

**WISCONSIN ELKS ASSOCIATION**  
**TECHNICAL COLLEGE SCHOLARSHIP APPLICATION 2026**

**IMPORTANT: Read general information and instructions before completing.**

Name \_\_\_\_\_

Permanent Home Address \_\_\_\_\_ Phone (     ) \_\_\_\_\_  
*Street* *Area Code/Number*

\_\_\_\_\_ *City/State/Zip*

Which Elks Lodge is located nearest to the above address? \_\_\_\_\_  
*See back page*

SEX: Male [ ] Female [ ] AGE \_\_\_\_\_ EMAIL \_\_\_\_\_

U.S. CITIZEN: Yes [ ] No [ ] (If not born an American citizen give date and place of naturalization)

Date \_\_\_\_\_ Place \_\_\_\_\_ # \_\_\_\_\_

Wisconsin Resident: Yes [ ] How Long? \_\_\_\_\_ No [ ] Veteran: Yes [ ] No [ ]

**EDUCATIONAL BACKGROUND** (List High School, Vocational/Technical colleges or other schools attended).

School Name/Address	Dates	Diploma/Degree
_____	_____	_____
_____	_____	_____
_____	_____	_____

**SCHOOL RELATED ACTIVITIES** (Organizations, Clubs, Athletics, Band, Etc.)

_____	_____
_____	_____
_____	_____

**NON-SCHOOL RELATED ACTIVITIES** (Activities, Civic Organizations, Volunteer Groups)

_____	_____
_____	_____
_____	_____

**EMPLOYMENT RECORD**

Employer	From	DATE To	Full Time	Part Time
_____	_____	_____	[ ]	[ ]
_____	_____	_____	[ ]	[ ]
_____	_____	_____	[ ]	[ ]

Are you: Currently employed? No [ ] Yes [ ] Full-Time \_\_\_\_\_ Part-Time \_\_\_\_\_  
Currently unemployed because of layoff? Yes [ ] No [ ]

**FUTURE PLANS**

**NAME AND LOCATION OF TECHNICAL COLLEGE** planning to attend \_\_\_\_\_  
*Name*

Address \_\_\_\_\_  
*City/State/Zip*

Date Program will begin \_\_\_\_\_ Date program will end \_\_\_\_\_

Name of program \_\_\_\_\_

Upon completion I will receive a: Certificate [ ] Diploma [ ] Associated Degree [ ]

**APPLICANT STATUS**

Check if:

- [ ] Applicant was claimed on parents 2025 income tax (If checked proceed to item a. column A)
- [ ] Applicant filed 2025 income tax and maintains own household.
- [ ] Applicant had no taxable income in 2025 and maintains own household.
- [ ] Applicant is: single [ ], married [ ], divorced [ ] and has no dependent children.
- [ ] Applicant is: single [ ], married [ ], divorced [ ] and has #\_\_\_\_\_dependent children living in the household.

**FINANCIAL & HOUSEHOLD INFORMATION**

COLUMN A  
(Parents)

COLUMN B  
(Student/Spouse)

	COLUMN A (Parents)	COLUMN B (Student/Spouse)
	\$	
a. Taxable income 2025 (wages, interest, dividends, etc.)	\$	
b. Non-Taxable Income (Social Security, Child Support, etc.)	\$	
c. Gross Income 2025 (line a plus line b)	\$	
d. Market value of home	\$	
e. Amount of unpaid mortgage	\$	
f. Business/Farm value	\$	
g. Business/Farm debt	\$	
h. Value of bank accounts	\$	
i. Value of other investments (CD's, stocks, bonds, etc.)	\$	
j. Medical/Dental expenses not covered by insurance	\$	
k. Is this a single (one) parent household?	Yes [ ] No [ ]	Yes [ ] No [ ]
l. Number of dependent children in household	#	#
m. Number of dependents in college for 2025-2026 (Exclude applicant)	# <i>(include dependent children)</i>	# <i>(include dependent children)</i>

I certify that the statements contained in this application are true. It is understood that tax records, employment records, etc. may be requested to support the information contained herein.

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Applicant

# GENERAL INFORMATION

**WHO MAY APPLY:** Any Wisconsin resident who plans to pursue an eligible **VOCATIONAL/TECHNICAL PROGRAM IN A TWO-YEAR WISCONSIN TECHNICAL COLLEGE**. An eligible program is defined as a two-year or less Vocational/Technical program culminating in an Associate degree, Diploma or Certificate. A student must carry a minimum load of 12 credits for the semester in which the grant is awarded. All applicants must be citizens of the United States and residents of Wisconsin.

**AMOUNT OF GRANT:** This Vocational Grant is in the amount of at least \$2,000 and is for the 2026-2027 academic year. The grant may be used for any school-related expenses.

**WHERE TO SUBMIT APPLICATION:** Completed applications are to be submitted to the Elks Lodge located nearest to your permanent home address on or before April 1, 2026. A list of the Elks Lodges located in Wisconsin is provided in this application.

## GENERAL INSTRUCTIONS

1. **APPLICATION** (*photocopies accepted*)  
Typewritten applications and letters are preferred over handwritten submissions and must be signed in all instances. Applications and all supporting documents must be in English or English translations. Endorsement letters must be originals, on one side of a single sheet of 8-1/2 by 11 inch paper and **signed by the author**.
2. **STATEMENT BY APPLICANT:**  
A statement by the applicant of not more than 200 words summarizing his or her activities, accomplishments, needs, and objectives, which the applicant thinks qualifies him or her for a grant and outlines career goals.
3. **LETTERS OF ENDORSEMENT:**  
**Include not more than three letters of endorsement** from responsible persons who have had an opportunity to personally observe the applicant and who can give a worthwhile opinion of the character, industry, disposition and general worthiness of the applicant.
4. **EXHIBITS:**  
All exhibits shall be neat and letters of endorsement should be removed from any envelopes and bound flat (allow sufficient margin on left border for readability).
5. **ORDER OF EXHIBITS:**
  - a. Application-completed
  - b. Statement by applicant
  - c. Letters of endorsement
  - d. Copies of exhibits, awards, newspaper articles, etc. indicating involvement in school & non-school activities, community services, etc.

*NOTE: Brochures must be stapled on the left side. Bindings or covers should not be used.*

**IMPORTANT:** Be sure your application packet is in the hands of your local Elks Lodge on or before the established deadline date.

**APPLICATIONS RECEIVED AFTER THE DEADLINE DATE  
CANNOT BE ACCEPTED.**

# NAMES AND LOCATIONS OF ELKS LODGES IN THE STATE OF WISCONSIN

<b>WISCONSIN ELKS LODGES</b>			
ANTIGO #662	622 CLERMONT ST.	P.O. BOX 244	ANTIGO, WI 54409
APPLETON #337	618 W.WISCONSIN AVE.	P.O. BOX 1731	APPLETON, WI 54912
ASHLAND #137	3000 GOLF COURSE ROAD	P.O. BOX 364	ASHLAND, WI 54806
BARABOO #688	401 OAK STREET	PO BOX 103	BARABOO, WI 53913
CHIPPEWA FALLS #1326	16108 97 <sup>TH</sup> AVE.	P.O. BOX 764	ASHLAND, WI 54729
EAU CLAIRE #402	3411 STEIN BLVD.		EAU CLAIRE, WI 54702-8194
GREEN BAY #259	3195 RIDGE ROAD	P.O. BOX 13534	GREEN BAY, WI 53404
JANESVILLE #254	2100 N. WASHINGTON ST.		JANESVILLE, WI 53548
KAUKAUNA #962		P.O. BOX 216	KAUKAUNA, WI 54130
MADISON #410	711 JENIFER ST.		MADISON, WI 53703
MANITOWOC #687	1807 N RAPIDS RD (CTY R)	P.O. BOX 95	MANITOWOC, WI 54221
MARINETTE #1313	430 BRIDGE ST.		MARINETTE, WI 54143
<b>MARSHFIELD #665</b>	<b>112 E. SECOND ST.</b>	<b>P.O. BOX 87</b>	<b>MARSHFIELD, WI 54449</b>
MILWAUKEE #46	5555 W. GOOD HOPE RD.		MILWAUKEE, WI 53223
NEENAH-MENASHA #676	328 NICOLET BLVD		MENASHA, WI 54952-3334
OCONTO #887	140 FARNSWORTH AVE		OCONTO, WI 54153
OSHKOSH #292	175 W. FERNAU AVE.	P.O. BOX 942	OSHKOSH, WI 54901-1218
PLATTEVILLE #1460		P.O. BOX 773	PLATTEVILLE, WI 53818-0773
PORTAGE #675	201 W. CONANT ST.	P.O. BOX 316	PORTAGE, WI 53901
RICE LAKE #1441	36 E. EAU CLAIRE ST.		RICE LAKE, WI 54868
SHEBOYGAN #299	1943 ERIE AVE.		SHEBOYGAN, WI 53081
STEVENS POINT	1132 CLARK ST		STEVENS POINT, WI 54481
SUPERIOR #403	1503 BELKNAP ST.	P.O. BOX 473	SUPERIOR, WI 54880
WATERTOWN/BEAVER DAM #666	117 N. FIRST ST.		WATERTOWN, WI 53094
WAUKESHA #400	2301 SPRINGDALE RD.		WAUKESHA, WI 53186
WAUSAU #248	414 SCOTT ST.		WAUSAU, WI 54402-2161
WISCONSIN RAPIDS #693	430 W JACKSON ST	PO BOX 693	WISCONSIN RAPIDS, WI 54494