Padilla High School
FRANKLIN CAMPUS

Padilla School Based Planning Team - Rolling Agenda 25-26

Date	Time	Location
1/5/26	3:00-4:30	Library

Facilitator(s)	Notetaker	Time Keeper
Rodger	Obi/Conover/Schmitt	

Norms

- Start and End on Time
- Be Present and Engaged
- Assume Positive Intent
- Be Solutions-Oriented

- Stay Student-Centered
- Stick to Agenda
- Participate Fully and Equitably
- Expect Non-Closure

- Honor Confidentiality and Professionalism
- Follow Through on Action Items
- Reflect and Improve

Attendance:

- ☑ A. Rodger
- ☑ D. Groff
- ☑ L. Dow
- ☑ E. Obi
- ☑ S. Andler
- ☐ J. Smith
- ☐ Alba Ortiz
- ☐ Jocelyn Molina
- ☐ Alvin Molina

- ☐ V. Crans
- ☑ M. Conover
- ☑ T. Onderdonk-Pritchard
- ☑ M. Vargas-Perez
- ☑ A. Schmitt
- ☑ L. Crawford
- ☐ Honesty Babers
- ☐ Martez Martin
- ☐ Johnasia Scott
- ☐ Iza'nique Twyman

Time	Min	Topic/Activity	Notes	Action Items and Due Dates
3:00-3:02	2	**Celebrations**	• OP/Crans will do the agendas for the remaining meetings provided they don't have to facilitate or take notes. Yay! • 12th grade cell phone pilot is AMAZING! • Track team doing well.	☐ Action Item 1 ☐ Due Date

			• Kudos to Andler et al for implementing the US History and Global II alternative accreditation.	
3:02-3:07	5	**Clubs** 🖼 **Clubs 2025-2026**	• Club applications are being accepted and reviewed when submitted. • Lego and Robotics are separate clubs.	☐ Action Item 1 ☐ Due Date
		Black History Month	• 02/26/2026 (Thursday) • Periods 2 and 3, 9th & 10th, 11th& 12th	
3:07-3:12	5	**PD Approval Process**	• PLCs each content area • Coordinated by instructional coaches and administrators supervising the respective content area. Instructional coaches will facilitate sessions. • 18 hours paid @$43/hour • See BoE Resolution No. 2025-2026: 342	
3:12-3:25	13	**Testing/Midterms (B. Smith)**	• Everything you need to know will be provided during the next mandatory school-based PD on 01/14/2026	☐ Action Item 1 ☐ Due Date
3:25-3:35	10	**Feb. 13 Half Day**	• Periods 4, 5, 6, 7 • Afternoon Schedule • 11:15-12:30 Pot luck luncheon • 12:30-1:30 Grade level (priority)/department meetings • 1:30-2:30 SEL/team building activities	Survey to be created and sent to staff by Schmitt
3:35-3:45	10	**Bell Schedule 26-27**	• Home Base • Additional SBPT meeting for further in-depth discussion on 01/20/2026 12-2pm.	☐ Action Item 1 ☐ Due Date Rodger will contact Latragna to put together various class/bell schedules that include a homeroom option. Rodger will send a survey to staff with

				information about the homeroom 'model' and questions for staff input/feedback.
3:45-3:50	5	**Student Awards/Celebrations (**Crans)	● Subcommittee to plan celebrations ● School calendar ● Master calendar of celebration events. Dates/activities planned in advance (for the school year).	
3:50-3:55	5	**SCEP Plan (Rodger)**	● Overview ● Progress /timeline	The Global II team will meet to develop a survey, which will be administered by the English teachers.
3:55-4:00	5	**Enrollment & Schedule Changes** (Villane)	● Email to teachers when students are dropped and/or enrolled in class. ● Include pertinent info like most recent grades & where they're coming from ○ Rodger - This should be taking place, he will be relaying this request to counselors	
4:00-4:05	5	**Course Sequencing** (OP)	● Why are students being placed in the next course when they haven't passed the pre-requisites? (44% of the students in Global II with OP do not have Global I credit.) ● Placement is dictated by CO departments when the course in question does not end in a Regents Exam (e.g., English I to II, Global I to Global II).	
4:05-4:07	2	**Questions & Clarifications**	●	☐ Action Item 1 ☐ Due Date
4:07-	1	**Parking Lot**	●	☐ Action Item 1

4:08				☐ Due Date
4:08-4:09	**1**	**Approve minutes**	**A. Rodger** **D. Groff** **L. Dow** **E. Obi** **S. Andler** **M. Conover** **T. Onderdonk-Pritchard** **M. Vargas-Perez** **A. Schmitt** **L. Crawford**	☐ Action Item 1 ☐ Due Date
NEXT MEETING DATE		**Monday February 2nd, 2026** **3:00pm- 4:30pm** **Library**		**Agenda: OP/Crans** **Notetaker:** **Timekeeper:**