

**Hopkins- Rains Soil and Water Conservation District**  
**Scholarship for Agriculture Related Majors**

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(903) 885-4433

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On behalf of the Hopkins- Rains Soil and Water Conservation Board, we are excited to receive your scholarship application and wish you the best of luck. Our mission is to maintain sustainable land usage while supporting agriculturalists. We believe in the future of agriculture and hope to support our next generation of agriculturalists by supporting their educational endeavors.

One scholarship for each county will be awarded in the amount of \$3,000.00 to high school seniors seeking a college degree or trade school certificate in the agriculture field. Eligible students must attend high school within Hopkins or Rains Counties. Students will be required to complete the application in its entirety along with responding to two short essay prompts. Students will be required to provide one reference letter completed by a nonfamily member. Reference letters should be authored by individuals such as employers, teachers, FFA or 4-H advisors, school counselors, principles, coaches, or any unbiased individual who can affirm the character of the student. Students must also submit a copy of their high school transcript.

**All applications along with reference letters and high school transcripts must be submitted by March 31, 2026. Applications and additional documents may be submitted by mail or via email. Applications and documents submitted by mail must be post marked by March 31, 2026. Applications and documents submitted by email must be received by 11:59 P.M. on March 31, 2026.**

Hopkins- Rains Soil and Water Conservation District

Scholarship for Agriculture Related Majors

Students Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address:

\_\_\_\_\_  
\_\_\_\_\_

High School Name: \_\_\_\_\_

Class Rank: \_\_\_\_\_

GPA: \_\_\_\_\_

College or trade school student will be attending: \_\_\_\_\_

Degree or certificate student is seeking: \_\_\_\_\_

In the space below please list all school activities and organizations:

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In the space below please list all FFA and/or 4-H involvement:

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In the space below please provide any community activities, including but not limited to youth groups, employment, and community service:

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**\*Remember to attach your letter of recommendation and high school transcript before submitting your application.**