

RED BANK BOROUGH PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR VOTING MEETING

TUESDAY, December 9, 2025 7:00 PM

MINUTES



Red Bank Borough Board of Education

Suzanne Viscomi, President  
Erik Perry, Vice President  
Christina Bruno  
Jennifer Garcia  
Dominic Kalorin  
E. Pamela McArthur  
Ann Roseman  
Paul Savoia  
Dr. Frederick Stone

**Jared J. Rumage, Ed.D.**  
Superintendent of Schools

**Anthony Sciarrillo**  
Business Administrator/Board Secretary

**MISSION**

Driven by the needs of our children, we provide a safe, nurturing, and challenging learning environment for every student, every day.

**VISION**

We believe our children should Dream BIG.  
We will inspire. We will challenge.  
They will achieve.

1. **7:00 p.m. Call to Order by the Board President and Reading of the Sunshine Statement:**

“Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 7, 2025. Notice of this meeting was published in the Asbury Park Press newspaper and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

At the commencement of the meetings, the Board is expected to immediately convene an executive session and expects to resume the public portion of its meeting upon its return from executive session. Members of the public will be able to participate in the meeting as per the agenda.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted, please move in a calm and orderly fashion to the nearest exit.

The Board imposes a five minute time limit on individual comments with the same limits placed on the reading of written comments. Bylaw 0164.6 found on the District website has more details on Remote Public Board Meetings.

**Need for Remote:** Notice is hereby given that future meetings of the Red Bank Borough Board of Education may need to be held virtually. Visit [www.rbb.k12.nj.us](http://www.rbb.k12.nj.us) for access information and/or location changes.

## BOARD OF EDUCATION MEETING SCHEDULE

7:00 PM – Red Bank Primary School Cafeteria

**Bold Indicates Change**

January 7, 2025	<b>July 15, 2025 (RBMS)</b>
January 21, 2025	<b>August 12, 2025 (Board Retreat @ 5:00 PM)</b>
February 11, 2025	<b>(RBMS)</b>
March 18, 2025	August 26, 2025
<b>April 10, 2025 (Board Office @ 7:00 PM)</b>	September 9, 2025
April 29, 2025 Public Budget Hearing	October 14, 2025
May 13, 2025	November 11, 2025
June 10, 2025	December 9, 2025
	January 6, 2026 Reorganization

**2. ROLL CALL**

PRESENT: Ms. Christina Bruno, Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Mr. Erik Perry, Ms. Ann Roseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne Viscomi

ABSENT: NONE

ALSO PRESENT: Dr. Jared Ramage, Superintendent; Anthony Sciarriello, Business Administrator/Board Secretary; Jonathan Busch, Esq.

**3. FLAG SALUTE**

At 7:00pm, Ms. Viscomi led the Salute to the Flag.

**4. EXECUTIVE SESSION**

At 7:01pm, Ms. McArthur motioned, seconded by Mr. Perry and carried on voice vote to convene in Executive Session.

- a. Personnel
- b. Attorney-Client Privilege
- c. HIB
- d. Negotiations

At 7:36pm, Dr. Stone motioned, seconded by Ms. Roseman and carried on voice vote to convene in Public Session.

**CALLED TO ORDER - RETURN TO PUBLIC SESSION: 7:38pm**

PRESENT: Ms. Christina Bruno, Ms. Jennifer Garcia, Mr. Dominic Kalorin, Ms. Pamela McArthur, Mr. Erik Perry, Ms. Ann Roseman, Mr. Paul Savoia, Dr. Frederick Stone, Ms. Suzanne Viscomi

ABSENT: NONE

**5. SUPERINTENDENT’S REPORT**

Dr. Ramage provided an update on the items below:

- a. November 2025 Student Attendance Report

GRADES	% ATTENDANCE
Preschool-Grade 3	96.32
Grades 4-8	96.41

- b. November 2025 Enrollment Report

SITE	3F	4F	KF	01	02	03	04	05	06	07	08	TOTAL
RBMS							136	113	115	114	129	607
RBPS	26	29	80	93	96	117						441
UMC	29	32										61
FBC	19	7										26

Red Bank Board of Education Meeting Minutes - December 9, 2025

TOTAL	74	68	80	93	96	117	136	113	115	114	129	1135
OOD							1		1	1	1	4

c. November 2025 Suspension Report

GRADE 1	GRADE 2	GRADE 3	GRADE 4	GRADE 5	GRADE 6	GRADE 7	GRADE 8	TOTAL
0	0	0	0	0	0	2	1	3

d. November 2025 Harassment, Intimidation and Bullying Report

CASE	# OF STUDENTS	# OF VICTIMS	STATUS
RBMS1	73619, 73824, 72754	73619	HIB

e. Bus Evacuation Drills

DATE OF DRILL	TIME DRILL CONDUCTED	SCHOOL/ BUILDING	LOCATION OF DRILL	ROUTES INCLUDED IN DRILL	PRINCIPAL OR SUPERVISOR ASSIGNED TO SUPERVISE DRILL
11/21/25	7:57 AM	Red Bank Middle School	Near Door #12	MS1, MS2, MS3, MS4, MS5, MS6, MS7, MS8, MS9, 8092, 8096	Mr. Pierson

6. COMMITTEE REPORTS

- Community Relations - None
- Curriculum & Instruction
  - Ms. Roseman shared that the committee received an overview of the MTSS, which stands for multiple tiered systems of support at its meeting on Nov. 18th. There is an increase in small group instruction for literacy, emphasis on oral reading fluency.
  - Received an example of how DIBELS works. We are in DIBELS 8. It stands for Dynamic Indicators of Basic Early Literacy Skills. We are using it for K through 8, three times a year.
  - Discussed how AI is being used in the schools. Our students, except for a select few special education students to assist with autocomplete, text to speak, do not have access to Gemini or ChatGPT. Staff has limited access as Leadership has received additional access and training to evaluate it.
  - Mr. Savoia noted that two agenda items, #4222 and #4223, referenced a Math pilot

program. Clarification of this new program, which may be piloted in September, was provided by Mr. Laugelli.

- Ms. Garcia asked if there has been discussion to allow students to use AI. Dr. Rumage noted that there has been discussion and continues to be discussion as the Leadership team is evaluating.
- Facilities & Safety
  - Mr. Kalorin shared that the committee received updated notes for various projects via email.
  - The repairs to the HVAC system that was damaged during the storm in July, are being scheduled as the units have been received in North Carolina.
  - The Middle school crawl space, under the gym, is scheduled for clean up during winter break
- Finance
  - Ms. Viscomi shared that the committee met prior to tonight's board meeting.
  - The committee reviewed the budget to actual and noted that the projected increase of approximately 30% in health benefits premiums would begin to impact us January 2026.
- Policy
  - Dr. Stone noted that the committee did not meet in person. He shared with the Board the policies presented on the agenda tonight. Specifically, Dr. Stone referenced agenda items #9014 and #9015 as approval of first readings.

## 7. PRESIDENT'S REPORT

- Ms. Viscomi, on behalf of the Board of Education, recognized Mr. Erik Perry, for his service on the Board of Education and his continued support of our students, staff and community. Mr. Perry began his service in 2019 stepping into the role of Vice President, twice, during his tenure. He is and has always been a strong advocate for our children. His guidance and dedication will be missed. He is greatly appreciated.

Dr. Rumage echoed Ms. Viscomi, sharing that Mr. Perry is for our students and families and supported our staff ensuring that they were the very best for our community. Mr. Perry's demeanor and approach were consistent. Dr. Rumage is grateful Mr. Perry served on our Board of Education and supported our RBB is BIA, Dream Big mindset.

The Board of Education recognized Mr. Perry with a plaque for his dedication and years of service.

Mr. Perry thanked the Board of Education and shared that it has been an honor to be a member of this Board of Education. He is grateful for his time supporting the school community.

Ms. Viscomi closed by thanking the board members who attended the December School Boards County meeting. Prior to the County meeting, School Boards held its annual 3R's presentation.

## 8. HEARING OF THE PUBLIC

Bylaw #0167 reads . . . “Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes.”

- Ms. Viscomi noted that there would be, first, a general public comment portion of the meeting on agenda items, followed secondly by, a specific hearing of the public for agenda item #4225. Agenda item #4225 is the approval of the amended contract for the School Business Administrator.

First, Ms. Viscomi opened public comment for general agenda items. Seeing none, she closed general public comment on agenda items .

Second, Ms. Viscomi opened the public hearing, specifically, for agenda item #4225. Seeing none, she closed the public hearing for agenda item #4225.

## 9. STATEMENT TO THE PUBLIC

It may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting, the matter is thoroughly reviewed by the Superintendent and, when necessary, other school district administrators. If the Superintendent is satisfied that the matter is ready to be presented to the Board of Education, and if the circumstances permit, it is then referred to the appropriate committee of the Board of Education. The members of the Board committee work with the Administration and the Superintendent to assure its understanding of the matter. When the Board committee and the Superintendent are satisfied that it may be presented to the Board of Education, the matter is placed on the agenda at a public meeting.

## 10. ACTION AGENDA

Upon the motion of Mr. Perry, seconded by Ms. Roseman, it was moved to approve the following action agenda items. Items may be removed from the consent agenda at the request of any board member.

### **COMMUNITY RELATIONS - 1000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated: **NONE**

### **COMPLIANCE – 2000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMPLIANCE resolution(s) are approved as indicated:

- 2040. That the Board approves the November 2025 Suspension Report as submitted by the Superintendent.
- 2041. That the Board affirms the Harassment, Intimidation or Bullying Report as previously submitted by the Superintendent on November 11, 2025.
- 2042. That the Board accepts the Harassment, Intimidation or Bullying Report submitted by the Superintendent on December 9, 2025.
- 2043. That the Board approves the Bus Evacuation Drills Report as submitted by the Superintendent.

**BUSINESS – 3000**

**BOARD SECRETARY’S CERTIFICATION**

I, Anthony Sciarrillo, the School Business Administrator/Board Secretary, certifies that no line item has been over-expended in the month of October 2025 in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

*Anthony Sciarrillo*

School Business Administrator/Board Secretary

**PAYROLL CERTIFICATION**

Payroll Certification for the period of November 1, 2025 through November 30, 2025.

November 15, 2025	\$762,284.91
November 30, 2025	\$744,276.02

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

**3216. APPROVAL OF BOARD MINUTES**

That the Board approves the minutes from the November 11, 2025 Regular Session and Executive Session of the Board of Education.

**3217. BILLS PAYMENT**

To authorize the payment for final bills as of November 2025 in the amount of \$3,197,270.84 and for bills as of December 2025 in the amount of \$794,614.88.

**3218. APPROVAL OF SECRETARY/TREASURER’S REPORT**

Pursuant to 18A:6-59 to approve the October 2025 Report of the Treasurer and the September 2025 Report of the Secretary as being in balance for the month.

**3219. BUDGET TRANSFERS**

To ratify any budget transfers effective October 2025 per the transfer report.

**3220. TRANSPORTATION AWARD**

To award route GJ1117 for the 2025-2026 school year to Luz Transport for transportation from Middletown, NJ to Red Bank Primary School. Quotations were requested from Emmanuel Trans, Luz Transport, and St. George. Luz Transport provided the lowest response with \$169.00 per diem.

**3221. SHARED SERVICES AGREEMENT WITH THE ALLENHURST BOARD OF EDUCATION**

That the Board approves the establishment of an inter-governmental agreement, effective January 1, 2026, with the Allenhurst Board of Education to engage the services of Anthony Sciarrillo, School Business Administrator/Board Secretary and the Red Bank Borough Public Schools to perform all the required duties as outlined in Attachment A.

BE IT FURTHER RESOLVED, that the Board will execute a new Agreement with the form of a contract to be approved by the Board and agreed upon by the Allenhurst Board of Education.

**3222. REVISED ESEA APPLICATION 2025-2026**

That the Board authorizes the Superintendent to accept the revised, including carryover, Elementary and Secondary Education Act (ESEA) funds (Title IA, Title IIA, Title III, Title III Immigrant and Title IV Part A) for the 2025-2026 School Year as follows:

Red Bank Borough Public Schools - \$693,828

Saint James Grammar School - \$11,721

Tower Hill School - \$165

**3223. AMENDMENT OF RESOLUTION 3193 FOR PEDIATRIC DEVELOPMENT SERVICES**

That the Board approves the amendment of Resolution 3193 for Pediatric Development Services to provide BCBA services 2 days per week (part-time replacement coverage for Jessica Jones) at the ESCNJ Co-Op rate of \$760.00 per day for 23 days (increased from 20 days), not to exceed a total of \$17,480 (increased from \$15,200) effective November 18, 2025 through January 30, 2026. Account #11-000-216-320-00

**3224. OOD PLACEMENT**

That the Board approves the out-of-district contract with the Marlboro Elementary School for Student #74469 for 111 school days at the prorated tuition rate of \$476.82 per day for a total not to exceed \$52,927.57 (rate includes tuition and 1:1 Assistant) commencing on January 5, 2026 through June 23, 2026.

**3225. MOESC BILINGUAL CHILD STUDY TEAM**

That the Board approves MOESC contract Bilingual Child Study Team clinicians to conduct evaluations (School Psychology, LDTC and Speech) prior to June 30, 2026 at the rate of \$1,390 per full evaluation not to exceed 2 evaluations for a total of \$2,780. Account #11-000-216-320-003.

**3226. HOME INSTRUCTION**

That the Board approves District Staff to provide continued Home Instruction services for student #72465 at a rate of \$42.00 per hour not to exceed 10 hours per week for a total not to exceed 30 hours at a cost of \$1,260.00 commencing December 15, 2025 through January 9, 2026. Account #11-150-100-320-000

**3227. TRANSPORTATION**

To award route TH1203 for the 2025-2026 school year to St. George for transportation from Red Bank, NJ to Red Bank Primary School in the morning only. Quotations were requested from Durham School Service, Emmanuel Trans, Jay's Bus Service, Luz Transport, New Destination, Seman Tov, and St. George. St. George provided the lowest response with \$60.00 per diem.

**3228. TRAVEL**

NAME	DATE/TIME	LOCATION	COST	THEME	ACCOUNT #
Joseph Christiano	1/28/26 - 1/30/26 8:00 AM - 5:00 PM	Atlantic City, NJ	\$1,012.31	Techspo '26	11-000-252-890-T00
Josie Katz	3/5/26 - 3/6/26 7:30 AM - 4:30 PM	Princeton, NJ	\$411.10	ASAP-NJ Conference	11-000-219-592-003
Samantha Arauz	12/11/25 8 AM - 4:15 PM	Nutley, NJ	\$212.52	Autism Conference	11-000-261-580-003
Kristen Edlund	1/20/26 - 1/22/26 10 AM - 2 PM	Virtual	\$219.00	An Intro to DIR and DIR Floortime	11-000-216-580-003
Danielle Cotta	1/20/26 - 1/22/26 10 AM - 2 PM	Virtual	\$219.00	An Intro to DIR and DIR Floortime	11-000-216-580-003

**PERSONNEL – 4000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

- 4207. That the Board approves the partially paid leave under the Family and Medical Leave Act (FMLA) for Nicole Valentino utilizing 45 sick days concurrently effective January 30, 2026 through April 23, 2026, an unpaid leave under the New Jersey Family Leave Act (NJFLA) effective April 24, 2026 through four weeks into the 2026-2027 school year, and an unpaid contractual leave effective the day after the last day of leave under NJFLA through December 31, 2026.
- 4208. That the Board approves the following Guest Teachers for the 2025-2026 school year pending a positive criminal history clearance and completion of all personnel paperwork and requirements.

Julianna Aiello	Lucia Andres	Ronald Brzozowski	Abigail Cousin
Grace Croken	Laura Flynn	Suzy Gilbert	Kelly McIntyre
John Moran	Luis Ramirez		

- 4209. That the Board approves the appointment of Marialis Monchek as a Grade 5 Long Term Replacement Teacher (replacing Maria Procopio) at a BA Step 1 prorated annual salary of \$55,432.00, effective February 2, 2026 through June 18, 2026 pending a positive criminal history clearance and completion of all personnel paperwork and requirements. Account #11-120-100-101-002
- 4210. That the Board approves the revision to the unpaid leave under the Family and Medical Leave Act (FMLA) for Lauren Skove effective January 2, 2026 through March 27, 2026.
- 4211. That the Board approves the appointment of Melanie Watts as a Science Long Term Replacement Teacher (replacing Lauren Skove) at a BA Step 1 prorated annual salary of \$55,432.00, effective December 16, 2026 through June 18, 2026 pending a positive criminal history clearance, issuance of a New Jersey Instructional Certification and completion of all personnel paperwork and requirements. Account #11-130-100-101-002
- 4212. That the Board approves Breanna Hartman as Basketball Timekeeper for the 2025-2026 school year at the stipulated contractual rate of \$42.00 per hour (not to exceed 26 hours).
- 4213. That the Board approves an unpaid leave under the Family and Medical Leave Act (FMLA) for Emily Girardi effective March 21, 2026 through June 19, 2026.

**4214.** That the Board approves the job descriptions for the following stipend positions per Attachment B.

Extracurricular/Co-Curricular Activity Advisor	Athletics Coach
National Junior Honor Society Advisor	Music (Chorus/Band) Advisor
Student Council Advisor	

**4215.** That the Board accepts the resignation of Janet Sharkey, Instructional Assistant, for the purpose of retirement effective January 31, 2026.

**4216.** That the Board approves the following transfers effective December 1, 2025.

STAFF MEMBER	FROM	TO
Jamie Herman	MS General Education Teacher	PS General Education Teacher
Niki Cummins	PS General Education Teacher	MS General Education Teacher

**4217.** That the Board rescind the appointment of Sarah Layton as a Grade 4 ICR Long Term Leave Replacement Teacher.

**4218.** That the Board approves the appointment of Sarah Layton as a Grade 3 Tenure Track Teacher (new position) at a BA Step 1 prorated annual salary of \$55,432.00, effective December 1, 2025 through June 18, 2026. Account #11-120-100-101-001

**4219.** That the Board approves the revision to the partially paid leave under the Family and Medical Leave Act (FMLA) for Mary Barcellona utilizing 24 sick and 4 personal days concurrently effective December 16, 2025 through February 23, 2026 (previously approved effective December 22, 2025 through February 23, 2026).

**4220.** That the Board approves the revision to the appointment of Rachel Sarabando as a Grade 5 Long Term Replacement Teacher (replacing Mary Barcellona) at a MA Step 14 prorated annual salary of \$77,632.00, effective December 16, 2025 through June 18, 2026. Account #11-120-100-101-002

**4221.** That the Board approves the appointment of Nicole Laudati as a Grade 2 Long Term Replacement Teacher (replacing Aria Slipek) at a BA Step 1 prorated annual salary of \$55,432.00, effective December 9, 2025 through June 18, 2026 pending a positive criminal history clearance and completion of all personnel paperwork and requirements. Account #11-120-100-101-001

Red Bank Board of Education Meeting Minutes - December 9, 2025

**4222.** That the Board approves the following staff members' participation in the Mathematics Pilot Committee from December 10, 2025 through June 30, 2026 at the negotiated contractual rate of \$42.00 per hour not to exceed 20 hours per person. Account #11-000-221-110-00X

John Adranovitz	Kristyn Finnigan	Gabielle Coco	Megan Flohr
Breanna Hartman	Erika Goldman	Holcombe Hurd	Kathy Kansky
Jacqueline Rivera	Kimberlee Sherman	Nicole Siano	Dana Slipek

**4223.** That the Board approves the following staff members' participation in the Mathematics Pilot Committee from December 10, 2025 through June 30, 2026 at the negotiated contractual rate of \$42.00 per hour not to exceed 10 hours per person. Account #11-000-221-110-00X

Laura Butler	Catherine Guilfoyle	Marianne Ivanicki	Lauren Ricca
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**4224.** That the Board approves the revision to the unpaid leave under the Family and Medical Leave Act (FMLA) for Tiffaney Harris effective September 24, 2025 through December 16, 2025 (previously approved effective September 24, 2025 through November 30, 2025).

**4225.** That the Board approves the amended contract of Anthony Sciarrillo as School Business Administrator, as approved by the Monmouth County Interim Executive Superintendent, as per Attachment C. Account #11-000-251-100-000

**4226.** That the Board approves the appointment of Isaac Nathanson as a Special Education Long Term Replacement Teacher (replacing Kelly Lukoff) at a BA+30 Step 5 prorated annual salary of \$60,032.00, effective January 12, 2026 through June 3, 2026. Account #11-213-100-101-RR2

**4227.** That the Board approves the request of Employee ID #4139 for up to 5 additional non-cumulative sick days for the 2025-2026 school year.

**4228.** That the Board approves the partially paid leave under the Family and Medical Leave Act (FMLA) for Miranda Waldrop utilizing 20.5 sick and 5 personal days concurrently effective February 23, 2026 through April 30, 2026, an unpaid leave under the New Jersey Family Leave Act (NJFLA) effective May 1, 2026 through five weeks into the 2026-2027 school year, and an unpaid contractual leave effective the day after the last day of leave under NJFLA through December 31, 2026.

**CURRICULUM AND INSTRUCTION**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following CURRICULUM & INSTRUCTION resolution(s) are approved as indicated:

**6041.** That the Board approves the following university student’s program placement, cooperating teacher/clinician/student support personnel, and dates of placement for the 2025-2026 school year.

STUDENT	SCHOOL/UNIVERSITY	COOPERATING STAFF/GRADE/SCHOOL	DATES/HOURS
Victoria Rivera-Sibrian	University of Central Florida	Erika Goldman/Kindergarten/ Primary School	15 hours during Spring 2026 semester

**6042.** That the Board of Education deems student participation in curriculum related field trips to be educationally beneficial. Pursuant to regulation 6A:23A-59c)(1), the Board hereby approves the resolution.

FUNDING SOURCE	LOCATION
District Funds and Museum Scholarship	Museum of the American Revolution, Philadelphia, PA
District Funds	Eagle Oaks Golf & Country Club, Farmingdale, NJ

**BYLAWS, POLICIES, AND REGULATIONS OF THE BOARD – 9000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following BYLAWS OF THE BOARD resolution(s) are approved as indicated:

**9013.** That the Board approves the following regulation for second reading and adoption:  
 R 5111 Eligibility of Resident/Nonresident Students

**9014.** That the Board approves the following policies for first reading and adoption:  
 P 2530 Resource Materials  
 P 2535 Library Material  
 P 9130 Public Complaints

**9015.** That the Board approves the following regulations for first reading and adoption:  
 R 2530 Resource Materials  
 R 2535 Library Material  
 R 9130 Public Complaints





## Dream BIGGER: A Five Year Roadmap 2024-2029

- Goal 1: Enhance Student Experience
- Goal 2: Facilities and Finance
- Goal 3: Community and Stakeholder Engagement
- Goal 4: Culture and Climate
- Goal 5: Health and Wellness

**Dream BIG... We'll Help You Get There!**

### DISTRICT GOALS

1. We will support academic achievement for all learners by providing a safe, equitable, and student-centered learning environment.
2. We will engage in articulation and promote seamless transitions from Preschool - Grade 12.
3. We will implement community school elements to ensure equity and access that allows all students the opportunity to maximize their academic, athletic, artistic, and social potential.

### BOARD OF EDUCATION GOALS

1. Continue to support and monitor the pursuit of the goals and objectives delineated in Dream Bigger: A Five- Year Roadmap for the Red Bank Borough Public School District.
2. Continue to strengthen engagement in the school community by remaining responsive to student, staff, and community feedback.
3. Continue to advocate for consistent, adequate State and local funding to support sustainable long-term planning and optimize educational and related services for all Red Bank families.
4. Continue to advocate for a single Preschool - Grade 8 publicly funded school district in the Borough of Red Bank.

## 2025 BOE COMMITTEE SCHEDULE

	COMMUNITY RELATIONS	CURRICULUM & INSTRUCTION	POLICY	FACILITIES & SAFETY	FINANCE
<b>CHAIR</b>	Christina Bruno	Ann Roseman	Fred Stone	Dominic Kalorin	Suzanne Viscomi
<b>MEMBERS</b>	Jennifer Garcia E. Pamela McArthur Suzanne Viscomi	OPEN Paul Savoia Fred Stone	OPEN E. Pamela McArthur Erik Perry	Erik Perry Fred Stone E. Pamela McArthur	Jennifer Garcia Ann Roseman Fred Stone
<b>TIME</b>	7:00 PM	6:00 PM	6:00 PM	9:00 AM	6:30 PM
<b>LOCATION</b>	BOE Office	BOE Office	BOE Mtg Location	BOE Office	BOE Mtg Location
<b>MEETING DATES</b>	No Jan Meeting	No Jan Meeting	No Jan Meeting	No Jan Meeting	02/11/25
	Canceled	02/18/25	02/11/25	02/11/25	03/18/25
	03/25/25	03/25/25	03/18/25	03/18/25	04/08/25
	Canceled	Canceled	Canceled	04/29/25	04/29/25
	05/20/25	05/20/25	05/13/25	05/13/25	05/13/25
	Canceled	Canceled	06/10/25	06/10/25	06/10/25
	No July Meeting	No July Meeting	No July Meeting	No July Meeting	No July Meeting
	08/19/25	Canceled	08/26/25	08/12/25	08/26/25
	09/16/25	09/16/25	09/09/25	09/09/25	09/09/25
	Canceled	Canceled	Canceled	10/14/25	10/14/25
	Canceled	11/18/25	11/11/25	11/11/25	11/11/25
	12/16/25	Canceled	12/09/25	12/09/25	12/09/25

**Negotiations:** Ann Roseman (Chair), Dominic Kalorin, Fred Stone (Meets as Needed)

**Residency:** Ann Roseman, Fred Stone, Dominic Kalorin, Suzanne Viscomi (Meets as Needed)