

**REGULAR MEETING OF SCHOOL SITE COUNCIL (SSC)/English Learner Advisory  
Committee (ELAC)/District Learner Advisory Committee (DLAC)**

**B. Roberto Cruz Leadership Academy  
PUBLIC MEETING #5  
RCLA - Jaguar Den**

**Monday, January 26, 2026 · 4:00 pm  
Video call link: <https://meet.google.com/yiv-rkbp-jhi>  
Or dial: (US) +1 650-817-8183 PIN: 227 793 412#**

**AGENDA & MINUTES**

**START OF MEETING: \_\_\_ pm**

**1.01 Roll Call of School Site Council Members (1 Minutes).**

Designation	Name	Attendance
Principal	Claudia Moreno	Attendance ▾
Teacher	Angelica Fuentes	Attendance ▾
Teacher	Mario Diaz	Attendance ▾
Other school staff member	Cynthia Plancarte	Attendance ▾
Parent	Mariela Buenrostro	Attendance ▾
Parent/Guardian/Student #2	Claudia Ortega	Attendance ▾
Parent/Guardian/Student #3	Alexandra Gamez	Attendance ▾

**1.02 Public Comment.**

Individuals wishing to address the School Site Council (SSC) on agenda items, and/or other items, may do so at this time. There will be a 2-minute limit per person; and the total allotted time will not exceed 15-minutes.

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Starting time: \_\_\_ PM

Ending time: \_\_\_ PM

**2.01 Welcome and Introductions**

- Opening remarks

### **3.01 Review of Meeting Agenda**

- Overview of the agenda items
- Adjustments or additions to the agenda

### **3.02 Approval of Agenda for SSC/ELAC/DLAC Meeting January 26, 2026**

- Motion to Approve:
- Second:
- In Favor:

### **4.01 Review and Approval of Previous Meeting Minutes**

- [Review of minutes from previous meeting](#)
- Approval of minutes
- Motions to Approve:
- Second:
- In Favor:

### **5.01 Budget Report**

- Review school budget update
  - Discussion of Budget items from December 2025 - January 2026
  - Discussion and Review of future spending from January 2026 - February 2026
  - Motions to Approve:
  - Second:
  - In Favor:

### **6.00 Committee Report**

#### **6.01 Annual LCAP Feedback and Input**

- Review and input on LCAP Goals and Priorities
  - [RCLA Goals and Priorities](#)
- Collect feedback, suggestions for revision

#### **6.02 2025-2026 RCLA Nutrition Wellness Policy**

- Review and discuss
- Motion to approve:
- Second:
- In Favor:

#### **7.01 Unfinished business**

- Review of action items and unfinished assignments
- Summary of decisions and next steps

- Next meeting will be on February 23, 2026

**8.01 New business/Open Forum**

- Opportunity for members to raise additional topics or concerns
- Q&A session

**9.01 Announcements**

**10.01 Adjournment**

- Closing remarks
- Meeting adjournment
- Motion to adjourn :
- Second:
- In Favor:
- **End of Meeting: \_\_\_\_pm**