

# SIMI VALLEY UNIFIED SCHOOL DISTRICT

101 W. Cochran Street • Simi Valley, CA 93063 • (805) 306-4500 • [www.simivalleyusd.org](http://www.simivalleyusd.org)



## WOOD RANCH ELEMENTARY SCHOOL

A 2011 CALIFORNIA BUSINESS FOR EDUCATION EXCELLENCE AWARD

455 Circle Knoll Drive, Simi Valley, CA 93065 (805) 579-6370

Jennifer Conmay, Principal

Website: [www.woodranch.simivalleyusd.org](http://www.woodranch.simivalleyusd.org) / Twitter: @WoodRanchSVUSD

## SCHOOL ACCOUNTABILITY REPORT CARD

2024-25 SCHOOL ACTIVITY PUBLISHED IN JANUARY 2026

### PRINCIPAL'S MESSAGE

Wood Ranch Elementary was established in the fall of 1998 and was recognized as a California Distinguished school in 2006 and a National Blue Ribbon School in 2007. Our mission is to provide a quality education for all students in a caring, yet challenging, environment. Our dedicated, professional teaching staff is continuously enhancing their skills so that they can better meet the needs of their students. A strong and active parent community supports the academic program through extracurricular activities, special programs, and by volunteering in classrooms and other areas of the school. Wood Ranch is truly a community school, which strives for educational excellence.



### DISTRICT & SCHOOL DESCRIPTION

#### SIMI VALLEY UNIFIED SCHOOL DISTRICT

Simi Valley Unified School District offices are located in the northwest region of the city of Simi Valley. During the 2024-25 school year, the district's eighteen elementary schools, three middle schools, three comprehensive high schools, one continuation school, and one alternative/independent study school served a total of 15,444 students in grades TK-12. The district's student population is comprised of 11.1% identified as English learners, 13.9% receiving special education services, 0.3% foster youth, 3.0% homeless youth, and 46.0% socioeconomically disadvantaged.

#### OUR PLEDGE

Their path.

Our pledge.

From here to anywhere.

More than a promise, it's a commitment.

To our town.

Our schools.

Our students.

Our community.

To empower ALL students to become the best potential versions of themselves.

Their path starts in Simi Valley Schools and our pledge starts now.

#### WOOD RANCH ELEMENTARY SCHOOL

During the 2024-25 school year, Wood Ranch Elementary School served 452 students in grades TK-5. Student enrollment included 7.7% receiving special education services, 3.8% qualifying for English learner support, 0.4% homeless youth, and 31.4% socioeconomically disadvantaged.



### BOARD OF TRUSTEES

Dawn Smollen, President

Kareem Jubran, Clerk

Mike James, Trustee

Dr. Stephen Pietrolungo, Trustee

Dr. Ron Resnick, Trustee

### DISTRICT ADMINISTRATION

Dr. Hani Youssef  
Superintendent

Ron Todo  
Associate Superintendent  
Business & Facilities

Julie Ellis  
Assistant Superintendent  
Personnel Services

Sean Goldman  
Assistant Superintendent  
Student Support Services

Dr. Jerry Block  
Assistant Superintendent  
Schools and Programs

Dr. Jamie Snodgrass  
Assistant Superintendent  
Instruction & Pupil Services

Matthew Guzzo  
Director of Secondary Education

Lori Neiman  
Director of Elementary Education

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### Student Enrollment by Student Group 2024-25

| Student Group                       | % of Total Enrollment |
|-------------------------------------|-----------------------|
| Female                              | 50.7%                 |
| Male                                | 49.3%                 |
| Non-Binary                          | 0%                    |
| American Indian or Alaska Native    | 0.2%                  |
| Asian                               | 6.9%                  |
| Black or African-American           | 2.4%                  |
| Filipino                            | 1.8%                  |
| Hispanic or Latino                  | 26.8%                 |
| Native Hawaiian or Pacific Islander | 0%                    |
| Two or More Races                   | 3.5%                  |
| White                               | 58.4%                 |
| English Learners                    | 3.8%                  |
| Foster Youth                        | 0%                    |
| Homeless                            | 0.4%                  |
| Migrant Services                    | 0%                    |
| Socioeconomically Disadvantaged     | 31.4%                 |
| Students with Disabilities          | 7.7%                  |

### Student Enrollment by Grade Level 2024-25

| Grade Level               | # of Students |
|---------------------------|---------------|
| Transitional Kindergarten | 39            |
| Kindergarten              | 60            |
| Grade 1                   | 71            |
| Grade 2                   | 63            |
| Grade 3                   | 64            |
| Grade 4                   | 82            |
| Grade 5                   | 73            |
| Total Enrollment          | 452           |

#### SCHOOL MISSION

Wood Ranch Elementary School is committed to providing a quality education.

#### SCHOOL VISION

Community of respect.

Prepare students for the future.

Instill critical thinking.

Problem solving skills.

Effective coping skills.

### PARENT INVOLVEMENT

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events.

#### Opportunities to Volunteer

Art Volunteers  
Book Fair  
Chaperone Field Trips  
Classroom Helpers  
Jr. Olympics  
Library Helpers  
PE Volunteers - Game Day  
PTA Events  
Reflections  
Room Parent  
Science Fairs

#### Committees

District English Learner Advisory Council  
Parent Teacher Association  
Safety Committee  
School Site Council

#### School Activities

Back to School Night  
Book Fair  
Earth Day Event  
Family Fun Nights  
Harvest Festival  
Jog-A-Thon  
Jr. Olympics  
Open House  
Promotion - 5th Grade  
Recognition Assemblies  
School Assemblies  
Science Fair  
Student Performances

#### SCHOOL NEWS

Parents stay informed on upcoming events and school activities through the school marquee, the school website, email, flyers, classroom newsletters, parent conferences, progress reports, weekly text messages, PTA newsletters, Aeries Portal, Facebook, Twitter (@WoodRanchSVUSD), and Blackboard (automated telephone message delivery system). Contact the PTA President at (805) 579-6370 for more information on how to become involved in your child's learning environment.

## STUDENT ACHIEVEMENT

### CALIFORNIA ASSESSMENT OF STUDENT PERFORMANCE AND PROGRESS (CAASPP)

The California Assessment of Student Performance and Progress (CAASPP) System includes the Smarter Balanced Summative Assessments (SBAC) for students in the general education population, and the California Alternate Assessments (CAAs) for students with the most significant cognitive disabilities. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternative achievement standards, which are linked with the Common Core State Standards (CCSS). CAASPP results are a measure of how well students are mastering California's standards in English language arts/literacy (ELA) and mathematics, and are given to grades three through eight and grade eleven. SBAC tests assess student performance in ELA/Literacy and mathematics utilizing computer-adaptive tests and performance tasks, and CAAs test items are aligned with alternative achievement standards which are linked with the Common Core State Standards (CCSS).

The CAASPP results shown in this report include overall results comparing the school, district and state scores as well as the school's overall score in each applicable subgroup. Results are shown only for subgroups with ten students or more taking the exam. For those categories that are blank in the tables, no students met subgroup criteria. More information on CAASPP can be found on the California Department of Education's website [www.cde.ca.gov/ta/tg/ca/](http://www.cde.ca.gov/ta/tg/ca/).

### CAASPP Test Results in ELA and Mathematics for All Students 2024-25

|                                                       | Percent of Students Meeting or Exceeding State Standards |       |          |       |       |       |
|-------------------------------------------------------|----------------------------------------------------------|-------|----------|-------|-------|-------|
|                                                       | School                                                   |       | District |       | State |       |
|                                                       | 23-24                                                    | 24-25 | 23-24    | 24-25 | 23-24 | 24-25 |
| English-Language Arts/Literacy<br>(Grades 3-8 and 11) | 55.0                                                     | 57.0  | 48.0     | 50.0  | 47.0  | 48.0  |
| Mathematics<br>(Grades 3-8 and 11)                    | 50.0                                                     | 50.0  | 35.0     | 36.0  | 35.0  | 37.0  |

*Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.*

*ELA and mathematics test results include the Smarter Balanced Summative Assessments and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3--Alternate) on the CAA divided by the total number of students who participated in both assessments.*

### CAASPP Test Results in ELA by Student Group 2024-25

| Student Groups                      | Total Enrollment | # Tested | % Tested | % Not Tested | % Met or Exceeded |
|-------------------------------------|------------------|----------|----------|--------------|-------------------|
| All Students                        | 222              | 219      | 98.65    | 1.35         | 56.62             |
| Female                              | 114              | 113      | 99.12    | 0.88         | 59.29             |
| Male                                | 108              | 106      | 98.15    | 1.85         | 53.77             |
| American Indian or Alaska Native    | --               | --       | --       | --           | --                |
| Asian                               | 14               | 14       | 100      | 0            | 71.43             |
| Black or African American           | --               | --       | --       | --           | --                |
| Filipino                            | --               | --       | --       | --           | --                |
| Hispanic or Latino                  | 54               | 54       | 100      | 0            | 51.85             |
| Native Hawaiian or Pacific Islander | 0                | 0        | 0        | 0            | 0                 |
| Two or More Races                   | --               | --       | --       | --           | --                |
| White                               | 133              | 130      | 97.74    | 2.26         | 58.46             |
| English Learners                    | --               | --       | --       | --           | --                |
| Foster Youth                        | 0                | 0        | 0        | 0            | 0                 |
| Homeless                            | 0                | 0        | 0        | 0            | 0                 |
| Military                            | --               | --       | --       | --           | --                |
| Migrant Services                    | 0                | 0        | 0        | 0            | 0                 |
| Socioeconomically Disadvantaged     | 77               | 76       | 98.70    | 1.30         | 44.74             |
| Students with Disabilities          | 19               | 18       | 94.74    | 5.26         | 22.22             |

**CAASPP Test Results in Mathematics by Student Group  
2024-25**

| Student Groups                      | Total Enrollment | # Tested | % Tested | % Not Tested | % Met or Exceeded |
|-------------------------------------|------------------|----------|----------|--------------|-------------------|
| All Students                        | 222              | 219      | 98.65    | 1.35         | 49.77             |
| Female                              | 114              | 113      | 99.12    | 0.88         | 43.36             |
| Male                                | 108              | 106      | 98.15    | 1.85         | 56.60             |
| American Indian or Alaska Native    | --               | --       | --       | --           | --                |
| Asian                               | 14               | 14       | 100      | 0            | 71.43             |
| Black or African American           | --               | --       | --       | --           | --                |
| Filipino                            | --               | --       | --       | --           | --                |
| Hispanic or Latino                  | 54               | 54       | 100      | 0            | 31.48             |
| Native Hawaiian or Pacific Islander | 0                | 0        | 0        | 0            | 0                 |
| Two or More Races                   | --               | --       | --       | --           | --                |
| White                               | 133              | 130      | 97.74    | 2.26         | 56.92             |
| English Learners                    | --               | --       | --       | --           | --                |
| Foster Youth                        | 0                | 0        | 0        | 0            | 0                 |
| Homeless                            | 0                | 0        | 0        | 0            | 0                 |
| Military                            | --               | --       | --       | --           | --                |
| Migrant Services                    | 0                | 0        | 0        | 0            | 0                 |
| Socioeconomically Disadvantaged     | 77               | 76       | 98.70    | 1.30         | 38.16             |
| Students with Disabilities          | 19               | 18       | 94.74    | 5.26         | 27.78             |

*Note: ELA & Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.*

*To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.*

*The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.*

**CAASPP Test Results in Science for All Students  
2024-25**

|                                 | Percent of Students Meeting or Exceeding State Standards |       |          |       |       |       |
|---------------------------------|----------------------------------------------------------|-------|----------|-------|-------|-------|
|                                 | School                                                   |       | District |       | State |       |
|                                 | 23-24                                                    | 24-25 | 23-24    | 24-25 | 23-24 | 24-25 |
| Science<br>(Grades 5, 8 and 10) | 52.73                                                    | 38.16 | 31.54    | 35.83 | 30.73 | 32.33 |

*Note: Science test results include the CAST and the CAA for Science. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA for Science divided by the total number of students who participated in a science assessment.*

*To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.*

*The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.*

**CAASPP Test Results in Science by Student Group  
2024-25**

| Student Groups                      | Total Enrollment | # Tested | % Tested | % Not Tested | % Met or Exceeded |
|-------------------------------------|------------------|----------|----------|--------------|-------------------|
| All Students                        | 76               | 76       | 100      | 0            | 38.16             |
| Female                              | 36               | 36       | 100      | 0            | 22.22             |
| Male                                | 40               | 40       | 100      | 0            | 52.50             |
| American Indian or Alaska Native    | 0                | 0        | 0        | 0            | 0                 |
| Asian                               | --               | --       | --       | --           | --                |
| Black or African American           | --               | --       | --       | --           | --                |
| Filipino                            | --               | --       | --       | --           | --                |
| Hispanic or Latino                  | 47               | 47       | 100      | 0            | 8.51              |
| Native Hawaiian or Pacific Islander | 0                | 0        | 0        | 0            | 0                 |
| Two or More Races                   | 0                | 0        | 0        | 0            | 0                 |
| White                               | 13               | 13       | 100      | 0            | 30.77             |
| English Learners                    | 12               | 12       | 100      | 0            | 0                 |
| Foster Youth                        | 0                | 0        | 0        | 0            | 0                 |
| Homeless                            | --               | --       | --       | --           | --                |
| Military                            | 0                | 0        | 0        | 0            | 0                 |
| Migrant Services                    | --               | --       | --       | --           | --                |
| Socioeconomically Disadvantaged     | 48               | 48       | 100      | 0            | 6.25              |
| Students with Disabilities          | --               | --       | --       | --           | --                |

*Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.*

**PHYSICAL FITNESS**

In the spring of each year, Wood Ranch Elementary School is required by the state to administer a physical fitness test to all students in grade nine. The physical fitness test (PFT) for students in California school is the FITNESSGRAM®. The main goal of the test is to help students in starting life-long habits of regular physical activity.

The FITNESSGRAM® has six parts, though California currently requires five parts be completed annually, that show a level of fitness that offer a degree of defense against diseases that come from inactivity. The test results can be used by students, teachers, and parents. Comparative District and state results can be found at the CDE's web site [www.cde.ca.gov/ta/tg/pf](http://www.cde.ca.gov/ta/tg/pf).

**Physical Fitness Test  
% of Students Participating in each of the Five Fitness Components  
2024-25**

| Grade | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal Strength &<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4: Upper<br>Body Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------|----------------------------------|---------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|-----------------------------|
| 5     | 97.4%                            | 97.4%                                             | 98.7%                                                             | 96.1%                                                | 98.7%                       |

*Note: The administration of the PFT requires only participation results for these five fitness areas.*

*To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.*

## LOCAL CONTROL ACCOUNTABILITY PLAN (LCAP)

As part of the Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP).

The SARC provides the following information relevant to the State priority: Basic (Priority 1)

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- School facilities are maintained in good repair

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4)

- Statewide assessments (i.e., California Assessment of Student Performance and Progress (CAASPP) System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments (CAAs) for English language arts/literacy (ELA) and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternative achievement standards, which are linked with the Common Core State Standards (CCSS); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical sequences or programs of student.

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8)

- Pupil outcomes in the subject area of physical education

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3)

- Efforts the school district makes to seek parent input in making decisions for the school district and each school site

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5)

- High school dropout rates; and
- High school graduation rates

The SARC provides the following information relevant to the State priority: School Climate (Priority 6)

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

## SCHOOL FACILITIES & SAFETY

### FACILITIES PROFILE

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. Wood Ranch Elementary's original facilities were built in 1998; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. The District Governing Board has adopted cleaning standards for all schools in the District. A summary of these standards is available at the school office, at the District Office, or on the Internet at [www.simivalleyusd.org](http://www.simivalleyusd.org).

A work order process is used by school and district staff to communicate non-routine maintenance requests. Emergency repairs are given the highest priority.

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. One day custodian and one evening custodian are assigned to Wood Ranch Elementary. The day custodian is responsible for:

- Classroom cleaning
- Cafeteria setup/cleanup
- General grounds maintenance
- Lunch area setup/cleanup
- Restroom cleaning

Restrooms are checked regularly throughout the day for cleanliness and subsequently cleaned as needed. The evening custodian is responsible for:

- Classroom cleaning
- Office area cleaning
- Restroom cleaning

The principal communicates with custodial staff daily concerning maintenance and school safety issues.

| Campus Description        |          |
|---------------------------|----------|
| Year Built                | 1998     |
| Acreage                   | -        |
| Square Footage            | -        |
|                           | Quantity |
| Permanent Classrooms      | 19       |
| Portable Classrooms       | 13       |
| Restrooms (Sets)          | 6        |
| Multipurpose Room w/Stage | 1        |
| Staff Lounge              | 1        |
| Library                   | 1        |
| Amphitheater              | 1        |
| Computer Labs             | 1        |
| Sensory Room              | 1        |
| Staff Workroom            | 1        |
| Outdoor Covered Patio     | 1        |

### SUPERVISION & SAFETY

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, campus supervisors are strategically assigned to designated areas and the playground. During recess and lunch, campus supervisors monitor playground activity. At the end of the day when students are dismissed, campus supervisors monitor student behavior to ensure a safe and orderly departure.

Wood Ranch Elementary School is a closed campus and all gates are locked during school hours. Visitors must sign in at the school's office with a valid state issued identification to be scanned through the visitor management system and wear an identification sticker while on school grounds. They must then check out at the school office upon exit from the school site.

## SCHOOL SITE SAFETY PLAN

The Comprehensive School Site Safety Plan was developed for Wood Ranch Elementary in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The school's school safety plan is reviewed, updated, and discussed with school staff each year by March 1st.

## SCHOOL INSPECTIONS

On an annual basis, schools are required by the state to perform a comprehensive inspection and report those findings to the school community. The most recent inspection for Wood Ranch Elementary School took place on September 29, 2025. The School Facility Good Repair Status table illustrated in this report identifies the state-required inspection areas and discloses the operational status in each of those areas. During fiscal year 2025-26, all restrooms were fully functional and available for student use at the time of the inspection.

| School Facility Good Repair Status     |               |      |      |                                           |
|----------------------------------------|---------------|------|------|-------------------------------------------|
| Item Inspected                         | Repair Status |      |      |                                           |
| Inspection Date:<br>September 29, 2025 | Good          | Fair | Poor | Repair Needed and Action Taken or Planned |
| Systems                                | X             |      |      |                                           |
| Interior Surfaces                      | X             |      |      |                                           |
| Cleanliness                            | X             |      |      |                                           |
| Electrical                             | X             |      |      |                                           |
| Restrooms/Fountains                    | X             |      |      |                                           |
| Safety                                 | X             |      |      |                                           |
| Structural                             | X             |      |      |                                           |
| External                               | X             |      |      |                                           |

| Overall Summary of School Facility Good Repair Status                                                                                                                   |           |      |      |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|------|------|
|                                                                                                                                                                         | Exemplary | Good | Fair | Poor |
| Overall Summary                                                                                                                                                         | X         |      |      |      |
| <i>Exemplary: The school meets most or all standards of good repair. Deficiencies noted, if any, are not significant and/or impact a very small area of the school.</i> |           |      |      |      |

## CLASSROOM ENVIRONMENT

### DISCIPLINE & CLIMATE FOR LEARNING

Wood Ranch Elementary School's discipline practices and behavior management strategies comply with approved board policies and are designed to create effective learning environments and minimize classroom disruptions. Progressive discipline and proactive measures are employed in the classroom for those students experiencing difficulty following school rules and demonstrating positive behavior. Disciplinary intervention is managed by school administrators in a fair, firm, and consistent manner based upon the nature of each situation.

The Simi Valley Unified School District maintains a firm policy prohibiting all forms of bullying. Everyone is to be treated with respect and dignity. Bullying by anyone, including students, teachers, administrators, or other adults will not be tolerated by any circumstances. Administrators will respond to all reports of alleged bullying in a timely manner.

| Suspensions & Expulsions |       |       |       |
|--------------------------|-------|-------|-------|
|                          | 22-23 | 23-24 | 24-25 |
| School                   |       |       |       |
| % Students Suspended     | 0.38  | 0.40  | 0.22  |
| % Students Expelled      | 0.00  | 0.00  | 0.00  |
| District                 |       |       |       |
| % Students Suspended     | 3.65  | 3.63  | 3.25  |
| % Students Expelled      | 0.11  | 0.80  | 0.11  |
| State                    |       |       |       |
| % Students Suspended     | 3.60  | 3.28  | 3.28  |
| % Students Expelled      | 0.08  | 0.07  | 0.06  |

| Suspensions and Expulsions by Student Group<br>2024-25                                                                                                     |                  |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| Student Groups                                                                                                                                             | Suspensions Rate | Expulsion Rate |
| All Students                                                                                                                                               | 0.22             | 0.0            |
| Female                                                                                                                                                     | 0.0              | 0.0            |
| Male                                                                                                                                                       | 0.44             | 0.0            |
| American Indian or Alaska Native                                                                                                                           | 0.0              | 0.0            |
| Asian                                                                                                                                                      | 0.0              | 0.0            |
| Black or African American                                                                                                                                  | 0.0              | 0.0            |
| Filipino                                                                                                                                                   | 0.0              | 0.0            |
| Hispanic or Latino                                                                                                                                         | 0.0              | 0.0            |
| Native Hawaiian or Pacific Islander                                                                                                                        | 0.0              | 0.0            |
| Two or More Races                                                                                                                                          | 0.0              | 0.0            |
| White                                                                                                                                                      | 0.38             | 0.0            |
| English Learners                                                                                                                                           | 0.0              | 0.0            |
| Foster Youth                                                                                                                                               | 0.0              | 0.0            |
| Homeless                                                                                                                                                   | 0.0              | 0.0            |
| Migrant Services                                                                                                                                           | 0.0              | 0.0            |
| Socioeconomically Disadvantaged                                                                                                                            | 0.0              | 0.0            |
| Students with Disabilities                                                                                                                                 | 0.0              | 0.0            |
| <i>Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.</i> |                  |                |

#### CLASS SIZE DISTRIBUTION

The Class Size Distribution table in this report illustrates the distribution of class sizes by grade level, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students. Calculations exclude classrooms of 50 or more students.

| Average Class Size and Class Size Distribution                                                                    |                 |                   |       |     |
|-------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|-------|-----|
| Grade                                                                                                             | 2022-23         |                   |       |     |
|                                                                                                                   | Avg. Class Size | Number of Classes |       |     |
|                                                                                                                   |                 | 1-20              | 21-32 | 33+ |
| K                                                                                                                 | 21              | 3                 | 2     |     |
| 1                                                                                                                 | 23              |                   | 3     |     |
| 2                                                                                                                 | 26              |                   | 3     |     |
| 3                                                                                                                 | 27              |                   | 3     |     |
| 4                                                                                                                 | 31              |                   | 3     |     |
| 5                                                                                                                 | 29              |                   | 2     |     |
|                                                                                                                   | 2023-24         |                   |       |     |
|                                                                                                                   |                 |                   |       |     |
|                                                                                                                   |                 |                   |       |     |
| K                                                                                                                 | 22              |                   | 3     |     |
| 1                                                                                                                 | 20              | 1                 | 2     |     |
| 2                                                                                                                 | 26              |                   | 2     |     |
| 3                                                                                                                 | 27              |                   | 3     |     |
| 4                                                                                                                 | 25              |                   | 3     |     |
| 5                                                                                                                 | 30              |                   | 3     |     |
|                                                                                                                   | 2024-25         |                   |       |     |
|                                                                                                                   |                 |                   |       |     |
|                                                                                                                   |                 |                   |       |     |
| K                                                                                                                 | 15              | 4                 |       |     |
| 1                                                                                                                 | 24              |                   | 3     |     |
| 2                                                                                                                 | 26              |                   | 2     |     |
| 3                                                                                                                 | 25              |                   | 2     |     |
| 4                                                                                                                 | 32              |                   | 2     |     |
| 5                                                                                                                 | 31              |                   | 2     |     |
| *Number of classes indicates how many classes fall into each size category (a range of total students per class). |                 |                   |       |     |
| ***"Other" category, if applicable, is for multi-grade level classes.                                             |                 |                   |       |     |

#### CHRONIC ABSENTEEISM

The chart in this report identifies the chronic absenteeism rates by student group for Wood Ranch Elementary School for the 2024-25 school year. A "chronic absentee" has been defined in EC Section 60901(c)(1) as "a pupil who is absent on 10 percent or more of the school days in the school year when the total number of days a pupil is absent is divided by the total number of days the pupil is enrolled and school was actually taught in the regular day schools of the district, exclusive of Saturdays and Sundays."

### Chronic Absenteeism by Student Group 2024-25

| Student Groups                      | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|-------------------------------------|-----------------------|-----------------------------------------|---------------------------|--------------------------|
| All Students                        | 464                   | 461                                     | 70                        | 15.2                     |
| Female                              | 236                   | 234                                     | 30                        | 12.8                     |
| Male                                | 228                   | 227                                     | 40                        | 17.6                     |
| American Indian or Alaska Native    | --                    | --                                      | --                        | --                       |
| Asian                               | 33                    | 33                                      | 6                         | 18.2                     |
| Black or African American           | 11                    | 11                                      | 0                         | 0.0                      |
| Filipino                            | --                    | --                                      | --                        | --                       |
| Hispanic or Latino                  | 129                   | 128                                     | 33                        | 25.8                     |
| Native Hawaiian or Pacific Islander | --                    | --                                      | --                        | --                       |
| Two or More Races                   | 16                    | 16                                      | 1                         | 6.3                      |
| White                               | 266                   | 264                                     | 30                        | 11.4                     |
| English Learners                    | 22                    | 21                                      | 5                         | 23.8                     |
| Foster Youth                        | --                    | --                                      | --                        | --                       |
| Homeless                            | --                    | --                                      | --                        | --                       |
| Migrant Services                    | --                    | --                                      | --                        | --                       |
| Socioeconomically Disadvantaged     | 162                   | 161                                     | 31                        | 19.3                     |
| Students with Disabilities          | 47                    | 47                                      | 5                         | 10.6                     |

*Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.*

## CURRICULUM & INSTRUCTION

### STAFF DEVELOPMENT

All training and curriculum development activities at Wood Ranch Elementary revolve around the California State Standards. During the 2023-24, 2024-25, and 2025-26 school years, Wood Ranch Elementary School's teachers attended the following events hosted by the Simi Valley Unified School District:

| Number of School Days Dedicated to Staff Development and Continuous Improvement |        |
|---------------------------------------------------------------------------------|--------|
| 2023-24                                                                         | 3 days |
| Professional Learning Communities                                               |        |
| Response to Intervention                                                        |        |
| Science of Reading                                                              |        |
| Math Instruction                                                                |        |
| Multi-Tiered Systems of Support                                                 |        |
| 2024-25                                                                         | 3 days |
| Positive Behavior Support                                                       |        |
| Instructional Practices                                                         |        |
| Professional Learning Community                                                 |        |
| 2025-26                                                                         | 5 days |
| Professional Learning Communities (PLCs)                                        |        |
| Multi-Tiered Systems of Support (MTSS)                                          |        |
| Inclusive and Culturally Responsive Instructional Practices                     |        |
| Data Analysis                                                                   |        |

During the 2024-25 school year, Wood Ranch Elementary held site-based staff development devoted to:

- CAASPP Data
- Data Driven Instruction
- Growth Mindset
- Mandated Reporter Training
- Professional Learning Communities (PLCs)
- Professional Accountability
- Technology Training

Decisions concerning selection of staff development activities are performed by all staff using tools such as teacher input, state assessment results, and data analysis to determine the areas in which additional teacher training may enhance classroom instruction and increase student achievement levels. Wood Ranch Elementary supports ongoing professional growth throughout the year during Professional Learning Communities (PLC) time. Teachers meet in grade level teams to conduct data analysis to identify areas of need. Teaching staff are provided the opportunity to participate in district-sponsored staff development workshops or training sessions such as 1) a supplement to site-based staff development, 2) for reinforcement of or follow-up on previous training, or 3) follow-up training for newly implemented programs/curricula.

Simi Valley Unified School District offers supplemental training and support for new and ongoing program implementation. Training activities take place throughout the school year and generally focus on curriculum, teaching strategies and methodologies. During the 2025-26 school year supplemental training topics focus on the following:

- Universal Design for Learning (UDL)
- Differentiated Instruction
- English Learner Supports
- Equity-Focused Practices to Support all Learners

Wood Ranch Elementary offers support to new and veteran teachers through peer coaching and mentoring. Instructional aides are provided targeted training focused on teaching strategies and curriculum content. All staff are encouraged to attend professional workshops and conferences. Classified support staff receive job-related training from department supervisors and district representatives.

#### INSTRUCTIONAL MATERIALS

All textbooks used in the core curriculum throughout Simi Valley Unified School District are being aligned to the California State Standards. Instructional materials for core content areas are approved by the district's Board of Education. The district follows the State Board of Education's adoption cycle for core content materials and for textbook adoptions in foreign language, visual and performing arts, and health.

On September 9, 2025, the Simi Valley Unified School District's Board of Education held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Education adopted Resolution No. 18-25/26 which certifies as required by Education Code §60119 that (1) sufficient textbooks and instructional materials have been provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and context of the curriculum frameworks in the following subjects: history/social science, mathematics, reading/language arts, and science, (2) sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, (3) laboratory equipment was available for science laboratory classes offered in grades 9-12, inclusive. In addition, each student enrolled in a performing arts class was provided sufficient textbooks or instructional materials to use in class or to take home.

### PROFESSIONAL STAFF

#### COUNSELORS & SUPPORT PERSONNEL

Wood Ranch Elementary provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-instructional support staff to Wood Ranch Elementary's students. Full-time equivalent (FTE) is a standard measurement used to identify an

employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week; an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

#### Academic Counselors & Other Support Staff (Nonteaching Professional Staff) 2024-25

|                                 | No. of Staff | FTE       |
|---------------------------------|--------------|-----------|
| Academic Counselor              | 0            | 0.0       |
| Library Clerk                   | 1            | 0.6       |
| Nurse                           | 1            | As Needed |
| Speech Therapist                | 1            | 0.8       |
| Resource Officer                | 1            | As Needed |
| Counselor                       | 1            | 0.2       |
| Adaptive PE Specialist          | 1            | As Needed |
| Occupational Therapist          | 1            | 0.2       |
| Psychologist                    | 1            | 0.4       |
| Deaf/Hard of Hearing Specialist | 1            | As Needed |

*Note: One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50% of full-time.*

#### TEACHER PREPARATION AND CREDENTIALS

The charts in this report identify the number of teachers at Wood Ranch Elementary School, Simi Valley Unified School District and the State who are 1) fully credentialed; 2) intern credential holders who are properly assigned; 3) teachers without credentials and misassignments; and 4) credentialed teachers who are assigned out-of-field under ESSA.

The charts also report Wood Ranch Elementary School information related to 1) the number of teachers on permits and waivers; 2) the number misassigned; 3) the number of vacant positions; 4) the number of credentialed teachers authorized on a permit or waiver; 5) the number of local assignment options; 6) the percent of misassignments for English Learners; and 7) the percent with no credential, permit or authorization to teach.

| Textbooks                     |                                                 |                                       |                          |
|-------------------------------|-------------------------------------------------|---------------------------------------|--------------------------|
| Adoption Year                 | Publisher & Series                              | From Most Recent State Adoption (Y/N) | Pupils Lacking Textbooks |
| <b>English Language Arts</b>  |                                                 |                                       |                          |
| 2017                          | Houghton Mifflin Harcourt: <i>Journeys</i>      | Yes                                   | 0%                       |
| 2017                          | Houghton Mifflin Harcourt: <i>Collections</i>   | Yes                                   | 0%                       |
| 2008                          | Santillana: <i>Santillana Intensive English</i> | Yes                                   | 0%                       |
| <b>History-Social Science</b> |                                                 |                                       |                          |
|                               | <i>California Studies Weekly</i>                | Yes                                   | 0%                       |
| <b>Mathematics</b>            |                                                 |                                       |                          |
| 2015                          | McGraw-Hill: <i>My Math</i>                     | Yes                                   | 0%                       |
| <b>Science</b>                |                                                 |                                       |                          |
| 2022                          | Twig Education: <i>Twig Science</i>             | Yes                                   | 0%                       |

| Teacher Preparation and Placement Authorization                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                |                                                                                  |                                                                                |         |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------|--------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                         | Fully (Preliminary or Clear)<br>Credentialled for Subject and<br>Student Placement (properly<br>assigned) | Intern Credential Holders<br>Properly Assigned | Teachers Without Credentials<br>and Misassignments<br>("ineffective" under ESSA) | Credentialed Teachers<br>Assigned Out-of-Field ("out-of-<br>field" under ESSA) | Unknown | Total Teaching Positions |
| 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                |                                                                                  |                                                                                |         |                          |
| School #                                                                                                                                                                                                                                                                                                                                                                                                                | 21.7                                                                                                      | 0.0                                            | 0.0                                                                              | 0.0                                                                            | 0.0     | 21.7                     |
| School %                                                                                                                                                                                                                                                                                                                                                                                                                | 100                                                                                                       | 0.0                                            | 0.0                                                                              | 0.0                                                                            | 0.0     | 100                      |
| District #                                                                                                                                                                                                                                                                                                                                                                                                              | 641.9                                                                                                     | 0.0                                            | 13.5                                                                             | 44.2                                                                           | 49.3    | 749.1                    |
| District %                                                                                                                                                                                                                                                                                                                                                                                                              | 85.7                                                                                                      | 0.0                                            | 1.8                                                                              | 5.9                                                                            | 6.59    | 100                      |
| State #                                                                                                                                                                                                                                                                                                                                                                                                                 | 230039.4                                                                                                  | 6213.8                                         | 16855.0                                                                          | 12112.8                                                                        | 13705.8 | 278927.1                 |
| State %                                                                                                                                                                                                                                                                                                                                                                                                                 | 100                                                                                                       | 2.23                                           | 6.04                                                                             | 4.34                                                                           | 4.91    | 100                      |
| 2022-23                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                |                                                                                  |                                                                                |         |                          |
| School #                                                                                                                                                                                                                                                                                                                                                                                                                | 23.5                                                                                                      | 0.0                                            | 0.0                                                                              | 0.0                                                                            | 0.0     | 23.5                     |
| School %                                                                                                                                                                                                                                                                                                                                                                                                                | 100.0                                                                                                     | 0.0                                            | 0.0                                                                              | 0.0                                                                            | 0.0     | 100                      |
| District #                                                                                                                                                                                                                                                                                                                                                                                                              | 645.6                                                                                                     | 1.2                                            | 39.5                                                                             | 48.4                                                                           | 16.9    | 751.8                    |
| District %                                                                                                                                                                                                                                                                                                                                                                                                              | 85.87                                                                                                     | 0.17                                           | 5.26                                                                             | 6.44                                                                           | 2.25    | 100                      |
| State #                                                                                                                                                                                                                                                                                                                                                                                                                 | 234405.2                                                                                                  | 4853.0                                         | 12001.5                                                                          | 11953.1                                                                        | 15831.9 | 279044.8                 |
| State %                                                                                                                                                                                                                                                                                                                                                                                                                 | 84.0                                                                                                      | 1.7                                            | 4.3                                                                              | 4.3                                                                            | 5.7     | 100                      |
| 2021-22                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                |                                                                                  |                                                                                |         |                          |
| School #                                                                                                                                                                                                                                                                                                                                                                                                                | 23.6                                                                                                      | 0.0                                            | 0.0                                                                              | 0.0                                                                            | 0.0     | 23.6                     |
| School %                                                                                                                                                                                                                                                                                                                                                                                                                | 100.0                                                                                                     | 0.0                                            | 0.0                                                                              | 0.0                                                                            | 0.0     | 100                      |
| District #                                                                                                                                                                                                                                                                                                                                                                                                              | 602.4                                                                                                     | 1.4                                            | 22.7                                                                             | 49.8                                                                           | 31.2    | 707.7                    |
| District %                                                                                                                                                                                                                                                                                                                                                                                                              | 85.13                                                                                                     | 0.2                                            | 3.21                                                                             | 7.04                                                                           | 4.42    | 100                      |
| State #                                                                                                                                                                                                                                                                                                                                                                                                                 | 234405.2                                                                                                  | 4853.0                                         | 12001.5                                                                          | 11953.1                                                                        | 15831.9 | 279044.8                 |
| State %                                                                                                                                                                                                                                                                                                                                                                                                                 | 84.0                                                                                                      | 1.7                                            | 4.3                                                                              | 4.3                                                                            | 5.7     | 100                      |
| Note: The data in this table is based on FTE status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50% of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students. |                                                                                                           |                                                |                                                                                  |                                                                                |         |                          |

| Teachers Without Credentials and Misassignments<br>(Considered "Ineffective" under ESSA)<br>Authorization / Assignment |               |       |       |
|------------------------------------------------------------------------------------------------------------------------|---------------|-------|-------|
|                                                                                                                        | School Number |       |       |
|                                                                                                                        | 21-22         | 22-23 | 23-24 |
| Permits and Waivers                                                                                                    | 0.0           | 0.0   | 0.0   |
| Misassignments                                                                                                         | 0.0           | 0.0   | 0.0   |
| Vacant Positions                                                                                                       | 0.0           | 0.0   | 0.0   |
| Total Teachers Without<br>Credentials and<br>Misassignments                                                            | 0.0           | 0.0   | 0.0   |

| Credentialed Teachers Assigned Out-of-Field<br>(Considered "out-of-field" under ESSA) / Indicator |               |       |       |
|---------------------------------------------------------------------------------------------------|---------------|-------|-------|
|                                                                                                   | School Number |       |       |
|                                                                                                   | 21-22         | 22-23 | 23-24 |
| Credentialed Teachers<br>Authorized on a Permit or<br>Waiver                                      | 0.0           | 0.0   | 0.0   |
| Local Assignment Options                                                                          | 0.0           | 0.0   | 0.0   |
| Total Out-of-Field<br>Teachers                                                                    | 0.0           | 0.0   | 0.0   |

| Class Assignments / Indicator                                                                                                                                                                                                    |               |       |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|-------|
|                                                                                                                                                                                                                                  | School Number |       |       |
|                                                                                                                                                                                                                                  | 21-22         | 22-23 | 23-24 |
| Misassignments for English Learners (a percentage of all the classes with English Learners taught by teachers that are misassigned)                                                                                              | 0.0           | 0.0   | 0.0   |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach)                                                                                 | 0.0           | 0.0   | 0.0   |
| <i>Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>.</i> |               |       |       |

## DISTRICT EXPENDITURES

### SALARY & BUDGET COMPARISON

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state.

| Teacher and Administrative Salaries<br>2023-24                                                                                                                                             |           |                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------|
|                                                                                                                                                                                            | District  | State Average of Districts in Same Category |
| Beginning Teacher Salary                                                                                                                                                                   | \$54,699  | \$62,783                                    |
| Mid-Range Teacher Salary                                                                                                                                                                   | \$86,102  | \$97,783                                    |
| Highest Teacher Salary                                                                                                                                                                     | \$111,254 | \$128,020                                   |
| Superintendent Salary                                                                                                                                                                      | \$275,050 | \$313,465                                   |
| <b>Average Principal Salaries:</b>                                                                                                                                                         |           |                                             |
| Elementary School                                                                                                                                                                          | \$143,197 | \$160,224                                   |
| Middle School                                                                                                                                                                              | \$150,885 | \$166,991                                   |
| High School                                                                                                                                                                                | \$160,811 | \$180,970                                   |
| <b>Percentage of Budget:</b>                                                                                                                                                               |           |                                             |
| Teacher Salaries                                                                                                                                                                           | 28.8%     | 30.1%                                       |
| Administrative Salaries                                                                                                                                                                    | 4.2%      | 5.0%                                        |
| <i>For detailed information on salaries, see the CDE Certificated Salaries &amp; Benefits web page at <a href="https://www.cde.ca.gov/ds/fd/cs/">https://www.cde.ca.gov/ds/fd/cs/</a>.</i> |           |                                             |

### EXPENDITURES PER STUDENT

For the 2023-24 school year, Simi Valley Unified School District spent an average of \$17,225 to educate each student (Current Expense of Education per ADA, based on 2023-24 audited financial statements and calculated in accordance with Ed Code 41372). The table below 1) compares the school's per pupil expenditures from unrestricted (basic) sources with other schools in the District and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the District and state levels. Detailed information regarding expenditures and salaries can be found at the CDE website at [www.cde.ca.gov/ds/fd/ec/](http://www.cde.ca.gov/ds/fd/ec/) and [www.cde.ca.gov/ds/fd/cs/](http://www.cde.ca.gov/ds/fd/cs/). (The figures shown in the table below reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

In addition to general fund state funding, Simi Valley Unified School District receives state and federal categorical funding for special programs. For the 2023-24 school year, the District received federal, state, and local aid for the following categorical, special education, and support programs:

- After School Education & Safety (ASES)
- Arts, Music, and Instructional Materials Discretionary Block Grant
- Arts and Music in Schools (Prop 28)
- Career Technical Education Incentive Grant Program
- Child Nutrition
- Classified School Employee Summer Assistance Program
- COVID Relief Funding
- Early Education
- Education Effectiveness
- Education Protection Account
- Expanded Learning Opportunities Program
- Governor's CTE Initiative: California Partnership Academies
- LCFF Equity Multiplier
- Learning Recovery Emergency Block Grant
- Lottery: Instructional Materials
- Mental Health-Related Services
- On-Behalf Pension Contributions
- Other Local: Locally Defined
- Special Education
- Special Education Early Intervention Preschool Grant
- State COVID Relief Funding
- State Lottery
- Strong Workforce Program
- Title I, II, III, IV
- Tobacco-Use Prevention Education

## Expenditures Per Pupil and School Site Teacher Salaries 2023-24

|                    | Dollars Spent per Student |          |                        |           |                        |
|--------------------|---------------------------|----------|------------------------|-----------|------------------------|
|                    | School                    | District | % Diff. School & Dist. | State     | % Diff. School & State |
| Total**            | \$15,073                  | N/A      | N/A                    | N/A       | N/A                    |
| Restricted         | \$4,966                   | N/A      | N/A                    | N/A       | N/A                    |
| Unrestricted       | \$10,107                  | \$10,734 | 94.2%                  | \$11,146  | 90.7%                  |
| Avg Teacher Salary | \$102,803                 | \$91,855 | 112.0%                 | \$103,743 | 99.1%                  |

*Note: Cells with N/A values do not require data.*

## SARC DATA

### DATAQUEST

DataQuest is an online data tool located on the CDE DataQuest web page at <http://dq.cde.ca.gov/dataquest/> that contains additional information about Wood Ranch Elementary School and comparisons of the school to the district and the county. DataQuest is a dynamic system that provides reports for school accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing and data regarding English learners).

### CALIFORNIA SCHOOL DASHBOARD

The California School Dashboard (Dashboard) [www.caschooldashboard.org/](http://www.caschooldashboard.org/) reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

### INTERNET

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation and the ability to print documents.

### DISCLOSURE

The statistical information disclosed in this report is obtained from the California Department of Education and the Simi Valley Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials sections and the school facilities sections were acquired in October 2025.



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