

BOARD OF EDUCATION OF THE CITY BAYONNE,
HUDSON COUNTY, NEW JERSEY

The Board of Education will hold **WORKSHOP SESSIONS** on the following dates at **5:30p.m.** at the various district schools as listed below in which the public may attend but in which it may not participate:

<u>BOARD MEETING DATE</u>	<u>ROTATING MEETINGS</u> <u>SCHOOL LOCATION</u>
Monday, February 2 nd , 2026	#2 Philip G. Vroom School – 18 West 26 th Street
Tuesday, March 17 th , 2026	#14 Nicholas Oresko School – 33 East 24 th Street
Tuesday, April 28 th , 2026	#5 Lincoln School – 208 Prospect Avenue
Tuesday, May 19 th , 2026	#3 Dr. Walter F. Robinson School – 95 West 31 st Street
Tuesday, June 30 th , 2026	#9 Washington School – 191 Avenue B
Tuesday, August 25 th , 2026	#10 Woodrow Wilson School – 101 West 56 th Street
Tuesday, September 22 nd , 2026	#12 John M. Bailey School – 75 West 10 th Street
Tuesday, October 27 th , 2026	#6 Horace Mann School – 25 West 38 th Street
Tuesday, November 24 th , 2026	#1 Henry E. Harris School – 135 Avenue C
Tuesday, December 15 th , 2026	#4 Mary J. Donohoe School – 25 East 5 th Street
<i>*Organization Meeting*</i> Tuesday, January 5 th , 2027	#8 William Shemin Midtown School – 550 Avenue A

Closed sessions may be held after each of these sessions in order to discuss any of the following and official action may be taken by the Board but only in emergent situations at these workshop meetings;

1. Personnel items in the 2025-2026, 2026-2027 school year budget;
2. Terms and conditions with reference to collective bargaining agreements with the Bayonne Education Association, NJEA, American Federation of State, County and Municipal Employees, AFL-CIO, Local No. 2251, and BPSLAA;
3. Pending or anticipated litigation or contract negotiations other than collective bargaining;
4. Or any matters falling within the attorney-client privilege;
5. Any matters involving the employment, appointment, termination, terms and conditions of employment, evaluation;
6. Any matters exempted by law; and

The **REGULAR PUBLIC MEETINGS** of the Board of Education will be held on the dates listed above at **6:00p.m.** or as soon thereafter as possible but no later than 8:00 p.m. and open to the public **at the various district schools as listed above**, at which time the Board will consider and act upon matters on the agenda. The agenda will be released to the public.

ADOPTED AT BOARD MEETING HELD FEBRUARY 2nd, 2026

- REVISED -