San Pasqual Union School District

The Little School in the Valley

15305 Rockwood Road, Escondido, CA 92027-6700

Phone 760-745-4931 Fax 760-745-2473 E-Mail spusd@sanpasqualunion.net

Website: www.sanpasqualunion.net

BOARD OF EDUCATION REGULAR MEETING

Tuesday, February 10, 2026, at San Pasqual Union School

4:30 p.m. Regular Session

At 4:30 p.m., there will be an open session to allow for public comment on Closed Session agenda items, followed immediately by a closed session.

I. CALL TO ORDER/OPEN SESSION

Kami Goe, President	_____	Laurisa Murray, Trustee	_____
Christy Gourley, Vice President	_____	Amelia Redmond, Trustee	_____
John Merz, Trustee	_____	Mark Burroughs, Supt /Secretary	_____
		Jenny Grassy, Recording Secretary	_____

A. PUBLIC COMMENT regarding Closed Session items

B. ADJOURNMENT to Closed Session

II. CLOSED SESSION

C. CONFERENCE WITH LEGAL COUNSEL: ANTICIPATED LITIGATION - Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: (one case)

D. CONFERENCE WITH LABOR NEGOTIATOR (GC §54957.6)
Employee Group: San Pasqual Elementary Teachers' Association (SPETA)
Agency Negotiator: Superintendent/Principal

E. DEVELOPMENT/APPROVAL OF TACTICAL RESPONSE PLAN (EC §32281)

F. PERSONNEL – appointments, transfers, resignations, and/or reassignments (GC §54957, 54954, 54957.6)
Discussion and Action on Resolution No. 25-26-06 Regarding Non-Reelection of Probationary Employees:
Name of Employee: Confidential
Title/Assignments: Certificated Teacher
Recommendation: That the Board determine not to re-elect the above probationary employee for the 2026-2027 school year, consistent with Education Code §44929.21, and authorize appropriate written notice to the employee.

RECONVENE OPEN SESSION

G. WELCOME TO GUESTS AND PLEDGE OF ALLEGIANCE

H. REPORT OF ACTION TAKEN IN CLOSED SESSION

I. HEARING OF THE PUBLIC: Persons wishing to speak to an item on the agenda or another topic that lies within the Board's jurisdiction.

J. APPROVAL OF AGENDA AND MINUTES: Current agenda and minutes of the 01/13/2026 regular meeting. Any changes for either the full agenda, minutes, or the consent agenda must be made at this time.
Supporting Documentation: 1/13/26 Minutes

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

K. SAN PASQUAL UNION SCHOOL DISTRICT ELEMENTARY TEACHERS' ASSOCIATION (SPETA) REPORT
Jolene Mallory, SPETA President

L. BOARD GOALS REPORT
2025-26 Local Control and Accountability Plan (LCAP) Mid-Year Report
Mark Burroughs, Superintendent/Principal & Nicole Zdunich, Assistant Principal
Supporting Documentation: 2025-26 LCAP Mid-Year Report

M. ASSISTANT PRINCIPAL REPORT
Mrs. Zdunich, Assistant Principal

N. SUPERINTENDENT REPORT
Mr. Burroughs, Superintendent/Principal

III. ACTION/DISCUSSION ITEMS

O. APPROVAL OF THE COMPREHENSIVE SCHOOL SAFETY PLAN (CSSP) - The draft plan was presented to the Governing Board for a first read on 1/13/26 and approved by the School Site Council on 2/3/26.
Supporting Documentation: *2025/26 Safety Plan (Public Sections Only)*

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ Gourley _____ Merz _____ Murray _____ Redmond ____.

P. REVIEW AND APPROVAL OF THE COMPREHENSIVE SEXUAL EDUCATION IMPLEMENTATION PLAN FOR 5TH-8TH GRADES. The Board approved the purchase of the Positive Prevention Plus Curriculum for the instruction of comprehensive sexual health education in the 5th-8th grades on November 12, 2025. The District will begin implementation of the program for the 2025/26 school year.
Supporting Documentation:
Revised 5-6 Plan
Revised 7-8 Plan
Family Life 5-8 Implementation Plan
Positive Prevention Plus Elementary Edition (2023)
Positive Prevention Plus Middle School Edition (2025)

*Action*_____
*Motion By*_____*Seconded by*_____ *Vote*_____
Goe _____ Gourley _____ Merz _____ Murray _____ Redmond ____

Q. APPROVAL OF E-BUS PURCHASE- Approve the purchase of one (1) 76-passenger IC CE Electric School Bus (Type C) with a 210 kWh battery from Model 1 School Bus Sales through a cooperative (piggyback) purchasing contract competitively awarded by South County Support Services Agency, in an amount not to exceed $450,000, utilizing ZESBI grant funds and capital funds designated for the purpose of modernization projects, including mandatory electrification of the school bus fleet.
Supporting Documentation:
ZESBI Type C Quote
Notice to Bidder

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

R. APPROVAL OF EQUIPMENT ORDER AND PREVENTIVE MAINTENANCE AGREEMENT WITH FRUTH GROUP. The district will purchase a RISO printer supported by an annual maintenance agreement.
Supporting Documentation:
Riso Purchase
RISO Service Agreement

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

S. ADOPTION OF RESOLUTION #25-26-07 REDUCTION OR DISCONTINUANCE OF A PARTICULAR KIND OF SERVICE CERTIFICATED EMPLOYEES. Governing Board approval of this resolution will authorize the reduction or discontinuance of a particular kind of service, resulting in the elimination of one (1.0) full-time equivalent certificated teaching position at the conclusion of the 2025–26 school year. This action is taken pursuant to Education Code section 44955, and is based on the District's determination that the identified service is no longer required for the succeeding school year. This action is not disciplinary in nature. The Governing Board further directs the Superintendent or designee to provide written notice on or before March 15, 2026, or the last preceding business day if March 15 falls on a non-business day, to the certificated employee whose position is affected, in accordance with Education Code sections 44955 and 44949. Selection of the affected employee shall be made in accordance with statutory seniority, credential authorization, and bumping rights as required by law.
Supporting Documentation: *Resolution #25-26-07*

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

T. CSBA DELEGATE ASSEMBLY ELECTIONS: Ballot for election of representative to the CSBA Assembly. The Board may nominate up to (9) candidates.
Supporting Documentation: *Delegate Nominations*

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

U. APPROVAL OF POLICY MANUAL CHANGES: Second read of proposed changes to the District Policy Manual as recommended by the California School Boards Association. These changes include technical revisions and corrections. Documents are available by request in the District office during regular business hours.
Supporting Documentation:
September Policy Guidesheet
September Updates

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

CONSENT AGENDA

V. PERSONNEL
NEW HIRES
Banessa Aguilar, Yard Duty
Rachelle Harris, Yard Duty

REASSIGNMENTS
Mia Bumpus, Instructional Aide

RESIGNATIONS
Mike Veach, Maintenance/Custodial

W. APPROVAL OF LIBRARY PURCHASES
Supporting Documentation: *Library Purchases*

X. APPROVAL OF INTERDISTRICT ATTENDANCE AGREEMENT extension for 2026-2031 between San Pasqual Union and Poway Unified School District.

Supporting Documentation: *IDT Poway Unified*

Y. APPROVAL OF MEMORANDUM OF UNDERSTANDING extension with Azusa Pacific to provide student teacher placement from 2026-2031.
Supporting Documentation: Azusa Pacific Student Teaching MOU

Z. APPROVAL OF AGREEMENT FOR PROFESSIONAL LEGAL SERVICES WITH DANNIS WOLIVER KELLEY, ATTORNEYS AT LAW to provide legal counsel and representation as needed by the district.
Supporting Documentation: *DWK Agreement*

AA. APPROVAL OF INVESTIGATIVE SERVICES AGREEMENT WITH LEAL LAW GROUP, APC, to provide investigative services on a student matter.
Supporting Documentation: *Leal Agreement*

BB. FINANCIAL REPORTS: Collection advice, revolving cash, purchase orders, donations, credit card expenditures, commercial warrants, and Quarterly Financial Disclosure, Williams UCP Q2 Report
Supporting Documentation: Financial Reports

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

IV. BOARD COMMENTS

CC. Comments by Trustees

V. RETURN TO CLOSED SESSION (if needed)

VI. RECONVENE OPEN SESSION (if needed)

DD. REPORT OF ACTION TAKEN IN CLOSED SESSION (if needed)

ADJOURNMENT

NEXT MEETING: March 10, 2026, 4:30 p.m. Regular Meeting

(*At 4:30 p.m., there will be an open session to allow for public comment on the closed session agenda items, followed immediately by a closed session.)*

Looking Ahead:

2/11 - Bike and eBike Safety Assemblies
2/12 - Teacher of the Year/Employee of the Year Assembly
2/13-2/16 - Presidents Day - No School
2/27 - Read Across America
3/6 - End of 2nd Trimester (minimum day); PTO Meeting/Coffee with the Principal
3/7 - SP Foundation "Boots in the Barn"

Separate attachments available by request at the District office. San Pasqual Union provides appropriate disability accommodations. Any person who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.