

Minutes of Maple Valley School Board

Meeting: Regular

Location: Tower City, ND

When: December 10, 2025

Present: Joey Bata, George Richman, Dustin Theurer, Megan McKay, Amanda Olauson, Dan Wendel, Sara Zaun, Jennifer Koller

Absent: Bryce Kasowski

Attending: Daniel Larson, Cassandra Preston, Micheal Nygaard, Courtney Storhoff, Nathan Hoots

1. Call to Order: 6:00 pm by President, Joey Bata.
2. Additions to the Agenda – none.
3. Approval of Minutes:
A motion was made by M. McKay and seconded by S. Zaun to approve the minutes for the 11/12/25 Regular board meeting. MCU.
4. Approval of Bills:
A motion was made by D. Wendel and seconded by G. Richman to approve the payment of bills as presented. MCU.

ADVANCED BUSINESS METHODS 3,294.37, BEK 203.13, BISON LOCK & KEY 779.99, BCBS 1,539.01, CINTAS 710.16, CITY OF FARGO 550.00, CITY OF TOWER CITY 270.85, COLLEGE BOARD 46.44, COMBS, JODI 100.10, ENDERLIN PUBLIC SCHOOL 6,900.04, FAT MAN TRASH 945.00, HIGH PLAINS WATER 33.05, HOFFMANN, ALEX 194.00, KAPAUN, CINDY 95.20, KASOWSKI TIRE AND SERVICE 6,686.64, KEITH'S AIR CONDITIONING 782.40, KILLORAN, ALECIA 793.04, KIRKWOOD HOTEL LLC 220.00, LEEVERS SUPER VALU 288.30, LIEN, AMANDA 51.60, MCCLAFLIN, GLENN 77.80, NDSOS 500.00, NICK "SUNSHINE" TOKMAN 500.00, NDCEL 425.00, PEARCE DURICK PLLC 213.75, PERMA-BOUND 389.11, PRESTON, MCKENZIE 168.26, QUADIENT LEASING 177.00, QUALITY ALIGNMENT 210.00, Razor Tracking, INC. 142.02, SANFORD HEALTH OCCUPATIONAL 183.00, SVSEU 13,192.55, SMITH LUMBER 36.84, SEEC 2,500.00, SP&E INC 950.00, STEIN'S INC. 1,079.71, STORHOFF, COURTNEY 465.90, SUPERPUMPER / PARKLAND USA 6,222.89, TRENDAS AUTO REPAIR 359.58, UP NORTH WRAPS 1,625.00, VALLEY CITY TIMES-RECORD 38.16, VILLAGE FAMILY 1,333.00, WINDSTREAM 59.55, XCEL ENERGY 1,235.84 ,GRAND TOTAL 56,568.28

5. Approval of Accounts – General, Activity, Lunch
A motion was made by D. Theurer and seconded by A. Olauson to approve the General Fund, Activities, and Hot Lunch accounts as presented. MCU.
6. Reports:
 - a. Superintendent: A bus audit was conducted and passed. The Robotics program received a grant from Doosan. The Robotics program has approximately 18 members made up of mostly elementary students. We received a grant towards a sub management system and grant finding for our district that will help find substitute teachers and potential grants through and AI platform. We are looking to add office partitions (approx. \$2,000) to the fitness center for more privacy for referees during home games. Blue Cross Blue Shield increased our plan between 15-18% last year. They predict our insurance costs to increase between 4-6.5% for next year. The weather is unpredictable, doing the best to make the right decision.

- b. High School Principal: Final exams are next week, and the first semester ends next Friday. Dr. Nygaard shared reports from DPI showing the ND insights Report Card for Maple Valley School District. A grant submission was made for an alternate math program; we find out Friday if we received the funds.
- c. Elementary Principal: The MTSS team met to look into academic areas that need improvement. Mrs. Storhoff explained more of the NDCounts grant that was submitted last week. Christmas programs are Tuesday, December 16th. Colony starts at 5pm, Elementary at 6pm, and High School at 7pm.
- d. Athletic Director: Boys basketball has started, 16 players (12 MV). Their first game is this Saturday. Junior High Girls basketball finishes up this Friday. Speech is still looking for another coach, and practice is to start next week.
- e. SRO: No report was presented.
- f. Career and Tech Center: Monthly meeting tomorrow, joint meeting in February. Discussion held about holding a February meeting at the Career and Technical Center.
- g. President: No report presented.
- h. School Board / Committees: No report presented.

7. Public Comment - None

8. Old Business - None

9. New Business

a. Resignation Letters

A motion was made by G. Richman and seconded by A. Olason to approve the resignation of Madyson Speer from Head Volleyball Coach.

b. School Calendar

Mr. Larson presented the 2026-2027 School Calendar. Discussion was held about the potential calendar.

c. Co-op Request in Baseball

Information about Griggs County Central (GCC) joining the Maple River Baseball team this spring was presented. Joint co-op met earlier this month and discussed the approval of this team's addition. Discussion was held, and no motion was needed to approve this request.

10. Meetings to be scheduled:

a. Board Meeting: January 7th at 6:00 PM

11. Adjournment at 6:38 PM. A motion to adjourn made by D. Wendel and seconded by J. Koller.
MCU

Business Manager: _____ Date: _____

Board President: _____ Date: _____