

UNIVERSITY CITY HIGH SCHOOL

# SCHOLARSHIPS

## Opportunities & Resources

### St. Louis University Tuition Promise

St. Louis University's new Tuition Promise program, which launches this fall.

Under this program, SLU will cover full undergraduate tuition and fees for incoming freshmen whose families earn \$60,000 or less annually and have \$50,000 or less in assets. Tuition is covered through a combination of federal and state grants and other funding sources.

To qualify, students must:

- Have a 3.0 GPA or higher
- Submit the Free Application for Federal Student Aid (FAFSA)
- Be eligible for federal aid
- Live on campus
- Enroll as an incoming freshman.



There is no essay requirement, and the Tuition Promise is renewable for up to 10 consecutive semesters, provided students continue to meet income and financial aid requirements and remain in good academic standing.

To learn more about the program, <https://www.slu.edu/news/2026/january/slu-tuition-promise.php>

Students who are interested should notify their UCHS counselor that they would like to apply.

### SHOW-ME TO COLLEGE SCHOLARSHIP

The Missouri Scholarship & Loan Foundation's Show-Me to College Scholarship is a private scholarship for students with a Student Aid Index of 12,000 or less, a GPA of 3.50 or higher at a Missouri high school, and proven record of community service, extracurricular participation, and/or work experience. Applications must be submitted online through the My Scholarship Central application process.

#### Eligibility

Open to graduating high school seniors who meet ALL of the following criteria:

- \$2,000 renewable scholarship for incoming freshmen (current high school seniors)
- Eligibility: SAI ≤ 12,000 and 3.5+ GPA
- No essays required, students simply list their activities
- Application open between February 1, 2026 - April 1, 2026
- Applications received by the deadline will be evaluated for 2026-2027 selections

<https://moslf.org/programs.aspx>

### JAMES L. AND NELLIE M. WESTLAKE SCHOLARSHIP

The **James L. and Nellie M. Westlake Scholarship** provides renewable, full-tuition awards, plus a stipend for books and supplies, to Missouri students who need financial help to pursue their bachelor's degree.

<https://scholarshipamerica.org/scholarship/westlake/>

#### Applicants must:

- Be a Missouri resident.
- Be graduating senior at a Missouri High School with a GPA of 2.50 or higher on a 4.0 scale. **or** Have completed one or two full years at a Missouri Community College with sufficient credits to transfer to an accredited four-year college or university at the sophomore or junior level, respectively, with a GPA of 2.25 or higher on a 4.0 scale.
- Plan to enroll in full-time undergraduate study at an accredited four-year college or university for the entire upcoming academic year.

### HORATIO ALGER ASSOCIATION SCHOLARSHIP

OFFERING OPPORTUNITIES FOR STUDENTS IN VARIOUS STAGES OF THEIR ACADEMIC CAREERS TO ACHIEVE THEIR EDUCATIONAL GOALS AND REALIZE THEIR POTENTIAL.

[HTTPS://HORATIOALGER.ORG/SCHOLARSHIPS-AND-SERVICES/UNDERGRADUATE-SCHOLARSHIPS/](https://horatioalger.org/scholarships-and-services/undergraduate-scholarships/)



# ST. LOUIS COUNTY APPRENTICESHIP AND CAREER PATHWAYS SHOWCASE



## FIND YOUR PATH

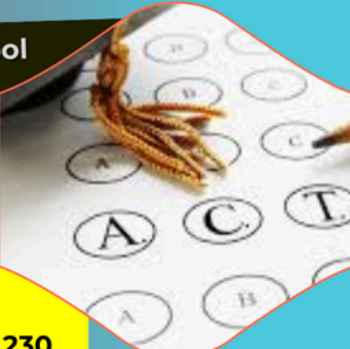
February 28, 2026 - NORTH TECH HIGH SCHOOL  
 March 7, 2026 - SOUTH TECH HIGH SCHOOL  
 10 AM - 1 PM



*St. Louis County*   
**APPRENTICESHIP & CAREER PATHWAYS Showcase**

### University City High School

*Junior's* **ACT BOOT CAMP** *After School*



**WEDNESDAYS**  
 February 11, 2026 - March 4, 2026  
 3:30p.m. - 5:30p.m., Room 230  
 \*Special Session, Thursday, March 5, 2026

ACT prep that focuses on developing students' in-depth thinking skills, rather than merely memorizing tips and tricks that are likely to be forgotten on test day.



**THIS BOOTCAMP WILL LEAD UP TO THE ASSESSMENT DAY MARCH 10, 2026 ACT TEST**

**Register No Later than Friday, February 6, 2026**  
<https://bit.ly/uchs2026springbootcamp>


For more information, contact:  
 Mrs. Lawrence, ACT Coordinator at [alawrence@ucityschools.org](mailto:alawrence@ucityschools.org)

*Space limited*

### UNIVERSITY CITY HIGH SCHOOL & ENTERPRISE BANK & TRUST

# CAREER & BANKING EXPO

*Sign up here!*



<https://bit.ly/uchscareerbankingexpo>

**UCLS LIBRARY**  
**THURSDAY JANUARY 29, 2026**  
 1:30 P.M. - 3:00 P.M.

LEARN ABOUT CAREERS IN BANKING!

CREDIT & BUDGETING!

INTERNSHIP OPPORTUNITIES!

ON THE SPOT INTERVIEWS!

The Infinite Scholars Program is hosting a free scholarship fair sponsored by MOHELA and Virginia Military Institute



## FREE COLLEGE SCHOLARSHIP FAIR

**SUNDAY, FEBRUARY 22, 2026**  
**2:30PM-5PM**

**OPEN TO ALL STUDENTS**

**STUDENTS NEED:**  
 UNOFFICIAL HIGH SCHOOL TRANSCRIPTS  
 ACT/SAT SCORES  
 RESUME

Students please print here at [bit.ly/infinite](http://bit.ly/infinite)



**DON'T MISS THIS OPPORTUNITY! SOME COLLEGES AT THE EVENT WILL OFFER ON-THE-SPOT ADMISSIONS AND EXCLUSIVE SCHOLARSHIPS—BUT ONLY IF YOU QUALIFY AND APPLY THERE. THESE SCHOLARSHIPS CAN'T BE TRANSFERRED TO OTHER SCHOOLS, SO THIS IS YOUR SHOT TO LOCK IN COLLEGE FUNDING RIGHT AWAY!**

**HARRIS STOWE STATE UNIVERSITY**  
 PERFORMING ARTS CENTER  
 3031 LACLEDE AVE ST. LOUIS, MO 63103

# STOCK MARKET CHALLENGE

**FREE PROGRAM**

### Investment & Wealth-Building Program

**Age Requirement:** Youth ages 10–18, collegiate students, and adults (parents/guardians)  
**Program Duration:** Runs from January to June  
**Program Overview:** This program introduces investing fundamentals through a guided stock market simulation. Participants learn how the market works and how informed decisions support long-term wealth building.  
**Program Features:** Stock market simulation competition, portfolio building, market research, performance tracking, team challenges, and guest speakers.

**100 Black Men of Metropolitan**  
 St. Louis Headquarters, 4631 Delmar Blvd  
 St. Louis, MO 63108

**1<sup>ST</sup> & 3<sup>RD</sup> SATURDAYS FROM 12:00 PM TO 2:30 PM**

Parents can apply online at [www.100blackmenstl.com](http://www.100blackmenstl.com)




## BEST HEALTHCARE INSTITUTE

**2026 PROGRAM DETAILS**

Program Dates:  
**June 22 – July 17, 2026**

Location:  
**Washington University in St. Louis, Missouri**


[▶ LEARN MORE](#)



### SUMMER PROGRAM 2026

ENROLLMENT IS NOW OPEN!


besthealthcareinstitute.org  
Home - BESt Healthcare Institute



UNCF is the nation's largest private scholarship provider to minority group members. Each year, we award more than \$62 million in scholarships to students attending more than 600 schools across the country, including our prestigious network of 37 HBCUs.

<https://unconf.org/scholarships>


<https://besthealthcareinstitute.org/apply/>



30 for 30 in 2026 Happy 30th Birthday, Mike

## MICHAEL O.D. BROWN MEMORIAL SCHOLARSHIP

**30 Scholarships. \$3,000 each.**



**PURPOSE:** The Michael O. D. Brown Memorial Scholarship is open to students pursuing all fields of study, but special consideration will be given to those enrolling in Social Justice, Performing Arts, and Trades programs. **To honor Mike's 30th birthday in 2026, scholarships will be awarded to 30 St. Louis-area high school seniors** based on demonstrated academic achievement, financial need, and an expressed interest in enrolling into a post-secondary program in pursuit of a certification, associate's, or bachelor's degree.

**ELIGIBILITY:** The students eligible for assistance must be graduating high school seniors attending:

• CENTRAL VISUAL & PERFORMING ARTS HIGH SCHOOL	• McCLUER NORTH HIGH SCHOOL
• CLYDE C. MILLER CAREER ACADEMY	• NORTH TECHNICAL HIGH SCHOOL
• GATEWAY STEM HIGH SCHOOL	• RITENOUR HIGH SCHOOL
• HAZELWOOD CENTRAL HIGH SCHOOL	• RIVERVIEW GARDENS HIGH SCHOOL
• HAZELWOOD EAST HIGH SCHOOL	• ROOSEVELT HIGH SCHOOL
• HAZELWOOD WEST HIGH SCHOOL	• SOLDAN INTERNATIONAL STUDIES
• JENNINGS SENIOR HIGH SCHOOL	• SUMNER HIGH SCHOOL
• LADUE HORTON WATKINS HIGH SCHOOL	• UNIVERSITY CITY HIGH SCHOOL
• McCLUER HIGH SCHOOL	• VASHON HIGH SCHOOL

**FOR STUDENTS** who intend to continue their education at a community college, a four-year college or university or trade school. Consideration will be given based on academic achievement, financial need, the student's community service record, written responses, and any follow-up interviews.

**QUESTIONS:** In no more than 250 words each, answer the following three online application questions:

1. Why are you applying to the Michael O. D. Brown Memorial Scholarship?
2. A key mission of the foundation is to prepare students to compete and thrive in the world. How will this scholarship help you achieve your long-term goals?
3. Leadership can take many forms, and is inspired by the **desire** to achieve a greater purpose. Describe either a time when you took on a role, in your school or community, that demonstrated your **dedication** as a leader **or** a significant challenge you have faced in your life. How did you develop the **discipline** and maintain the **determination** needed? How did that experience shape who you are today?

APPLICATION OPENS: JANUARY 12, 2026  
SUBMISSION DEADLINE: MARCH 9, 2026

# APPLY NOW

[michaeldbrown.org/apply](http://michaeldbrown.org/apply)

**QUESTIONS?** [scholarship@michaeldbrown.org](mailto:scholarship@michaeldbrown.org)

Before proceeding with this application, please ensure you have the following:

- Cumulative transcript through Fall 2025 (semester 1 of senior year) that shows a minimum 2.5 GPA (unweighted)
- Proof you've applied to and/or been accepted into a higher education program
- Verification of Civic Engagement\*
- [Optional] Recommendation\*

\*contact or letter acceptable



**MICHAEL O. D. BROWN**  
FOR SONS & DAUGHTERS  
FOUNDATION



2025-2026
**BUILD**

# Scholarships & Programs

For UCHS Students

Through this slideshow, stay updated on new (and old) scholarships, internships, and additional opportunities! Slides will be updated weekly



<https://bit.ly/ucls-scholarshipsearch>

## 🚗 FREE DRIVER'S EDUCATION FOR ST. LOUIS HIGH SCHOOL STUDENTS

BOYS AND GIRLS CLUBS OF GREATER ST. LOUIS IS OFFERING FREE DRIVER'S EDUCATION FOR STUDENTS AGES 15 AND UP, LED BY CERTIFIED INSTRUCTORS.

### 📅 NO PERMIT?

ATTEND A ONE-DAY IN-CLASS WORKSHOP ON MARCH 17TH OR MARCH 24TH, 2026

🕒 10:00 AM TO 4:45 PM

🍴 LUNCH AND SNACKS PROVIDED

### 🚗 HAVE A PERMIT?

SIGN UP FOR UP TO THREE 90-MINUTE BEHIND-THE-WHEEL LESSONS, AVAILABLE MARCH THROUGH JUNE 2026, WITH PICK-UP FROM HOME OR SCHOOL.

**FREE DRIVER'S EDUCATION**  
FOR ST. LOUIS METROPOLITAN HIGH SCHOOL STUDENTS AGED 15 & OLDER

Learn what you need to know to obtain your Driver's Permit or License through this one day workshop and behind the wheel training from certified instructors.

**REGISTRATION DEADLINE: FEBRUARY 16, 2026**

**NON-PERMIT HOLDERS REGISTER HERE**  
CLICK LINK OR SCAN QR CODE  
[HTTPS://FORMS.GLE/2ZG0G0RZ1N6R1XMA](https://forms.gle/2ZG0G0RZ1N6R1XMA)

**NON-PERMIT HOLDERS, SELECT A DATE FOR THE IN-CLASS WORKSHOP**  
Tuesday March 17, 2026  
or  
Tuesday March 24, 2026  
10:00 AM - 4:45 PM  
lunch & snack provided

**PERMIT HOLDERS, PRACTICE BEHIND THE WHEEL TRAINING WITH SKILLED INSTRUCTORS**

- Sign up for up to three, 90-minute, behind the wheel driving lessons
- Lessons can be scheduled March - June 2026
- Pick up from home or school

**PERMIT HOLDERS REGISTER HERE**  
CLICK LINK OR SCAN QR CODE  
[HTTPS://FORMS.GLE/F6H0K9AC10D5F5SQ9](https://forms.gle/F6H0K9AC10D5F5SQ9)

Registration is required as spots are limited.  
Youth and Parent must attend a mandatory orientation.  
Contact a member of the SLIP team for questions, [slip@bgcstl.org](mailto:slip@bgcstl.org).

### REGISTRATION DEADLINE: FEBRUARY 16, 2026

➡ REGISTER TODAY!

PERMIT HOLDER LINK: [HTTPS://BIT.LY/PERMITHOLDER](https://bit.ly/permitholder)

NON PERMIT HOLDER LINK: [HTTPS://BIT.LY/NON-PERMITHOLDER](https://bit.ly/non-permitholder)

⚠️ SPOTS ARE LIMITED. YOUTH AND A PARENT MUST ATTEND A MANDATORY ORIENTATION.

QUESTIONS? [SLIP@BGCSTL.ORG](mailto:slip@bgcstl.org)

## ASK RICKY! Financial/Scholarship Advisor



### SUPPORT WITH:

- FAFSA COMPLETION AND CORRECTIONS
- NEXT STEPS AFTER SUBMITTING FAFSA
- APPLYING FOR OUR SCHOLARSHIPS AND GRANTS
- REVIEWING FINANCIAL AID AWARD LETTERS
- COUNSELING FAMILIES ON FINANCIAL AID BASICS AND COMPARING OFFERS

SCHEDULE A MEETING WITH RICKY!

[HTTPS://BIT.LY/RICKYTHESCHOLARSHIPPLUG](https://bit.ly/rickythescholarshipplug)

EMAIL: [RICKY@SFSTL.ORG](mailto:ricky@sfstl.org)

## UNIVERSITY CITY HIGH SCHOOL COUNSELING TEAM



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