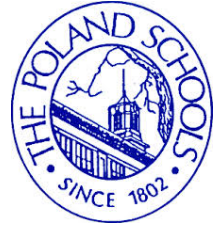




Poland Local Schools
Regular Board of Education Meeting - February 4, 2026
Dobbins Board of Education Room
3030 Dobbins Rd., Poland, Ohio 44514



Mission Statement
Educate, empower and inspire every student at every opportunity.

The Regular Board of Education meeting of the Poland Local Board of Education will be held on Wednesday, February 4, 2026 at 6:00 p.m.

CALL TO ORDER

Pledge of Allegiance

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

REGULAR SESSION

PUBLIC PARTICIPATION

The President is the presiding officer and shall be guided by the following rules:

- Participants must sign in.
- Participants must announce their name, address, and group affiliation if applicable.
- Individuals may not register others or give time to others to speak during public participation.
- Each statement made by a participant shall be limited to three (3) minutes duration; fifteen (15) minutes per topic. The Treasurer is responsible for timekeeping.
- During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- All statements shall be directed to the presiding officer; no person may address or question Board members individually.

On behalf of the Board, we welcome all students, staff, parents and interested community members to tonight's Board of Education meeting. Please be reminded that this is a meeting of the Board of Education held in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. Board members generally do not provide a response to questions during public participation.

For those wishing to make public comments, participants will be recognized at this time by the president of the Board of Education in the order in which participants signed in.

You have before you a copy of the items considered for tonight's agenda, would any Board member wish to remove any item to be considered separately?

Treasurer/CFO Requests of Consent: Jeanette Medina

Motion to approve the following 1- financial recommendations as presented: **(#2026-19)**

Moved by _____, seconded by _____

1. **APPROVE** the Minutes of the Organizational Meeting of January 7, 2026

 Jan. 7, 2026 Min.pdf

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

Superintendent's Requests of Consent : Andy Tommelleo 1- 5

Motion to approve items 1-5 consent agenda recommendations as presented. (#2026-20)

HR/STAFFING

1. **ACCEPT** the retirement of the following classified employee for the 2025-26 school year all required documents on file. Effective 3/1/2026
 - Charlene Frazier- Food Services

CURRICULUM/INSTRUCTION

2. **APPROVE** the partnership with Kent State University's College Credit Plus (CCP) program for the upcoming 2026-2027 academic year. Attached is the Kent State University College Credit Plus Memorandum (MOU)  Kent State CCP MOU 26-27.pdf
3. **APPROVE** the partnership with YSU's College Credit Plus (CCP) program for the upcoming 2026-2027 academic year. Attached is the YSU's College Credit Plus Memorandum (MOU)  2026-2027 YSU CCP MOU.pdf

ATHLETICS

4. **APPROVE** the Varsity and JV Softball Trip to attend the Ripken Experience from April 8th 2026 to April 11, 2026 in Pigeon Forge, TN. The cost is \$550 per participant and is funded by the Softball Boosters. Request Form and information is on file in the Board Office.

NEW BUSINESS

5. **APPROVE** the OEA one year sunseting MOU for 2025-26 to grant an additional 1 day calamity day for staff due to the exceptionally cold temperatures in January, **upon ratification by PEA**

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

ITEMS NOT INCLUDED IN CONSENT

HR/STAFFING

1. **APPROVE** the following certified Administrative Contract as reviewed by the Board and on file in the Treasurer's Office: **(#2026-21)**
 - Kim Martig - Director of Student Services

Moved by _____, seconded by _____

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

OPERATIONS

1. **APPROVE** the school calendar for the 2026-2027 School Year:

 Updated 2026-2027 Poland Schools Calendar.pdf
(#2026-22)

Moved by _____, seconded by _____

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

POLAND BOARD OF EDUCATION

To approve the Poland Board of Education Revised/New Policies, listed below, as presented for the second and final reading. The 1st reading was presented on January 21, 2026. The policy update was completed using the services of NEOLA and will be available online. (#2026-23)

Moved by _____, seconded by _____

REVIEW OF POLAND BOARD OF EDUCATION REVISED POLICIES:

- 2266 - NONDISCRIMINATION ON THE BASIS OF SEX IN EDUCATION PROGRAMS OR ACTIVITIES (Revised)  po2266.pdf
- 2430.02 - PARTICIPATION OF COMMUNITY/STEM SCHOOL STUDENTS IN EXTRACURRICULAR ACTIVITIES (Revised)  po2430.02.pdf
- 2431 - INTERSCHOLASTIC ATHLETICS (Revised)  po2431.pdf
- 3130 - ASSIGNMENT AND TRANSFER (Revised)  po3130.pdf
- 5130 - WITHDRAWAL FROM SCHOOL (Revised)  po5130.pdf
- 5136 - PERSONAL COMMUNICATION DEVICES (Revised)
- 5200 - ATTENDANCE(Revised)  po5200.pdf
- 5223 - RELEASED TIME FOR RELIGIOUS INSTRUCTION DURING THE SCHOOL DAY (Revised)  po5223.pdf
- 5410 - PROMOTION, ACADEMIC ACCELERATION, PLACEMENT, AND RETENTION(Revised)  po5410.pdf
- 6109 - ACCEPTANCE OF PAYMENT BY CREDIT CARD (New)  po6109.pdf
- 6152 - STUDENT FEES, FINES, AND CHARGES (Technical Correction)  po6152.pdf
- 6830 - AUDIT (Revised)  po6830.pdf
- 7540.02 - DIGITAL CONTENT AND ACCESSIBILITY (Revised)  po7540.02.pdf
- 8300 - CONTINUITY OF ORGANIZATIONAL OPERATIONS PLAN (Revised)  po8300.pdf
- 8305 - INFORMATION SECURITY(Revised)  po8305.pdf
- 8400 - SCHOOL SAFETY(Revised)  po8400.pdf
- 8462 - STUDENT ABUSE AND NEGLECT (Revised)  po8462.pdf
- 8640 - TRANSPORTATION FOR NON-ROUTINE TRIPS (Revised)  po8640.pdf
- 9270 - EQUIVALENT EDUCATION OUTSIDE THE SCHOOLS & PARTICIPATION IN EXTRACURRICULAR-FOR STUDENTS NOT ENROLLED IN THE DISTRICT (Revised)  po9270.pdf

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

INFORMATIONAL ITEMS/DISCUSSION ITEMS:

- Update on the Superintendent Search/ Position - Mr. Troy Polis

REPORTS/PRESENTATIONS -

- Foundation – Mr. Larry Warren
- Legislation – Mr. Gregg Riddle
- Student Achievement - Mr. Jeff Sabrin

ADJOURN

(#2026-24)

Moved by _____ seconded by _____.

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

ANNOUNCEMENT

The next scheduled regular session will be held on February 18, 2026 at 6:00 p.m.