



The Bronx Charter Schools for Better Learning

January 29, 2026 Board Meeting

The Bronx Charter School for Better Learning 1

3740 Baychester Avenue (Annex) Bronx, NY 10466

The Bronx Charter Schools for Better Learning

November 2025 Board Meeting

The Bronx Charter School for Better Learning 1

3740 Baychester Avenue (Annex) Bronx, NY 10466

**In-Person:**

***Main Location:*** *The Bronx Charter School for Better Learning 1  
3740 Baychester Avenue (Annex) Bronx, NY 10466*

DeReimer Ave Bronx, NY 10466

3627 Palmer Ave Bronx NY 10466

120 Bear Creek Road, Andover NJ 07821

9 Elmwood Ave Elmsford, NY 10523

180 Bellevue Avenue Upper Montclair, NJ 07043

179 Shore Rd Old Greenwich, CT 06870

483 Thoreau Terrace Union, NJ 07083

1141 Forest Ave Palo Alto, CA 94301

20 Hilltop Drive Syosset, NY 11791

924 West End Avenue, Suite 53 NY, NY 10025

**Livestream:**

<https://us02web.zoom.us/j/82376066593>

**I. Call to Order**

a. Importance of Board attendance: Mr. Marvin Waldman

**II. Leadership Reports:**

**a. Executive Director (5:00-5:15)**

i. Monthly Board Dashboard and Narrative (APPENDICES A & B)

ii. Update on Professional Learning Plan services agreement with ABLe

- iii. Check in on folder for Trustees with minutes and important documents
  - 1. Email list (APPENDIX C)
- iv. Platform for board documents and calendar presentation
- v. Strategic Planning Update – Data Collection Underway

## **b. Operations**

### **Director of Finance: Financial Report (5:15-5:25)**

- i. (APPENDIX K)

## **c. Key School Leadership Reports**

### **Principal Report (5:25-5:35)**

- Parent Engagement
- Hospitality
- Special Events (Past + Upcoming)

### **Director of Quality & Innovation Report (5:35-5:40)**

### **Enrollment Manager (5:40-5:45)**

## **III. Committee Reports (5:45-6:00)**

- a. Education Committee (APPENDICES H & I)
- b. Finance Committee (APPENDIX J)

## **IV. Parent Representative Update (6:00-6:10)**

## **V. Business (6:00-6:15)**

- a. December 2025 Meeting Minutes (APPENDIX E)
- b. Faculty Handbook (emailed by Mr. Jacobs)
- c. Personnel Recommendations

## **VI. Special Projects (i.e. fundraising, facilities, summer/after school programming) (6:15-6:40)**

- a. Relationship between BBL and ABLe
- b. Shubert Jacobs: Strategic Planning Discussion

## **VII. Executive Session (6:40-7:00)**

## **VIII. Adjourn Public Session: {TIME}**