

# MARGARET DUNN SCHOLARSHIP

## APPLICATION GUIDELINES

**Purpose:** The Margaret Dunn Scholarship supports graduating seniors in the Yakima School District who plan to attend a four-year college or university in the State of Washington. This scholarship recognizes academic achievement and provides financial assistance for post-secondary education.

### Application Deadline and Submission

- **Deadline** - **Friday, March 6, 2026 at 3:00 PM**
- **Submission Location** - Submit completed application packet to your school counselor
- **Important** - No incomplete or late applications will be accepted under any circumstances

### Required Application Materials (Each attachment will be evaluated as part of your application.)

Applicants must submit a complete application packet containing the following items:

1. **Completed Application Form** - Type responses when possible, or print legibly in blue or black ink and ensure all sections are completed accurately.
2. **Personal Statement** - Write a formal letter of application addressed to the selection committee (similar to an employment cover letter and demonstrate your qualifications and goals).
3. **Resumé** - Maximum one page in length, include academic, extra curricular, and work experience.
4. **Letter(s) of Recommendation** - Submit one or more letters from teachers, employers, or community members. Letters must be submitted in sealed envelopes.
5. **Official High School Transcript** - Must be submitted in a sealed envelope from your school's registrar or school counselor.

### Application Standards and Expectations

- **Quality requirements** - Applications should be typed whenever possible and must be free of grammatical, spelling, and formatting errors. Incomplete or illegible applications will be returned without consideration.
- **Professional Presentation** - Take care to ensure all materials are neat, organized, and demonstrate attention to detail.

### Award Notification and Distribution

- **Notification Date** - Recipients will be contacted by mail or email on or before **May 25, 2026**.
- **Enrollment Verification** - Recipients must provide proof of full-time enrollment by **September 18, 2026**, using their college or university's **official Enrollment Verification Form**.
- **Fund Distribution** - Scholarship funds are paid directly to the recipient's campus in **October**.

### Eligibility Restrictions

Students are not eligible to receive this scholarship if they are:

- Related to any members of the selection committee
- Descendants, spouses, children, grandchildren, or great-grandchildren of scholarship foundation trustees

### Questions and Support

For assistance with this process, please contact: Ilda Parra, Scholarship Committee Secretary  
Yakima School Dist., 104 N. 4th Ave., Yakima, WA 98902  
**Phone:** 509.573.7006  
**Email:** [parra.ilda@ysd7.org](mailto:parra.ilda@ysd7.org)

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|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |               |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|
| <b>1.</b>  | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">YSD Student ID _____</div> <div style="width: 40%;">School Attending _____</div> <div style="width: 30%;">GPA _____</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |               |
| <b>2.</b>  | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">Last Name _____</div> <div style="width: 20%;">First Name _____</div> <div style="width: 10%;">M.I. _____</div> <div style="width: 40%;">Date of Birth _____</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |               |
| <b>3.</b>  | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">(     )<br/>Contact phone #1 _____</div> <div style="width: 30%;">(     )<br/>Contact phone #2 _____</div> <div style="width: 40%;">           Would you like to be notified via email?<br/> <input type="checkbox"/> Yes <input type="checkbox"/> No         </div> </div> <p>If <b>YES</b>, please PROVIDE YOUR EMAIL address here:</p>                                                                                                                                                                                                                                                                                                                   |                         |               |
| <b>4.</b>  | Mailing Address<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 40%;">Address _____</div> <div style="width: 10%;">PO Box _____</div> <div style="width: 15%;">City _____</div> <div style="width: 10%;"> <div style="text-align: center;">WA</div> <div style="text-align: center;">State</div> </div> <div style="width: 25%;">Zip _____</div> </div>                                                                                                                                                                                                                                                                                                                                                    |                         |               |
| <b>5.</b>  | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Father/Guardian Name _____<br/><br/>           Father/Guardian Employer _____<br/><br/>           Mother/Guardian Name _____<br/><br/>           Mother/Guardian Employee _____         </div> <div style="width: 55%;"> <div style="text-align: center;">(     )</div>           Father/Guardian Phone _____<br/><br/>           Language Spoken: <input type="checkbox"/> English <input type="checkbox"/> Spanish<br/><br/> <div style="text-align: center;">(     )</div>           Mother/Guardian Phone _____<br/><br/>           Language Spoken: <input type="checkbox"/> English <input type="checkbox"/> Spanish         </div> </div> |                         |               |
| <b>6.</b>  | Number of dependents supported by parent/guardian and the dependents' ages:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |               |
| <b>7.</b>  | Are you presently employed: <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | If so, where: |
| <b>8.</b>  | Other employment experience:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |               |
| <b>9.</b>  | What is your career plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |               |
| <b>10.</b> | Which schools do you plan to attend?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 <sup>st</sup> choice: |               |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2 <sup>nd</sup> choice: |               |
| <b>11.</b> | Which college(s)/university(ies) are you already accepted to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |               |
| <b>12.</b> | Which schools have you already applied to, but are not yet accepted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |               |
| <b>13.</b> | List other financial assistance you expect to receive:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |               |
|            | a. Personal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Amount: \$              |               |
|            | b. Other Scholarship (s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount: \$              |               |
|            | c. Student Loan(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount: \$              |               |
|            | d. Other Financial Resources (Grants)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount: \$              |               |
| <b>14.</b> | Does any family member receive <input type="checkbox"/> Free or <input type="checkbox"/> Reduced priced school meals?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |               |
|            | If so, please list name of school(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |               |
|            | And most recent school year:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |               |
| <b>15.</b> | List your academic honors, awards and membership activities during high school:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |               |

## MARGARET DUNN SCHOLARSHIP

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|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------|
| <b>16.</b>                                               | List your community service activities, hobbies, outside interests and extracurricular activities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                                |                                                          |                                                                           |                                                          |                              |                                                          |                                                                             |                                                          |                                             |
| <b>17.</b>                                               | What other information do you wish to share - that is relevant to the scholarship committee's decision process:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                                                |                                                          |                                                                           |                                                          |                              |                                                          |                                                                             |                                                          |                                             |
| <b>18.</b>                                               | <p>The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee.<br/>Check <b>YES</b> or <b>NO</b> to ensure you have attached each item as required; each is evaluated as part of your application.</p> <ul style="list-style-type: none"> <li>• <b>Deadline</b> to submit to your high school counselor: <b>Friday, March 6, 2026, at 3:00 p.m.</b></li> </ul> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;"><input type="checkbox"/> YES   <input type="checkbox"/> NO</td> <td>Completed, signed application form (this form)</td> </tr> <tr> <td><input type="checkbox"/> YES   <input type="checkbox"/> NO</td> <td>Your personal cover letter- stating your intent to apply (1 page maximum)</td> </tr> <tr> <td><input type="checkbox"/> YES   <input type="checkbox"/> NO</td> <td>Your resume (1 page maximum)</td> </tr> <tr> <td><input type="checkbox"/> YES   <input type="checkbox"/> NO</td> <td>One (1) or more reference letters-include these letters in sealed envelopes</td> </tr> <tr> <td><input type="checkbox"/> YES   <input type="checkbox"/> NO</td> <td>An official transcript (in sealed envelope)</td> </tr> </table> | <input type="checkbox"/> YES <input type="checkbox"/> NO | Completed, signed application form (this form) | <input type="checkbox"/> YES <input type="checkbox"/> NO | Your personal cover letter- stating your intent to apply (1 page maximum) | <input type="checkbox"/> YES <input type="checkbox"/> NO | Your resume (1 page maximum) | <input type="checkbox"/> YES <input type="checkbox"/> NO | One (1) or more reference letters-include these letters in sealed envelopes | <input type="checkbox"/> YES <input type="checkbox"/> NO | An official transcript (in sealed envelope) |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | Completed, signed application form (this form)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                                |                                                          |                                                                           |                                                          |                              |                                                          |                                                                             |                                                          |                                             |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | Your personal cover letter- stating your intent to apply (1 page maximum)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |                                                |                                                          |                                                                           |                                                          |                              |                                                          |                                                                             |                                                          |                                             |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | Your resume (1 page maximum)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |                                                |                                                          |                                                                           |                                                          |                              |                                                          |                                                                             |                                                          |                                             |
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| <input type="checkbox"/> YES <input type="checkbox"/> NO | An official transcript (in sealed envelope)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          |                                                |                                                          |                                                                           |                                                          |                              |                                                          |                                                                             |                                                          |                                             |
| <b>19.</b>                                               | <p>I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge.</p> <p>I hereby understand that if chosen as a recipient of this continuing scholarship - I must provide evidence of <b>full-time</b> enrollment at a four-year college/university in the state of Washington on or before <b>September 18, 2026</b>, so that my scholarship funds can be awarded.</p> <table style="width: 100%; border-top: 1px solid black; border-bottom: 1px solid black;"> <tr> <td style="width: 50%; text-align: center;">Signature of scholarship applicant</td> <td style="width: 50%; text-align: center;">Date</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signature of scholarship applicant                       | Date                                           |                                                          |                                                                           |                                                          |                              |                                                          |                                                                             |                                                          |                                             |
| Signature of scholarship applicant                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                                                |                                                          |                                                                           |                                                          |                              |                                                          |                                                                             |                                                          |                                             |

### FOR COUNSELOR USE ONLY

APPLICANT'S FINANCIAL NEED IN RELATION TO THE SCHOOL STUDENT PLANS TO ATTEND

GREAT: ☐

MODERATE: ☐

MINIMAL: ☐

NONE: ☐

APPLICANT'S GPA: \_\_\_\_\_

RANK IN CLASS: \_\_\_\_\_