

SECTION 001110 - NOTICE TO BIDDERS

Notice is hereby given that **Community High School District 99** is accepting sealed bids for the **North/South High School Life Safety Improvements** project. Such proposals as herein concerned shall be for the following as described:

Bid Group #1, Bid Packages 1-12

Bid Package #1 - Aluminum Windows & Glazing
Bid Package #2 - Ornamental Metals
Bid Package #3 - General Trades
Bid Package #4 - Structural Steel
Bid Package #5 - Painting
Bid Package #6 - Demolition
Bid Package #7 - Concrete
Bid Package #8 - Masonry
Bid Package #9 - Mechanical
Bid Package #10 - Electrical
Bid Package #11 - Plumbing
Bid Package #12 - Landscaping

SEALED BIDS will be received by the Community High School District 99 at the date and time stated below:

PLACE:

**Community High School District 99
6301 Springside Ave.
Downers Grove, IL 60516**

DUE DATE:

February 09, 2026

TIME:

2:00 PM

(as Date/Time stamped by the receptionist)

Bids will be publicly opened and read at 2:00 PM (CDT) on the bid due date noted. Any bid received after the time and date stated above will be returned unopened to Bidder.

A non-mandatory pre-bid walkthrough will be held on Tuesday, February 3rd. The walkthrough will begin at Downers Grove South High School, located at 1436 Norfolk Street, Downers Grove, Illinois 60516, at 3:00 p.m., and will then proceed to Downers Grove North High School, located at 4436 Main Street, Downers Grove, Illinois 60515, at approximately 4:00 p.m. Bidders may attend one or both locations at their discretion. Attendance is not required in order to submit a bid, but is strongly encouraged. No compensation will be considered for visible existing conditions.

Pre-qualification of all bidders in this bid group is required prior to the bid due date. Submit one fully executed copy of AIA Document A305 "Contractor's Qualification Statement" prior to submitting this bid form via email to **Patricia Garcia** at **pgarcia@wightco.com**.

The competency and responsibility of the bidders will be considered in making awards. The successful bidder shall, upon acceptance of his bid, be required to procure and pay for a Performance Bond and Labor and Material Payment Bond in an amount equal to one hundred percent (100%) of the bid. Bonds shall comply with all laws of the State of Illinois governing public contracts let by governmental units. Bid security in the form of a Bid Bond, certified check or cashier's check made payable to the Community High School District 99 in an amount equal to not less than ten percent (10%) of the Base Bid shall be submitted with the Bid. Bid security is required of all parties submitting a bid. A fully executed and compliant Bid Security must be included with the Bid Form.

All Contracts for the Construction of Public Works are subject to the Illinois Prevailing Wage Act (820 ILCS 130/1-12).

The Construction Manager for this project is Wight Construction Services, Inc. All questions concerning this project or those concerning bidding requirements should be directed to: **George Gardner** at **ggardner@wightco.com** Questions must be received via email to **ggardner@wightco.com** by **February 04, 2026, 9:00 AM**.

No bid shall be withdrawn after the opening of bids without the consent of the Chief Procurement Officer for a period of 60 days after the scheduled time of the bid opening.

The **Community High School District 99** reserves the right to reject any and all bids and to waive any informalities, technicalities and irregularities in the bidding.

Bidders shall comply with all provisions and laws of the United States and State of Illinois concerning Public Works projects including but not limited to the Illinois Human Rights Act, and the regulations of the Illinois Human Rights Commission.

Specifications:

Specifications can be viewed or downloaded electronically via Building Connected.
Please send email to **ggardner@wightco.com** to receive electronic invitation after
January 22, 2026 at 3:00 PM.

This invitation is issued in the name of the Community High School District 99.

END OF SECTION 001110