LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA

LATON UNIFIED SCHOOL DISTRICT
February 11, 2026
6:15 P.M.

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING **6:15 P.M.**

Preliminary

Call to Order

Pledge of Allegiance

Attendance

	Present	Absent
A. Board Members		
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Andrade	_____	_____
4. Holly Torres	_____	_____
5. Jose Ibarra	_____	_____
B. Student Board Members		
1. Jessica Gomez – LHS	_____	_____
2. Ariana Murillo – LMS	_____	_____
C. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

_____

_____

_____

D. Approval of Minutes for the January 14, 2026 Regular Board Meeting **6:18 P.M.**

Superintendent's Recommendation: The School Board Approve the Minutes for the January 14, 2026 Regular Board Meeting

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

E. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] **6:20 P.M.**

(2/3 approvals required)

_____

_____

Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION:

A. Day Field Trips **6:25 P.M.**

1. LES/LMS/LHS – The Exploratorium, Pier 17 – San Francisco, CA – February 13, 2026
2. LHS – Si Se Puede Conference – Fresno State – Fresno, CA – February 20, 2026
3. LHS – DSPS Open House Lemoore College – Lemoore, CA – March 5, 2026
4. LHS – CMAC and Shinzen Japanese Garden – Fresno, CA – March 11, 2026

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:31 P.M.**
2. Lucio Cortez – Laton High School Principal **6:41 P.M.**
   a. Rachel Fox – Learning Director
3. Jesse Aldaco – Lead Custodian **6:51 P.M.**
4. Alexandra Gomez – Community Liaison **7:01 P.M.**
5. Susan Giles – Director of Food Services **7:11 P.M.**
6. Jeanna White – Laton Elementary and Laton Middle School Principal **7:21 P.M.**

V. DISCUSSION/ACTION ITEMS:

A. Approval of Accounts Payable Warrants for January 2026 **7:24 P.M.**

Superintendent's Recommendation: The School Board Approve the Accounts Payable Warrants for January 2026

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐

Nikki Alford:	☐	☐
Guadalupe Andrade:	☐	☐
Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

B. Approval of Overnight Field Trips **7:27 P.M.**

1. LHS FFA – Contest – Gridley, CA – March 6-7, 2026
2. LHS FFA – Contest – Ontario, CA – March 20-24, 2026

Superintendent's Recommendation: The School Board Approve the Overnight Field Trips listed above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

C. Quarterly Report on William Uniform Complaints for the Quarter Ending December 31, 2025

Superintendent's Recommendation: The School Board Approve the Quarterly Report on William Uniform Complaints for the Quarter Ending December 31, 2025 **7:30 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

D. Ballot for 2026 CSBA Delegate Assembly **7:33 P.M**.

Superintendent's Recommendation: The School Board Vote for 3 Candidates for Ballot for 2026 CSBA Delegate Assembly

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

E. Approval of the School Accountability Report Cards (SARC) – Reported Using Data from the 2024-2025 School Year – Published During 2025-2026 **7:36 P.M.**

1. Laton Elementary School
2. Laton Middle School
3. Laton High School
4. Laton Online Academy

Superintendent's Recommendation: The School Board Approve the School Accountability Report Cards (SARC) – Reported Using Data from the 2024-2025 School Year – Published During 2025-2026

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

F. Approval of Updated 2025-2026 Comprehensive School Safety Plan **7:39 P.M.**

Superintendent's Recommendation: The School Board Approve the Updated 2025-2026 Comprehensive School Safety Plan

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

G. Approval of Fresno County Quarterly Investment Report for the Quarter Ending December 31, 2025 **7:42 P.M.**

Superintendent's Recommendation: The School Board Approve the Fresno County Quarterly Investment Report for the Quarter Ending December 31, 2025

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

H. Approval of Camp CADA Conference for ASB Advisor in Reno, NV on March 3-6, 2026

Superintendent's Recommendation: The School Board Approve the Fresno County Quarterly Investment Report for the Quarter Ending December 31, 2025 **7:45 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

I. Fundraisers: **7:48 P.M.**

1. T-shirt/Spirit Wear – 0MS ASB – February – March 2026
2. Donation Letter – LES ASB – 2025-2026 School Year

3. Big Burrito Sale – LMS 8th Grade – February 19, 2026
4. Nacho Sale – LHS Class of 2026 – February 20, 2026
5. Wrestling Camp – LHS Wrestling/LMS Athletics – March 2026

Superintendent's Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VI. CLOSED SESSION ITEMS:

A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:51 P.M.**

B. Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:56 P.M.**

VII. CLOSED SESSION ACTION: (In Open Session)

A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:01 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

B. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:04 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VIII. FUTURE AGENDA ITEMS: **8:07 P.M.**

A.

B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

IX. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

Vote:	Yes	No
Daniel Vargas:	☐	☐
Nikki Alford:	☐	☐
Guadalupe Andrade:	☐	☐
Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, March 11, 2026.

_____
Clerk's Signature