

**GENERAL BUSINESS CONSENT AGENDA
FOR INSTRUCTION & PROGRAM, OPERATIONS,
FISCAL MANAGEMENT, PERSONNEL AND GOVERNANCE
February 11, 2026**

INSTRUCTION & PROGRAM

- I&P-1. Approve acceptance of the JMC Teaching America 250 Award to be deposited into a designated student activities account at Paterson P-TECH High School, to be used exclusively to support the student-created planetarium project "From Declaration to Discovery: A Student-Created Planetarium Experience" in the amount of \$5,000.00.
- I&P-2. Approve acceptance of the 2026 NJ STEM Month Mini-Grant to be utilized by the Paterson P-TECH Planetarium program for STEM Month programming and related educational enhancements, in the amount of \$500.00.
- I&P-3. Approve amending Resolution I&P-131, approved June 11, 2025, awarding a contract for Youth Empowered Stewardship, formerly YES, at Schools No. 10, Joseph A. Taub School, Eastside High School, and International High School (RFP-44-26) with Core Collaborative, from March 10, 2026 to June 1, 2026, at an amount not to exceed \$24,000.00.
- I&P-4. Approve amending Resolution I&P-131, approved June 11, 2025, awarding a contract for Social Emotional Learning and Mindfulness Learning at School No. 10, Joseph A. Taub School, Eastside High School and International High School, (RFP-44-26) with Whole School Mindfulness, Inc., for the 2025-2026 school year, at an amount not to exceed \$36,750.00.
- I&P-5. Approve payment of the student subject fees, and the core fees to the International Baccalaureate as part of the IB Diploma and IB Career Programme, for the 2025-2026 school year, at an amount not to exceed \$45,000.00.
- I&P-6. Approve award of contracts for Mental Wellness Speakers & Social Emotional Assemblies to Simply Ellis, Erin Pompa LLC, Breaking the Cycle, Matt Bellace Presentations, LLC, Partners in Prevention, and Amark LYFE, for the 2025-2026 school year, at an amount not to exceed \$38,000.00.
- I&P-7. Approve the Education Affiliation Agreement with St. Joseph's University Medical Center to permit eligible high school juniors and seniors to participate in an unpaid, supervised shadow program, for a three-year term, beginning March 1, 2026, through the 2028-2029 academic year, at no cost to the district.
- I&P-8. Approve extending the agreement with Sharron Miller's Academy for the Performing Arts (SMAPA) to provide an additional eight-week dance residency at School No. 1 and Rosa L. Parks School of Fine & Performing Arts, to reinforce motor skills, stimulate creativity through the use of imagination and explore rhythm, space and time, through June 2026, at no cost to the district.
- I&P-9. Approve an agreement with Winter for Kids for International High School to participate in a six-week ski program at Hidden Valley Ski Area, during the 2025-2026 school year, at no cost to the district.

- I&P-10. Approve implementation of the Kula for Karma Yoga Program at Alonzo T. Moody Academy and Joseph A. Taub School, to provide varying activities to support wellness and social-emotional learning, from February through December 2026, funded by the Garden State Impact 100 and New Jersey Youth Justice Consortium grants, at no cost to the district.
- I&P-11. Approve entering into an agreement with Northern Region Educational Services Commission to hire four additional part-time Speech-Language Pathologist positions, for the 2025-2026 school year, at an amount not to exceed \$156,000.00.
- I&P-12 –
- I&P-16. Approve out of district placement/educational services for students.

OPERATIONS

- O-17. Approve the 20% allowable increase to the contract for Professional Development Services (RFP-424-25(2) with Inspired Instruction LLC, for the 2025-2026 and 2026-2027 school years, at an amount not to exceed \$1,200,000.00, annually, pending the availability of funds and satisfactory performance.
- O-18. Approve the agreement with Dr. Fernando Naiditch to provide specialized professional development services at Eastside High School, for teachers serving Multilingual Learners, focused on sheltered instruction, language and literacy development, and instructional practices, for the 2025-2026 school year, at an amount not to exceed \$30,000.00.
- O-19. Approve entering into a partnership with the Graduate School of Education at the University of Pennsylvania, Catalyst, to participate in the Pioneering AI in Schools Systems (PASS) program, for empowering educators, school leaders, and district administrators, to develop AI literacy, lead strategic planning efforts, and build institutional capacity with a strong focus on ethical awareness and informed decision-making, beginning January 2026 to October 2026, funded by Google Foundation, at no cost to the district.
- O-20. Approve that the Board of Education has received the Harassment, Intimidation, or Bullying investigations for the month of January 2026, in which there were 24 incidents reported, and there were 9 cases being founded and 15 being unfounded.

FISCAL MANAGEMENT

- F-21. Approve payment of bills and claims dated through February 11, 2026.
- F-22. Approve transfer of funds within the 2025-2026 school year budget for the month of December 2025, so that no budgetary line-item account has been over-expended and that sufficient funds are available to meet the district's financial obligations.
- F-23. Acknowledge receipt and accept the Monthly Financial Report, Board Secretary A148, for the month of December 2025.
- F-24. Acknowledge receipt and accept the Monthly Financial Report, Report of the Treasurer A149, for the month of December 2025.

- F-25. Approve payment for the gross payroll checks and direct deposits dated January 15, 2026, beginning with check number 1024901 and ending with check number 1025031 and direct deposit number D003777575 and ending with D003782041 in the amount of \$13,632,293.44, and payment for the gross payroll checks and direct deposits dated January 30, 2026, beginning with check number 1025033 and 1025090 through 1025266 and direct deposit number D003782042 and ending with D003786682 in the amount of \$13,589,618.90, and payment for the gross payroll checks and direct deposits dated December 31, 2025, in the net sum of \$35,195.91 for the year end adjustments and workers compensation, beginning with check number 1024893 – 1024900, 1025032, 1025034 – 1025089 and 1025095.
- F-26. Authorize the submission of an application to the New Jersey Department of Community Affairs for a grant to install a new gym floor at School No. 7, in the amount of approximately \$75,000.00.
- F-27. Approve award of a contract for Commercial Realtor of Record (RFQ-939-26) to Nicholas Real Estate Agency, for a twelve (12) month period beginning February 11, 2026, at a percentage fee of 5% and \$150.00 per hour for consultation fees.
- F-28. Approve award of a contract for Security Guard Services District Wide (PPS-138-25) to Universal Protection Service d.b.a Allied Universal Security Services, for the 2026-2027 school year, at an amount not to exceed \$10,445,740.06.
- F-29. Authorize the Department of Purchasing to provide notice and hold a public sale for Device Charging Station: Battery Slots, Rechargeable Battery: 2,200 mAh Capacity, and Device Charging Station: 6 in Overall Ht, pursuant to 18A:18:45, during the 2025-2026 school year.
- F-30. Approve award of a contract for Instructional Kits (PPS-110-26) to Hand2mind, for the 2025-2026 and 2026-2027 school years, at an amount not to exceed \$250,000.00, annually.
- F-31. Approve the purchase of iboss Cloud Security Platform from CDW to provide CIPA compliant safe and secure internet access for students and staff, for the 2025-2026 school year, at an amount not to exceed \$150,000.00.
- F-32. Approve the purchase of Lansweeper from CDW to allow the Technology Department to support and manage computers and electronics, for a total of 12 months, at an amount not to exceed \$50,000.00.
- F-33. Approve the purchase of ManageEngine Endpoint Central Cloud Security from SHI to allow the Technology Department to support and manage computers and electronics, for a total of 12 months, at an amount not to exceed \$60,000.00.
- F-34. Approve the award of contracts for Boiler Inspection & Related Services (PPS-214-26S) to C. Daugherty & Co., Inc. and CJ Vanderbeck & Son, Inc., for the 2025-2026 and 2026-2027 school years, at an amount not to exceed \$1,200,000.00, in total, annually.
- F-35. Approve extension of the contract for Plumbing Services, District-Wide (PPS-205-23) with Magic Touch Construction Co. Inc., for the 2025-2026 school year, at an amount not to exceed \$300,000.00.

PERSONNEL

- P-36. Approve the personnel recommendations of the Superintendent of Schools for adoption at the February 11, 2026, board meeting.

GOVERNANCE

- G-37. Approve the appointment of Shah Law Group, LLC, as Special Counsel, pursuant to the terms of a Professional Services Agreement, at an hourly rate of \$160.00 for all attorneys, for a term through June 30, 2026.

ADDITIONAL

- I&P-38. Approve submission and acceptance of an application for the Climate Literacy through Community Resilience Grant Continuation, to expand equitable access to high-quality, standards-based climate change education for K-12 students, beginning June 1, 2026 to May 31, 2027, in the amount of \$30,500.00.
- I&P-39. Approve submission of the IDEA amended application for FY25/26 IDEA-B in the amount of \$6,771,025 (FY25/26 \$6,288,908 plus FY24/25 carry over of \$482,117) and IDEA-B Preschool in the amount of \$255,875 (FY25/26 \$187,230 plus FY24/25 carry over of \$68,645), for the grant period of July 1, 2025 through September 30, 2026.
- I&P-40. Approve the partnership between The Paterson STEAM High School and Vitalant to host three community blood drives at 764 11th Avenue, Paterson, NJ, at no cost to the district.
- I&P-41. Approve entering into an agreement with William Paterson University for participation in the WPMusic Mentors Project, to provide individual instruction and mentoring through instructional/piano/vocal music to up to fifteen high school students, beginning March 1, 2026 through June 30, 2026, at no cost to the district.
- I&P-42. Approve out of district placement/educational services for a student.
- I&P-43. Approve a field trip for students and staff of School No. 12 to the New Jersey School of Conservation in Sandyston, New Jersey, to increase student engagement, academic growth, and environmental literacy, from March 25-26, 2026, at no cost to the district.
- I&P-44. Approve entering into a partnership agreement with Circle Match to provide college advising, application support, and guidance through the process, for the 2025-2026 school year, at an amount not to exceed \$30,000.00.
- O-45. Approve entering into an agreement with Quality Behavioral Solutions (QBS) to train and recertify district personnel to become trainers/instructors who will train district stakeholders on safety-care processes and procedures, from December 1-31, 2025, at an amount not to exceed \$300.00.
- O-46. Approve award of contracts for Professional Development Consultant - Supplemental (RFP-424-26S) to Inspired Instruction, LLC, TNPT, Inc., and Children Literacy Initiative, for the 2025-2026, 2026-2027 and 2027-2028 school years, at an amount not to exceed \$2,000,000.00, annually.

- O-47. Approve entering into an agreement with Fahami & Valdez Learning Services, LLC, to provide professional development services in Bilingual Education, culturally relevant teaching, and program development support for the Dual Language Program at School No. 16, for the 2025-2026 school year, at an amount not to exceed \$20,000.00.
- O-48. Approve award of contracts for Student Transportation (PPS-569-26) to various vendors, to transport special needs and regular education students to in-district and out-of-district schools, for the 2025-2026 school year, in the amount of \$599,168.20.
- O-49. Approve award of quoted transportation contracts to various schools for in-district and out-of-district students, for the 2025-2026 school year, in the amount of \$174,578.00.
- O-50. Approve ratification of transportation contracts for additional days, and additional aides for students outside of Paterson, for the remainder of the 2025-2026 school year, in the amount of \$41,116.00.
- O-51. Approve that the Board of Education has received the Harassment, Intimidation, or Bullying investigations for the months of September-December 2025, in which there were 144 incidents reported, and there were 41 cases being founded, 63 being unfounded, 34 being inconclusive, and 6 partially founded.