ATLANTA PUBLIC SCHOOLS | GO TEAMS STRONG SCHOOLS START WITH ME!

Meeting Minutes

Young Middle School
Date: January 22, 2026
Time: 5:30
Location: http://www.youtube.com/@YoungMS
Recording Link:
https://www.youtube.com/live/61grNJbl2ZU?si=ib3IpkaTRmg2QG7D

I. **Call to order:** 5:40

II. **Roll Call**

Role	Name *(or Vacant)*	Present or Absent
Principal	**Ronald Garlington**	**Present**
Parent/Guardian	**Roxianne Marsh**	
Parent/Guardian	**Andrea Roberts**	
Parent/Guardian	**Donie Newell**	
Instructional Staff	**Jeremy Carr**	
Instructional Staff	**Eddie Stephens**	**Present**
Instructional Staff	**Shayla Pryer**	**Present**
Community Member	**Jac'Quese Hargrove**	**Present**
Community Member	**Kelvin Walston**	**Present**
Swing Seat	**Iuyana Miller**	**Present**
Student *(High Schools)*		

Quorum Established: Yes

III. **Action Items** *(add items as needed)*

a. **Approval of Agenda: Motion made by: Pryer; Seconded by: Miller**
Members Approving: All members approve
Members Opposing:
Members Abstaining:
Motion: Passes

b. **Approval of Previous Minutes:** *List amendments to the minutes: None*
Motion made by: Pryer; Seconded by: Walston
Members Approving: All
Members Opposing:
Members Abstaining:
Motion: Passes

c. **2025-2030 Strategic Plan (after discussion): Motion:**
Motion made by: Hargrove; Seconded by: Pryer
Members Approving: All members approved
Members Opposing:
Members Abstaining:
Motion Passes

d. **Ranking Strategic Objectives (after discussion): Motion:**
Motion made by: Stephens; Seconded by: Walston
Members Approving: All approved
Members Opposing:
Members Abstaining:
Motion Passes

IV. Discussion Items *(add items as needed)*

a. **Review 2025-2030 Strategic Plan:** Goals mission and vision as stated by the district 5-year plan. Focus is on 8th grade increasing achievement points.

b. **Review 2026-2027 Strategic Objectives Ranking**: Discussion was had and a closer look at items ranked and while some ideas were suggested there were no changes.

c. -next steps in budget planning for next school year next meeting is in February.

d.

V. Information Items *(add items as needed)*

a. **Principal's Report-Current enrollment data (617; 202, 208, 207 for each grade respectively) May enrollment was 624. Avg Daily Attendance 90.3% a little lower than APS; Suspension Rae-.44 lowest amongst all middle schools (.32, .35, .66) 616 (89.8% students with no OSS Days**

b. **Cluster Advisory Team Report** [Add brief summary of the report and any resulting discussion]

c. **Information Item 2** [Add brief summary of the item and any resulting discussion]

VI. Announcements-Pryer- sign up for the Parent Portal in IC, please come to the GooDR store, Black History Program; Next GO Team meeting February 10, 2026.

VII. Adjournment- 6:11
Motion made by: Pryer; Seconded by: Miller
Members Approving:
Members Opposing:
Members Abstaining:
Motion Passed

ADJOURNED AT 6:11

Minutes Taken By: **Iuyana Miller**
Position: Secretary
Date Approved: [Insert Date When Approved]