

# Saucon Valley School District

## Regular Meeting of the Board of Education

February 10, 2026

### High School Audion

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Welcome to the meeting of the Saucon Valley School Board. Our objective is to serve the students, parents, and residents of our community. You are an important part of this meeting, and we look forward to your questions and comments.

We are all here for the same reason. All opinions are welcomed and equally valuable. Our only request is that we address each other with civility and respect. Our courtesy toward each other is the best way to show our students how much we respect them as well.

**Notice to Public** - This is to notify all in attendance at the Saucon Valley School Board meeting that the district is video and audio-taping the meeting, and the meeting will be posted for public viewing according to district policy.

## Agenda

6:15 pm – Executive Session for the purpose of discussing Assistant Superintendent Goals, SVEA Contractual Issue, Personnel, and Student Discipline.

- I. **Call to the Order** – Vivian Demko, President, presiding
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – Wendy Weeast, Board Secretary
- IV. **Motion to Approve Agenda**
- V. **Announcement of Executive Session** – February 4, 2026 to discuss Assistant Superintendent goals and February 10, 2026 to discuss Assistant Superintendent Goals, SVEA Contractual Issue, Personnel, and Student Discipline
- VI. **Approval of Minutes** – [January 27, 2026](#)
- VII. **Recognition** – None
- VIII. **Presentation** – None
- IX. **High School SGA Representative's Report** - Kristen Lussier
- X. **Superintendent's Report** – Jaime Vlasaty, Superintendent
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – Visitors should state their name and address.
- XII. **Presentation of Bills** – David Bonenberger
  - A. [General Expenditures](#) – \$506,544.19
  - B. [Cafeteria Expenditures](#) – \$28,697.56
  - C. Health Benefits – None

- D. Capital Projects – None

**Recommendations for Approval**

**Presentation of Bills**

- 1. Approve the above Presentation of Bills.

**Recommendation: To approve all motions and recommendations in the Presentation of Bills.**

**XIII. Treasurer’s Report – Donald Carpenter/David Bonenberger**

- A. Cash Investment and Bond Activity – None
- B. Condensed Board Summary Report – None
- C. Budget Transfers – None
- D. Middle School Activity Report – None
- E. High School Activity Report – None

**No agenda items for approval.**

**Recommendation: No recommendations**

**XIV. AGENDA ITEMS**

**A. Education**

**Items/Projects for Discussion**

- A. MTSS Presentation - Dr. Bruce Tinor

**Recommendations for Approval**

**2026-2027 School Calendar**

- 1. Approve the [calendar for the 2026-2027 school year](#).

**PSLA Conference**

- 2. Approve Amber Sams to attend Pennsylvania School Librarians Association Conference April 16-18, 2026 in Altoona, PA.  
 Cost: Registration \$395  
 Lodging (estimated) \$350  
 Mileage \$311.75

**2025-2026 Spring Athletic Coaches**

- 3. Approve the following coaches for the 2025-2026 school year:
  - Girls’ Lacrosse**  
 Madison Laslo - Volunteer Assistant Coach
  - Girls’ Track**  
 Erica Shorb - Volunteer Coach

**FBLA State Competition**

4. Approve the following trip to Hershey, PA, for the FBLA State Competition:  
April 13-15, 2026  
Advisor: Kerry Schultz  
Attendees:16  
Cost: [Registration and Lodging \\$11,828](#) and Transportation by (2) district vans.  
Covered by district \$8,776 plus Transportation costs  
Covered by students \$3,052 Meals

**Wrestling State Competition**

5. Approve the following trip to Johnstown, PA, for the PIAA Team Wrestling Competition:  
February 5-7, 2026  
Attendees: 22  
Cost: [Lodging \\$5,690](#) and Transportation by (2) district vans and (2) coaches' vehicles. Mileage reimbursement at 72.5 cents per mile.

**Recommendation:** To approve all motions and recommendations as listed above in Education

**B. Personnel****Items/Projects for Discussion**

- A. None

**Recommendations for Approval****Dedicated Building Substitute**

1. Approve Lillian Speicher as a Dedicated Building Substitute for the 2025-2026 school year at a rate of \$175 per day, working four days of a five-day school/work week where needed in assigned school buildings, effective upon completion of employment paperwork.

**Day-to-Day Substitute Teachers**

2. Approve Day-to-Day Substitute Teachers for the 2025-2026 school year, effective upon completion of employment paperwork.  
Christopher Bufanio  
David Graf  
Sophia Riehl  
Eric Tesche

**Bus Drivers**

- 3. Approve Part Time Bus Driver for the 2025-2026 school year, effective upon completion of employment paperwork.  
Jonathan Chambers  
David Walker

**2025-2026 Co-Curricular Positions**

- 4. Approve the co-curricular positions for the 2025-26 school year.

**Class III Volunteer Clubs**

Ryan McCann - Club America - Volunteer  
Martin Lewis - Club America - Volunteer

**2025-2026 Spring Athletic Uniform & Laundry Worker**

- 5. Approve Mason Stewart as Spring Athletic Uniform & Laundry Worker at a stipend of \$985.00

**Recommendation:** To approve all motions and recommendations as listed above in Personnel.

**C. Facilities**

**Items/Projects for Discussion**

- A. None

**Recommendations for Approval**

**2026 Agreement for Use of District Polling Location**

- 1. Approve the [MOU Facility Use Agreement](#) with Northampton County to authorize use of the District Office Conference Room as a Polling Location for 2026

**Recommendation:** To approve all motions and recommendations as listed above in Facilities.

**D. Finance**

**Items/Projects for Discussion**

- A. None

**2025-2026 Budget Timeline for the 2026-2027 School Year**

**May 31, 2026** - *District Deadline* to adopt the 2026-2027 proposed final budget and upload the signed Certification of Use of PDE-2028 into the Consolidated Financial Reporting System application.

**June 10, 2026** (20 days prior to final budget adoption deadline) – *District Deadline* to make the 2026-2027 Proposed Final Budget available for public inspection on PDE-2028.

**June 20, 2026** (10 days prior to final budget adoption deadline) – *District Deadline* to offer public notice of its intent to adopt the 2026-2027 final budget.

### **Second and Final Reading of Policies**

1. Approve the second and final reading of the following policies:  
[Policy 607](#) - Tuition Income  
[Policy 607-AR-0](#) – Nonresident Tuition  
[Policy 607-AR-1](#) – Notice of Tuition Past Due  
[Policy 610](#) - Purchases Subject to Bid/Quotation  
[Policy 611](#) - Purchases Budgeted  
[Policy 626](#) - Federal Fiscal Compliance  
[Policy 626.1](#) - Travel Reimbursement - Federal Programs  
[Policy 626-Attach-AllowabilityofCosts](#)  
[Policy 626-Attach-CashManagement](#)  
[Policy 626-Attach-Costs\\_Obligations\\_Property](#)  
[Policy 626-Attach-Procurement](#)  
[Policy 626-Attach-SubreceptientMonitoring](#)

### **IDEA - Use of Funds Agreement**

2. Approve the [IDEA Budget agreement](#) with Colonial Intermediate Unit 20.

**Recommendation:** To approve all motions and recommendations as listed above in Finance.

- E. Community Updates**
  - **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
  - **Saucon Valley Foundation for Educational Innovation** – *Laurel Erickson-Parsons*
- F. Northampton Community College** – *Susan Baxter*  
(Meetings are on the first Thursday of every month)
- G. Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar*  
(Meetings are on the first Tuesday of every month)
- H. Colonial Intermediate Unit** – *Dr. Shamim Pakzad*  
(Meetings are on the fourth Wednesday of every month)
- I. PSBA Representative** – Donald Carpenter & Jay Santos
- J. New Business** -

**Proposal of Board Committee Changes**

1. The following proposal is intended to facilitate the goals of an informed board and community, and shared leadership.
  - a. **Business Meetings** - Remain as currently scheduled
  - b. **Committee Meetings** - Remain as currently scheduled.  
Location in the HS LGI. Meetings are streamed and recorded. Tables are arranged in a rectangular layout to encourage communication among attendees. Meetings are run in the typical informal manner. (Informed Board and Community)
  - c. **Work Sessions** - Considered for meetings where the attendance of all board members would result in more efficient delivery of information. (Budget, Program of Studies, Data Presentations, etc.) (Informed Board and Community)
  - d. **Executive Sessions** - Remain as currently scheduled

**K. Old Business**

**XV. Citizens' Inquiries and Comments** – *Visitors should state their name and address.*

**XVI. Announcements****Future Meetings ~**

February 24, 2026 – 7 pm – Business Meeting – High School Audion

March 10, 2026 – 7 pm – Business Meeting – High School Audion

**XVII. Motion to Adjourn Meeting**

***The Saucon Valley School District does not discriminate on the basis of race, color, national origin, age, sex, or handicap.***