



Bob Craig Memorial Scholarship

Sponsored by the Chicora Volunteer Fire Department

Dear Parents & Students:

This scholarship is awarded by the Chicora Volunteer Fire Department in memory of Robert E. "Sparky" Craig. Mr. Craig had 52 years of active service with the Chicora Fire Department and the community. It is the desire of the members of the fire department to award this scholarship to the student who displays the same devotion to the community and those in need that Bob displayed.

*The scholarship will be award based on the student's community service contributions and academic performance. **The money will be disbursed to the college or institution of higher learning upon successful completion of the first semester. It is the responsibility of the student to provide documentation to verify their completion of the first half-year of their education.***

The Chicora Volunteer Fire Department reserves the right to withdraw the scholarship if they determine that the candidate has not fulfilled his/her educational obligations.

If your son or daughter is planning to attend college or an institution of higher learning, complete the application and return it to the Guidance Office no later than April 17, 2026.

Sincerely,

Chicora Volunteer Fire Department

Criteria for the Bob Craig Memorial Scholarship
Sponsored by the Chicora Volunteer Fire Department

- One scholarship in the amount of \$500 will be awarded to the student who meets the following requirements.
1. Candidate must be a graduate of Karns City High School.
 2. The candidate must have a cumulative GPA of 2.5 or higher.
 3. First preference will be given to a candidate who has not received any other scholarship monies.
 4. The scholarship shall be used only for tuition or the purchase of books.
 5. **A completed application accompanied by two letters of recommendation shall be submitted to the Guidance Office no later than April 17, 2026.** The letters of recommendation should be as follows:
 - One from a teacher of the Karns City School District
 - One from a community service organization. It should confirm and explain in detail the applicant's service to the community through that organization.
 6. A screening committee will select five finalists. The committee will be comprised of one administrator, the high school counselor, and two teachers from the Karns City School District.
 7. The Chicora Volunteer Fire Department Scholarship Committee will interview the five finalists. Included on the committee will be one professional employee from the Karns City School District.
 8. Final selection of the scholarship recipient will be the responsibility of the scholarship committee.
 9. The scholarship can be canceled or suspended for any year by the Chicora Volunteer Fire Department. The high school Guidance Counselor must be informed of any cancellations prior to February 1st before the applications are available to the students.

BOB CRAIG MEMORIAL SCHOLARSHIP APPLICATION

STUDENT'S NAME: _____

ADDRESS: _____

PARENT'S NAME: _____

ADDRESS: _____

PHONE #: _____ PLACE OF EMPLOYMENT: _____

ALL QUESTIONS MUST BE ANSWERED

1. HAVE YOU BEEN ACCEPTED TO A COLLEGE, UNIVERSITY, OR OTHER INSTITUTE OF CONTINUING EDUCATION? YES /
No (CIRCLE ONE)
If so, WHICH SCHOOLS?

2. WHICH COLLEGE, UNIVERSITY, OR INSTITUTE OF CONTINUING EDUCATION DO YOU PLAN TO ATTEND?

STARTING WHEN? _____

3. WHAT IS YOUR SCHOLASTIC (CUMULATIVE) GRADE POINT AVERAGE? _____

4. WHAT AWARDS OR HONORS HAVE YOU RECEIVED?

5. WHAT COMMUNITY SERVICE PROGRAMS HAVE YOU PARTICIPATED IN?
(PLEASE SUBMIT A SEPARATE LETTER EXPLAINING YOUR COMMUNITY SERVICE IN DETAIL)

6. WHAT CIVIC ORGANIZATIONS DO YOU BELONG TO?

7. WHAT LEADERSHIP ROLES HAVE YOU FILLED?

8. WHAT ARE YOUR EDUCATIONAL GOALS?

9. WHAT ARE YOUR CAREER GOALS?

10. HAVE YOU RECEIVED OTHER SCHOLARSHIPS? YES / NO (CIRCLE ONE)

IF YOU ANSWERED YES TO THE ABOVE QUESTION, PLEASE LIST THE SCHOLARSHIPS YOU RECEIVED AND THE AMOUNTS.

11. WHY DO YOU FEEL YOU SHOULD RECEIVE THIS SCHOLARSHIP AWARD?

STUDENT'S

SIGNATURE:

PARENT(s) SIGNATURE(s): _____

IF EXTRA SPACE IS NEEDED TO ANSWER ANY QUESTION, PLEASE NUMBER AND CONTINUE ON THE BACK OF THE APPLICATION.

**SUBMIT AN APPLICATION WITH TWO LETTERS OF RECOMMENDATION AS DESCRIBED IN THE
CRITERIA BY: April 17, 2026.**