

Jasper City Schools
Board Minutes
October 27, 2025

The Jasper City Board of Education met on October 27, 2025 at 4:00 p.m. at the Maddox Intermediate School Library. Members present were Teresa Sherer, Mary Beth Barber, Scott Thornley and Reed Pilling. Willie Moore was absent. Superintendent Dr. Ann Jackson was also in attendance.

Vice-Chairperson Teresa Sherer called the meeting to order at 4:00 p.m. with the first item to be approved being the agenda. A motion to approve the agenda was made by Scott Thornley and a second given by Mary Beth Barber. The motion carried unanimously.

Vice-Chairperson Teresa Sherer called for a motion to approve minutes from the September 22, 2025 and October 21, 2025 Board Meetings. A motion to approve the board minutes was made by Reed Pilling, a second by Scott Thornley, and the motion carried unanimously.

Dr. Jackson recommended adoption of a motion to approve the personnel report:

RESIGNATION / RETIREMENT

1. Approve the retirement of Ruth Ann Quinn as Child Nutrition Program Manager at Maddox Intermediate School effective December 1, 2025.
2. Approve the retirement of Pat Clay as Child Nutrition Program Worker at Maddox Intermediate School effective December 1, 2025.

EMPLOYMENT / TRANSFER

3. Approve the employment transfer of Donna Bevins as Child Nutrition Worker from T.R. Simmons Elementary School to Maddox Intermediate School effective October 28, 2025.
4. Approve the employment of Aaron Mullins, current Custodian at Jasper High School, as 12 Month General Aide (assigned to tech. dept.) effective November 3, 2025.
5. Approve the employment of Jewel Hubbard as Custodian at Memorial Park Elementary School effective November 3, 2025.
6. Approve the employment of Tracy Lynn Barham as Child Nutrition Worker at Maddox Intermediate School effective November 3, 2025.
7. Approve the employment of Lucas Daniel Thomas as Part-Time Substitute Bus Driver for the District effective October 28, 2025.

ASSIGNMENT

8. Approve the assignment of McKinley Ferguson as a non-employee volunteer assisting volleyball coach for Jasper High School, effective date to be determined.
9. Approve the assignment of Sandi Farris as a non-employee volunteer assisting coach for Jasper High School, effective date to be determined.

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10. Approve the assignment of Alex Oliver as a non-employee volunteer assisting volleyball coach for Jasper High School, effective date to be determined.

LEAVE OF ABSENCE

11. Approve the leave of absence for Alison McGuire, Child Nutrition Worker at Memorial Park Elementary School, from October 14, 2025 – November 21, 2025.

A motion to approve the personnel report was made by May Beth Barber, a second by Reed Pilling, and the motion carried unanimously.

Dr. Jackson and the Board proudly recognized the following:

- Recognition of Eagle Scouts
- Recognition of School & District Teachers of the Year

Secondary Principals, Mr. Moore and Mr. Darwin, presented CIPs (Continuous Improvement Plans) as well as entertained questions and comments from the Board.

Dr. Jackson recommended adoption of a motion to approve the fine arts textbook committee. A motion to approve the committee was made by Scott Thornley, a second by Mary Beth Barber, and the motion carried unanimously.

Dr. Jackson recommended adoption of a motion to approve the following overnight and/or out-of-state trip requests:

- JHS Swim Team to State in Huntsville on November 20-22, 2025
- JHS Girls Basketball to Orlando, FL on December 17-21, 2025
- JHS Varsity Cheerleaders to Orlando, FL on January 28, 2026 -February 2, 2026
- JHS Marching Band to April 21-24, 2026
- JJHS 8th Grade to Washington, DC on February 23-28, 2026

Dr. Jackson presented the 2026-2027 District Calendar for the first reading.

With no further business to come before the Board, the meeting was adjourned unanimously on a motion by Scott Thornley and a second by Reed Pilling.