

Board of Education Board Workshop
Wichita Public Schools · USD 259
January 30, 2026 · Immediately Following Agenda Review Workshop
Alvin E. Morris Administrative Center · Room 809
903 S. Edgemoor · Wichita KS



Wichita Public Schools will be the premier district of choice, and inspire each student and staff member to thrive and become future ready within the greater community.

1. Roll Call

2. Workshop

A. Optimizing District Resources through the Lens of the Facilities Master Plan

Contact(s): Addi Lowell and Stephen Christian

Summary: This workshop will provide the Board of Education with an overview and demonstration of how facility size and utilization impact staffing allocation across the district. The presentation will illustrate how consolidating and co-locating smaller, inefficient buildings into larger facilities can allow for more effective and equitable deployment of staff, improved coverage of essential roles, and greater flexibility in meeting student and operational needs. The workshop is intended to build shared understanding of the relationship between facilities and staffing resources and to inform future planning discussions.

Recommendation: This is for the board's information.

B. Capital Funding & Bond Financing

Contact(s): Addi Lowell

Summary: The purpose of this agenda item is to provide the Board of Education with an overview of capital funding and bond financing for Wichita Public Schools, including the legal uses and limitations of bond proceeds, current capital outlay constraints, and the district's identified facility needs. This discussion is intended to inform the Board as it prepares to review community feedback, consider potential bond project options, and determine next steps toward a possible bond resolution.

Recommendation: This is for the board's information.

C. KSHSAA Board of Directors and KSHSAA Appeal Board

Contact(s): Loren Hatfield

Summary: This overview will provide an overview of the application process for the KSHSAA Board of Directors and the KSHSAA Appeal Board.

Recommendation: This report is for the Board's information.

3. Adjournment