



**2025-2026**  
**LL Measure Citizens' Bond Oversight Committee (CBOC)**  
**5:00 pm – 7:00 pm**

**OUR DISTRICT'S VISION, CORE VALUES, AND PORTRAITS**

**VISION:** Every student graduates from Vista Unified as a resilient, agile learner and creative problem solver who navigates the world with confidence and kindness and eagerly embraces local and global challenges.

**Learner Portrait:** Kind and Confident; Curious and Connected; Capable and Knowledgeable

**Adult Portrait:** Compassionate Champion; Flexible and Innovative Facilitator; Open-Minded and Equity-Centered Learner

**System Portrait:** Inclusive Culture Focused on Growth; Joyful, Innovative, Rigorous, and Equitable Learning Environments; Future-Oriented, Forward Thinking; Family and Community Partnerships

**CORE VALUES:**

**Respect:** Knowing, valuing, and treating all with dignity.

**Trust:** Focusing every decision on the best interests of our learners through transparency, honest communication, and integrity.

**Collaboration:** Creating a culture of continuous improvement, working in partnership with students, families, staff, and the community.

**Equity:** Valuing diversity and providing equitable access and resources across the district for all students and adults to reach their full potential.

**Kindness:** Developing a compassionate, nurturing, and kind learning and working environment.

**Purpose of Committee:**

- Actively review and report on the use of bond proceeds.
- Ensure bond proceeds are spent only on permissible purposes and not for any other purpose.

**Meeting Dates 2025-2026:**

- Tuesday, August 19, 2025
- Wednesday, November 5, 2025 @ Bobier Construction Site
- **Tuesday, February 10, 2026 @ RBVHS CTE**
- Tuesday, April 14, 2026 @ VIDA
- Tuesday, May 12, 2026 @ Bobier Construction Site

**Resources:**

- [Facility Bond - Measure LL VistaUSD Website](#)
- [Bylaws Approved 7-20-23](#)
- [AR 1221.4](#)
- [Bond Object Code Descriptions](#)
- [Committee Work Calendar for 2025-2026](#)

**BOARD BYLAW 9323 - MEETING CONDUCT:** The board asks all members of the public who speak during public comments to respect the Board's Joint Statement Promoting Civil Discourse and Following our District Values. How we treat each other sets the example for the students we serve. The Committee will follow the meeting conduct procedures outlined in Board Bylaw 9323.

**PUBLIC COMMENTS/COMMUNITY MEMBERS:** Any member of the audience who wishes to speak to an item on the agenda must pull a hold card in-person at the meeting location beginning at 6:00pm the day of the meeting. Your in-person hold card request must be received BEFORE THE MEETING BEGINS. When the Chair invites you to speak, please state your name for the record. In an effort to gain as much public input as possible, individual speakers will be limited to THREE MINUTES OR LESS. The total amount of time for the public on any agenda item shall be limited to twenty minutes, unless this time is waived or changed by the majority of the Committee.

**ACCESSIBILITY:** Any member of the public may request translation services at the meeting. Requests should be sent to Ms. Chontel Hernandez, [chontelhernandez@vistausd.org](mailto:chontelhernandez@vistausd.org), 48 hours before the meeting date and time.

AGENDA ITEMS	PRESENTER	TIME	TALKING POINTS AND SUPPORTING ITEMS	NOTES AND NEXT STEPS
<b>1. Call Meeting to Order, Roll Call, Pledge of Allegiance</b> <ol style="list-style-type: none"> <li>a. Call to Order</li> <li>b. Roll call</li> <li>c. <a href="#">Flag Salute</a></li> </ol>	Mr. Ham		Membership roll call to be recorded: <ol style="list-style-type: none"> <li>1. Patricia Baca, Parent/Guardian</li> <li>2. Lisa De Jesus, Business Owner</li> <li>3. Garrison Ham, San Diego Taxpayers Assoc.</li> <li>4. Peter McHugh, Senior Citizens' Member</li> <li>5. Rebecca Mendiola, Parent or Guardian/PTA Member</li> <li>6. <b>Vacant:</b> Member at Large</li> <li>7. <b>Vacant:</b> Member at Large</li> </ol>	
<b>2. Welcome and Adoption of Agenda:</b> <ol style="list-style-type: none"> <li>a. Committee Purpose and Public Meeting Statement</li> <li>b. Review and Adoption of Agenda</li> </ol>	Dr. Loescher Mr. Ham	2	<ol style="list-style-type: none"> <li>a. Reading of the purpose statement of the committee and rules of meetings in public.</li> <li>b. Review, motion, and adoption of agenda of the meeting.</li> </ol>	
<b>3. Public Comment</b> <ol style="list-style-type: none"> <li>a. Public Comment</li> </ol>		3	<ol style="list-style-type: none"> <li>a. In an effort to gain as much public input as possible, individual speakers will be limited to THREE MINUTES OR LESS 20 minutes total will be allotted after 20 minutes.</li> </ol>	
<b>4. Consent Agenda</b> <ol style="list-style-type: none"> <li>a. Approve Minutes of November 5, 2025</li> </ol>	Dr. Loescher	20	<ol style="list-style-type: none"> <li>a. <a href="#">Draft Minutes</a></li> </ol>	
<b>5. Administrative Matters and Updates</b> <ol style="list-style-type: none"> <li>a. Report on Committee Requests for Information</li> <li>b. Compliance Monitoring: Deferred Maintenance Proposal or Plans</li> <li>c. Annual Bylaw Review</li> <li>d. Update: San Diego Taxpayers Association Report</li> <li>e. Update: Annual Financial &amp; Performance Audit</li> </ol>	Dr. Loescher	10	<ol style="list-style-type: none"> <li>a.</li> <li>b. <a href="#">CBOC Memo on Deferred Maintenance b.4 Compliance</a></li> <li>c. <a href="#">Bylaws of the Citizens' Bond Oversight Committee of the Vista Unified School District</a></li> <li>d.</li> <li>e. <a href="#">Full Financial and Performance Audit Independent Financial Audit Report</a></li> </ol>	

f. Series C - Bond Sale & Rating			<a href="#">Independent Performance Audit Report</a>	
<b>6. Annual Report Design</b> a. <a href="#">2024 Annual Report</a> b. Format discussion c. Identified timeline d. Identify work team and define scope	Dr. Loescher		a. b. Timeline: <ul style="list-style-type: none"> <li>● CBOC Review of Draft: April 14, 2026</li> <li>● Final CBOC approval: May 12, 2026</li> <li>● Board Presentation: June 25, 2026</li> </ul> c. d.	
<b>7. Presentations and Discussion</b> a. LLMeasure Presentation  b. Financial Reports	Ms. Dowler, Dr. Loescher  Mr. Baughman	30	a. <a href="#">Measure LL Facility Update</a> b. <a href="#">1.31.26 Financial Report</a>	
<b>8. Action Items</b> a. Formation of Annual Report Committee	Mr. Ham	10		
<b>9. Closing</b> a. Roundtable/Comments b. Next meeting Location? c. Adjourn	Committee Members Mr. Ham Mr. Ham	10	a. b. Next meeting	