



SOUTH KITSAP KIWANIS  
SCHOLARSHIP APPLICATION



TRACK & FIELD SCHOLAR AWARD  
\$1,000.00 AWARD

Date \_\_\_\_\_

Name (Last, First, Middle) \_\_\_\_\_

Mailing Address \_\_\_\_\_

**1. Family Information**

Father's or Guardian's Name \_\_\_\_\_

Mother's or Guardian's Name \_\_\_\_\_

Number of siblings \_\_\_\_\_ Sibling(s) ages \_\_\_\_\_

**2. Education Plans**

Where do you plan to attend college? \_\_\_\_\_

Have you applied and been accepted? Yes\_\_\_ No\_\_\_

Have you applied to any other colleges/universities? Yes\_\_\_ No\_\_\_ If so, where? \_\_\_\_\_

Have you been accepted elsewhere? Yes\_\_\_ No\_\_\_ If so, where? \_\_\_\_\_

Have you chosen a major/field of interest? \_\_\_\_\_

What career do you want to pursue? Why?

What activities in high school did you participate in that either led to this career interest, or you were involved in because of your interest?

**3. Extra-curricular activities: (Attach extra sheet if necessary)**

<u>Activity</u>	<u>Inclusive Years</u>	<u>Office Held/Honors</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4. Community Activities: (Attach extra sheet if necessary)**

<u>Activity</u>	<u>Inclusive Years</u>	<u>Office Held/Honors</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**5. Special honors/scholarships not included in items 5 or 6, or other recognition(s) received at school or in the community:**

**6. Employment (what; where; when? Attach extra sheets if necessary):**

<u>Position Held</u>	<u>Where</u>	<u>Time in Position</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**7. Attach an essay of 500-750 words describing how your experiences as a student athlete have contributed to your successes. Include any pertinent information you think might help the Scholarship Committee make a decision regarding your application.**

**8. Attach at least two (2) recommendation letters from teachers, pastors, employers, community members, etc.**

**9. Academic Information: (PLEASE ATTACH UNOFFICIAL TRANSCRIPT)**

G.P.A \_\_\_\_\_ (3.2 or above)

Number of days absent during first and second semesters:

1<sup>st</sup> Semester: \_\_\_\_\_ 2<sup>nd</sup> Semester: \_\_\_\_\_

**Please submit completed application and all supporting documents to Cherryl Christman, [cchristman.62@gmail.com](mailto:cchristman.62@gmail.com), no later than April 17, 2026.**