



GRANT SCHOOL DISTRICT #3

401 N. Canyon City Blvd. • Canyon City, OR 97820
Phone: (541) 575-1280 • Fax: (541) 575-3614

POSITION OPENING FOR 2026 SPRING SEASON ASSISTANT JUMPING & HURDLES TRACK COACH GRANT UNION HIGH SCHOOL

GRANT SCHOOL DISTRICT NO. 3 IS SEEKING APPLICANTS FOR THE POSITION OF ASSISTANT TRACK - JUMPING COACH & HURDLES COACH FOR GRANT UNION HIGH SCHOOL.

QUALIFICATIONS:

- In-Depth knowledge of the sport.
- Possess the personal and professional qualities, which will ensure a high quality of leadership and instruction.
- Accept all athletic and coaching regulations, procedures, and policies of District #3.
- Meets all requirements of OSAA and NFHS Certification (www.osaa.org)
- Must become mini bus certified.
- High School graduate or equivalent.
- Holds a current First Aid/CPR Card or willing to obtain by hire date

Applications are available at the District office and the John Day Employment Office. Send application and any other supportive materials to:

**Jana Young- Human Resources
Grant School District No 3
401 N. Canyon City Blvd.
Canyon City, OR 97820
Email: youngj@johndaysd.org**

THIS POSITION WILL BE OPEN UNTIL FILLED

COMPENSATION: Extra-duty salary range for the 2025-26 school year is \$4,381.05-5,887.95- This is a split extra duty position

Reasonable accommodations for the application and interview process will be provided upon request and as required in accordance with the Americans with Disabilities Act of 1990. Individuals with disabilities may contact ADA Compliance Officer at 541-575-0423 for additional information or assistance. Speech/Hearing impaired persons may contact the district for assistance through the Oregon Telecommunication Relay Service at 1-800-735-2900. We encourage women, minorities, individuals with disabilities and veterans to apply to all of our job openings. We hire and promote without regard to race, color, gender, national origin, religion, or age, unrelated to job performance. Fingerprinting and criminal record checks are required by the Oregon Department of Education. (ORS 584-36-062)