

BID FORM

NAME OF BIDDER: Chapman Coast Roof Co., Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid No. 113-26 Corona Del Mar High School Aquatics/Football Team Rooms Roofing Upgrade Project

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

	BID PRICE + \$25,000 ALLOWANCE (IN WRITTEN FORM)	BID PRICE + \$25,000 ALLOWANCE (IN NUMBERS)
TOTAL BID PRICE + ALLOWANCE	three hundred forty-one thousand, seven hundred forty-four	\$341,744.00
	TOTAL BID PRICE + ADD ALTERNATE PRICE (INCLUDING ALLOWANCE) [IN WRITTEN FORM]	TOTAL BID PRICE + ADD ALTERNATE PRICE (INCLUDING ALLOWANCE) [IN NUMBERS]
TOTAL BID PRICE + ADD ALTERNATE PRICE (INCLUDING ALLOWANCE)	four hundred twenty-seven thousand, eight hundred eighty-three	\$427,883.00

If the Contract Documents specify alternate bid items, the following Alternate Bid amounts shall be added to or deducted from the Total Bid Price entered above (please check the appropriate box), at the District's sole option. The District can choose to include one or more of the Alternate Bids in the Project. If any of the Alternate Bids are selected by the District, the resulting amount shall be added to or deducted from Total Bid Price for the Project. The District can award/select Alternate Bid items at any time(s).

ALTERNATE BIDS	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
ALTERNATE #1 Additional roof section to existing aquatics building per revised drawing set, page E-1	eighty-nine thousand, nine hundred fifty	\$89,950.00

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice of Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. BIDBOND from the (SEE ATTACHED) Bank in the amount of SEE ATTACHED BID BOND., which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X, or partnership _____, organized under the laws of the State of CALIFORNIA.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

927543 Exp:01/31/2027 CSLB:C39

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. #1

Addenda No. _____

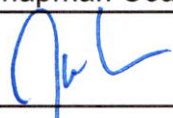
Addenda No. _____

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Chapman Coast Roof Co., Inc.

Signature 

Name and Title Julio Trejo Gonzalez/ President

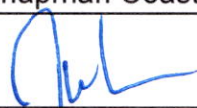
Dated 01/27/26



**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Chapman Coast Roof Co., Inc.

Signature 

Name and Title Julio Trejo Gonzalez/ President

Dated 01/27/26

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

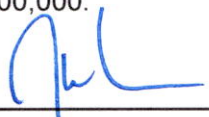
As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☐ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☒ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: 

Printed Name: Julio Trejo Gonzalez

Title: President

Firm Name: Chapman Coast Roof Co., Inc.

Date: 01/27/26

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

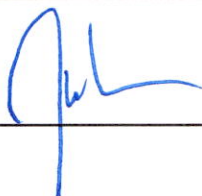
FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: Chapman Coast Roof Co., Inc.

Signature: _____



Name: Julio Trejo Gonzalez

Title: President

Date: 01/27/26

FLEET COMPLIANCE CERTIFICATION

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Vehicle Compliance Certification

Issue Date: 4/3/2025

Start Date: 4/3/2025

Expiration Date: 7/31/2025

Certification ID: VCC1001697834

Vehicle Information

Vehicle Identification Number (VIN): 3FRNF6FB3FV744856

Vehicle License Plate: 44866B2

Vehicle Make:

Vehicle Model Year: 2015

Vehicle Model:

Business Information

Company/Entity Name: Chapman Coast Roof Co., Inc.

Entity ID: E104917

Primary Address: 2030 E Walnut Ave, Fullerton, CA 92831-4813, USA

CARB reserves the right to invalidate this certificate if the vehicle is found violating the Clean Truck Check requirements prior to the certificate expiration date.

Future certificates may be denied if the vehicle has any outstanding CARB Enforcement actions.

Non-compliant vehicles could also have their registration denied by the Department of Motor Vehicles.

This compliance certificate does not exempt the vehicle from emissions-related inspection or audit.

For more information on Clean Truck Check, visit <https://ww2.arb.ca.gov/cleantruckcheck>.

To verify this certification: <https://cleantruckcheck.arb.ca.gov>.

CARB's Clean Truck Check team can be reached at hdim@arb.ca.gov.



Vehicle Compliance Certification

Issue Date: 1/30/2025

Start Date: 4/30/2025

Expiration Date: 10/31/2025

Certification ID: VCC1004816351

Vehicle Information

Vehicle Identification Number (VIN): 1FDNF6DC3GDA03338

Vehicle License Plate: 86943J2

Vehicle Make:

Vehicle Model Year: 2016

Vehicle Model:

Business Information

Company/Entity Name: Chapman Coast Roof Co., Inc.

Entity ID: E104917

Primary Address: 2030 E. Walnut Ave, Fullerton, CA 92831, USA

CARB reserves the right to invalidate this certificate if the vehicle is found violating the Clean Truck Check requirements prior to the certificate expiration date.

Future certificates may be denied if the vehicle has any outstanding CARB Enforcement actions.

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Vehicle Compliance Certification

Issue Date: 2/3/2025

Start Date: 4/30/2025

Expiration Date: 10/31/2025

Certification ID: VCC1004816352

Vehicle Information

Vehicle Identification Number (VIN): 1FVACXBS8DHFA9962

Vehicle License Plate: 45239H1

Vehicle Make:

Vehicle Model Year: 2013

Vehicle Model:

Business Information

Company/Entity Name: Chapman Coast Roof Co., Inc.

Entity ID: E104917

Primary Address: 2030 E. Walnut Ave, Fullerton, CA 92831, USA

CARB reserves the right to invalidate this certificate if the vehicle is found violating the Clean Truck Check requirements prior to the certificate expiration date.

Future certificates may be denied if the vehicle has any outstanding CARB Enforcement actions.

Non-compliant vehicles could also have their registration denied by the Department of Motor Vehicles.

This compliance certificate does not exempt the vehicle from emissions-related inspection or audit.

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To verify this certification: <https://cleantruckcheck.arb.ca.gov>.

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Vehicle Compliance Certification

Issue Date: 10/2/2024

Start Date: 11/30/2024

Expiration Date: 5/30/2025

Certification ID: VCC1001493826

Vehicle Information

Vehicle Identification Number (VIN): 1FDNF6DC3GDA03341

Vehicle License Plate: 93763J2

Vehicle Make:

Vehicle Model Year: 2016

Vehicle Model:

Business Information

Company/Entity Name: Chapman Coast Roof Co., Inc.

Entity ID: E104917

Primary Address: 2030 E. Walnut Ave, Fullerton, CA 92831, USA

CARB reserves the right to invalidate this certificate if the vehicle is found violating the Clean Truck Check requirements prior to the certificate expiration date.

Future certificates may be denied if the vehicle has any outstanding CARB Enforcement actions.

Non-compliant vehicles could also have their registration denied by the Department of Motor Vehicles.

This compliance certificate does not exempt the vehicle from emissions-related inspection or audit.

For more information on Clean Truck Check, visit <https://ww2.arb.ca.gov/cleantruckcheck>.

To verify this certification: <https://cleantruckcheck.arb.ca.gov>.

CARB's Clean Truck Check team can be reached at hdim@arb.ca.gov.



Vehicle Compliance Certification

Issue Date: 10/3/2024

Start Date: 12/31/2024

Expiration Date: 6/30/2025

Certification ID: VCC1001493828

Vehicle Information

Vehicle Identification Number (VIN): 3FRWF6FB3BV082811

Vehicle License Plate: F3504F1

Vehicle Make:

Vehicle Model Year: 2011

Vehicle Model:

Business Information

Company/Entity Name: Chapman Coast Roof Co., Inc.

Entity ID: E104917

Primary Address: 2030 E. Walnut Ave, Fullerton, CA 92831, USA

CARB reserves the right to invalidate this certificate if the vehicle is found violating the Clean Truck Check requirements prior to the certificate expiration date.

Future certificates may be denied if the vehicle has any outstanding CARB Enforcement actions.

Non-compliant vehicles could also have their registration denied by the Department of Motor Vehicles.

This compliance certificate does not exempt the vehicle from emissions-related inspection or audit.

For more information on Clean Truck Check, visit <https://ww2.arb.ca.gov/cleantruckcheck>.

To verify this certification: <https://cleantruckcheck.arb.ca.gov>.

CARB's Clean Truck Check team can be reached at hdim@arb.ca.gov.



Vehicle Compliance Certification

Issue Date: 4/2/2025

Start Date: 4/2/2025

Expiration Date: 6/30/2025

Certification ID: VCC1006746821

Vehicle Information

Vehicle Identification Number (VIN): 1FUJGEDV8DSBV1094

Vehicle License Plate: 9E78071

Vehicle Make: FRHT

Vehicle Model Year: 2013

Vehicle Model:

Business Information

Company/Entity Name: Chapman Coast Roof Co., Inc.

Entity ID: E104917

Primary Address: 2030 E Walnut Ave, Fullerton, CA 92831-4813, USA

CARB reserves the right to invalidate this certificate if the vehicle is found violating the Clean Truck Check requirements prior to the certificate expiration date.

Future certificates may be denied if the vehicle has any outstanding CARB Enforcement actions.

Non-compliant vehicles could also have their registration denied by the Department of Motor Vehicles.

This compliance certificate does not exempt the vehicle from emissions-related inspection or audit.

For more information on Clean Truck Check, visit <https://ww2.arb.ca.gov/cleantruckcheck>.

To verify this certification: <https://cleantruckcheck.arb.ca.gov>.

CARB's Clean Truck Check team can be reached at hdim@arb.ca.gov.

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Chapman Coast Roof Co., Inc.

DIR Registration Number: 1000002150

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Chapman Coast Roof Co., Inc.

Signature



Name and Title Julio Trejo Gonzalez/ President

Dated 01/27/26

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

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BID BOND

The makers of this bond are, Chapman Coast Roof Co Inc
Deposit Company of Maryland, as Principal, and Fidelity and
Deposit Company of Maryland, as Surety and are held and firmly bound unto the
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum
of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the
work described below, for the payment of which sum in lawful money of the United States, well
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the
accompanying bid dated January 28, 20 26, for **Bid No. 113-26 Corona Del Mar High
School Aquatics/Football Team Rooms Roofing Upgrade Project**.

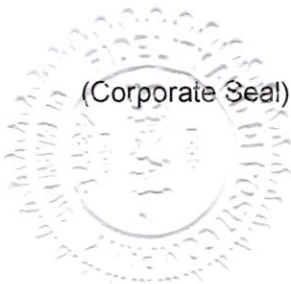
If the Principal does not withdraw its bid within the time specified in the Contract
Documents; and if the Principal is awarded the Contract and provides all documents to the District
as required by the Contract Documents; then this obligation shall be null and void. Otherwise,
this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension
of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation
under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including
reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument
under their several seals this 22nd day of January, 2026, the name and
corporate seal of each corporation.

(Corporate Seal)



(Corporate Seal)

(Attach Attorney-in-Fact Certificate)

Chapman Coast Roof Co Inc

Contractor/Principal

By: [Signature]

Title: Linda Dominguez - Sec Treas

Fidelity and Deposit Company of Maryland

Surety

By: [Signature]

Attorney-in-Fact

Title: Lisa Saumur, Attorney-in-Fact

The rate of premium on this bond is 0 - Bid bond per thousand.

The total amount of premium charges, \$ 0 - Bid Bond.

(The above must be filled in by corporate attorney)

BID BOND

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THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

(Name and Address of Surety)

Zurich Surety Claims

1299 Zurich Way

Schaumburg, IL 60196-1056

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

McGriff, a Marsh & McLennan Agency LLC Company

130 Theory, Suite 200

Irvine, CA 92617

(Telephone number of Surety and
Agent or Representative for service
of process in California)

800-626-4577

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

On _____, 20____, before me, _____, Notary Public,
personally

appeared _____, who proved to me on the basis of satisfactory
Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

On _____, 20____, before me, _____, Notary Public,
personally

appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
 ☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

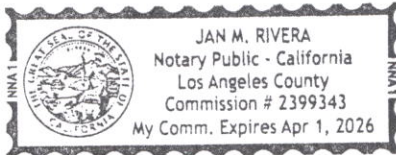
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)
On 01-22-2026 before me, Jan M. Rivera, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Lisa Saumur
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Thomas O. McClellan, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Lourdes LANDA, Jan RIVERA, Mark ROSSKOPF, Jessica GARCIA, Lisa SAUMUR, Zianab J. RENNER, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 29th day of December, A.D. 2025



ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Thomas O. McClellan

By: *Thomas O. McClellan*
Vice President

Daniel Lutes

By: *Daniel Lutes*
Secretary

**State of Maryland
County of Baltimore**

On this 29th day of December, A.D. 2025, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Thomas O. McClellan, Vice President and Daniel Lutes, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Genevieve M. Maison

Genevieve M. Maison
Notary Public
My Commission Expire January 27, 2029



Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney....Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 22nd day of January, 2026.



MJ Pethick

Mary Jean Pethick
Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
reportsfclaims@zurichna.com
800-626-4577

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
asbestos & roof removal disposal	B&M TEAR OFF INC.	2420 Sand Creek Road, PBM 280, Brentwood, CA 94513	769864	1000009312

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

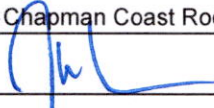
DESIGNATION OF SUBCONTRACTORS
- 24 -

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS
- 25 -

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder Chapman Coast Roof Co., Inc.

Signature 

Name and Title Julio Trejo Gonzalez/ President

Dated 01/27/26

DESIGNATION OF SUBCONTRACTORS
- 26 -

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Chapman Coast Roof Co., Inc.
- 2.0 Type, if Entity: C39 S CORP ROOFING
- 3.0 Bidder Address: 2030 E Walnut
Fullerton CA 92831
714-738-6611 714 738-0143
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?
16+
- 5.0 How many years has Bidder's organization been in business under its present name?
16+
- 5.1 Under what other or former names has Bidder's organization operated?
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 11/12/2008
- 6.2 State of Incorporation: CALIFORNIA
- 6.3 President's Name: Julio Trejo Gonzalez
- 6.4 Vice-President's Name(s): Brandon Rodgers
- 6.5 Secretary's Name: Linda Dominguez
- 6.6 Treasurer's Name: Linda Dominguez
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership):

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals:_____
N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business._____
CALIFORNIA
- 10.0 What type of work does the Bidder normally perform with its own forces?_____
C39 ROOFING
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: NO
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: NO
- 13.0 List Trade References:_____
-West Coast Air 619-561-8000 mcopley@wcac.com
-South Coast Shingle Co., Inc. 562-634-7100 Jimmy S
WeatherWeld Kody Berry- 888) 440-3224 kody@weatherweld.com
- 14.0 List Bank References (Bank and Branch Address):_____
Bank of America Contact
Joseph Gendreau - joseph.gendreau@bofa.com
520 Newport Center Dr., Suite 1000
Newport Beach, CA 92660
949-287-0591
- 15.0 Name of Bonding Company and Name and Address of Agent:_____
Zurich Surety
Gary Brouwer gary.brouwer@zurichna.com
777 South Figueroa Street St 3900
Los Angeles, CA 90017
714-484-1795

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
Lynwood HS- New Classroom Zach Darwin 818-898-1521 Zdarwin@bemards.com	KETONE ETHYLENE ESTER (KEE) ROOFING	1/30/2026	\$1,566,393.00
10-26 Rancho Verde HS	Garland Roofing	TBD	\$111,719.00
Hawthorne Police Depart David Esfandi 310.349.2984	Tremco POWERPL Y STANDARD FR	TBD	\$879,663.00
06-26 VICTOR VALLEY COLLEGE Building 44 Emergency Roof	Weatherweld Roofing	TBD	\$6148,62.00

INFORMATION REQUIRED OF BIDDERS

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
20-23RC ABC 1614 Various Sites	Roofing	05/17/23-10/04/23	\$837,113
10-22RC Rancho USD	Roofing-Tremco	06/21/22-11/21/22	\$880,141
16-23RC Imperial Courts (Bldgs 50,66,78,80)	Roofing	08/30/23-12/21/23	\$400,987
24-23BR Cypress College- Bldgs 4 & 13	Weatherweld Roofing	07/15/23-10/25/23	\$1,089,718
La Serna High School Bldg A Matthew Martin (213)328-8006	WeatherWeld, Reflective roof coating	6/19/2024-10/2/2024	\$176,610
Cal Poly Pomona Bldg #1 & JR AKIN 562) 424-5567	Demo, WeatherWeld Reflective roof coating	8/22/2024-10/2/2024	\$668,559
NARA Perris Roof Replacement Hunter Honebein 804-433-998	Demo & Roofing, Paint exterior building	8/23/2023-2/01/24	\$4,155,034.00
Walnut Valley USD (14-24BR) Sam Sornoso 909-595-1261	Weatherweld Roofing	06/12/24-11/2/24	\$1,872,138.00
46-25 SAN GABRIEL HS BLDG 'E' Tony Solorzano: 626) 607-7662 solorzano_antonio@ausd.us	Weatherweld Roofing	08/06/25-08/28/25	\$288,818.00

INFORMATION REQUIRED OF BIDDERS

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Brandon Rodgers- Project Manager 80%

Jose Montoya-Superintendent 20%

2. Summarize each person's specialized education: _____

Both are union members and have completed training through JATC

3. List each person's years of construction experience relevant to the project:

Brandon and Jose both have a combined work experience over 50 years which
includes roofing application and project management

4. Summarize such experience:

Brandon has been in the roofing industry for 35+ years

Jose Montoya has been in the roofing industry 17+ years

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

N/A

INFORMATION REQUIRED OF BIDDERS

N/A

Additional Bidder's Statements:

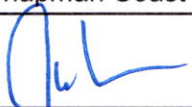
If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Chapman Coast Roof Co., Inc.

Signature 

Name and Title Julio Trejo Gonzalez/ President

Dated 01/27/26

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Corona Del Mar High School Aquatics/Football Team Rooms Roofing Upgrade Project, Bid No. 113-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Chapman Coast Roof Co., Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

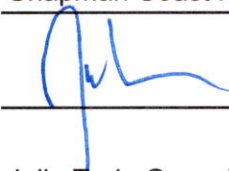
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 27 day of January, 2026 at FULLERTON, CA.

Name of Bidder Chapman Coast Roof Co., Inc.

Signature 

Name and Title Julio Trejo Gonzalez/ President

Dated 01/27/26

ASBESTOS-FREE MATERIALS CERTIFICATION

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

COUNTY OF Orange

On January 27 2026, 20 , before me, Linda Dominguez - Notary Public, Notary Public,
personally

Julio Trejo Gonzalez
appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

R. C. Smith

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
- ☐ Corporate Officer

Title(s)

Title or Type of Document

- ☐ Partner(s) ☐ Limited
☐ General

Number of Pages

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Date of Document

Signer is representing:

Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

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RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Corona Del Mar High School Aquatics/Football Team Rooms Roofing Upgrade Project, Bid No. 113-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

5 % Post consumer Material 5 % Secondary Material.

Executed on this 27 day of January, 2026 at

FULLERTON, CA

Name of Bidder Chapman Coast Roof Co., Inc.

Signature

Name and Title Julio Trejo Gonzalez/ President

Dated 01/27/26

RECYCLED CONTENT CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On January 27 2026, 20____, before me, Linda Dominguez - Notary Public, Notary Public,
personally

Julio Trejo Gonzalez
appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☐ Corporate Officer

Title(s)
☐ Partner(s) ☐ Limited
 ☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

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CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated January 27 2026 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Chapman Coast Roof Co., Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Julio Trejo Gonzalez/ President
Contractor's Representative



01/27/26
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Chapman Coast Roof Co., Inc. ("Contractor") on or about January 27, 2026 ("Contract"). This certification is submitted by B. M. Tenenoff, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Subcontractor's Representative

1/26/26
Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and Chapman Coast Roof Co., Inc. (hereinafter referred to as the "Contractor") for the **Corona Del Mar High School Aquatics/Football Team Rooms Roofing Upgrade Project, Bid No. 113-26** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and

DRUG FREE WORKPLACE CERTIFICATION

- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

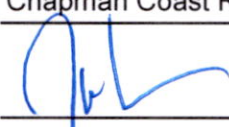
I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 27 day of January,

2026 at FULLERTON, CA

Name of Bidder Chapman Coast Roof Co., Inc.

Signature 

Name and Title Julio Trejo Gonzalez/ President

Dated 01/27/26

DRUG FREE WORKPLACE CERTIFICATION

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Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

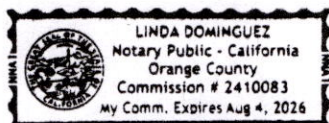
COUNTY OF Orange

On January 27 2026, 20____, before me, Linda Dominguez - Notary Public, Notary Public, personally

Julio Trejo Gonzalez appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☐ Corporate Officer

_____ Title(s)

_____ Title or Type of Document

- ☐ Partner(s) ☐ Limited
☐ General

_____ Number of Pages

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

_____ Date of Document

Signer is representing:

Name Of Person(s) Or Entity(ies)

_____ Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

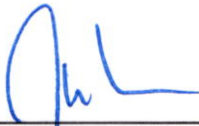
- 34 -

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Chapman Coast Roof Co., Inc.

Contractor Name



Signature

01/27/26

Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

The undersigned declares:

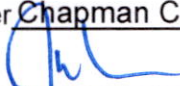
I am the President of Chapman Coast Roof Co., Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 01/27/26 [date], at Fullerton [city], CA [state].

Name of Bidder Chapman Coast Roof Co., Inc.

Signature 

Name Julio Trejo Gonzalez

Title President

NON-COLLUSION DECLARATION



NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1

CORONA DEL MAR HIGH SCHOOL AQUATICS/FOOTBALL TEAM ROOMS ROOFING UPGRADE PROJECT

BID No. 113-26

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

1/21/26

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

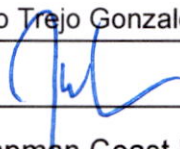
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Change:** Bid Form to include alternate addition pricing.
2. **Change:** Engineering drawing set to include alternate addition and walkway pavers additional scope.
3. **Add:** Addendum No. 1 additional scope and clarifications
4. **Add:** Asbestos abatement project design document.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Julio Trejo Gonzalez/ President

Signature: 

Firm Name: Chapman Coast Roof Co., Inc.

Address: 2030 E Walnut,
Fullerton CA 92831

Telephone #: 714-738-6611

Email: julio@chapmancoastroof.com

(END OF ADDENDUM NO.1)



Chapman Coast Roof Co., Inc.

California License No. 927543

2030 East Walnut Avenue / Fullerton, California 92831

Mail: Post Office Box 7050 / Fullerton, California 92384

Telephone 714-738-6611 / Fax 714-738-0143 / info@chapmancoastroof.com / www.chapmancoastroof.com

Supplemental
Information
Packet

DIR# 1000002150

REV: 01/22/26

TECHNICAL CAPABILITY

CHAPMAN COAST ROOF CO., INC. OBTAINED COAST ROOF CO., INC. THROUGH AN "ASSET ONLY PURCHASE" IN JANUARY OF 2009
CHAPMAN COAST ROOF CO., INC. MAINTAINS THE SAME OFFICERS AND THE SAME CORE WORK FORCE WITH THE SAME EXPERIENCE
AS COAST ROOF. CHAPMAN COAST ROOF HAS INSURANCE AND BONDING CAPABILITY FOR ANY SIZE JOB

THE KEY PERSONNEL IN OUR COMPANY ARE AS FOLLOWS:

1. JULIO GONZALEZ	PRESIDENT	35	YEARS	EXPERIENCE
2. BRANDON RODGERS	VICE PRESIDENT	22	YEARS	EXPERIENCE
3. LINDA DOMINGUEZ	SECRETARY/TREASURER	30	YEARS	EXPERIENCE
4. ALICE VALLE	BOOK KEEPER	30	YEARS	EXPERIENCE
5. BRANDON RODGERS	PROJECT MANAGER/ ESTIMATOR	22	YEARS	EXPERIENCE
6. LEO HORTA	PROJECT MANAGER/ ESTIMATOR	15	YEARS	EXPERIENCE
7. JOSE MONTOYA	SUPERINTENDANT	20	YEARS	EXPERIENCE

LIST OF FOREMANS

<u>1. JORGE RUIZ</u>	FOREMAN	30	YEARS	EXPERIENCE
<u>2. JUAN HERNANDEZ</u>	FOREMAN	30	YEARS	EXPERIENCE
<u>3. RAUL RIVAS</u>	FOREMAN	30	YEARS	EXPERIENCE
<u>4. MANUEL XILONZOZHITL</u>	FOREMAN	30	YEARS	EXPERIENCE

MOST OF OUR JOURNEYMEN HAVE BEEN WITH US AN AVERAGE OF TWENTY (20) YEARS, WHICH INDICATES
OUR STABILITY AS A ROOFING CONTRACTOR.

OUR PERSONAL HAVE SUCCESSFULLY COMPLETED MAJOR PROJECTS INCLUDING GOVERNMENT
AS WELL AS PRIVATE PROJECTS FROM BARSTOW MARINE BASE - 1.3 MILLION DOLLARS TO
SCHOOL DISTRICTS SUCH AS NOCCCD- CYPRESS COLLEGE TOTALING 1.1 MILLION DOLLARS.
WE COMPLETED THE UNITED STATES POSTS OFFICE, LONG BEACH, CA. 1.5 MILLION DOLLARS.
NARA PERRIS ROOF REPLACEMENT -PERRIS, CA \$4.1 MILLION DOLLARS.

PRODUCTION PERSONAL CAPABILITIES

WE HAVE ALL THE KEY PEOPLE NEEDED IN OUR EMPLOYMENT TO COMPLETE ANY PROJECT. WE DRAW
OUR LABOR FORCE FROM ROOFERS UNION LOCALS # 220 AND # 36.

PLANT FACILITIES AND EQUIPMENT

WE OWN AND MAINTAIN ALL THE TOOLS, EQUIPMENT NECESSARY TO COMPLETE ANY PROJECT CONDITION.

LICENSE

CHAPMAN COAST ROOF CO., INC

#927543

C-39

EXP: 01/31/27

CHAPMAN COAST ROOF CO., INC. INCORPORATED IN FULLERTON CALIFORNIA ON 11/12/2008

BANKS:

BANK OF AMERICA (CHECKING)
520 NEWPORT CENTER DR. 10TH FLOOR
NEWPORT BEACH, CA 92660

Joseph Gendreau: SVP/ Senior Relationship Manager
joseph.gendreau@bofa.com

310-413-2740

INSURANCE:

AGENT: MC. GRIFF INSURANCE
2400 KATELLA AVENUE STE. 100
ANAHEIM, CA 92806

BUFFY SHAVER

714)941-2856

BONDING COMPANY:

ZURICH SURETY
777 SOUTH FIGUEROA STREET STE. 3900
LOS ANGELES, CA 90017

AGENT: LOURDES LANDA

714)941-2840

BEST GUIDE RATING: A 15

BONDING RATE: **1.5 PERCENT**

BONDING CAPACITY: **15 MILLION PER PROJECT 25 MILLION AGGREGATE**

ARCHITECTS:

RICHARD INGRASSIA

CULVER CITY, CA

310)204-3400

HMC ARCHITECTS

ONTARIO, CA

909)989-9979

BILL PFEIFER

FULLERTON, CA

714)231-5928

ROBERT HENSLEY

RANCHO CUCAMONGA, CA

909)987-0909

JASON BUSANOVITCH

951)300-8377



CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE



License Number **927543** Entry **CORP**
Business Name **CHAPMAN COAST ROOF CO INC**

Classification(s) **C39**

Expiration Date **01/31/2027**

www.csib.ca.gov



Customer Account Lookup

PWCR	Legal Entity Name
1000002150	CHAPMAN COAST ROOF CO., INC.
Contractor Status	Doing Business As (DBA)
DIR Approved	Chapman Coast Roof Co., Inc.
CSLB	Business Structure
927543	Corporation - S corp
Business Phone	President
7147386611	Julio Trejo Gonzalez
Ext	Email
	alice@chapmancoastroof.com
Registration Start Date	Registration End Date
2025-07-01	2028-06-30
Crafts	
Roofing	

Address

Mailing Address	Physical Address
2030 E. Walnut Ave.	P.O. box 7050 Unit 16
Mailing Address - City	Physical Address - City
Fullerton	Fullerton
Mailing Address - State	Physical Address - State
CA	CA
Mailing Address - Zip	Physical Address - Zip
92831	92834
Mailing Address - Country	Physical Address - Country
United States	United States

**RESOLUTION ADOPTED BY UNANIMOUS WRITTEN CONSENT OF
THE BOARD OF DIRECTORS OF
CHAPMAN COAST ROOF CO.,INC
A California Corporation**

WHEREAS: Julio T. Gonzalez, President/Owner wishes to appoint Mr. Brandon Rodgers as Vice President of the Corporation, effective immediately.

WHEREAS, The Board of the Director of the Corporation desires to appoint Brandon Rodgers as Vice President of this Corporation, and

WHEREAS, Pursuant to Article Three (3), Section (13), the Board of Directors may take any action with a meeting provided all Directors consent to such action in writing, and

WHEREAS, The authorized number of Directors for the board is one Director, all Director are present constituting a quorum therefore be it.

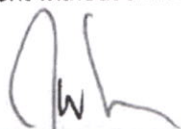
RESOLVED, That the Board of Directors of the Corporation hereby appoints Brandon Rodgers to be Vice President of Chapman Coast Roof Co.,Inc with all the rights and responsibilities contemplated and approved within the Articles and By-Laws of Chapman Coast Roof Co.,Inc

FURTHER RESOLVED, That Brandon Rodgers as Vice President of the Corporation is Authorized to sign any and all documents requiring the Signature of the Vice President of the Corporation. it is further noted that Linda Dominguez as Secretary Treasurer remains authorized to sign any and all documents requiring the Signature of the Secretary Treasurer.

FURTHER RESOLVED, that any actions HereToFore taken and any instruments, documents, and agreements heretofore executed by said officers in the consummation of the act above mentioned shall be the same hereby ratified, approved and confirmed.

IN WITNESS WHEREOF, The undersigned being all of the Directors of the Corporation have executed this Unanimous written Consent this (Date) May 12th, 2025

This consent is executed pursuant to Section 307 (b) of the Corporations code of the State of California and in accordance with the Bylaws of the Corporation which authorize the taking of action by the Board of Directors by unanimous written consent without a meeting.



Julio Trejo Gonzalez / Chairman

Experience & References

Project Name * 04-25 BR WHITTIER HIGH SCHOOL- BLDG D

Project type *Public Works

Location : 12417 Philadelphia St, Whittier, CA 90601

Owner * Whittier Union High School District

Owner Contact (Name and Current Phone * Matt Martin 562-698-8121 ex1535

Owner Contact Email * matt.martin@wuhsd.org

Architect or Engineer * Weatherweld

Architect or Engineer Contact (Name and Current Phone #) *

Construction Manager * n/a

Construction Manager Contact Email n/a

Description of Project, Scope of Work Performed * WeatherWeld Fluid applied Roof

Total Value of Construction (including change orders) *568,473.00

Original Value of Construction: 552,409.00

Original Scheduled Completion Date (MM/DD/YYYY) : 3/15/2025

Time Extensions Granted (# of Days) *

Actual Date of Completion (MM/DD/YYYY) * 4/29/2025

Start date- 12/26/2024-4/29/2025

Project Name * 07-25 BR DISTRICT WAREHOUSE # 24/25-005

Project type *Public Works

Location: 17575 EUCALYPTUS ST., HESPERIA, CA 92345

Owner * Hesperia Unified School District

Owner Contact (Name and Current Phone * Paul Lopez- 760) 244-4411 Ext. 7317

Owner Contact Email * paul.lopez@hesperiausd.org

Architect or Engineer * WeatherWeld

Architect or Engineer Contact (Name and Current Phone #) *

Construction Manager * n/a

Construction Manager Contact (Name and Current Phone # n/a

Construction Manager Contact Email n/a

Description of Project, Scope of Work Performed * WeatherWeld Fluid applied Roof

Total Value of Construction (including change orders) *181,559

Original Value of Construction: 181,559

Original Scheduled Completion Date (MM/DD/YYYY) : 3/15/2025

Time Extensions Granted (# of Days) *

Actual Date of Completion (MM/DD/YYYY) * 4/29/2025

Start date- 2/5/2025-4/29/2025

Project Name * 40-24BR La Serna High School Bldg. A

Project type *Public Education

Location * 15031 Youngwood dr, Whittier CA 90605

Owner * Whittier Union High School District

Owner Contact (Name and Current Phone #) * Matthew Martin (213)328-8006

Owner Contact Email * matt.martin@wuhsd.org

Architect or Engineer * Weatherweld

Architect or Engineer Contact (Name and Current Phone #) * Kody Berry -909)477-1842

Architect or Engineer Contact Email

Construction Manager *

Construction Manager Contact (Name and Current Phone #)

Construction Manager Contact Email

Description of Project, Scope of Work Performed * WeatherWeld and Reflective roof coating

Total Value of Construction (including change orders) *\$ 176,610

Original Value of Construction *\$ 176,610

Original Scheduled Completion Date (MM/DD/YYYY) *

Time Extensions Granted (# of Days) * 0_

Actual Date of Completion (MM/DD/YYYY) * 10/2/2024

Start date -6/19/2024-10/2/2024

Project Name * 51-24BR Cal Poly Pomona Bldg #1

Project type *Public Education

Location * 3801 W TEMPLE AVEPOMONA CA 91768

Owner * 2H CONSTRUCTION, INC

Owner Contact (Name and Current Phone #) *JR AKIN 562) 424-5567

Owner Contact Email * jr@2hconstruction.com

Architect or Engineer * Weatherweld

Architect or Engineer Contact (Name and Current Phone #) * Robert Weygant (973)-919-1980

Architect or Engineer Contact Email : robert@weatherweld.com

Construction Manager *

Construction Manager Contact (Name and Current Phone #)

Construction Manager Contact Email

Description of Project, Scope of Work Performed * Roof Removal of the existing roof using the WeatherWeld and Reflective roof coating

Total Value of Construction (including change orders) *\$ 668,559

Original Value of Construction *\$ 668,559

Original Scheduled Completion Date (MM/DD/YYYY) *

Time Extensions Granted (# of Days) * 0_

Actual Date of Completion (MM/DD/YYYY) * 10/2/2024

Start date – 8/22/2024-10/2/2024

Project Name * 19-24 IMPERIAL MS- WALKWAY PROJECT

Project type *Public Education

Location * 1450 SCHOOLWOOD DR. LA HABRA CA

Owner * LA HABRA CITY SCHOOL DISTRICT

Owner Contact (Name and Current Phone #) * Ken Powers 562-690-2331

Owner Contact Email * kpowers@lahabraschools.org

Architect or Engineer *

Architect or Engineer Contact (Name and Current Phone #) *

Architect or Engineer Contact Email

Construction Manager * S

Construction Manager Contact (Name and Current Phone #)

Construction Manager Contact Email

Description of Project, Scope of Work Performed * removal of existing walkway roofing and replacement.

Total Value of Construction (including change orders) *\$ 174,881.45

Original Value of Construction *\$162,000.

Original Scheduled Completion Date (MM/DD/YYYY) * 4/8/2024

Time Extensions Granted (# of Days) * 0_

Actual Date of Completion (MM/DD/YYYY) * 4/8/2024 **Start**-3/25/24-4/8/24

Project Name * 24-23BR Cypress College- Buildings 4 & 13

Project type *Public Education

Location * 9200 VALLEY VIEW ST. CYPRESS, CA 90630

Owner * NOCCCD

Owner Contact (Name and Current Phone #) * Christine Hoang 714-808-4773

Owner Contact Email * choang@nocccd.edu

Architect or Engineer *

Architect or Engineer Contact (Name and Current Phone #) * Michael Jones (888) 440-3224

Architect or Engineer Contact Email

Construction Manager * Vince Marchetti Project Manager

Construction Manager Contact (Name and Current Phone #) 714-402-6386

Construction Manager Contact Email

Description of Project, Scope of Work Performed * Weatherweld Roofing

Total Value of Construction (including change orders) *\$1,043,258

Original Value of Construction *\$ 1,043,258

Original Scheduled Completion Date (MM/DD/YYYY) *11/01/23

Time Extensions Granted (# of Days) * 0_

Actual Date of Completion (MM/DD/YYYY) * 11/01/23 **Start:** 7/19/23-10/25/23

Project Name *27-23RC NARA Perris Roof Replacement & Exterior Repairs
Project type *Public Works
Location 23123 CAJALCO ROAD PERRIS, CA 92570
Owner * Boyd Perris GSA, LLC c/o Collier International Asset Services, LLC
Owner Contact (Name and Current Phone #) * Hunter Honebein Project Manager-804 433 9983
Owner Contact Email * hunter.honebein@colliers.com
Architect or Engineer * Garland
Architect or Engineer Contact (Name and Current Phone #) * Jason Busanovitch. 951-300-8377
Construction Manager *
Construction Manager Contact (Name and Current Phone #) (
Construction Manager Contact Email
Description of Project, Scope of Work Performed * Demo & Roofing, Paint exterior building.
Total Value of Construction (including change orders) *\$4,155,034
Original Value of Construction *\$4,155,034
Original Scheduled Completion Date (MM/DD/YYYY) *08/10/24
Time Extensions Granted (# of Days) * 0_
Actual Date of Completion (MM/DD/YYYY) * 02/01/24
Start date-8/23/2023-2/01/24

Project Name * 20-23RC ABC 1614 Roofing at Various Sites
Project type *Public Education
Location * Various Sites
Owner * ABC Unified School District
Owner Contact (Name and Current Phone #) * Joshie Cox (562) 926-5566 ext. 21218
Owner Contact Email * joshie.cox@abcusd.us
Architect or Engineer * Garland
Architect or Engineer Contact (Name and Current Phone #) * John Weingarden 714-287-3049
Architect or Engineer Contact Email
Construction Manager * Steven Richards: Director of MOT
Construction Manager Contact (Name and Current Phone #) (562) 926-5566 ext. 224
Construction Manager Contact Email
Description of Project, Scope of Work Performed * KEE Roofing, Ketone Ethylene Ester Roofing, Metal Roofing
Total Value of Construction (including change orders) *\$837,113.20
Original Value of Construction *\$837,113.20
Original Scheduled Completion Date (MM/DD/YYYY) *10/04/23
Time Extensions Granted (# of Days) * 0_
Actual Date of Completion (MM/DD/YYYY) * 10/04/23 **Start**-5/17/23-10/4/23



CHAPMANCOAST

Chapman Coast Roof Co., Inc.

California License No. 927543

Plant: 2301 East Orangethorpe Avenue / Fullerton, California 92831

Mail: Post Office Box 7050 / Fullerton, California 92834

Telephone 714-738-6611 / Fax 714-738-0143 / www.chapmancoastroof.com

EQUAL OPPORTUNITIES POLICY

Chapman Coast Roof Co., Inc recognizes that it is essential to provide equal opportunities to all persons without discrimination. This policy sets out the Corporation's position on equal opportunity in all aspects of employment, including recruitment and promotion, giving guidance and encouragement to employees at all levels to act fairly and prevent discrimination on the grounds of sex, race, marital status, part-time and fixed term contract status, age, sexual orientation or religion.

Statement of Policy

- a. It is the policy of Chapman Coast Roof Co., Inc to ensure that no job applicant or employee receives less favourable treatment on the grounds of sex, race, marital status, disability, age, part-time or fixed term contract status, sexual orientation or religion, or is disadvantaged by conditions or requirements that cannot be shown to be justifiable. The corporation is committed not only to its legal obligations but also to the positive promotion of equality of opportunity in all aspects of employment.
- b. The Corporation recognizes that adhering to the Equal Opportunities Policy, combined with relevant employment policies and practices, maximises the effective use of individuals in both the Corporation and employees best interest. Chapman Coast Roof Co., Inc recognizes the great benefits in having a diverse workforce with different backgrounds, solely employed on ability.
- c. The application of recruitment, training and promotion policies to all individuals will be on job requirements and the individual's ability and merits.
- d. All employees of the Corporation will be made aware of the provision of the policy.

Employment

- a. Chapman Coast Roof Co., Inc will not discriminate on the basis of Sex, Race, marital status, disability, age, part-time or fixed term contract status, sexual orientation or religion in the allocation of duties between employees employed at any level with comparable job descriptions.
- b. Chapman Coast Roof Co., Inc will put in place any reasonable measures and / or adjustments within the workplace for those employees who become disabled during employment or for disabled appointees.
- c. All employees will be considered solely on their merits for career development and promotion with equal opportunities for all.

Training

- a. Employees will be provided with appropriate training regardless of sex, race, marital status, disability, age, part-time or fixed term contract status, sexual orientation or religion.
- b. All employees will be encouraged to discuss their career prospects and training needs with supervisor or the HR Department.

Grievances and Victimisation

- a. Chapman Coast Roof Co., Inc emphasises that discrimination is unacceptable conduct which may lead to disciplinary action under the Corporation Disciplinary Procedure.
- b. Any Complaints of discrimination will be pursued through the Corporation Grievance Procedure.

ACORDTM**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

3/27/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McGriff, a MMA LLC Company 130 Theory Ste 200 Irvine, CA 92617 714 941-2800	CONTACT NAME: Sonia Morris	
	PHONE (A/C, No, Ext): 714 941-2800	FAX (A/C, No):
	E-MAIL ADDRESS: Sonia.Morris@McGriff.com	
INSURED Chapman Coast Roof Co. Inc. PO Box 7050 Fullerton, CA 92834	INSURER(S) AFFORDING COVERAGE	
	INSURER A : National Fire Insurance Co of Hartford	NAIC # 20478
	INSURER B : Continental Casualty Company	20443
	INSURER C : State Compensation Ins. Fund of CA	35076
	INSURER D : Travelers Property Casualty Co of Amer	25674
	INSURER E :	
	INSURER F :	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ BI/PD Ded:25,000 GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☐ LOC ☐ OTHER:			6012547718	04/01/2025	04/01/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS NON-OWNED AUTOS ONLY ☒ HIRED AUTOS ONLY ☒			6012547735	04/01/2025	04/01/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$			6012547704	04/01/2025	04/01/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ Y ☒ N/A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			935700725	04/01/2025	04/01/2026	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Rent/Lease Equip			QT6300S531349TIL25	04/01/2025	04/01/2026	\$100,000 max/\$1,000 Ded
D	Installation Fit			QT6300S531349TIL	04/01/2025	04/01/2026	\$500,000 max/\$1,000 Ded

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of Coverage.**CERTIFICATE HOLDER****CANCELLATION**

Chapman Coast Roof Co. Inc.
PO Box 7050
Fullerton, CA 92834

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



**Request for Taxpayer
Identification Number and Certification**

Go to www.irs.gov/FormW9 for instructions and the latest information.

**Give form to the
requester. Do not
send to the IRS.**

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) Chapman Coast Roof Co., Inc.		
	2 Business name/disregarded entity name, if different from above.		
	3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor ☐ C corporation ☒ S corporation ☐ Partnership ☐ Trust/estate ☐ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. ☐ Other (see instructions)		
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) (Applies to accounts maintained outside the United States.)		
	3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions. ☐		
5 Address (number, street, and apt. or suite no.). See instructions. 2030 East Walnut Ave, P.O.Box 7050		Requester's name and address (optional)	
6 City, state, and ZIP code Fullerton, CA 92831			
7 List account number(s) here (optional)			

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

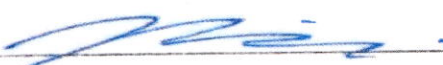
Social security number								
			-				-	
or								
Employer identification number								
2	6	-	3	7	3	5	4	2

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person	Date
		1/5/24

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they