

**ELEMENTARY / MIDDLE SCHOOL**  
**2025 – 2026 DISTRICT AND STATE ASSESSMENT CALENDAR**

DATES		ASSESSMENTS	GRADES
MP1	Sep 4 – Nov 14	Please refer to <a href="https://tinyurl.com/25-26Topics">https://tinyurl.com/25-26Topics</a> for the list of topic tests (ELA, Math, and Science) to be completed by the end of the Marking Period	
September	Sep 8 – Sep 26	<b>Dibels/Amplify Lectura</b>	K-5
	Sep 8 – Oct 31	<b>Kindergarten Readiness</b>	K
	Sep 8 – Oct 3	<b>Phonics Inventory</b>	1-5*
	Sep 15 – Oct 3	<b>SGO Baseline Data (Teacher Created)</b>	K-8
October	Oct 6 – Oct 10	<b>Linkit NJSLA ELA &amp; Writing Task/Math Benchmark Form A</b>	3-8
	Oct 6 – Oct 10	<b>Linkit NJSLA Science Benchmark Form A</b>	5-8
	Oct 27 – Nov 14	<b>NJSLA Adaptive Field Test</b>	4-8
MP2	Nov 17 – Jan 30	Please refer to <a href="https://tinyurl.com/25-26Topics">https://tinyurl.com/25-26Topics</a> for the list of topic tests (ELA, Math, and Science) to be completed by the end of the Marking Period	
December	Dec 1 – Dec 19	<b>Dibels/Amplify Lectura</b>	K-5
	Dec 11 – Dec 19	<b>Phonics Inventory</b>	K-5*
January	Jan 12 – Jan 16	<b>Linkit NJSLA ELA &amp; Writing Task/Math Benchmark Form B</b>	2-8
	Jan 12 – Jan 16	<b>Linkit NJSLA Science Benchmark Form B</b>	5-8
	Jan 26 – Mar 20	<b>NAEP: Math and Reading School 20 (Gr. 8) &amp; School 18 (Gr. 4)</b>	4 & 8
MP3	Feb 2 – Apr 1	Please refer to <a href="https://tinyurl.com/25-26Topics">https://tinyurl.com/25-26Topics</a> for the list of topic tests (ELA, Math, and Science) to be completed by the end of the Marking Period	
February	Feb 2 – Mar 26	<b>ACCESS 2.0 for ELLs/Alternate Access</b>	K-8
March	Mar 9 – Mar 19	<b>SGO Post Assessment (Teacher Created)</b>	K-8
MP4	Apr 2 – Jun 12	Please refer to <a href="https://tinyurl.com/25-26Topics">https://tinyurl.com/25-26Topics</a> for the list of topic tests (ELA, Math, and Science) to be completed by the end of the Marking Period	
April	Apr 13 – May 29	<b>Dynamic Learning Maps (DLM)</b>	3-8
	Apr 13 – Apr 17	<b>Linkit NJSLA ELA &amp; Writing Task/Math Benchmark Form C</b>	2-8
	Apr 13 – Apr 17	<b>Linkit NJSLA Science Benchmark Form C</b>	3-8
	Apr 20 – May 8	<b>Dibels/Amplify Lectura</b>	K-2
May	May 11– May 20	<b>NJSLA –ELA/L &amp; MATHEMATICS - Adaptive</b>	3-8
	May 11– May 20	<b>NJSLA-SCIENCE</b>	5&8

\*STUDENTS IN GRADES 3-5 THAT SCORED IN THE RANGE OF “STRATEGIC SUPPORT” OR “INTENSIVE SUPPORT” IN ANY AREA OF DIBELS/AMPLIFY LECTURA WILL PARTICIPATE IN THE PHONICS INVENTORY.

**UNDERSTANDING THE DISTRICT ASSESSMENTS**