



NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT  
POLICY SUBCOMMITTEE  
Ashby – Pepperell – Townsend, Massachusetts

**NOTICE OF MEETING**

Date of Meeting: **February 10, 2026**

Time of Meeting: **9:00 a.m.**

Day of the Week: **Tuesday**

Location: **Virtual via Zoom**

**Join Zoom Meeting:** <https://zoom.us/j/91004424552?pwd=fsYEdXOExpRj1qll495ixDjIB2K8N.1>

**Passcode:** 124347

**Join via audio:**

+1 305 224 1968 US, +1 309 205 3325 US, +1 360 209 5623 US, +1 386 347 5053 US, +1 507 473 4847 US, +1 564 217 2000 US, +1 669 444 9171 US, +1 689 278 1000 US, +1 719 359 4580 US, +1 253 205 0468 US

**Webinar ID:** 910 0442 4552    **Passcode:** 124347

**AGENDA**

➤ Roll Call

9:00	CALL TO ORDER	
9:00	APPROVAL OF MINUTES – VOTES MAY BE TAKEN	ACTION
	Approval of Minutes <ul style="list-style-type: none"> <li>▪ January 6, 2026</li> </ul>	
9:00	<b>PUBLIC COMMUNICATIONS</b> <ul style="list-style-type: none"> <li>▪ Public Comment is welcomed and encouraged. Anyone who would like to participate in public comment should register by clicking <a href="#">HERE</a> or visiting our website. Your registration must be received no later than two hours before the meeting.</li> </ul> <p>If you cannot attend, you may submit a written statement via email to the Chairperson at <a href="mailto:info@nmrsd.org">info@nmrsd.org</a>. Your statement will be read aloud during the public comment portion of the meeting.</p> <p>For additional details, please refer to <a href="#">Policy BEDH: Public Participation at School Committee Meetings</a>.</p>	
9:00	<b>OLD BUSINESS – VOTES MAY BE TAKEN</b> <ol style="list-style-type: none"> <li>1. <a href="#">JJE - Student Fund Raising Activities - 6/23/2014</a></li> <li>2. <a href="#">JJH - Student Travel - 10/4/2021</a></li> </ol>	ACTION

9:10	<b>FIVE-YEAR REVIEW – VOTES MAY BE TAKEN</b> <ol style="list-style-type: none"> <li>1. <a href="#">JJH-R - Student Travel and Regulations - 7/25/2022</a></li> <li>2. <a href="#">JJIB - Interscholastic Athletics - 12/21/2020</a></li> <li>3. <a href="#">JJIF - Managing the Care of Students with Athletic Concussions - 1/23/2012</a></li> <li>4. <a href="#">JJIF-E1 - Parent/Athlete Head Injury Disclosure Form - 1/23/2012</a></li> <li>5. <a href="#">JJIF-E2 - Post Sports-Related head Injury Medical Clearance and Authorization Form - 1/23/2012</a></li> <li>6. <a href="#">JJIF-R - Head Injuries and Concussions in Extracurricular Athletics - 1/23/2012</a></li> <li>7. <a href="#">JK - Student Conduct - 10/5/2020</a></li> <li>8. <a href="#">JKA - Corporal Punishment - 12/21/2020</a></li> <li>9. <a href="#">JKAA - Physical Restraint of Students - 6/27/2016</a></li> </ol>	ACTION
9:10	<b>NEW BUSINESS – VOTES MAY BE TAKEN</b> <ul style="list-style-type: none"> <li>▪ None</li> </ul>	ACTION
9:55	<b>OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING</b>	ACTION
10:00	<b>ADJOURNMENT</b>	ACTION
	NOTE: The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be discussed to the extent permitted by law.	

In accordance with the **Americans with Disabilities Act (ADA)**, please contact Dr. Burboa-Reese at 978-597-8713 ext. 1300 or email [info@nmrsd.org](mailto:info@nmrsd.org) if you require accommodations to participate in this meeting. We are committed to ensuring accessibility for all members of our community.

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Posted on North Middlesex Regional School District Website on February 5, 2026, at 11:30 a.m.

**OUR MISSION:** At NM, we are committed to creating a diverse learning environment where students are provided a meaningful education through academic, social, and emotional learning experiences. Together with parents, caregivers, and the community, students are encouraged to ignite and embrace their individual potential to find success within NM and beyond