant Exposure to Litigation Pursuant to Subdivision (d)(2) of Gov't. Code §54956.9 – 3 cases
3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Gov't Code §54956.9 (d) - OAH Case No. 2024010630
4. CONFERENCE WITH LABOR NEGOTIATORS (Education Code §54957.6) Agency Negotiator – Corrine Folmer, Ed.D., Supt. Negotiating Parties – Contracted Emps., Cert. Mgmt., Cert. Teachers, Class. Emps., Class. Mgmt. and Ops. Unit (Represented by CSEA Clovis Chapter 250)
5. APPOINTMENT/EMPLOYMENT OF PRINCIPAL, WELDON ELEMENTARY SCHOOL (Gov't Code §54957)
6. APPOINTMENT/EMPLOYMENT OF INDIVIDUALS IN POSITIONS LISTED IN BOARD POLICY EXHIBITS NO. 4151.10, 4251.10, 4351.10, 4151.21, 4151.22, 4151.23, AND 4251.10 (Gov't. Code §54957)
7. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/SUSPENSION (Gov't Code

§54957

8. STUDENT DISCIPLINE AND OTHER CONFIDENTIAL STUDENT MATTERS (Education Code §48900 et seq. and §35146)

E. RECONVENE FOR PUBLIC SESSION

President Hugh Awtrey reconvened the public meeting at 6:39 p.m.

F. RECOGNITION OF VISITORS

President Hugh Awtrey welcomed meeting attendees present.

G. PLEDGE OF ALLEGIANCE

Student Representative Briana Logan from Clovis North High School led the Board members and meeting attendees in the Pledge of Allegiance.

H. CLOSED SESSION MOTIONS

Approved the appointment of current Learning Director, Kastner Intermediate School, Ann Castro to the open position of Principal, Weldon Elementary School.

Motion: Approve, Moved By Board Member Steven Fogg, Seconded by Board Member Deena Combs-Flores. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.

Approved routine Personnel Matters, as submitted.

Motion: Approve, Moved By Board Member Steven Fogg, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.

Approved Student Discipline Matters relating to Students 24-12, 24-13 and 24-14, as submitted.

Motion: Approve, Moved By Board Member Steven Fogg, Seconded by Board Member Deena Combs-Flores. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.

I. SUPERINTENDENT'S REPORT

Superintendent Corrine Folmer, Ed.D., shared her report with the members of the Governing Board regarding recent news, events and achievements from across the District.

J. STUDENT REPRESENTATIVE REPORT

Student Board Representative Briana Logan from Clovis North High School gave a report on the activities and achievements in Clovis Unified School District's comprehensive areas.

K. SPECIAL PRESENTATIONS

1. Proclamations of Excellence - 2023 CIF Fall Champions

Eight athletic teams who earned Valley and State athletic titles were recognized for their Fall CIF Championship season.

Coach Tim Simons was presented with Resolution No. 3971, naming the football field in Lamonica Stadium on the Clovis High campus "Tim Simons Field." The vote for Resolution No. 3971 was held during the Consent Agenda.

L. PUBLIC PRESENTATIONS

This time is reserved for individuals who may wish to address the Board regarding a matter that is not included on the agenda. Please note that because the items brought up by the public during this time are not on the agenda, the

Governing Board may not discuss or act upon such items.

M. STAFF REPORTS

- 1. Governor's January Budget Proposal and Clovis Unified's Preliminary Budget for 2024-25**
Members of the District's Business Services Division presented information on the Governor's January Budget Proposal and Clovis Unified's Preliminary Budget for the 2024-25 school year, a copy of which is available attached to the February 7 agenda under item M.1.

N. CONSENT

- 1. Conference Requests**
Approved the Conference Requests, as submitted.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.
- 2. Fundraiser Requests**
Approved the Fundraiser Requests, as submitted.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.
- 3. Student Trip Requests**
Approved the Student Trip Requests, as submitted.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.
- 4. Voluntary Community Recreation Programs**
Approved the Voluntary Community Recreation Programs, as submitted.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.
- 5. January 17, 2024, Governing Board Meeting Minutes**
Approved the minutes of the January 17, 2024, Governing Board meeting, as submitted.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.
- 6. Change Orders**
Approved the Change Orders, as submitted.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.
- 7. Ratification of District Purchase Orders, Contracts and Check Register**
Ratified District Purchase Orders, Contracts, and Warrants numbered 668507 through 669202.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-

Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.

8. Resolution No. 3971 - Naming of Field

Approved Resolution No. 3971 - Naming of Field, as submitted.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.

O. ACTION

In general (unless otherwise noted), these items were seen for Information at the prior Board meeting and will be voted on at this meeting. Agenda items titled "Annual" are recurring items submitted to the Board for approval yearly.

1. Amendment to (PACT)/Energy Services Agreement with Trane U.S. Inc.

Approved an amendment to (PACT)/Energy Services Agreement with Trane U.S. Inc. and authorized the execution and delivery of other documents and other actions required in connection therewith.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.

2. Annual Agreement with School Services of California for Legislative Advocacy Services

Approved an annual agreement with School Services of California for legislative advocacy services during the 2024 calendar year.

Motion: Approve, Moved By Board Member Steven Fogg, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.

3. Award of Bid - Construction and Equipment

Awarded Bids No. 2963 - School Bus Vehicles to A-Z Bus Sales, Inc. and Creative Bus Sales, Inc. for future purchases of school buses as needed by the District at bid prices submitted; Bid No. 2968 - Hirayama ES Fiber Optic Installation to EKC Enterprises, Inc. in the amount of \$1,554,800 and authorized the Superintendent or designee to enter into multi-prime agreements per attached tabulation, and construction management agreement with Bush Construction; Bid No. 2969 - Office Supplies/ Arts & Crafts for Warehouse Stock by line item to various suppliers in the amount of \$96,316.87; Bid No. 2973 - Gas Oven Replacement to Culinary Depot and Kamran and Company, LLC for future purchases as needed by the District; and RFP No. 2974 District Campus Phase II Design for Manufacturing Steel Buildings to Style Line Construction and authorized the Superintendent or designee to enter into agreements per attached tabulation, and construction management agreement with Mark Wilson Construction.

Motion: Approve, Moved By Board Member Steven Fogg, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.

4. Adopt Amended Board Policies No. 5116, 5116.1, 5117, 6161.11, and 6158

Adopted amended Board Policies No. 5116, 5116.1, 5117, 6161.11, and 6158, as submitted.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Tiffany Stoker Madsen. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.

5. Schedule a Public Hearing Regarding the Collective Bargaining Agreement Proposals Between Clovis Unified School District and ACE Psychologists and Mental Health Support Providers

Scheduled a public hearing regarding the collective bargaining agreement proposals between

Clovis Unified School District and ACE Psychologists and Mental Health Support Providers to take place no earlier than 6:45 p.m., Wednesday, February 21, 2024, at 1680 David E Cook Way, Clovis, California.

Motion: Approve, Moved By Board Member Deena Combs-Flores, Seconded by Board Member Steven Fogg. Passed. 6-0. Board Members voting Ayes: Awtrey, Combs-Flores, DeFrank, Fogg, Moore, Stoker Madsen. Board Members voting Absent: Olivier.

P. INFORMATION

Unless otherwise noted, these items are on the agenda to provide time for Board members to review prior to taking action on the items at the next Board meeting. Agenda items titled "Annual" are recurring items submitted to the Board for approval yearly.

- 1. Annual School Site Safety Plans Summary 2024**
Accept the Annual School Site Safety Plans Summary for 2024, as submitted.
- 2. Terry P. Bradley Educational Center Additional Infrastructure Project Initial Study – Mitigated Negative Declaration**
Consider and adopt the Initial Study – Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program (MMRP) for the Terry P. Bradley Educational Center Additional Infrastructure Project, and then approve the project to allow for construction of the project.
- 3. Placement of Special Education Student in a Non-Public School**
Authorize Clovis Unified School District to enter into an agreement for a student to attend Creative Alternatives, a non-public school in Fresno, California.
- 4. Agreement with Fairbank, Maslin, Maulin, Metz & Associates**
Authorize the District Superintendent or designee to enter into an agreement with Fairbank, Maslin, Maulin, Metz (FM3) & Associates to conduct a research project.
- 5. Public Notification of Collective Bargaining Agreement Proposal of ACE Psychologists and Mental Health Support Providers to the Clovis Unified School District**
This item serves as notification of the initial proposal of ACE Psychologists and Mental Health Support Providers to the Clovis Unified School District to reopen negotiations over certain articles of their collective bargaining agreement.
- 6. Public Notification of Collective Bargaining Agreement Proposal of Clovis Unified School District to ACE Psychologists and Mental Health Support Providers**
This item serves as notification of the initial proposal of Clovis Unified School District to ACE Psychologists and Mental Health Support Providers to reopen negotiations over certain articles of their collective bargaining agreement.
- 7. Resolution No. 3966 - Non-Reelection of Temporary Certificated Employees**
Adopt Resolution No. 3966 - Non-Reelection of Temporary Certificated Employees pursuant to California Education Code Section 44954, as submitted.
- 8. Resolution No. 3967 - Non-Reelection of Probationary Certificated Employees**
Adopt Resolution No. 3967 - Non-Reelection of Probationary Certificated Employees pursuant to California Education Code Section 44929.21, as submitted.
- 9. Resolution No. 3968 - Release and Reassignment of Administrative Certificated Employees**
Adopt Resolution No. 3968 - Release and Reassignment of Administrative Certificated Employees pursuant to California Education Code Section 44951, as submitted.

10. **Resolution No. 3969 – Annual Music in Our Schools Month**
Adopt Resolution No. 3969 proclaiming the month of March as "Music in Our Schools Month" in support of the importance of music education in our schools.
11. **Award of Bid - Supplies**
Recommendation for Bid No. 2975 - Paper for Warehouse Stock will be brought to the Governing Board for Action at a future meeting.

Q. BOARD SUBCOMMITTEE REPORTS

1. **Instructional Services/School Leadership Subcommittee Meeting (DeFrank, Moore, Madsen)**

Member Tiffany Stoker Madsen reported that Principal Sean Osterberg explained how students move through Clovis Community Day and Enterprise schools, working toward returning to their comprehensive school sites. She also shared that Assistant Superintendent of Educational Services Steve France explained the fee structure for Sierra Outdoor School.

Member David DeFrank reported that a discussion was held about cell phone usage on secondary sites.

Vice President Yolanda Moore reported the proposed options for Career Technical Education (CTE) courses for the upcoming Clovis South High School were shared with the subcommittee.

R. BOARD MEMBER REPORTS

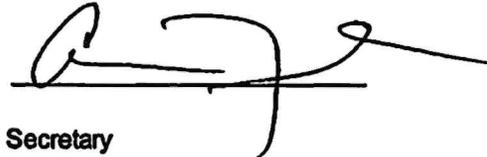
S. ADJOURNMENT

President Hugh Awrey adjourned the Governing Board meeting at 9:37 p.m.

RESPECTFULLY SUBMITTED:



Clerk



Secretary

PERSONNEL ITEMS

The following personnel items, which may include hiring, resignations, contract adjustments, and retirements for certificated and classified employees are presented for Board approval. All personnel meet the necessary credentialing and/or certification requirements as required by the State or notification timelines, as appropriate:

<u>CLASSIFIED/CONFIDENTIAL EMPLOYMENT/RESIGNATIONS</u>					
<u>EMPLOYEE</u>	<u>DATE</u>	<u>SALARY</u>	<u>POSITION</u>	<u>SITE</u>	<u>STATUS</u>
Grebner-Gaddis, Emily	2/12/2026	Step 2 \$28,490.40 Prorated	CCSPP Grant Coordinator	DO	Hire
Serrano, Jessica	2/12/2026	Step12 \$29.38	ELOP Instructor	RES	Hire

<u>CLASSIFIED SUBSTITUTES EMPLOYMENT/RESIGNATIONS</u>		
<u>EMPLOYEE</u>	<u>DATE</u>	<u>STATUS</u>
Gardner, Cecily	2/12/2026	Hire
Murillo Cordova, Valery	2/12/2026	Hire
Glenn, Kaysia	2/12/2026	Hire
Salazar, Tania	2/12/2026	Hire

<u>CERTIFICATED/ADMINISTRATIVE EMPLOYMENT/RESIGNATIONS</u>					
<u>EMPLOYEE</u>	<u>DATE</u>	<u>SALARY</u>	<u>POSITION</u>	<u>SITE</u>	<u>STATUS</u>
Pasillas, Katrina	2/2/2026	--	5 th Grade Teacher	RES	Resign

<u>CERTIFICATED SUBSTITUTES EMPLOYMENT/RESIGNATIONS</u>		
<u>EMPLOYEE</u>	<u>DATE</u>	<u>STATUS</u>
Carrillo, Anileme	2/12/2026	Hire
Gertiser, Sara	2/12/2026	Hire
Welch, Megan	2/12/2026	Hire
Edwards, Meagan	2/12/2026	Hire
Ramirez, Larry	2/12/2026	Hire

RECOMMENDATION

Board Approval