

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, February 9, 2026

6:45 Executive Session followed by 7:00 PM Public Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw

AGENDA

I. OPEN SESSION

I. EXECUTIVE SESSION

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

II. OPENING BUSINESS

A. Pledge of Allegiance

III. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 2/9/26)

IV. ACCOLADES

A. KMS Girls Soccer State Champions

V. PUBLIC COMMENT (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

VI. PRESENTATION

A. [PMA update](#)

B. [MHHS Program of Studies 26-27](#)

C. [FY27 Budget Draft](#)

VII. CONSENT AGENDA

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 11/17/25 School Committee Meeting

b. 11/21/25 School Committee Legislative Meeting

B. Contract for Administrative Assistant to the Assistant Superintendent

C. Homeschool Requests

D. School Property Disposals

VIII. DISCUSSION AND/OR POSSIBLE ACTION

A. [Budget Transfers](#)

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

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- B. Standardized Monthly Financial Reports
 - a. [Monthly Financial Report with Variance Analysis](#)
 - b. [PMA/Perkins Eastman Payments](#)
 - c. [Monthly BAN Statement and BAN Update](#)
- C. [26-27 School Year Calendar- Final Draft](#)
- D. [IJNDB- Use of Technology Resources in Instruction \(AI Use\) \(New\)- Final Read](#)
- E. [Correspondence- Resolution Town of Bristol](#)
- F. [2026 Rhode Island Student Survey \(RISS\)](#)
- G. [Resolution in Support of Full Funding of Regional and Categorical Transportation Aid as Outlined in RIGL 16-7.2-6](#)
- H. [CCA- Updated Organizational Chart- \(Review\)- First Read](#)
- I. [EEAB- School Bus Scheduling and Routing- \(Review\)- First Read](#)
- J. [EEAEC- Student Conduct on School Busses- \(New\)- First Read](#)
- K. [EEAA-R-2- Transportation Policy Guidelines- \(Review\)- First Read](#)
- L. [EEAA-R- Walkers and Riders- \(Remove\)- Final Read](#)
- M. [EEAA-R- Change in Location of a Current Bus Stop- \(Remove\)- Final Read](#)
- N. [EEAA-R Out of Zone Placement Agreement Form- \(Remove\)- Final Read](#)
- O. [EEAE- Student Transportation in Private Vehicles- \(Remove\)- Final Read](#)
- P. [EEBB- Use of Private Vehicles on School Business- \(Remove\)- Final Read](#)
- Q. [FECCB- Energy Efficient Equipment Appliances- \(Remove\)- Final Read](#)
- R. [JFCC- Student Conduct on School Busses- \(Remove\)- Final Read](#)
- S. [JFCC-R- Student Conduct on School Busses- \(Remove\)- Final Read](#)

IX. ADJOURNMENT

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee

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