



**Thursday, February 12, 2026**  
**Agenda, Regular Board Meeting, 5:00 p.m.**

**Clark County School District**  
**Regular Meeting of the Board of School Trustees**  
**Edward A. Greer Education Center, Board Room**  
**2832 East Flamingo Road, Las Vegas, Nevada 89121**

**Board Meeting Information**

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Subject	Meeting Information.
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Board Meeting Information
Type	Information

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website ([www.ccsd.net](http://www.ccsd.net)), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

Roll Call: Emily Stevens, President  
Irene Bustamante Adams, Vice President  
Lydia Dominguez, Clerk  
Isaac Barron, Member  
Lorena Biassotti, Member  
Linda P. Cavazos, Member  
Ramona Esparza-Stoffregen, Member  
Tameka Henry, Member  
Adam Johnson, Member  
Lisa Satory, Member  
Brenda Zamora, Member

Jhone Ebert, Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Board welcomes public comment. However, the following restrictions apply to public comment: Each speaker will be limited to 3 minutes. Speakers must remain on topic. No individual may yield time to another speaker or speak on behalf of others without express authorization from the Board. The Board reserves the right to restrict the time, place, and manner of public comments depending on the circumstances. For complete public comment procedures and guidelines, please refer to Board Policy GP-11, which is available at CCSD's official website: <https://ccsd.net/trustees/governance/>.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Board President has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Board action after staff presentations and discussion by the Board, but before the Board votes on the item. Speakers will be given 3 minutes to address the Board and shall remain on topic.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Board.

The Board welcomes public comment. However, the following restrictions apply to public comment: Each speaker will be limited to 3 minutes. Speakers must remain on topic. No individual may yield time to another speaker or speak on behalf of others without express authorization from the Board. The Board reserves the right to restrict the time, place, and manner of public comments depending on the circumstances. For complete public comment procedures and guidelines, please refer to Board Policy GP-11, which is available at CCSD's official website: <https://ccsd.net/trustees/governance/>.

Any message or statement displayed on a trustee's clothing reflects their personal views and does not represent the official position of the Board of Trustees. Only actions or decisions formally adopted by the Board in a duly noticed public meeting constitute the Board's official stance.

Written public comments may be submitted to [boardmtgcomments@nv.ccsd.net](mailto:boardmtgcomments@nv.ccsd.net) after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

**The Vision of the Board of School Trustees**  
**All students progress in school and graduate prepared to succeed and contribute in a diverse global society.**

## 1. Opening Items

<b>Subject</b>	<b>1.01 Flag Salute.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Type	

### The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

*(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

<b>Subject</b>	<b>1.02 Adoption of the Agenda.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	1. Opening Items
Type	Regular (Action)

*(For Possible Action) (According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

## 2. Student Reports

<b>Subject</b>	<b>2.01 Student Reports.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	2. Student Reports
Type	Information

Report by students from Centennial High School and Coronado High School. (Ref. 2.01)

File Attachments  
[02.12.26 Ref. 2.01.pdf \(453 KB\)](#)

## Consent Agenda Information

<b>Subject</b>	<b>Consent Agenda Information</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	Consent Agenda Information
Type	Information

Consent Agenda items will be voted upon in one motion unless a Trustee makes a motion and receives majority Board approval to take that item separately from the Consent Agenda. Passage of all Consent Agenda items as submitted is recommended. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items an individual wishes to comment on.

## 3. Consent Agenda - Meeting Minutes

<b>Subject</b>	<b>3.01 Approval of the Minutes.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Consent Agenda - Meeting Minutes
Type	Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the regular board meeting of December 11, 2025, and work session meeting of January 7, 2026, is recommended. **(For Possible Action)** (Ref.3.01)

File Attachments  
[02.12.26 Ref. 3.01.pdf \(365 KB\)](#)

### 3. Consent Agenda - Teaching and Learning

Subject	<b>3.02 Non-Instructional-Related Out-of-District Consultant Employee "Cooling Off" Period—Cortez Consulting LLC.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Consent Agenda - Teaching and Learning
Type	Consent (Action), Discussion

Discussion and possible action on authorization for the Student Services Division to contract with Cortez Consulting LLC, an independent contractor, to provide comprehensive consulting services in Individuals with Disabilities Education Act compliance, Section 504 implementation, special education law, system and strengthening, and leadership professional learning, effective February 13, 2026, through June 30, 2027, in the amount of \$50,000.00, to be paid from Cost Center 1025023130, Fund 0250, is recommended. **(For Possible Action)** [Contact Person: Stacey Sly] (Ref. 3.02)

File Attachments  
[02.12.26 Ref. 3.02.pdf \(732 KB\)](#)

### 3. Consent Agenda - Business and Finance

Subject	<b>3.03 Warrants.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Consent Agenda - Business and Finance
Type	Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Justin Dayhoff] (Ref. 3.03)

File Attachments  
[02.12.26 Ref. 3.03.pdf \(1,518 KB\)](#)

Subject	<b>3.04 2026A Building and Refunding Bond Resolution.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Consent Agenda - Business and Finance
Type	Consent (Action), Discussion

Discussion and possible action on adoption of the 2026A Building and Refunding Bond Resolution, authorizing the issuance of General Obligation (Limited Tax) Building Bonds, Series 2026A, in the maximum aggregate principal amount of \$320,000,000.00, for the Improvement and Refunding Project; authorization for the Superintendent or the Chief Financial Officer to specify the terms of the bonds; and for the President and Clerk of the Board of School Trustees to sign the necessary documents, is recommended. **(For Possible Action)** [Contact Person: Justin Dayhoff] (Ref. 3.04)

File Attachments  
[02.12.26 Ref. 3.04.pdf \(1,041 KB\)](#)

Subject	<b>3.05 2026B Medium-Term Bond Resolution.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Consent Agenda - Business and Finance
Type	Consent (Action), Discussion

Discussion and possible action on adoption of the 2026B Medium-Term Bond Resolution, authorizing the issuance of the General Obligation (Limited Tax) Various Purpose Medium-Term Bonds, Series 2026B, in the aggregate principal amount of \$45,500,000.00, in order to finance all or a portion of the cost of acquiring, improving, and equipping school facilities of the Clark County School District, including transportation vehicles, and technology equipment and facilities; authorization for the Superintendent or the Chief Financial Officer to specify the terms of the bonds; and for the President and Clerk of the Board of School Trustees to sign the necessary documents, is recommended. **(For Possible Action)** [Contact Person: Justin Dayhoff] (Ref. 3.05)

File Attachments  
[02.12.26 Ref. 3.05.pdf \(686 KB\)](#)

### 3. Consent Agenda - Human Resources

Subject	<b>3.06 Unified Personnel Employment.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.



Category 3. Consent Agenda - Human Resources  
Type Consent (Action), Discussion

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 3.06)

File Attachments  
[02.12.26 Ref. 3.06.pdf \(257 KB\)](#)

**Subject 3.07 Licensed Personnel Employment.**  
Meeting Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Human Resources  
Type Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 3.07)

File Attachments  
[02.12.26 Ref. 3.07.pdf \(257 KB\)](#)

**Subject 3.08 Licensed Personnel Dismissal Recommendation.**  
Meeting Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Human Resources  
Type Consent (Action), Discussion

Discussion and resolution to approve the Superintendent's recommendation for dismissal of licensed personnel, as listed, is recommended. (CONFIDENTIAL) **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 3.08)

### 3. Consent Agenda - Operations

**Subject 3.09 Purchase Orders.**  
Meeting Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Operations  
Type Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$2,412,274.98, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.09)

File Attachments  
[02.12.26 Ref. 3.09.pdf \(317 KB\)](#)

**Subject 3.10 Purchasing Awards.**  
Meeting Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - Operations  
Type Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$14,335,000.00 in compliance with Nevada Revised Statutes (NRS) 332, as listed, is recommended.  
**(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.10)

File Attachments  
[02.12.26 Ref. 3.10.pdf \(13,761 KB\)](#)

### 3. Consent Agenda - General Counsel

**Subject 3.11 Special Rate of Compensation.**  
Meeting Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 3. Consent Agenda - General Counsel  
Type Consent (Action), Discussion

Discussion and possible action on approval of the rate of compensation of outside or special counsel employed by the District, as required by Nevada Revised Statutes (NRS) 41.0344, and to authorize Jon M. Okazaki, General Counsel, to act as the Board of School Trustees designee to sign the necessary documents pertaining thereto is recommended. **(For Possible Action)** [Contact Person: Jon M. Okazaki] (Ref. 3.11)

File Attachments

[02.12.26 Ref. 3.11\(A\).pdf \(146 KB\)](#)  
[02.12.26 Ref. 3.11\(B\).pdf \(170 KB\)](#)

### 3. Consent Agenda - Policies/Regulations

Subject	3.12 Amendment of Clark County School District Regulation 1211.
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	3. Consent Agenda - Policies/Regulations
Type	Consent (Action), Discussion

Discussion and possible action on approval of the amendment of Clark County School District Regulation 1211, Public Records, is recommended. **(For Possible Action)** [Contact Person: Kirsten Searer] (Ref. 3.12)

File Attachments

[02.12.26 Ref. 3.12\(A\).pdf \(331 KB\)](#)  
[02.12.26 Ref. 3.12\(B\).pdf \(301 KB\)](#)

### 4. Formative Board Reports and Updates

Subject	4.01 Chronic Absenteeism.
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	4. Formative Board Reports and Updates
Type	Regular (Action), Discussion, Presentation
Goals	Priority 1: Student Success.

Presentation and discussion on the acceptance of the Chronic Absenteeism report in alignment with the 2025–2026 Annual Board Report Schedule. **(For Possible Action)** [Contact Person: Jesse Welsh] (Ref. 4.01) *(According to Governance Policy B/SE-3: Board Report and Progress Monitoring, B/SE-4: Board Report Content, B/SE-6: Board Report Schedule, and B/SE-7: Board Response to Board Reports)*

File Attachments

[02.12.26 Ref. 4.01\(A\).pdf \(1,741 KB\)](#)  
[02.12.26 Ref. 4.01\(B\).pdf \(1,773 KB\)](#)

Subject	4.02 Student Discipline.
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	4. Formative Board Reports and Updates
Type	Regular (Action), Discussion, Presentation
Goals	Priority 1: Student Success.

Presentation and discussion on the acceptance of the Student Discipline report in alignment with the 2025–2026 Annual Board Report Schedule. **(For Possible Action)** [Contact Person: Jesse Welsh] (Ref. 4.02) *(According to Governance Policy B/SE-3: Board Report and Progress Monitoring, B/SE-4: Board Report Content, B/SE-6: Board Report Schedule, and B/SE-7: Board Response to Board Reports)*

File Attachments

[02.12.26 Ref. 4.02\(A\).pdf \(1,525 KB\)](#)  
[02.12.26 Ref. 4.02\(B\).pdf \(1,677 KB\)](#)

Subject	4.03 Advanced Coursework, Workforce Development, and Career Readiness.
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	4. Formative Board Reports and Updates
Type	Regular (Action), Discussion, Presentation
Goals	Priority 1: Student Success.

Presentation and discussion on the acceptance of the Advanced Coursework, Workforce Development, and Career Readiness reports in alignment with the 2025–2026 Annual Board Report Schedule. **(For Possible Action)** [Contact Person: Dustin Mancil] (Ref. 4.03) *(According to Governance Policy B/SE-3: Board Report and Progress Monitoring, B/SE-4: Board Report Content, B/SE-6: Board Report Schedule, and B/SE-7: Board Response to Board Reports)*

**File Attachments**

[02.12.26 Ref. 4.03\(A\).pdf \(2,529 KB\)](#)  
[02.12.26 Ref. 4.03\(B\).pdf \(2,212 KB\)](#)

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**5. Public Comment on Items Not Listed as Action Items on the Agenda**

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<b>Subject</b>	<b>5.01 Public Comment on Items Not Listed as Action Items on the Agenda.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	5. Public Comment on Items Not Listed as Action Items on the Agenda
Type	Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments.  
(According to Governance Policy GP-11: Public Comment)

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**6. Upcoming Meeting Announcement**

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<b>Subject</b>	<b>6.01 Upcoming Meeting of the Board of Trustees - Thursday, February 26, 2026, 5:00 p.m.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	6. Upcoming Meeting Announcement
Type	Information

For a complete list of upcoming meetings of the Board of School Trustees and Board Committee Meetings please link <https://www.ccsd.net/trustees/>.

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**7. Adjourn**

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<b>Subject</b>	<b>Adjourn.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	7. Adjourn
Type	Regular (Action)

(For Possible Action) (According to Governance Policy GP-10: Construction of the Agenda)

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**8. Information**

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<b>Subject</b>	<b>8.01 Information on Report of Gifts.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Information
Type	Information
Goals	<a href="#">Priority 4: Sound Fiscal Management.</a>

[Contact Person: Justin Dayhoff] (Info. 8.01)

**File Attachments**

[02.12.26 Info. 8.01.pdf \(149 KB\)](#)

<b>Subject</b>	<b>8.02 Unified Personnel Promotions and Transfers/Reassignments.</b>
Meeting	Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category	8. Information
Type	Information
Goals	<a href="#">Priority 2: Teachers, Principals, Staff.</a>

Unified Personnel Promotions and Transfers/Reassignments. [Contact Person: RoAnn Triana] (Info. 8.02)

**File Attachments**

[02.12.26 Info. 8.02.pdf \(274 KB\)](#)

<b>Subject</b>	<b>8.03 Unified Personnel Separations.</b>
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Meeting Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 8. Information  
Type Information  
Goals [Priority 2: Teachers, Principals, Staff.](#)

Unified Personnel Separations. [Contact Person: RoAnn Triana] (Info. 8.03)

File Attachments  
[02.12.26 Info. 8.03.pdf \(241 KB\)](#)

**Subject 8.04 Licensed Personnel Separations.**

Meeting Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 8. Information  
Type Information  
Goals [Priority 2: Teachers, Principals, Staff.](#)

Licensed Personnel Separations. [Contact Person: RoAnn Triana] (Info. 8.04)

File Attachments  
[02.12.26 Info. 8.04.pdf \(338 KB\)](#)

**Subject 8.05 Support Professional and School Police Staffing Report.**

Meeting Feb 12, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.  
Category 8. Information  
Type Information  
Goals [Priority 2: Teachers, Principals, Staff.](#)

Support Professional and School Police Staffing Report. [Contact Person: RoAnn Triana] (Info. 8.05)

File Attachments  
[02.12.26 Info. 8.05.pdf \(266 KB\)](#)