

# B ard Highlights

Highlights from the **January 27, 2026** Board of Education Workshop/Meeting

**Board of Education: Diana D. Hill • Chris Forehan • Farnaz Pardasani • Matt Bragman • Marlys Davidson**

There were several notable moments during the January 27, 2026 Board of Education Workshop/Meeting. The timestamps with each highlight will help you navigate directly to the point in the recorded meeting.

**Board Workshop - 4:00 p.m.**

[YouTube Link to View](#)

**Workshop - Timestamp: 1:00 - 52:35**

## Hopkinson Elementary School Report

The Hopkinson Huskies took over the boardroom for their annual presentation, opening the evening with a beautiful patriotic performance by the Huskies Choir. Principal Jason Favour, joined by three outstanding fifth-grade leadership students, shared a presentation focused on what it means to be a “Husky for Life,” highlighting the values and spirit that define the Hopkinson community. The presentation concluded with the recognition of parent volunteer Kristen Moore as Hopkinson’s 2026 Hero of the Heart.



**Consent and Action Items - Timestamp: 1:02:40 - 1:08:26**

- The Board approved a ratification of an approval of an Overnight Extended Field Trip for Los Alamitos High School Model United Nations (MUN) students to Santa Barbara on January 24-25, 2026.
- The Board approved for Board Member Marlys Davidson to attend the Fourth District PTA annual two-day advocacy trip to Sacramento on Feb. 23-24, 2026.
- The Board adopted Resolution 2025-26 14 Resolution in support of the North Orange County Regional Occupational Program designating February 2026, to be "National Career and Technical Education (CTE) Month" to honor students who have chosen to pursue career and technical education as a means of acquiring real-world skills to compete in the workforce.

**Next Board of Education Meeting: Tuesday, February 10, 2026**  
4 p.m - Workshop, 6 p.m. - Meeting