

Brookline School District

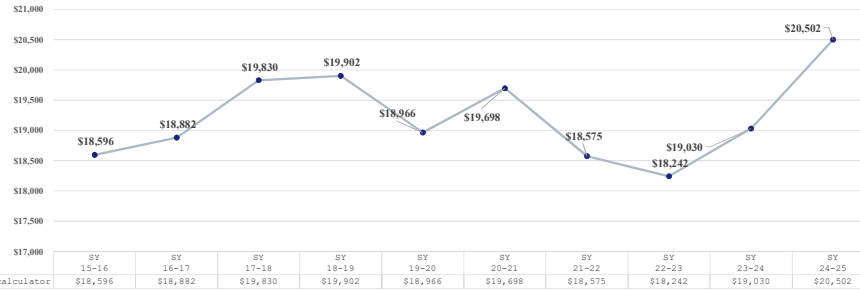
Mandatory Report to Voters on School Expenses

Average Cost Per Pupil



Cost Per Pupil

Adjusted for inflation to Dec. 2025 dollars, using BLS calculator

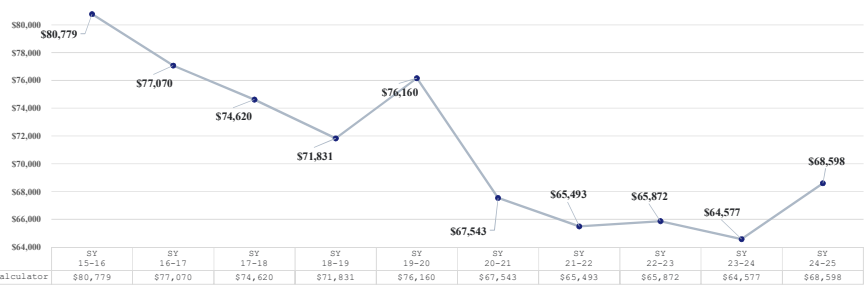


Average Teacher Salary



Average Teacher Salary

Adjusted for inflation to Dec. 2025 dollars, using BLS calculator



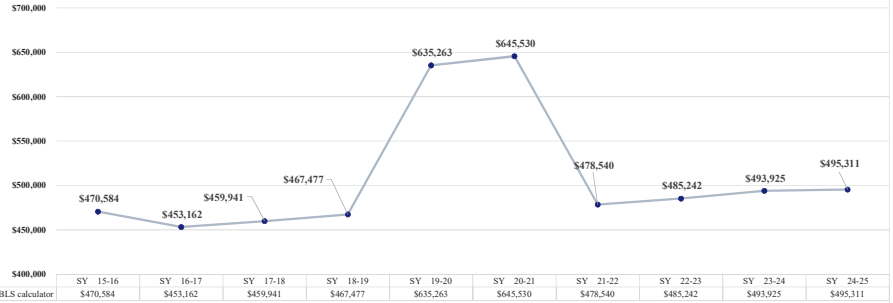
School Year

Administrator Salaries



Total Admin Salary

Adjusted for inflation to Dec. 2025 dollars, using BLS calculator



School Year

Top Administrator Salaries for FY26

Superintendent	\$176,752
Assistant Superintendent of Student Services	\$138,004
Assistant Superintendent of Curriculum	\$135,058
Business Administrator	\$125,000



Additional Information

Regarding the Mandatory Report to Voters

Top Administrator Salaries for FY26 District Allocation	BSD Portion	HSD Portion	COOP Portion	Total
Superintendent	\$35,775	\$56,066	\$84,912	\$176,752
Assistant Superintendent of Student Services	\$27,932	\$43,775	\$66,297	\$138,004
Assistant Superintendent of Curriculum	\$27,336	\$42,840	\$64,882	\$135,058
Business Administrator	\$25,300	\$39,650	\$60,050	\$125,000

Where does the data in this report come from?

- Cost Per Pupil and salary data come from the NH Dept. of Education website.
- Cost Per Pupil:
 - <https://www.education.nh.gov/who-we-are/division-of-educator-and-analytic-resources/bureau-of-education-statistics/financial-reports>
- Teacher & Administrator Salaries:
 - <https://www.education.nh.gov/who-we-are/division-of-educator-and-analytic-resources/bureau-of-education-statistics/staffing-and-salary-reports>

How is inflation calculated?

- We used the U.S. Bureau of Labor statistics inflation calculator:
 - https://www.bls.gov/data/inflation_calculator.htm

Where can I find the language of the law regarding this report?

- The Mandatory Report to Voters on School Expenses comes from RSA189:75 through RSA189:78, which can be found on pages 315-317 of this document from the NH Department of Education:
 - <https://www.education.nh.gov/sites/g/files/ehbemt326/files/inline-documents/sonh/2024-2025-nhed-laws-unannotated.pdf>

Where should I reach out if I have more questions about the report?

- Please contact the SAU Office at 603-324-5999.