

**STEELTON-HIGHSPIRE SCHOOL DISTRICT
COMMITTEE OF THE WHOLE MEETING
November 5, 2025**

MINUTES

VOTING MEMBERS PRESENT

Mr. Micheal Wanner, President, Ms. Ashley Ward-McMullen, Vice President, Mr. Calvin Johnson, Treasurer, Mr. Casey Hamilton, Ms. Joyce Culpepper (virtual), Mr. Nicholas Conjar. Mr. Michael Pilsitz, Ms. Jenna Condran, and Ms. Christie Hamilton.

NON-VOTING MEMBERS PRESENT

Micheal Lewis, Solicitor, Mr. Steve Shuleski, Jr./Sr. High School Principal, Mr. Harry Mathias Chief Recovery Officer, and Ms. Cynthia Chisholm, Assistant Board Secretary.

1. CALL TO ORDER

Mr. Wanner called the meeting to order at 6:09 p.m.

2. PLEDGE OF ALLEGIANCE

3. ANNOUNCEMENT OF EXECUTIVE SESSION MEETING

Executive Session was held to discuss school personnel matters.

On a motion to go back into Executive Session. Motion by Ms. Ward-McMullen and second by Ms. Hamilton with no objections by Voice Call Vote, all members voting Aye, motion approved to go into Executive Session. Executive session was held to discuss school business.

4. PRESENTATIONS

No presentations.

5. PUBLIC COMMENT (agenda items only)

No public comment.

6. FOLLOW UP

Nothing to report.

7. REVIEW OF BOARD REPORTS

Reports are all listed individually.

7.a. FINANCIAL RECOVERY PLAN REPORT

RECOMMENDATION: that the board directs the Chief Recovery Officer and Superintendent to do the following as per Initiatives FM1 and FM6 in the Financial Recovery Plan:

- Study the professional and support staffing needs of the District based upon instructional program requirements and student enrollment; and
- 1. Determine the minimum professional and support staffing needs of the District for the upcoming school year based upon the forgoing studies; and
- Make recommendations to the Board during February and March 2026, based upon the considerations set forth in the Public School Code, concerning whether any professional or temporary professional employee positions and/or support employee should be maintained, added, reduced or eliminated during the 2026-27 school year; and

- If a recommendation is made for elimination or reduction of positions, implement the established procedures through termination of specific temporary professional employees and/or support employees, suspension of specific professional employees or demotion of specific professional employees and/or support employees, obtaining such approvals from the Department of Education that may be required for the alternation or curtailment of educational programs or economic factors; and
- Notify any temporary professional and professional employees and/or support employees who may be affected by the recommendations.
- Consult with and work with District legal counsel to insure the correctness and completeness of the process.

7.b. PERSONNEL REPORT

The Administration respectfully recommends that the Board approve the attached personnel report. On a motion by Ms. Culpepper second by, Mr. Johnson with no objections by Voice Call Vote, all members voting Aye, Board Personnel Report is moved to the Consent Agenda.

7.c. POLICY REPORT

The Administration respectfully recommends that the Board approve the attached policies:

- Policy 005 Organization
- Policy 006 Meetings
- Policy 008 Organization Chart
- Policy 111 Lesson Plans
- Policy 204 Attendance
- Policy 303 Employment of Administrators
- Policy 309 Assignment and Transfer
- Policy 404 Employment of Professional Employees
- Policy 410 Abolishing a Position
- Policy 504 Employment of Classified Employees
- Policy 610 Purchases Subject to Bid/Quotations
- Policy 620 Fund Balance
- Policy 713 Liability for Personal Property
- Policy 802 School Organization
- Policy 818 Contracted Services Personnel

On a motion by Ms. Culpepper second by, Ms. Ward-McMullen with no objections by Voice Call Vote, all members voting Aye, the motion to approve Items 7.c.1 carried by voice vote.

The Administration respectfully recommends that the Board approve the attached policy for second reading:

- Policy 004 Membership

On a motion by Ms. Culpepper second by, Ms. Ward-McMullen with no objections by Voice Call Vote, all members voting Aye, item 7.c.2 is moved to the Consent Agenda.

The Administration respectfully recommends that the Board approve the attached policy for first reading:

- Policy 815.1 Artificial Intelligence

On a motion by Ms. Culpepper second by, Ms. Ward-McMullen with no objections by Voice Call Vote, all members voting Aye, item 7.c.3 is moved to the Consent Agenda.

7.d. PROPERTY & SUPPLIES

The Administration respectfully recommends that the Board approve the use of the Elementary Front Entrance on November 5th, 12th, 19th, and 26th, 2025 for Steelton Youth Basketball League sign-ups with Mr. Haywood from 5:00 p.m. - 6:00 p.m.

The Administration respectfully recommends that the Board approve the use of the Elementary Gym on December 15, 2025 for Little Elves Shoppe with Ms. Parker from 11:00 a.m. - 6:00 p.m.

The Administration respectfully recommends that the Board approve the use of the High School Auditorium and four (4) classrooms on January 24, 2026 (weather delay date 1/31/2026) for STEM Competition and awards program Mr. Sutton from 11:00 a.m. - 6:00 p.m.

On a motion by Mr. Conjar second by, Ms. Ward-McMullen with no objections by Voice Call Vote, all members voting Aye, item 7.d.1, 7.d.2 and 7.d.3 is moved to the Consent Agenda.

The Administration respectfully recommends that the Board approve the use of the High School Auditorium on December 2, 2025 for Community Open House for Comprehensive Plan with Mr. Severson from 6:00 p.m. - 8:00 p.m.

On a motion by Mr. Conjar second by, Ms. Ward-McMullen with objections by Voice Call Vote, all members voting Aye, item 7.c.3 is tabled for more information.

7.e. PUPIL SERVICES REPORT ACTION ITEM

The Administration respectfully recommends that the Board approve the attached agreement with Iris Healthcare Staffing Agency LLC. for nursing services.

On a motion by Ms. Ward-McMullen second by, Ms. Hamilton with no objections by Voice Call Vote, all members voting Aye, item 7.e is moved to the Consent Agenda.

7.e. STUDENT SERVICES REPORT

The Administration respectfully recommends that the Board review the fundraiser below for informational purposes only.

Club or Group/Advisor	Date	Type of Funding
Elementary Special Education students/Ms. Pugh	11/3/2025 until 5/2026	Roller Pride Bracelets
Elementary PBIS/Ms. Donnelly	11/3/2025 - 11/21/2025	T-shirts & Sweatshirts

7.f. TRANSPORTATION REPORT

The Administration respectfully recommends that the Board approved the attached First Student driver list.

On a motion by Ms. Hamilton second by, Ms. Ward-McMullen with no objections by Voice Call Vote, all members voting Aye, item 7.e is moved to the Consent Agenda.

The Administration respectfully recommends that the Board review the field trips below for informational purposes only, they are less than 50 miles.

Date	Class/Program & Teacher/Coach	Location
10/23/2025	11th & 12th Grades/Ms. Hume	HACC's Youth Symposium

7.f. SUPERINTENDENT'S REPORT

Nothing to report.

7.g. SCHOOL BOARD PRESIDENT'S REPORT

Mr. Wanner, Nothing to report.

7.h. SOLICITOR'S REPORT

Mr. Lewis, Nothing to report.

8. BOARD ROUNDTABLE

Ms. Hamilton stated

9. PUBLIC COMMENT (agenda and non-agenda items)

Ms., Ward-McMullen stated she hopes the bullying in the school need to get under control with all children being treated equally.

10. ADJOURNMENT

The meeting was adjourned at 6:50 p.m. on a motion by Ms. Ward-McMullen and second by Mr. Johnson. All members present voted Aye.

Respectfully Submitted,



Ms. Cynthia Chisholm

Assistant Board Secretary