



Clinton-Glen Gardner Board of Education
January 28, 2026
CPS Media Center 7:00pm

WORK & BUSINESS SESSION AGENDA

Action may be taken

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

Adopted 3/2016

1. Call to Order

2. Opening Statement:

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Hunterdon County Democrat and Hunterdon Review, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

3. Roll Call

4. Monthly School Data:

- A. Enrollment Data Report (Attachment #1)**
- B. Student Suspensions:**
 - 1. In-School Suspensions:
 - 2. Out-of-School Suspensions:
- C. School Nurse's Report (Attachment #2A and #2B)**
- D. Violence and Vandalism (EVVRS Data),**
- E. Fire Drill and Bus Evacuation Drill Report (Attachment #3)**

Motion: To accept the aforementioned monthly school data report, items A-E.

Motion: To approve submission of Reporting Period 1 Student Safety Data System
(Attachment #)

5. Superintendent/Principal’s Report

GEOY and ESP Celebration

A. Clinton Education Association Report

B. Assistant Principal- Curriculum Coordinator Report

C. Special Services Report

Motion: Approve SSDS 2025-2026 Reporting period 1 submission (see attached)

6. Public Comment

7. Personnel

A. Threat Assessment Team 2026-2027

Motion: To approve the following staff members to the Threat Assessment Team for the 2026-2027 school year.

Staff Member

Jenine Kastner: School Safety Specialist, Director of Special Services

Seth Cohen: Superintendent/Principal

Timothy Bidwell: Physical Education Teacher

Toni Cespedes: School Psychologist

Courtney Duryea: Guidance Counselor

Angela McVerry: Guidance Counselor

Lauren Peachey: School Social Worker

Scott Reilly: Technology Director

Carolyn Schorr: BCBA

Matt Stanbro: Vice Principal, Curriculum Director

Brian Testa: School Resource Officer

B. Staff approvals

Motion: To approve the following staff member and rates for the listed position for the 2025/2026 school year:

Position	Name	Rate	Effective Date
Before/AfterCare	Sandra Fernandes	\$20.50/hr	10/9/25
District Cash Reconciler	Michael Brennen	\$350/month	January 29, 2026

C. Leave of Absence

Motion to approve FMLA for employee ID # (to be filled in) beginning on 3/24/26 and ending on 6/19/26

D. Salary Increase

<i>Motion: To advance the following teacher on the salary guide in accordance with CEA negotiated agreement:</i>				
Position	Name	Current Step and Salary	New Step and Salary	Effective
Teacher	Sharon Schoendorf	BA/step 1; \$61,765.00	BA+15/step 1; \$62,665	2/1/26

8. Curriculum, Instruction, Assessment, & Technology

B. Professional Development

<i>Motion: To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12:</i>					
Program Name	Date	# Employees	Event Cost	Substitute Pay	Total Cost
2026 NJMEA State Conference	February 19-21, 2026	Stephanie Evans	\$225	\$125	\$350 +mileage and lodging
NJTESOL/NJBE 2026 Spring Conference	May 19-20 2026	Jennifer Watkins	\$450	\$125	\$575 + mileage
2026 FLENJ Annual Conference	March 18, 2026	Jennifer Watkins	\$180	\$125	\$305 + mileage
2026 FLENJ Annual Conference	March 18, 2026	Evelyn Ferro	\$180	\$125	\$305 + mileage
Hunterdon County Librarians Association 2026 Workshop	March 19, 2026	Evelyn Ferro	\$75	\$125	\$200 + mileage
NJASA Techspo	January 30, 2026	Seth Cohen	\$385	NA	\$385+ mileage

C. Field Trips

<i>Motion: To approve the following requests for field trips as listed:</i>			
Date	Grade	Destination	Cost per student
January 2026	5-8 Arts/Social Studies Elective	Hunterdon Art Museum	\$0.00
February 2026	Unified	Glen Gardner VFW	\$0.00
February 2026	Grades 5 - 8 Instrumental	Voorhees High School	TBD

April 2026	4th Grade	Ellis Island	TBD
April 2026	5th Grade	Echo Hill Park	TBD
May 2026	7th/8th Music	High Note Festival and Dorney	TBD
June 2026	7th Grade	Hellericks Adventure Farm	TBD

9. Policy and Regulations

Motion: To approve the listed First and/or Second Readings and Adopt or Repeal the Policies and Bylaws with Second Readings (summaries attached):

Policy #	Title	Action	Att. #
P 0142.1	NEPOTISM (M)	1st rdg	
P 1220	EMPLOYMENT OF CHIEF SCHOOL ADMINISTRATOR		
P&R 1552	SEXUAL HARRASSMENT - STAFF (M)		
P&R 2530	RESOURCE MATERIALS		
P&R 2535	LIBRARY MATERIAL (M)		
P&R 3362	SEXUAL HARASSMENT OF TEACHING STAFF MEMBERS COMPLAINT PROCEDURE - ABOLISHED		
P 4352	SEXUAL HARASSMENT OF SUPPORT STAFF COMPLAINT PROCEDURE - ABOLISHED		
P&R 9130	PUBLIC COMPLAINTS		

10. General Information: Business Administrator's Report

A. SEMI Waiver

Motion: To approve the SEMI (Special Education Medicaid Initiative) Waiver due to the number of qualifying students being less than 40. (**Attachment #**)

B. Bid Opening November 22, 2026 for renovation project for the garage

Motion: To accept the bid and award a contract for renovation project for the playground as recommended by the architect of record. The work is to be performed by the following vendor. (the lowest, most responsive bidder) **Attachment #**

Name	Submitted Bid
Hahr Construction	\$234,000

C. Monthly Minutes and Financial Approval

Motion: To approve the Minutes and monthly financial transactions and reports items 1-5:

1. Approval of Board of Education Minutes from the November 19, 2025 Business Sessions and Executive Session and January 7, 2026 Reorg/Business Sessions and Executive Session.No December 2025 meeting was held **(Attachment #)**
2. Certification of the Secretary's and Cash Reconciler Reports that the cash receipts, cash expenditures, and cash balances in the specified amounts, are in agreement and further approve that in compliance with NJAC 6:A:23A-16/10(c) 3 and 4, there are sufficient funds available to meet financial obligations for the remainder of the 2025-2026 school year. That no major account or fund has been over-expended pursuant to NJSA 18A:22-8.1, and that no line-item account has encumbrances and expenditure, which in totally exceed the line-item appropriation in violation of NJAC 6A23-2.22(a) that as of the date of their reports **(Attachment #)**

November 2025 \$2,497,061.46

3. Approval of the Bill List in the specified amounts (Attachment #)

- a. General Account: \$ FORTHCOMING
- b. Cafeteria Account: \$ 71,314.31 (NOV and DEC CKS WRITTEN; NO DECEMBER MEETING WAS HELD)

5. Checking Account Balances – November 2025

- a. Student Activities \$ 79,361.52
- b. Cafeteria: \$ 197,847.31
- c. Payroll Agency: \$ 6,211.05
- d. Unemployment: \$ 122,111.33

6. Transfers in the amount of:

November:
Fund 10 \$50,574.95 **(Attachment #)**

December:
Fund 10 \$10,534.046 **(Attachment #)**

11. Correspondence

12. New Business

A. 2026-2027 School Year Calendar (Attachment #)

B. 2027 Personal Relative Disclosure Statement

13. Old Business

A. Budget for 26-27

B. Board Liaison Reports

2025-2026 Goals

- Teachers will focus on building a positive school culture by modeling and teaching respect, acceptance, and character at the elementary level, and promoting the ABCs of Middle School – Accountability, Belonging, and Character – in grades 5–8.
- Strengthen literacy instruction to align with NJ literacy law requirements. Incorporate evidence-based literacy strategies in daily instruction.
- Implement the district's new Math in Focus program with fidelity in daily instruction. Leverage program resources, including manipulatives and other supports, to maximize learning opportunities and meet the needs of diverse learners.

14. Public Comment

15. Executive Session

Call for a motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will no longer exist.

HIB & Student Matters

16. Adjournment