

Tuesday, January 20, 2026
Addendum to the January 20, 2026 Board Meeting

Board President
MAYRA CEBALLOS
Board Vice President
MARY ELLEN ABILEZ GRANDE
Board Members
FELICIA ALEXANDER
ABIGAIL ROSALES-MEDINA
MICHAEL SANTOS
DANNY TILLMAN
SCOTT WYATT, Ed.D.
Student Board Members
PERFECT AKINYEMI
CARLOS BARRIOS
VALERIA CERVANTES
DAMIAN DELGADO
BRISA HERNANDEZ GARCIA
AIDAN HURTADO
IVORION JONES
AREMY MARTINEZ SOSA
Superintendent
MAURICIO ARELLANO

San Bernardino City Unified School District hereby provides notice that the , 2025 Board Meeting will be open to the public in the Dr. Margaret Hill Community Room located at:

Board of Education Building
777 North F Street
San Bernardino, CA 92410

Per Board directive, masks are optional.

Board of Education Meeting begins at 5:30 pm

Virtual public comments are no longer being accepted. Comment forms are available prior to the start of the board meeting beginning at 5:00 pm and must be submitted before the start of the Public Comment session. Once the Board adjourns to Closed Session submissions will no longer be accepted.

The meeting will also be streamed live at: <https://www.youtube.com/user/SanBdoCitySchools>

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact the Affirmative Action Office by close of business on the Monday prior to a Board meeting (Friday prior to Board meeting if a Monday holiday):

Affirmative Action Office
777 North F Street
San Bernardino, CA 92410
(909) 381-1122
(909) 381-1121 fax

Office Hours: Monday - Friday, 8 a.m. - 4:30 p.m.

1. Opening

Subject :	1.1 Presentation of Colors
Meeting :	Jan 20, 2026 - Addendum to the January 20, 2026 Board Meeting
Type :	Presentation

Public Content

The Presentation of Colors by the Shandin Hills Middle School California Cadet Corps, led by First Lieutenant Jordan Dean Reynoso, 333rd Battaliion.

1. Opening

Subject : 1.2 2025 California Association of Administrators of State and Federal Education Programs Professional Learning Institute District State & Federal Leader Recognition

Meeting : Jan 20, 2026 - Addendum to the January 20, 2026 Board Meeting

Type : Presentation

Public Content

The Board of Education will recognize Kimbre Sargent, Director of Categorical Programs, for receiving the District State & Federal Leader Award from the California Association of Administrators of State and Federal Education Programs Professional Learning Institute.

1. Opening

Subject : 1.3 2025-26 National Project Lead The Way Educator of the Year Recognition

Meeting : Jan 20, 2026 - Addendum to the January 20, 2026 Board Meeting

Type : Presentation

Public Content

The Board of Education will recognize Angela Quinlan, CTE Demonstration Teacher for receiving the 2025-26 Project Lead The Way Biomedical Science National Teacher of the Year Award.