

# Seneca Valley School District



## SCHOOL BOARD ACTION SESSION

Seneca Valley Senior High School Auditorium - 7 p.m.

### Public Agenda

**February 9, 2026**

**\*\* Subject to Change\*\***

1. **CALL TO ORDER** by Mr. Eric DiTullio, President
  - A. **Moment of Silence**
  - B. **Pledge of Allegiance** - "I Led the Pledge" – Lukas Alabran, grade 3, SVAOC.
  - C. **Roll Call**
2. **INFORMATION REPORTS**
  - A. **Student/Staff Recognition**
    1. On January 19, Gretchen Burr of the Midwestern Intermediate Unit 4 School District recognized Dayna Gulish of Rowan with the UP Award, which stands for *Unlocking Potential*. The award honors excellence in supporting students through Assistive Technology.

Dayna was recognized for her outstanding work with Augmentative and Alternative Communication (AAC), including submitting referrals for students in the new Rowan classroom, consistently modeling AAC use, and supporting both students and staff. Her leadership has encouraged classroom staff to actively model AAC as well, strengthening communication supports for students across the classroom.

This recognition highlights the positive impact of collaboration and effective Assistive Technology practices in supporting student success.
    2. Seneca Valley High School students recently gained firsthand insight into cancer research during a visit to the UPMC Hillman Cancer Center. Forty-five students toured the facility, explored cutting-edge research and met professionals representing a wide range of healthcare and science careers. Through personal stories and real-world connections, students learned there is no single path into healthcare, while seeing how classroom learning translates into meaningful, impactful careers. The experience sparked curiosity and expanded students' perspectives on futures in medical research and healthcare.

B. **Dates to Remember**

February	National Black History Month
February 13	Inclement Weather Makeup Day for December 2 closure – students and staff will be in session
February 14	Valentine’s Day
February 16	President’s Day – Staff In-Service Day – No School for Students
February 17	Ramadan Begins
February 18	Lent Begins
February 26	SVAOC End of Second Trimester, Grades K-6

C. **All-Star Award, Winner, February 2026** – Ms. Lisa Martin – Special Education Paraprofessional, Rowan Elementary.

D. **Instruction Update**

E. **Financial Reports**

1. Operations
2. Senior High Activities
3. Intermediate High Activities
4. Middle School Activities
5. Athletics
6. Food Service
7. Tax Collections
8. Capital Projects Funds

3. **PUBLIC COMMENT**

4. **APPROVAL OF MINUTES**

A. **Action Meeting** – January 12, 2026

5. **TREASURER’S REPORT**

6. **GENERAL FUND BILLS**

Grand Total: \$1,580,181.70

7. **CONSTRUCTION FUND BILLS**

Grand Total: \$216,359.22

8. **ADMINISTRATION**

A. **2026-2027 School Calendar** – Approve the 2026-27 school calendar.

B. **Local District Holidays** – Approve the resolution regarding local district holidays for the 2026-27 school year.

9. **INSTRUCTION**

- A. **Conferences** – Approve conference requests.
- B. **Student Trips** –
  - 1. Approve Colonel Keebler, JROTC instructor at SHS, to take students to Gary Anderson CMP Masksmanship Center in Camp Perry, Ohio, February 11-14, 2026. Students will miss three days of instruction. The trip is at no cost to the District.
  - 2. Approve Mr. Varden Armstrong and Mr. Robert Babick, IHS/SHS Band Directors, to take students to Sharon High School for Pennsylvania Music Education Association (PMEA) District Band, February 4-6, 2026. Students will miss two days of instruction.
  - 3. Approve the Academic Games League trip to Charlotte, NC, April 24-28, 2026, under the supervision of Ms. Julie Smith, Mr. Jeremiah Friday, Mr. Mike Stebbins and Ms. Jen Exler. Students will miss three days of instruction, and the trip is at no cost to the District.
- C. **Athletic Equipment Disposal** – Approve the sale or disposal of obsolete track timing equipment.
- D. **Book Disposal** – Approve the sale, donation, or recycling of obsolete books from Rowan Elementary School.
- E. **Grant Disbursement** - Grant permission to apply for and disburse, if approved the Public-School Facility Improvement Grant through the PA Department of Community and Economic Development in the amount of \$561,210 to fund the fire alarm system replacement project at Haine Elementary/Haine Middle School. This grant requires a 25% match from the District in the amount of \$187,070 and approval of the resolution.
- F. **Watson Institute** -Approve the tuition agreement with The Watson Institute, The Education Center, for enrolled students during the 2025-26 school year. Pending solicitor review.
- G. **Bayada** - Approve the nursing services agreement with Bayada Home Health Care, Inc. for individualized nursing services for students during the 2025-26 school year. Pending solicitor review.
- H. **Transition Services** - Approve the transition services agreement with Cares of Western PA to provide individualized transition services for participating students during the 2025-26 school year. Pending solicitor review.
- I. **University of Pittsburgh Services Agreement** - Approve the agreement with University of Pittsburgh to participate in the School Partnered Collaborative Care (SPACE) Study for the 2026-27 school year. Pending solicitor review.

10. **BUSINESS/FINANCE**

- A. **Budget Transfers** – Approve budget transfers.

- B. **Audit Acknowledgement** - Acknowledge the local audited financial statements for the fiscal year ending June 30, 2025.
  - C. **Insurance Broker of Record** – Approve to appoint Arthur J. Gallagher & Co. as the school district’s Broker of Record to coordinate the annual insurance renewals to begin with the 2026-27 policy period.
  - D. **Naming Rights Agreement** – Approve the NexTier Bank Naming Rights agreement for Two Hundred Thousand Dollars (\$200,000), payable in ten annual installments of Twenty Thousand Dollars (\$20,000) each year, effective July 1, 2026 through June 30, 2036.
  - E. **Bond Issuance Resolution** - Authorize the incurring of nonelectoral debt by the issuance of general obligation (limited tax) bonds in an aggregate principal amount not to exceed \$150,000,000 covenanting to pay, and pledging all available taxing power of the local government unit for the payment of, the bonds; establishing a sinking fund and appointing a sinking fund depository; fixing the form, maximum interest rates, maturity, redemption and other provisions for the payment thereof; authorizing the acceptance of a proposal for the purchase of the bonds ; authorizing the filing of the required documents with the Department of Community and Economic Development; ratifying and directing certain actions of officers; and making certain other covenants and provisions in respect of the bonds.
  - F. **Food Service Equipment** - Approve the sale of any food service equipment that is deemed to have resale value and the disposal of any items that are not suitable for resale in a responsible manner.
- 11. **PERSONNEL** – Approve resignations, appointments, leaves and retirements.
  - 12. **LETTERS SENT TO THE SCHOOL BOARD**
    - a. Michael Pokrzywinski
  - 13. **ADJOURNMENT**