

## BID FORM

**NAME OF BIDDER:** C.I. Services, Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

### **Bid No. 115-26 Harbor View Elementary School MPR New Roofing Project**

#### **A. BID SCHEDULE**

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

|                                            | <b>BID PRICE + \$51,500 ALLOWANCE<br/>(IN WRITTEN FORM)</b> | <b>BID PRICE + \$51,500<br/>ALLOWANCE<br/>(IN NUMBERS)</b> |
|--------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|
| <b>TOTAL BID<br/>PRICE +<br/>ALLOWANCE</b> | Four hundred twenty three thousand dollars                  | \$423,000.00                                               |

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice of Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification,

#### **BID SCHEDULE**

- 12 -

or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. N/A from the N/A Bank in the amount of N/A, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual \_\_\_\_\_, or corporation X, or partnership \_\_\_\_\_, organized under the laws of the State of \_\_\_\_\_.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

701434, C39/C46, Exp 01.31.27

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. N/A

Addenda No. \_\_\_\_\_

Addenda No. \_\_\_\_\_

#### BID SCHEDULE

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder C.I. Services, Inc.

Signature 

Name and Title Alex Marcinkowski, President

Dated 2/4/2026

**BID SCHEDULE**

- 14 -

**BID BOND**

The makers of this bond are, C.I. Services, Inc., as Principal, and The Gray Casualty & Surety Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%)\*OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. \*\*One Hundred Two and 00/100 Dollars (\$102,000.00)

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated February 4th, 20 26, for **Bid No. 115-26 Harbor View Elementary School MPR New Roofing Project.**

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 4th day of February, 2026, the name and corporate seal of each corporation.

(Corporate Seal)

C.I. Services, Inc.

Contractor/Principal

By: Alex Mamnkowski

Title: President

(Corporate Seal)

The Gray Casualty & Surety Company

Surety

By: Jeremy Crawford

Attorney-in-Fact Jeremy Crawford

(Attach Attorney-in-Fact Certificate)

Title: Attorney-In-Fact

The rate of premium on this bond is \$21.00 per thousand.

The total amount of premium charges, \$                     .

(The above must be filled in by corporate attorney)

**BID BOND**

- 19 -

**THIS IS A REQUIRED FORM**

Any claims under this bond may be addressed to:

(Name and Address of Surety)

The Gray Casualty & Surety Company  
P.O. Box 6202, Metairie, LA 70009

(Name and Address of Agent or  
Representative for service of  
process in California, if different  
from above)

N/A

(Telephone number of Surety and  
Agent or Representative for service  
of process in California)

N/A

**THE GRAY INSURANCE COMPANY  
THE GRAY CASUALTY & SURETY COMPANY**

**GENERAL POWER OF ATTORNEY**

**Bond Number:** GIC10100-61

**Principal:** C.I. Services, Inc.

**Project:** Harbor View Elementary School MPR New Roofing Project 115-26

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint: **Amanda Quigley, Jeremy Crawford, Andrea Haight, and Brad Quiri of Golden Valley, Minnesota jointly and severally** on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of \$25,000,000.00.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26<sup>th</sup> day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 4<sup>th</sup> day of November, 2022.



By:

*Michael T. Gray*

Michael T. Gray  
President  
The Gray Insurance Company

*Cullen S. Piske*

Cullen S. Piske  
President  
The Gray Casualty & Surety Company



State of Louisiana

ss:

Parish of Jefferson

On this 4<sup>th</sup> day of November, 2022, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company, and Cullen S. Piske, President of The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Leigh Anne Henican  
Notary Public  
Notary ID No. 92653  
Orleans Parish, Louisiana

*Leigh Anne Henican*

Leigh Anne Henican  
Notary Public, Parish of Orleans State of Louisiana  
My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 4<sup>th</sup> day of February, 2026.

*Mark S. Manguno*

I, Leigh Anne Henican, Secretary of The Gray Casualty & Surety Company, do hereby certify that the above and forgoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect. IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Company this 4<sup>th</sup> day of February, 2026.

*Leigh Anne Henican*



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Minnesota

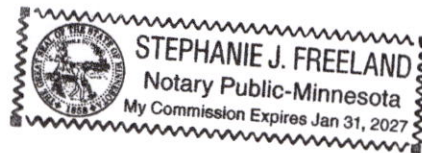
County of Hennepin

On 2/4/26 before me, Stephanie Freeland  
(insert name and title of the officer)

personally appeared Jeremy Crawford, Attorney-In-Fact,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature *[Handwritten Signature]* (Seal)

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

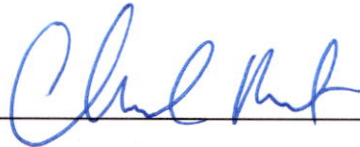
On 2/4/2026 before me, Christopher D. Porter, Notary Public  
(insert name and title of the officer)

personally appeared Alexander Marcinkowski,  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

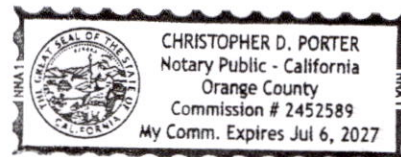
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder C.I. Services, Inc.

Signature 

Name and Title Alex Marcinkowski, President

Dated 2/4/2026

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS COMPENSATION**

**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☐ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☒ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: 

Printed Name: Alex Marcinkowski

Title: President

Firm Name: C.I. Services, Inc.

Date: 2/4/2026

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

**IRAN CONTRACTING ACT CERTIFICATION**

## PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: C.I. Services, Inc.

DIR Registration Number: 1000005311

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder C.I. Services, Inc.

Signature 

Name and Title Alex Marcinkowski, President

Dated 2/4/2026

**PUBLIC WORKS CONTRACTOR  
REGISTRATION CERTIFICATION**

- 18 -

### DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

| Work to be done by Subcontractor | Name of Subcontractor                | Location of Business                                | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|--------------------------------------|-----------------------------------------------------|--------------------------------|-------------------------|
| Demo & ACM                       | Klondike Construction Services, Inc. | 592 East State Street<br>Ontario, CA 91761          | 990645                         | 1000008336              |
| Sheet Metal                      | Elite Sheet Metal, Inc.              | 1802 East Cedar Street, Unit A<br>Ontario, CA 91761 | 918127                         | 1000004761              |
|                                  |                                      |                                                     |                                |                         |
|                                  |                                      |                                                     |                                |                         |
|                                  |                                      |                                                     |                                |                         |

### DESIGNATION OF SUBCONTRACTORS

| <b>Work to be done by Subcontractor</b> | <b>Name of Subcontractor</b> | <b>Location of Business</b> | <b>CSLB Contractor License Number</b> | <b>DIR Registration Number</b> |
|-----------------------------------------|------------------------------|-----------------------------|---------------------------------------|--------------------------------|
|                                         |                              |                             |                                       |                                |
|                                         |                              |                             |                                       |                                |
|                                         |                              |                             |                                       |                                |
|                                         |                              |                             |                                       |                                |
|                                         |                              |                             |                                       |                                |
|                                         |                              |                             |                                       |                                |
|                                         |                              |                             |                                       |                                |
|                                         |                              |                             |                                       |                                |
|                                         |                              |                             |                                       |                                |
|                                         |                              |                             |                                       |                                |
|                                         |                              |                             |                                       |                                |

**DESIGNATION OF SUBCONTRACTORS**  
- 24 -

| <b>Work to be done by<br/>Subcontractor</b> | <b>Name of Subcontractor</b> | <b>Location of Business</b> | <b>CSLB Contractor<br/>License Number</b> | <b>DIR Registration<br/>Number</b> |
|---------------------------------------------|------------------------------|-----------------------------|-------------------------------------------|------------------------------------|
|                                             |                              |                             |                                           |                                    |
|                                             |                              |                             |                                           |                                    |
|                                             |                              |                             |                                           |                                    |
|                                             |                              |                             |                                           |                                    |
|                                             |                              |                             |                                           |                                    |
|                                             |                              |                             |                                           |                                    |
|                                             |                              |                             |                                           |                                    |
|                                             |                              |                             |                                           |                                    |
|                                             |                              |                             |                                           |                                    |
|                                             |                              |                             |                                           |                                    |
|                                             |                              |                             |                                           |                                    |

**DESIGNATION OF SUBCONTRACTORS**  
- 25 -

| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
|                                  |                       |                      |                                |                         |

Name of Bidder C.I. Services, Inc.

Signature 

Name and Title Alex Marcinkowski, President

Dated 2/4/2026

DESIGNATION OF SUBCONTRACTORS

- 26 -

## INFORMATION REQUIRED OF BIDDERS

### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate.\*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: C.I. Services, Inc.
- 2.0 Type, if Entity: S Corporation
- 3.0 Bidder Address: 1145 E. Stanford Court, Anaheim, CA 92805
- |                  |                     |
|------------------|---------------------|
| <u>N/A</u>       | <u>714-867-9178</u> |
| Facsimile Number | Telephone Number    |
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
33
- 5.0 How many years has Bidder's organization been in business under its present name?  
33
- 5.1 Under what other or former names has Bidder's organization operated?  
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 10/13/1994
- 6.2 State of Incorporation: California
- 6.3 President's Name: Andrew Wolstan & Alex Marcinkowski (Co-President)
- 6.4 Vice-President's Name(s): William Baley
- 6.5 Secretary's Name: Andrew Wolstan
- 6.6 Treasurer's Name: Alex Marcinkowski
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

## INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. N/A
- 10.0 What type of work does the Bidder normally perform with its own forces? Roofing and waterproofing
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No
- 13.0 List Trade References: The Gardland Co/DBS, Inc. - Steve Lampman - 949-322-1770  
American Lead Fabricators - Cheryl Raines - 714-871-8677  
SRS Building Products - Tommy Garcia - 714-329-7544
- 14.0 List Bank References (Bank and Branch Address): American Business Bank  
2030 Main Street, Suite 250  
Irvine, CA 92614  
John Hartwig, 949-261-1133, jhartwig@americanbb.bank
- 15.0 Name of Bonding Company and Name and Address of Agent: The Gray Casualty & Surety Company  
Agent: MarshMcLennan Agency  
825 Maryville Centre Drive, Suite 200  
St. Louis, MO 63017  
Blake Messer - 314-973-8541, blake.messer@marshmma.com

**INFORMATION REQUIRED OF BIDDERS**

**B. LIST OF CURRENT PROJECTS (BACKLOG)**

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

| Project                                          | Description of Bidder's Work                | Completion Date  | Cost of Bidder's Work |
|--------------------------------------------------|---------------------------------------------|------------------|-----------------------|
| City of Anaheim -<br>Fire Station #9             | Reroof at FS #9                             | Estimated 8/2026 | \$314,537.51          |
| Little Lake School District<br>Jersey Ave Reroof | Reroof at Jersey Ave<br>Elementary School   | Estimated 6/2026 | \$350,139.00          |
| OCFA #42 Reroof                                  | Reroof at OCFA #42                          | Estimated 2/2026 | \$206,000.00          |
| City of Costa Mesa<br>Norma Hertzog              | Reroof at Norma Hertzog<br>Community Center | Estimated 6/2026 | \$745,276.00          |
| Moreno Valley USD                                | Reroof at Mountain View<br>Middle School    | Estimated 6/2026 | \$369,848.00          |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |
|                                                  |                                             |                  |                       |

**INFORMATION REQUIRED OF BIDDERS**

### C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

|     | Project Client       | Description of Bidder's Work                 | Period of Performance | Cost of Bidder's Work |
|-----|----------------------|----------------------------------------------|-----------------------|-----------------------|
| 1.  | City of Garden Grove | Coating Reroof                               | 3/28/2025-5/30/2025   | \$374,766.00          |
| 2.  | Whittier Union HSD   | Coating Reroof at Santa Fe High School       | 12/23/2024-1/20/2025  | \$193,000.00          |
| 3.  | City of Ontario      | Reroof at Armstrong Community Center         | 5/5/2025-9/17/2025    | \$741,627.10          |
| 4.  | City of Anaheim      | Reroof at 1154 North Kraemer Blvd.           | 9/10/2024-11/15/2024  | \$343,484.80          |
| 5.  | Anaheim Union HSD    | Reroof at Cypress High School                | 5/17/2024-9/26/2024   | \$1,015,168.00        |
| 6.  | SBCCD                | Reroof at SBVC - Admin AD/SS Building        | 7/12/2024-8/23/2024   | \$306,226.00          |
| 7.  | Victor Elementary SD | Reroof at Discovery School of the Arts Bldg. | 5/9/2024-9/21/2024    | \$950,377.00          |
| 8.  | Rancho Santiago CCD  | Reroof at Middle College High School         | 6/10/2024-7/15/2024   | \$210,370.96          |
| 9.  | Moreno Valley USD    | Reroof at Three Sites                        | 8/29/2023-7/29/2024   | \$1,978,814.00        |
| 10. | City of Anaheim      | Reroof at Fire Station #7 & #10              | 7/10/2023-1/26/2024   | \$567,520.70          |
|     |                      |                                              |                       |                       |
|     |                      |                                              |                       |                       |
|     |                      |                                              |                       |                       |
|     |                      |                                              |                       |                       |
|     |                      |                                              |                       |                       |

### INFORMATION REQUIRED OF BIDDERS

## D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

### ***Personnel:***

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Art Jones - Sales - 25% of time to be allocated

---

Aldo Melendrez - Operations - 25% of time to be allocated

---

Adrian Nicacio - Operations - 25% of time to be allocated

---

2. Summarize each person's specialized education: \_\_\_\_\_

All employees have field experience only, no specialized education.

---

3. List each person's years of construction experience relevant to the project:

Art Jones - 35+years in the roofing industry, 20 in field, 15+ in sales

---

Aldo Melendrez - 20+ years in the roofing industry as field tech and now as a superintendent

---

Adrian Nicacio - 15+ years in the roofing industry as field tech and now a superintendent

---

4. Summarize such experience:

Art Jones - 35+years in the roofing industry, 20 in field, 15+ in sales

---

Aldo Melendrez - 20+ years in the roofing industry as field tech and now as a superintendent

---

Adrian Nicacio - 15+ years in the roofing industry as field tech and now a superintendent

---

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

### ***Changes Occurring Since Prequalification***

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

None.

---

## INFORMATION REQUIRED OF BIDDERS

---

---

---

***Additional Bidder's Statements:***

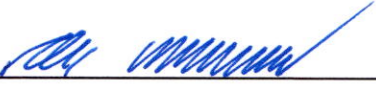
If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder C.I. Services, Inc.

Signature 

Name and Title Alex Marcinkowski, President

Dated 2/4/2026

### ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Harbor View Elementary School MPR New Roofing Project, Bid No. 115-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of C.I. Services, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 4th day of February, 2026 at Anaheim, CA.

Name of Bidder C.I. Services, Inc.

Signature 

Name and Title Alex Marcinkowski, President

Dated 2/4/2026

### ASBESTOS-FREE MATERIALS CERTIFICATION

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

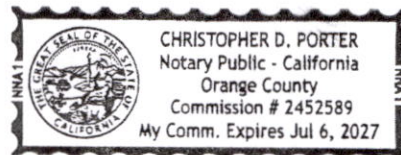
On 2/4/2026 before me, Christopher D. Porter, Notary Public  
(insert name and title of the officer)

personally appeared Alexander Marcinkowski,  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



## RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Harbor View Elementary School MPR New Roofing Project, Bid No. 115-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

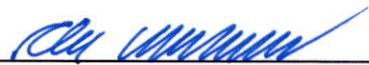
Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % Post consumer Material 0 % Secondary Material.

Executed on this 4th day of February, 2026 at  
Anaheim, CA

Name of Bidder C.I. Services, Inc.

Signature 

Name and Title Alex Marcinkowski, President

Dated 2/4/2026

## RECYCLED CONTENT CERTIFICATION

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

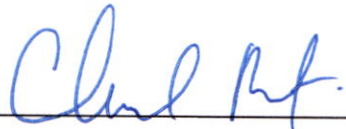
State of California  
County of Orange

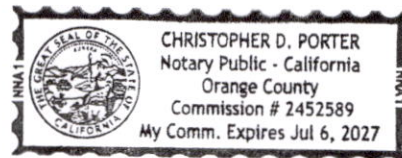
On 2/4/2026 before me, Christopher D. Porter, Notary Public  
(insert name and title of the officer)

personally appeared Alexander Marcinkowski,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### CONTRACTOR CERTIFICATION

With respect to the Contract dated \_\_\_\_\_ 20\_\_ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and \_\_\_\_\_ ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

\_\_\_\_\_  
Contractor's Representative

\_\_\_\_\_  
Date

### CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that C.I. Services, Inc. ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated \_\_\_\_\_, 20\_\_ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

NOTE: Fingerprinting forms submitted as exemption; contract date to be completed post-award.

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with \_\_\_\_\_ ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). This certification is submitted by \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

\_\_\_\_\_  
Subcontractor's Representative

\_\_\_\_\_  
Date

### SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with C.I. Services, Inc. ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that Klondike Construction Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

NOTE: Fingerprinting forms submitted as exemption; contract date to be completed post-award.

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with \_\_\_\_\_ ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). This certification is submitted by \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

\_\_\_\_\_  
Subcontractor's Representative

\_\_\_\_\_  
Date

### SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with C.I. Services, Inc. ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that Elite Sheet Metal, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

NOTE: Fingerprinting forms submitted as exemption; contract date to be completed post-award.

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and C.I. Services, Inc.

(hereinafter referred to as the "Contractor") for the **Harbor View Elementary School MPR New Roofing Project, Bid No. 115-26** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
  - 1. The dangers of drug abuse in the workplace.
  - 2. The person's or organization's policy of maintaining a drug-free workplace.
  - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
  - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and

## DRUG FREE WORKPLACE CERTIFICATION

- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 4th day of February,

2026 at Anaheim, CA.

Name of Bidder C.I. Services, Inc.

Signature 

Name and Title Alex Marcinkowski, President

Dated 2/4/2026

**DRUG FREE WORKPLACE CERTIFICATION**

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

On 2/4/2026 before me, Christopher D. Porter, Notary Public  
(insert name and title of the officer)

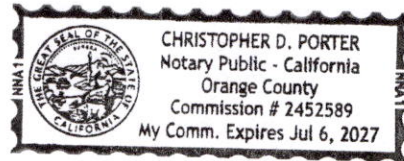
personally appeared Alexander Marcinkowski,  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND  
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

C.I. Services, Inc.

Contractor Name

  
\_\_\_\_\_  
Signature

2/4/2026

Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-  
FREE CAMPUS POLICY**

## NON-COLLUSION DECLARATION

The undersigned declares:

I am the President of C.I. Services, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 2/4/2026 [date], at Anaheim [city], CA [state].

Name of Bidder C.I. Services, Inc.

Signature 

Name Alex Marcinkowski

Title President

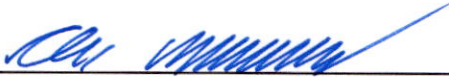
## NON-COLLUSION DECLARATION

### **FLEET COMPLIANCE CERTIFICATION**

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☐ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☒ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: C.I. Services, Inc.

Signature: 

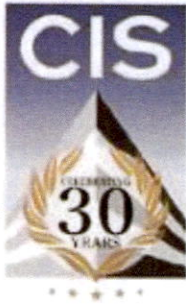
Name: Alex Marcinkowski

Title: President

Date: 2/4/2026

**FLEET COMPLIANCE CERTIFICATION**

- 17 -



# C. I. Services, Inc.

## ROOFING / WATERPROOFING / SOLAR

Your Water Intrusion Specialists Since 1992

Commercial · Industrial · Residential

Below is a list of our current fleet of vehicles. We do not have any compliance documents as we do not currently own or operation any off-road or diesel-fueled vehicles at C.I. Services, Inc.

| Truck Description     | License # | Last 4 of Vin # |
|-----------------------|-----------|-----------------|
| 2008 Ford Ranger      | 8V65346   | 48060           |
| 2012 Ford Stake Bed   | 21219J1   | 01147           |
| 2013 Ford F150        | 88956M1   | 95383           |
| 2017 Ford F150        | 77888G2   | 47153           |
| 2013 Ford F150        | 93578N1   | 20260           |
| 2013 Ford F150        | 35528X2   | 93938           |
| 2015 Ford F250        | 01796A3   | 83660           |
| 2016 Nissan           | 81473D2   | 60840           |
| 2016 Ford F150 (Blue) | 22547Z1   | 67063           |
| 2019 Ford F150        | 21627W2   | 67147           |
| 2018 Ford F150        | 83732P2   | 21295           |
| 2021 Ford F150        | 07496E3   | 08697           |
| 2016 Ford F550        | 77028V3   | 17232           |

Please let us know if you have any other questions.

Sincerely,

Andrew Wolstan  
President

Corporate Mailing Address:  
1145 E. Stanford Court, Anaheim, CA 92805  
800-830-7888 Fax 866-305-6010 [www.ciservicesinc.com](http://www.ciservicesinc.com)  
Lic. No. C39-701434