

COASTAL WATERS AND HARBOR COMMITTEE
MEETING MINUTES

November 18, 2025

Item 1. Call to Order:

- **M. Slavin** called to order

Item 2. Attendance:

- Mike Slavin, Chair
- Vincent Clough, Vice Chair
- Daryen Granata, Harbormaster
- Robert Odlin
- Tyler Davis
- Brittaney Jackson, First Alternate
- ~~Matthew Hassler, Second Alternate~~
- ~~Alfred Morrow, Secretary~~

Item 3. Review and Approval of Minutes:

- Motion to approve October 14, 2025, minutes: **T. Davis**
 - Second by: **V.Clough**
 - **Unanimous approval**

Item 4. Public Comment:

- None.

Item 5. Harbor Master's Report:

- Most harbor moorings have been moved ashore.
- Checking with York County and Army COE on status of future dredging.
- Two new crane controls have been installed on the pier.
- Following up on removing remaining skiffs near commercial dock and kayaks at various beaches.
- Various winterization activities completed.
- Town Council has approved funds for dock and piling addition, now out to bid.
- Projects to replace all floats at the Pine Point boat ramp and Clay Pitts have been approved-estimate completion by May, 2026.
- Parking lots need resurfacing but planning to wait on action until completion of the Pine Point water main replacement project.
- Will look into replacement/upgrade of fluorescent tape on channel buoys.

Item 6. Council Liaison's Report:

- None.

Item 7. Old Business:

- Dredging
 - Additional discussion on status of dredging scheduled for 2026 & 2027-no new developments.
 - Sand movement will be continuing, requiring on-going dredging.

Item 8. New Business:

- Downriver float (commercial floats attached to pier) replacement.
 - Looking into how to get funding to replace all pier floats- could cost up to \$200k.
 - May use old floats to set up a trap float on one of the spare moorings.
 - No committee action needed at this time.

Item 9. Set next Agenda:

- Old Business: Pine Point paid parking project update.
- Next meeting on January 13, 2026.

Item 10. Adjournment

- Motion to adjourn by: **B. Jackson**
 - Second by: **T. Davis**
 - **Unanimous approval**

Signed by: _____
 /s/ Mike Slavin
 Chairman