

# LUHS CLASS OF 1968 SCHOLARSHIP 2025-2026 CHECKLIST

By initialing by each line below, you are certifying that you have completed the indicated item(s).

- The application is written in blue or black ink or typed. \_\_\_\_\_
- All lines are complete. All questions have been answered. \_\_\_\_\_
- The application is signed. \_\_\_\_\_
- The application is dated. \_\_\_\_\_
- High school transcript including Semester 1 of senior year is attached. \_\_\_\_\_
- One signed, dated letter of recommendation is attached. \_\_\_\_\_
- Acceptance letter from college or trade school is attached. \_\_\_\_\_
- Completed financial summary is attached. \_\_\_\_\_
- Activities chart or supplemental paper (see application) is attached. \_\_\_\_\_
- Copy of the first page of your FAFSA which includes your SAI is attached. \_\_\_\_\_

**I understand that my application will not be considered if it is incomplete.**

\_\_\_\_\_  
Student's Printed Name

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date