

# NEWBURYPORT HIGH SCHOOL

## MULTI SCHOLARSHIP APPLICATION FORM

**DEADLINE:** Submit ONE completed form to the Principal's office for all the scholarships #'s listed below by **3:00 PM on Thursday April 30th** - (Note: Incomplete applications and applications received after 3:00 PM will not be accepted.)

Please **PRINT** or **TYPE**

Name \_\_\_\_\_  
Last First Middle Initial

Home Address \_\_\_\_\_  
Street City State Zip

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Years attended Newburyport High School \_\_\_\_\_

Parent/Guardian Names/Occupation/Income 1. \_\_\_\_\_ / \_\_\_\_\_ / \$ \_\_\_\_\_  
 2. \_\_\_\_\_ / \_\_\_\_\_ / \$ \_\_\_\_\_

How many children are in your family? \_\_\_\_\_ age(s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

If one or both of your parents are deceased, or if you were raised in a single parent home, please check.

**Which school did you commit to attend?**

**1<sup>st</sup> Choice:** \_\_\_\_\_ **Are you taking a "gap" year?**  yes  no  
 2 or 4-year school? \_\_\_\_\_ Total costs per year \_\_\_\_\_ Tuition \_\_\_\_\_ Room & Board \_\_\_\_\_

If by May 1<sup>st</sup> you are still deciding between two schools, list 2<sup>nd</sup> school below.

**Alternate Choice:** \_\_\_\_\_ Acceptance  yes  no  waiting to hear  
 2 or 4-year school? \_\_\_\_\_ Total costs per year \_\_\_\_\_ Tuition \_\_\_\_\_ Room & Board \_\_\_\_\_

**Planned major?** \_\_\_\_\_ **For what occupation?** \_\_\_\_\_

What is the estimated total of any other expenses (books, travel etc.)? \_\_\_\_\_  
 List the name and amount of any scholarships or grants that you have been awarded for the coming school year.

Name of Award	Amount	Granted by	

**List your work experience during the past four years. Indicate dates employed and appx. hours worked each week.**

Position / Company	Date From (month/year)	Date to (month/year)	Hours per week	Amount earned wkly

Do you plan to work this summer (explain)? \_\_\_\_\_

Circle each multi scholarship that you qualify for. (Be sure to review each scholarship's criteria in the booklet.)

1 8 17 18 33 36 42 52 60 61 72 78 132 D M N

**BELOW EXPLAIN YOUR PARTICULAR NEED FOR SCHOLARSHIP HELP.**

**LIST ALL SCHOOL, SPORTS, LEADERSHIP AND COMMUNITY SERVICE ACTIVITIES** (or attach resume)

**LIST ACADEMIC ACHIEVEMENTS AND/OR AWARDS** (or attach resume)