



# DEER CREEK MIDDLE SCHOOL

JEFFCO PUBLIC SCHOOLS

9201 W Columbine Dr, Littleton, CO 80128

Phone 303-982-3820 | Fax 303-982-3821 | Attendance: 303-982-3809

# the mountaineer

## Helpful Links

[Deer Creek Website](#)

[Jeffco Public Schools](#)

 [Deer Creek PTO](#)

 [Deer Creek Facebook](#)

*Advertising in this newsletter does not imply endorsement by the school or district.*

## A Word From the Principal

Dear Deer Creek Families,

As we turn the calendar to February, the energy in our hallways is palpable. This is a "hinge" month for our students—a time when we celebrate the incredible growth achieved during the winter months while simultaneously preparing for the final stretch of our academic year.

### Celebrating the Arts

We invite you to join us for our upcoming performances, which represent months of hard work and artistic discipline:

- **Winter Band & Orchestra Concerts:** Come hear the progress our musicians have made as they perform their winter repertoire. **February 18th**
- **Choir & Theatre Showcases:** Our vocalists and actors are ready to take the spotlight! These showcases are a wonderful opportunity to see the creative expression thriving at Deer Creek. - **February 17th.**

### Academic Growth and Parent-Student Conferences

Our upcoming **Parent-Student Team Conferences** are a vital part of our partnership with you. Following our recent focus on student growth data (MGP), these meetings are the perfect time to discuss your student's individual progress.

Thank you for your continued support of our students and our school community. Whether it is through attending a concert, participating in a conference, or simply helping your student stay organized at home, your involvement is what makes Deer Creek a "high-growth" environment for every child.

### Panorama Family Survey 2025-26 School Year

#### Family Survey Communication:

Our school is committed to ensuring that your experience with our school is collaborative, successful and helps your child learn and grow. We want to know how we are doing. Panorama Education is a company who conducts student and family surveys in schools and districts across the country.

Below is a link to complete a survey about family school partnerships. The survey is anonymous and will take around 15 – 20 minutes to complete. The results will be

continued...



## A Word From the Principal, continued...

compiled into school level climate reports. These reports will be used by district leadership and school staff to continue the positive work of our schools while identifying and addressing current needs.

**The family survey is open until Friday, February 20.**

Thank you for taking the time to give us feedback!

If the link below does not work, highlight the link using your cursor. Then copy and paste the link into your browser address window and hit the "Enter" or "Return" key on your keyboard.

**Survey Link:** [surveys.panoramaed.com/jeffco/family](https://surveys.panoramaed.com/jeffco/family)

Survey QR Code:



### 2<sup>nd</sup> Trimester ends on February 20th

The second trimester will be winding up soon, the last day coming up on **Friday, February 20th**.

Please take a moment to log in to the Campus Portal – or have your student do it themselves and show you – to review current grades and any missing assignments. Students sometimes find that missing work has piled up over the trimester and try frantically to hand in assignments at the last minute in an effort to recover some grades before the term ends.

Please keep the following school grading policies in mind:

- *Because trimester grades are final, work turned in after the end of the term will not impact a previous grade.*
- *All work is accepted for full Content Knowledge credit prior to the final assessment of each unit, but not to extend beyond the end of the term.*
- *The Work Habits grade will be impacted by work that is turned in after the due date.*

**Because of due dates for posting grades, teachers cannot accept late/missing work after the end of the term.**

Missing work that is still within the current unit should be turned in as soon as possible to receive content knowledge credit. As throughout the school year, students wishing to improve a grade should talk to their teacher about second chance opportunities that might be available.

Sincerely,  
Brandon Hall  
Principal  
Deer Creek Middle School



**Kids 10 & Under Eat Free**  
Kids 10 & under enjoy all four courses per regular-priced 4-course meal ordered.  
Tuesdays: 4 p.m. - 7 p.m. (Our house magician is here!) / Sundays: 11 a.m. - 4 p.m.

RESERVATIONS

Melting Pot  
Littleton

## Mountaineers of the Month - January 2026

Each of these students has demonstrated PEAK (Prepared, Engaged, Accountable, and Kind and Respectful) behavior and in doing so, is being recognized as our top Mountaineers for January.

### 6th Grade

**Madison Macdonald:** Madison exemplifies all Peak values: She is a kind, hard-working student who is genuinely curious about learning, and about how people are feeling.

**Ryan Ayala:** Ryan is always committed to his learning. He works hard to meet expectations and is accountable for his own improvement. He is always kind and respectful and helpful to others. Ryan holds himself to high standards and exemplifies PEAK expectations consistently.

### 7th Grade

**Rhys Effertz** - Rhys is a great student who is always prepared and engaged in the work in front of him. He also has frequently gone out of the way to help make our classroom/school better than he found it - he cleans up messes left behind, keeps his group on task, and always leads rich discussions.

**Declan Lobb-** Declan is new to DCMS this year. He has really blossomed this trimester- he completes work on time, is kind and respectful, and (most importantly) is an asset to his book club group during discussion and thinking routines.

### 8th Grade

**Victoria Hernandez** - Victoria always works well with others, in a polite and supportive way. She is diligent in her schoolwork and takes opportunities to extend her learning whenever she can. She is a great student!

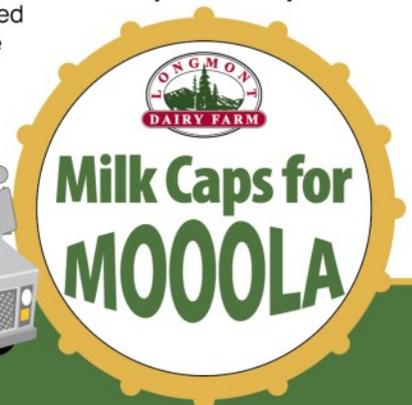
**Ransom Salaz-** Ransom is always taking his learning seriously in class. He is thoughtful with his work and is a great example for his peers.



(L-R Molly Law, Assistant Principal, Madison Macdonald, Ransom Salaz, Declan Lobb, Rhys Effertz, Ryan Ayala, Victoria Hernandez, Brandon Hall, Principal)

### Earn cash for your school! Save Longmont Dairy Milk Caps.

Longmont Dairy Farm will donate 5¢ per LDF produced product bottle cap. Schools are free to spend these funds as they wish to benefit students.



To sign up, use this QR code or go to [LongmontDairy.com/mooola.html](http://LongmontDairy.com/mooola.html)

## CMAS Testing

This spring, students will be taking the Colorado Measures of Academic Success (CMAS), a state mandated assessment that determines a student's achievement and academic growth in relation to the Colorado Academic Standards, which are aimed at preparing students for college and career success.

We asked students to help choose the dates through a Google survey. When asked which dates would help students to take their time, do excellent work, and stay focused, the students chose a Tuesday, Wednesday, and Thursday. Therefore, students will take the assessments on the following dates:

- **All grades will take the Math and ELA CMAS sessions throughout the day on April 14th, 15th, and 16th.**
  - Stay tuned for the daily testing schedule, which will be published in March.
  - Families will be receiving communication if your student is receiving extended time.
- **8th graders will take the science sessions on April 8th (regular scheduled day).**

Deer Creek is committed to using a body of evidence to inform us about instruction and students' learning and progress. The data generated from a variety of measures, including CMAS, helps us meet the needs of all of our students and allows us to make decisions to improve student learning and growth.

Here are some additional important facts about the CMAS assessments:

- Students who miss a testing session will make up that session as soon as possible within the state testing window.
- Please ensure that your student is attending school on testing dates. Please avoid late arrivals and early dismissals, as they might interrupt your child's testing session.
- During the testing window, regularly scheduled school learning opportunities will continue.

At Deer Creek, we are committed to preparing students for a promising future full of choices. We value utilizing data to make instructional decisions, while at the same time preserving instructional time in the classroom. We hope that this information is helpful to you and answers questions that you may have about the CMAS assessments.

Please contact Molly Law at 303-982-3820 or [molly.law@jeffco.k12.co.us](mailto:molly.law@jeffco.k12.co.us) with any questions you may have. Our teachers dedicate themselves to providing your child with the highest quality education. Thank you for being a supportive member of our community of learning.



**CASTLEROCK**  
and Kids  
AUTOPLEX

Benefiting  
Children's Hospital Colorado

When you buy a vehicle from Castle Rock we make a donation to the Children's Fund, which helps the hospital address the greatest needs of patients and their families.

**3 Convenient Locations:**  
Castle Rock Ford  
Castle Rock Chevy Buick GMC  
Castle Rock Chrysler Dodge Jeep Ram

CHRYSLER DODGE Jeep RAM CHEVROLET BUICK GMC WE ARE PROFESSIONAL GRADE Ford

Learn more at [CastleRockAutoplex.com](http://CastleRockAutoplex.com) or call/text 720-538-9881

## From the Dean

This month brings information about lunch and student IDs. Students are expected to have their school ID each day at lunch to scan, making the process smooth and quick. We have a large number of students who have lost their ID, which causes the last students in line to have little time to eat. New IDs can be purchased in the office for \$5. You may receive an email this month if your student is not bringing or needs an ID. We want to get students through the line quickly, so they have time to eat without being rushed, can clean up the cafeteria afterward and provide sufficient time for our cafeteria staff to prepare for the next lunch. Thank you for your support!

Kyle Kimberlin  
Dean of Students

## Mental Health Counselor

As the days grow longer and the world begins to brighten, it's the perfect time to refresh your routine and invite the vibrant energy of spring into your life. You can give your mood a serious lift just by heading outside for some sun and fueling up with fresh, colorful foods that keep your energy steady. Getting active is key, too—whether that's a quick walk in the fresh air or a workout you actually enjoy, moving your body is a great way to keep that positive momentum going.

Taking care of your head space is all about sticking to the simple habits that keep you feeling good. Make sure you're getting enough sleep to recharge and take the time to hang out with friends so you don't feel stuck in a rut. Throw in some deep breathing to clear out any stress, and keep your calendar full of fun things to look forward to. This time of year is your chance to hit the reset button, stay energized, and get ready for the sunny days ahead!

Denise Bettcher  
Social Worker  
Deer Creek Middle School

## 7th Grade Science Update

The Healthy Decision Making unit will be taught this May in 7th grade science classes. This unit is a follow up to the 5th grade Growing and Changing unit. The focus of this unit is making well-informed decisions about individual health and well-being. Students will further develop their knowledge of sexual health, healthy relationships, and the dangers regarding tobacco, alcohol, and other drugs. Students will learn the effectiveness of different birth control methods with a focus on abstinence, how to prevent the transmission of sexually transmitted diseases, and the importance of communication and consent. Students will be introduced to a decision making process to help them learn to evaluate risk factors and make healthy decisions for themselves, now and in the future. A parent letter will be emailed home and posted on Mrs. Saueracker's and Mrs. Haggenjos's Google Classroom as the start of the unit approaches.



**Stephanie M. Fox, Psy.D.**  
Four Corners Psychological Services

Evaluations For:

- ◆ Learning Disabilities
- ◆ Writing
- ◆ ADHD
- ◆ Math
- ◆ Dyslexia
- ◆ Mental Health



[www.fourcorners-ps.com](http://www.fourcorners-ps.com) ◆ (720) 441-4624

# Counselors Update

## 8th Grade Parents

As we prepare our 8th graders for high school, part of this process is registering for 9th grade classes. Registration information is posted on the 8th grade Base Camp Google Classrooms with many helpful links. Please take a look at these with your student.

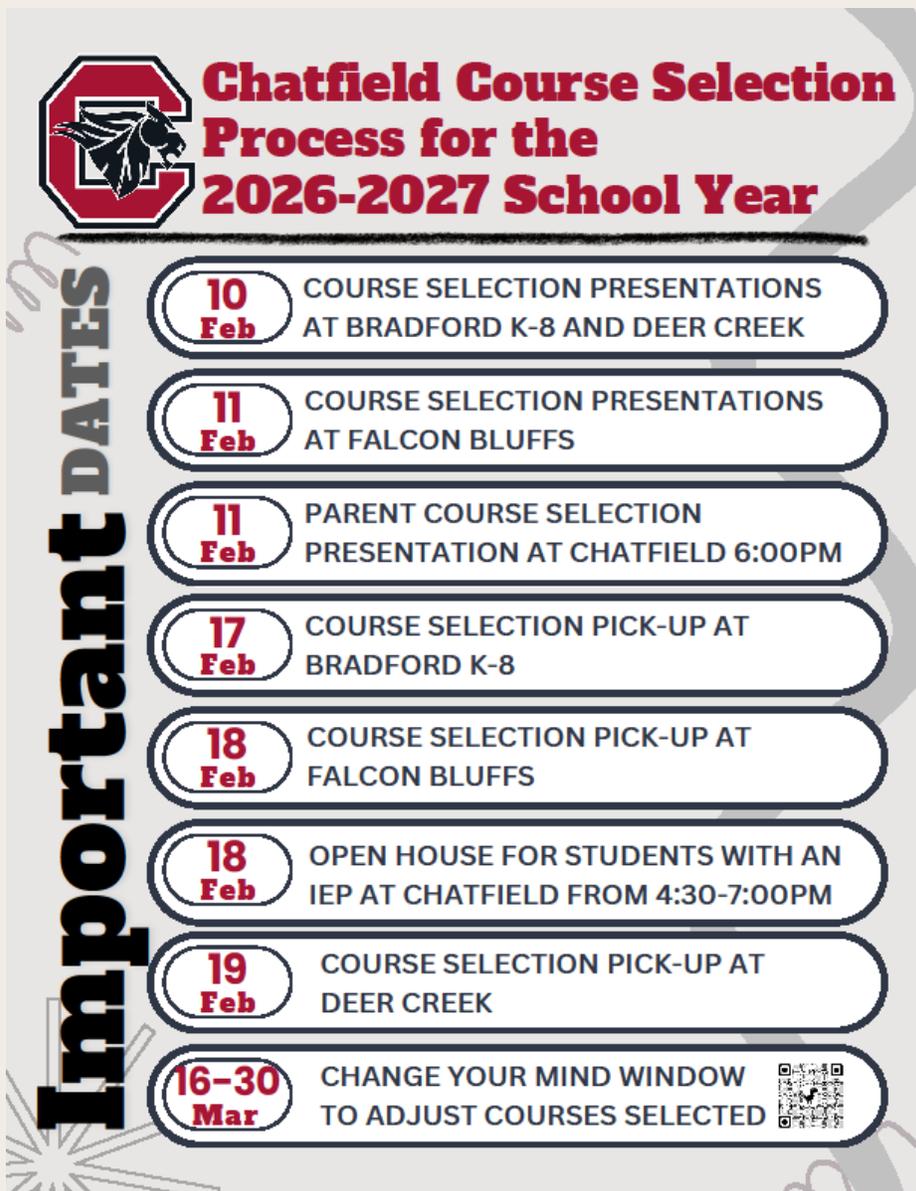
On **Tuesday, February 10th**, Chatfield Senior High Counseling Team will be here at Deer Creek to meet with students to begin the registration process during 5th period. Students will receive paperwork to bring home. Please look over this with your students and complete the course selection together. Chatfield Counselors will return on **February 19th** to collect the signed forms and input course choices. Students will not have the opportunity to change their selections after this date, so please have conversations about their selections at home.

Students can access important information by joining the Chatfield Class of 2030 Google Classroom, code to join is u2ul2irt.

Chatfield is hosting an **8th Grade Parent Night on Wednesday Feb 11th from 6 - 7:30 pm** in the Chatfield Auditorium.

Please see the flyer below for more information about Chatfield Course Selection and Registration (add flyer)

For students attending other area high schools, please seek out registration information on the high school's website.



**Chatfield Course Selection Process for the 2026-2027 School Year**

**Important DATES**

- 10 Feb** COURSE SELECTION PRESENTATIONS AT BRADFORD K-8 AND DEER CREEK
- 11 Feb** COURSE SELECTION PRESENTATIONS AT FALCON BLUFFS
- 11 Feb** PARENT COURSE SELECTION PRESENTATION AT CHATFIELD 6:00PM
- 17 Feb** COURSE SELECTION PICK-UP AT BRADFORD K-8
- 18 Feb** COURSE SELECTION PICK-UP AT FALCON BLUFFS
- 18 Feb** OPEN HOUSE FOR STUDENTS WITH AN IEP AT CHATFIELD FROM 4:30-7:00PM
- 19 Feb** COURSE SELECTION PICK-UP AT DEER CREEK
- 16-30 Mar** CHANGE YOUR MIND WINDOW TO ADJUST COURSES SELECTED

**Sponsorship space in this newsletter is extremely affordable!**

**Reach parents in your local community and a significant portion of your investment goes back to the school!**  
**Want to sponsor this school? Please contact Rob Mangelson at [Rob@tscacolorado.com](mailto:Rob@tscacolorado.com) or (720) 878-4107.**



**Sponsor This School!**

**YOUR NAME HERE**

Click [HERE](#) Contact Us Today!

**Rob Mangelson**  
 (720) 878-4107  
[Rob@tscacolorado.com](mailto:Rob@tscacolorado.com)

The School Communications Agency  
 Supporting Schools & Local Businesses

The School Communications Agency

## 6th and 7th graders: 2026-27 School Year Course Registration

Soon counselors will be meeting with current 6th and 7th grade students to discuss options for their classes next school year on February 2nd and 3rd. Students will be assigned English/Language Arts, Math, Social Studies and Science classes, and they will get to request their electives. Students will complete a course selection form with parent signature, due Feb. 6. Information about classes can be found on our website in the [DCMS Course Guide](#).

All current 6th graders will be choosing a pathway: STEM or Humanities. For more information, please click on the links below:

[STEM Pathway](#)

[Humanities Pathway](#)

## Deer Creek Middle School PTO News - January 2026

Greetings! The PTO is looking forward to a fun month ahead, including our 6th grade social, conference meals, and a spirit night! Read on for more info, and please join us at our next PTO meeting on Monday, March 3rd in the DCMS library!

Please email us at [deercreekpto1@gmail.com](mailto:deercreekpto1@gmail.com) anytime with questions or ideas – or visit us at our [website](#).



## Dates to Remember!

- February 2: PTO meeting (6-7pm)
- February 11-12: Teacher conference meals
- February 18: Raising Cane's Spirit Night
- February 19: 6th Grade Social
- March 2: PTO meeting (6-7pm)
- March 18: Mad Greens Spirit Night

## Frost & Flannel 6th Grade Social!

Calling all 6th Graders! Don't miss the Frost & Flannel social on February 19th at 6:00-7:30pm - with a live DJ, light snacks, games, and more! Feel free to wear sparkles or your favorite flannel shirt!

Please have your student bring their signed permission slip and \$6 entry fee to the school office BEFORE the social to receive their VIP bracelet and skip the line at the dance! Permission slips are required to attend and will be distributed to students at school.

Permission slips will be handed out to students the week of February 9th.

Please consider joining or contributing to the frosty fun by signing up to chaperone, donate snacks, or assist with set-up or clean-up: [6th Grade Social Sign Up](#)



## Teacher Conference Meals

The PTO is providing dinners for our teachers and staff who are staying late for parent/teacher conferences on the evenings of February 11-12th. We'd love your help supporting a soup, salad, and sandwich bar on Wednesday, February 11, including food donations, set-up, and clean-up.

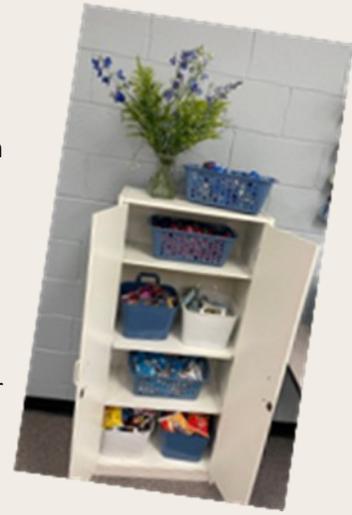
If interested in helping, please sign up here: [Conference Meal Sign Up](#).

continued...

## Deer Creek Middle School PTO News, continued...

### Stock the Snack Shack!

7th grade families are supporting the Snack Shack for Trimester 2! Please consider making a donation here to help us fuel the wonderful DCMS staff: [7th Grade Snack Shack Signup](#)



### Winter Spirit Nights!

Looking for an easy weeknight dinner solution? Stop by our participating partners during our scheduled spirit nights to grab a tasty meal while also supporting DCMS!



**Wednesday, February 18: 4-8pm**

*Raising Cane's*

5060 S Wadsworth, Lakewood 80123



**Wednesday, March 18: 10:30am - 8:30pm**

*Mad Greens*

8501 W. Bowles, Suite 1095, Littleton 80123  
(Southwest Plaza)

## Thank you for supporting DCMS staff during the holidays!

Thank you again to all of the DCMS families who made contributions toward holiday gift cards for the DCMS teachers and staff. Through your generosity, we were able to provide every staff member with two gift cards! We'd also like to extend our sincere gratitude to all of the local businesses (see below) who donated gifts for the raffle as well! The staff truly appreciated this special holiday occasion.



continued...

Thank you to our wonderful community for donations to the 2025 teacher holiday party!



# JOIN OUR FUNDRAISER



February 19, 2026 04:00 PM - 10:00 PM  
5060 S Wadsworth Way, Lakewood, CO

Mention the fundraiser at the Restaurant or apply code **RCFUND96** to online or app orders at checkout and Cane's will donate **15% of Net Sales\*** to:  
**Deer Creek PTO Spirit Night**



Bring this flyer on March 18th, 2026 from 10:30AM - 8:30PM and MAD Greens will donate 25% of your order back to your organization.



**MAD GREENS - Littleton**  
8501 W Bowles Ave #1095  
Littleton, CO 80123

SAVE THE DATE!

# Frost and Flannel

6TH GRADE SOCIAL

Thursday, February 19th  
6-7:30 pm  
Deer Creek Middle School

- DJ playing your favorite songs \*
- \* light snacks \* cake walk \*
- selfie station \* door prizes & more!

Feel free to dress sparkly or wear your favorite flannel shirt.

## Deer Creek Middle School PTO News, continued...

### Milk Caps for Moola

Milk Caps for Moola is a program sponsored by Longmont Dairy that helps students earn money for their schools. Longmont Dairy milk caps are worth 5¢ each and are redeemable for cash!



#### **How does the program work?**

1. Drink Longmont Dairy products
2. *(Eligible cap products include: Milk, Chocolate Milk, Strawberry Milk, Half & Half, Whipping Cream, Orange Juice, Lemonade, Raspberry Lemonade, and Classic and Cinnamon Eggnog.)*
3. Save the bottle caps. Save as many as you can—from your bottles, or collect them from your family and neighbors.
4. Bring your milk caps to school and put them into the collection box in the school office.

### American Furniture Warehouse

**American Furniture Warehouse**—up to 4% of your purchase anytime supports Der Creek Middle School. During check-out, mention our school or **ID: DCMS60**

### Yearbook Update

#### Yearbook Waitlist Information



Our initial yearbook pre-orders have now closed. If you missed the deadline but would still like to purchase a copy, we are officially opening a Yearbook Waitlist.

To secure a spot on the waitlist, please follow the instructions below:

#### **How to Join the Waitlist**

Please send \$45 cash to the front office in a sealed envelope. To ensure the payment is processed correctly, the envelope must clearly include:

- The student's full name
- The student's grade

#### Timeline and Distribution

- Confirmation: We will not know the final availability of extra yearbooks until May.
- Refund Policy: If we are unable to provide your student with a yearbook, your \$45 cash will be returned to you in full.

Copies will be distributed on a first-come, first-served basis based on the waitlist order. We appreciate your patience as we work through our final inventory.

### **8th Grade Dedication Ads - Last Call!!**

Buy a dedication ad for your 8th grader. **The FINAL deadline is Friday, February 6.**

Go to [yearbookordercenter.com](http://yearbookordercenter.com)

Enter the School Code: 6131 Choose: *Buy a Yearbook Ad*

You will pay for your ad with a debit/credit card on the website which will complete your order.

## 6th Grade Outdoor Lab Gear Available

HOODIES T-SHIRTS BEANIES STICKERS

### OUTDOOR LAB STORE

CELEBRATE THIS ONCE IN A LIFETIME EXPERIENCE

[OUTDOORLABFOUNDATION.ORG/GEAR](https://www.outdoorlabfoundation.org/gear)

YOU'LL ALSO FIND INFORMATION ON SCHOOL ORDER DEADLINES, SIZING AND DELIVERY OPTIONS

[info@outdoorlabfoundation.org](mailto:info@outdoorlabfoundation.org) - (303) 982-1200

## DCMS Theater and Choir Update

**Feb. 13: All State Middle School Choir Performance:** Come support our top vocalists at the All State Choir concert! The performance begins at 6:30 PM at the Bellco Theatre. Purchase tickets here: <https://www.axs.com/events/1174914/colorado-middle-all-state-choir-concert-2026-tickets>

**Feb. 17: Choir Concert & Theatre Showcase:** Join us in the Deer Creek Cafeteria at 6:30 PM for an evening of music and drama. In addition to the choir performance, our Theatre students will present a special student-written musical based on the Disney movie Descendants.

**Feb. 20: Jeffco Improv Festival:** Most of our Theatre students have signed up to attend this exciting festival held at the Newman Center. It will be a great day of creativity and collaboration!

Thank you for all you do!!

**Maggie Freking**  
 Director of Vocal Music  
 Theater Teacher

## Middle School Sports - Basketball

See links below for the Basketball Games schedules

[Deer Creek Boys \(Black\) Basketball Schedule 2026](#)

[Deer Creek Boys \(Blue\) Basketball Schedule 2026](#)

[Deer Creek Girls Basketball Schedule 2026](#)

## Caddie Program at Columbine Country Club

My name is Matt, and I oversee the Caddie Program at Columbine Country Club. I am reaching out to you today to pass along information regarding our Caddie Program for any students interested in a great first job opportunity, as well as more information on the Evans Scholarship, which we offer through our Caddie Program.

Within our Caddie Program we offer a Caddie Academy. We have partnered with the Colorado Golf Association (CGA) to make this possible. The goal of creating our Caddie Academy is to help develop leaders within the local youth community and to help provide potential future educational opportunities and support through the Western Golf Association Evans Scholarship (Full Ride Scholarship). The CGA has expertise in caddie development with the shared goals of creating youth leadership, character building, and post-secondary preparation. Furthermore, our partnership will allow Caddie Academy Caddies access to the CGA's established curriculum, including financial literacy and leadership development.

See the end of this newsletter for the caddie application and information on the Evans Scholarship.

We are specifically looking for 8th & 9th graders with financial need who meet the requirements of the Evans Scholarship but anyone else who would like to apply is more than welcome.

The requirements are at least a 3.2 GPA and under 100K household income. We highly encourage anyone who is close to the financial portion to apply to the program.

If you are interested, I would like to come by and speak with you or your students in person about our program. I am flexible between the hours of 8am-5pm Tuesday-Sunday, so if there's 15 minutes in your schedule where we could meet that would be great.

If you have any questions, please feel free to reach out and thank you for your help!

Sincerely,

**Matt Edwards**

**Caddie Services**

Columbine Country Club

Golf Shop: 303.794.6333

*Home of the 1967 PGA*

*Championship*

- **Chick Evans Caddie Scholarship**

- **Four-year Full tuition room and housing scholarship awarded to 22 universities**

- Awards based on Four Criteria

- Caddie Record

- **Minimum** two years active and successful caddying

- Average Evans Awardee 2023 3-4 years of service

- Average Evans Awardee 2023 175 loops

- Academics

- Awardees' National average 3.7 unweighted Cumulative GPA

- Awardees' National average 27-28 ACT and/or 1250 SAT

- Character and Leadership

- Activities, Volunteering, Athletics

- Financial Need

- Degree of Financial Aid

- Target annual household income less than \$100K

- Average Combined Household Income Evans Scholar 2023 \$72K

- **Applications for an Evans Scholarship go live in August entering your high school Senior year.**

- **Deadline for a four-year Evans Scholarship is October 15<sup>th</sup> of the Students Senior year of High school.**



**Evans Scholars  
Foundation**

# Upcoming Events

## February

|           |   |
|-----------|---|
| <b>2</b>  | PTO Meeting 6:00 pm/SAC Meeting 7:10 pm - Library                         |
| <b>6</b>  | Chatfield Counselors meet with 8th grade @ 5th period -Course Selection   |
| <b>11</b> | Winter Parent Student Teacher Conferences 4:30 - 8:00 pm                  |
| <b>11</b> | 8th Grade Parent Night at Chatfield 6:00 - 7:30 pm - Chatfield Auditorium |
| <b>12</b> | Winter Parent Student Teacher Conferences 4:30 - 8:00 pm                  |
| <b>12</b> | SSN Adapted Sports Day - Hockey   |
| <b>13</b> | <b>No School For Students - School Closed</b>                             |
| <b>16</b> | <b>President's Day - School Closed</b>                                    |
| <b>17</b> | Winter Choir/Theater Showcase Concert 6:30 pm                             |
| <b>18</b> | Winter Instrumental Music Concert 6:30 pm                                 |
| <b>18</b> | PTO Spirit Night - Raising Cane's 4:00 pm - 8:00 pm                       |
| <b>19</b> | 6th Grade Social - Flannel and Frost 6:00-7:30 PM                         |
| <b>19</b> | 8th Grade Chatfield Course Selection Due                                  |
| <b>20</b> | End of 2nd Trimester  |
| <b>23</b> | Start of 3rd Trimester  |

## February 2026

| Sun | Mo | Tue | We | Thu | Fri | Sat |
|-----|----|-----|----|-----|-----|-----|
| 1   | 2  | 3   | 4  | 5   | 6   | 7   |
| 8   | 9  | 10  | 11 | 12  | 13  | 14  |
| 15  | 16 | 17  | 18 | 19  | 20  | 21  |
| 22  | 23 | 24  | 25 | 26  | 27  | 28  |

## March

|              |   |
|--------------|---|
| <b>2</b>     | PTO Meeting 6:00 pm - Library                           |
| <b>18</b>    | Inclusion Day - wear inclusion T-shirts!                |
| <b>18</b>    | PTO Spirit Night - Mad Greens (Southwest Plaza) 4 -8 pm |
| <b>23-27</b> | <b>Spring Break - School Closed</b>                     |
| <b>30</b>    | Staff Development Day - No School for Students          |

## March 2026

| Su | Mo | Tue | We | Thu | Fri | Sat |
|----|----|-----|----|-----|-----|-----|
| 1  | 2  | 3   | 4  | 5   | 6   | 7   |
| 8  | 9  | 10  | 11 | 12  | 13  | 14  |
| 15 | 16 | 17  | 18 | 19  | 20  | 21  |
| 22 | 23 | 24  | 25 | 26  | 27  | 28  |
| 29 | 30 | 31  |    |     |     |     |



COLUMBINE  
COUNTRY • CLUB

# LEAD LEARN ACHIEVE

## OPPORTUNITIES:

- The best first job ever
- Develop your leadership potential
- Start your path toward the Evans Scholarship and post-secondary success

## APPLY TODAY



Scan QR code to  
complete the online  
application!



APPLICATION DEADLINE:  
**MARCH 29TH, 2026**

Matt Edwards

caddieservices@columbinecc.com

303-794-6333