

Tuesday, September 16, 2025
Regular Meeting of the Board of Education

Board President
MAYRA CEBALLOS

Board Vice President
MARY ELLEN ABILEZ GRANDE

Board Members
FELICIA ALEXANDER
ABIGAIL ROSALES-MEDINA
MICHAEL SANTOS
DANNY TILLMAN
SCOTT WYATT, Ed.D.

Student Board Members
PERFECT AKINYEMI
CARLOS BARRIOS
VALERIA CERVANTES
DAMIAN DELGADO
BRISA HERNANDEZ GARCIA
AIDAN HURTADO
IVORION JONES
AREMY MARTINEZ

Superintendent
MAURICIO ARELLANO

San Bernardino City Unified School District hereby provides notice that the September 16, 2025 Board Meeting will be open to the public in the Dr. Margaret Hill Community Room located at:

Board of Education Building
777 North F Street
San Bernardino, CA 92410

Per Board directive, masks are optional.

Board of Education Meeting begins at 5:30 pm*
(*All other times listed on the agenda are estimates and dependent on preceding items).

Virtual public comments are no longer being accepted. Comment forms are available prior to the start of the board meeting beginning at 5:00 pm and must be submitted before the start of the Public Comment session. Once the Board adjourns to Closed Session submissions will no longer be accepted.

The meeting will also be streamed live at: <https://www.youtube.com/user/SanBdoCitySchools>

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact the Affirmative Action Office by close of business on the Monday prior to a Board meeting (Friday prior to Board meeting if a Monday holiday):

Affirmative Action Office
777 North F Street
San Bernardino, CA 92410
(909) 381-1122

(909) 381-1121 fax

Office Hours: Monday - Friday, 8 a.m. - 4:30 p.m.

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.1 Call to Order
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.2 Presentation of Colors
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Presentation

Public Content

The Presentation of Colors will be by the Del Vallejo Leadership & STEAM Academy CA Cadet Corps, led by Major Benjamin Cervantes, 323rd Jaguar Battalion.

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.3 Pledge of Allegiance
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

The Pledge of Allegiance will be led by Miss Cardinal City pageant contestant Grace Hidalgo.

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.4 Approval of Agenda
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve as presented/amended

Public Content

After motion and second, the Board President will ask if there are any changes to the agenda.

Motion & Voting

Approve as presented/amended

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Danny Tillman, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

2. Special Presentations/Recognitions

Subject :	2.1 National Hispanic Heritage Month Presentation
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Presentation

Public Content

The Board of Education will recognize National Hispanic Heritage Month with a cultural presentation highlighting the history, traditions and contributions of Hispanic Americans who originate from Guatemala.

Ms. Raquel Donado, Consul of Guatemala will share the presentation, Guatemala: Rich in Culture and Traditions and give a brief overview that honors the cultural heritage that helps to shape and strengthen our schools and community.

2. Special Presentations/Recognitions

Subject :	2.2 SBHS Thespian Recognition
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Presentation

Public Content

The Board of Education will recognize the outstanding achievements of three San Bernardino High School thespians.

- Natalie Arciniega: excellent ranking in contrasting monologue performance;
- Isabella Azcorra: superior ranking in hair and makeup design, superior ranking in stage management, first place in stage management;
- Jubilee Henry: superior ranking in solo musical performance.

Students will be honored for their dedication to the performing arts and their recent accomplishments in theater productions and competitions

2. Special Presentations/Recognitions

Subject : 2.3 Resolution Declaring California Clean Air Day
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve resolution

Public Content

WHEREASit is vital that the San Bernardino City Unified School District protects the health and well-being of children, who are the future of our community; and

WHEREASair pollution contributes to higher rates of cancer and heart and lung disease, which adversely affect health; and

WHEREASindividual actions, such as walking or biking to work, carpooling, not idling vehicles and not burning hazardous or inappropriate materials can directly improve air quality in our region;

THEREFORE, BE IT RESOLVEDthe San Bernardino City Unified School District declares October 1, 2025, as California Clean Air Day and encourages all schools and offices to participate in activities that promote clean air for all and raise awareness of the detrimental effects of air pollution.

Motion & Voting

Approve resolution

Motion by Felicia Alexander, second by Mayra Ceballos.

Final Resolution: Motion Carries

Yea: Danny Tillman, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

2. Special Presentations/Recognitions

Subject : 2.4 Resolution in Recognition of National Custodian Day
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Action
Preferred Date : Sep 16, 2025
Absolute Date : Sep 16, 2025
Fiscal Impact : No
Recommended Action : Approve resolution

Public Content

WHEREAS National Custodian Day, celebrated annually on October 2, was first created in 1985 to recognize and appreciate the countless hours custodians put in daily to ensure schools, offices, and other public places are clean and safe for everyone; and

WHEREAS San Bernardino City Unified School District employs 300 custodians who clean 85 school sites and buildings districtwide, inside and outside; and

WHEREAS custodians play an important role in reducing the spread of bacteria and viruses that could cause illnesses among our staff, students, and community members and the removal of dust, allergens, and other asthma triggers, thus helping to reduce one of the largest causes of student absenteeism in the United States; and

WHEREAS custodians are the eyes and ears on school campuses, making the rounds, aware of anything or anyone out of the ordinary, assuring that doors are secure, that any hazard is eliminated and that the learning environment is safe and secure; and

WHEREAS it is a time to express appreciation for their diligent efforts, which go beyond mere cleaning to include maintenance and ensuring public health - especially highlighted during public crises.

THEREFORE, BE IT RESOLVED, the Board of Education thanks the entire custodial staff for their hard work and dedication to provide a healthy and safe learning and working environment for the students and staff in our District; and

BE IT FURTHER RESOLVED, the Board of Education of the San Bernardino City Unified School District hereby proclaims October 2, 2025, National Custodian Day, and joins with District staff and students to celebrate and recognize their dedication and commitment.

Motion & Voting

Approve resolution

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

2. Special Presentations/Recognitions

Subject :	2.5 Resolution Recognizing October as Character Education Month
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve resolution

Public Content

WHEREAS the Board of Education of the San Bernardino City Unified School District welcomes the opportunity to proclaim that the present and future well-being of our society requires an involved, informed and caring citizenry with good character; and

WHEREAS character development is, first and foremost, an obligation of families, but that the efforts of faith communities, schools and youth, civic and human service organizations also play a vital role in fostering and promoting good character; and

WHEREAS October 1925, 2025, is National Character Counts Week, a time to highlight character education and the importance of modeling good character; and

WHEREAS October 2024, 2025, is Digital Citizenship Week, a time to focus on making safe, ethical and responsible decisions online;

THEREFORE, BE IT RESOLVED the Board of Education joins the California Department of Education in recognizing October as Character Education Month and encourages all schools to ensure that the development of strong moral character and the promotion of responsible, ethical and civic-minded behavior are part of the curriculum.

Motion & Voting

Approve resolution

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

2. Special Presentations/Recognitions

Subject :	2.6 Resolution Recognizing October as Filipino American History Month
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve resolution

Public Content

WHEREAS Filipino Americans are the second-largest Asian-American group in the country and the second-largest ethnic group in California; and

WHEREAS Filipino American History Month became federally acknowledged in 2009 when the Senate of the 111th Congress passed a formal resolution to recognize Filipino American History throughout the month of October; and

WHEREAS October is significant in Filipino-American history because it marks the first recorded presence of Filipinos in what is now the United States on October 18, 1587, when Filipino sailors came ashore from the Spanish galleon *Nuestra Señora de Esperanza* and landed in the Morro Bay area of California; and

WHEREAS Filipino American History Month highlights the economic, cultural, social and patriotic contributions Filipino Americans have made in countless ways toward the development of our state and nation and provides an opportunity to examine Filipino Americans history and culture;

THEREFORE, BE IT RESOLVED the Board of Education of the San Bernardino City Unified School District does hereby recognize October 2025 as Filipino American History Month and calls upon schools, educators and the community to celebrate the history and culture of Filipino Americans and their historic contributions to the nation by observing the month with appropriate ceremonies, activities and programs.

Motion & Voting

Approve resolution

Motion by Scott Wyatt, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

2. Special Presentations/Recognitions

Subject :	2.7 Resolution Recognizing October as National Bullying Prevention Month
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve resolution

Public Content

WHEREAS October is National Bullying Prevention Month and the first Monday of October is World Day of Bullying Prevention, marking October as a time to raise awareness of bullying, which can include verbal, physical, and cyber-bullying; and

WHEREAS children who are bullied are at increased risk of depression, anxiety, sleep difficulties, lower academic achievement and dropping out of school; and

WHEREAS children who witness bullying are also at increased risk for tobacco, alcohol or other drug use; have increased risk of depression and anxiety; and are more likely to skip school;

THEREFORE, BE IT RESOLVED that the San Bernardino City Unified School District will work to develop, implement and monitor policies and programs that foster a positive school climate; and

BE IT FURTHER RESOLVED the Board of Education proclaims its commitment to the prevention of bullying by educating students and staff, exploring solutions and offering support to students in recognizing October as National Bullying Prevention Month and October 6, 2025, as World Day of Bullying Prevention.

Motion & Voting

Approve resolution

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

3. Public Comments

Subject :	3.1 Receive Public Comments
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Procedural

Public Content

This is the only time the public will have an opportunity to address the Board on items NOT on the agenda and within their subject matter jurisdiction, such as District policies, procedures, programs, services, or fiscal matters.

Public comments are limited to 5 minutes per person; 6 or more people who wish to speak on one topic will be provided no more than 30 minutes total.

Speakers are cautioned that under California law, no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because these comments are made at a public meeting.

4. Public Hearing(s)

Subject :	4.1 4.1 Public Hearing and Adoption of Sufficiency of TK-12 Textbooks
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Sep 16, 2025
Absolute Date :	Sep 16, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Adoption of Resolution

Public Content

Prepared by: Educational Services Division

California Education Code Section 60119 specifies that the governing boards of school districts are subject to the requirements of Education Code Section 60119 (as revised by Chapter 118, Statutes of 2005 and CCR, Title 5, Section 9531) in order to receive instructional materials funds. The governing board of each district and county office of education is required to hold an annual public hearing and adopt a resolution stating whether each pupil in the district has sufficient textbooks or instructional materials in specified subjects that are aligned to the academic content standards and consistent with the content and cycles of the curriculum frameworks adopted by the state board.

The adoption of designated textbooks for each course Districtwide is an essential part of the development of an articulated, sequential, and standardized curriculum in each subject. The San Bernardino City Unified School District has an ongoing procedure whereby textbooks are continually reviewed and updated by committees that are representative of the school community. Books are reviewed for content and their match with District and State frameworks.

This Public Hearing is being held to enable additional input by parents, teachers, and members of the community, and bargaining union leaders in order to comply with Education Code 60119.

It is appropriate at this time to conduct a public hearing.

BE IT RESOLVED the Board of Education adopts the following resolution:

WHEREAS, the Governing Board of the San Bernardino City Unified School District, in order to comply with the requirements of Education Code Section 60119, held a public hearing on September 16, 2025, at 5:30 pm., which is on or before the eighth week of school and which did not take place during or immediately following school hours, and;

WHEREAS, the Governing Board provided at least 10 days' notice of the public hearing posted in at least three public places within the district that stated the time, place and purpose of the hearing, and;

WHEREAS, the Governing Board encouraged participation by parents, teachers, members of the community and bargaining unit leaders in the public hearing, and;

WHEREAS, information provided at the public hearing and to the all governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the San Bernardino City Unified School District, and;

WHEREAS, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home. Textbooks are available in digital format for all grades/subject area, except Transitional Kindergarten (TK) and;

WHEREAS, sufficient textbooks and instructional materials were provided to each student, including English learners, which are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

- Mathematics
- Science
- History-Social Science
- Language Arts

WHEREAS, sufficient textbooks or instructional materials were provided to each pupil enrolled in world languages or health classes, and;

WHEREAS, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

THEREFORE, BE IT RESOLVED for the 2025-2026 school year, the San Bernardino City School Unified District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

File Attachments

[Newspaper Notification of Public Meeting 2025 2026 \(3\).pdf \(89 KB\)](#)

Motion & Voting

Adoption of Resolution

Motion by Abigail Rosales-Medina, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

5. Closed Session

Subject :	5.1 Closed Session Public Comments
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Procedural

Public Content

This is the time that members of the public are provided an opportunity to directly address the Board about any item described under the Closed Session Agenda item. Public comments are limited to 5 minutes per person.

5. Closed Session

Subject : 5.2 Closed Session Agenda
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

As provided by law, the Board will adjourn to Closed Session for consideration of the following:

Anticipated Litigation

Conference with legal counsel pursuant to paragraph (2) or (3) of Subdivision (d) of Government Code 54956.9

Number of Cases: **Two**

Conference with Labor Negotiator

District Negotiator: Tasha Doizan, Assistant Superintendent, Human Resources

Employee Organization:

California School Employees Association

Communications Workers of America

San Bernardino School Police Officers Association

San Bernardino Teachers Association

Student Matters/Discipline:

Expulsion Hearing: **Student Expulsion** (Ed. Code Section 48918)

Student ID: 492562

Student Discipline Discussion: **Student Discipline Matter** (Ed. Code, Sections 35146, 48912)

Student ID: 491451; 447993; 438313

Superintendent Evaluation

6. Action Reported from Closed Session

Subject : 6.1 Expulsion of Student(s)

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Action
Preferred Date : Sep 16, 2025
Fiscal Impact : No
Budgeted : No
Recommended Action : Approve Student #492562

Public Content

BE IT RESOLVED the Board of Education accepts and adopts the recommendation and findings of the Hearing Panel, based on a review of the Panel's finding of facts and recommendations, and orders the expulsion of the following students(s) with the identification number(s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

492562

EC: 48900 (a-1)

The Board does hereby order the enforcement of the expulsion suspended for a period of not more than one calendar year. The suspension of the enforcement of the expulsion order is deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

**The Board does hereby expel the pupil for a period of one semester and does hereby order the enforcement of the expulsion suspended for the following semester, allowing him/her to be considered for re-enrollment in the district under suspended expulsion as deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

(S) A stipulated expulsion is a process whereby the pupil and his/her family acknowledge responsibility for the behavior leading to the recommendation for expulsion by the school administration and waive their right to a hearing by admitting to the facts in support of an expulsion recommendation. The pupil and his/her family stipulate the facts of the case as presented by the school, accepting one of the following consequences: *(S) suspended expulsion, **(S) expulsion one semester, suspended expulsion one semester, (S) expulsion two semesters.

(YC) Youth Court is a SBCUSD program for youth who have committed education code violations 48900 or 48915 offenses (excluding mandatory offenses) for which they could be given an expulsion but are instead given the option of appearing before a jury of their peers to explore the factors contributing to the education code violation(s) ensuring that students understand who were impacted by their actions, and what needs to be done to repair the harm caused by their actions as well as to address other contributing factors that led to the decisions made.

Motion & Voting

Approve Student #492562

Motion by Scott Wyatt, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander

Not Present at Vote: Michael Santos

6. Action Reported from Closed Session

Subject : 6.2 Student(s) Recommended for Suspension or Expulsion (Excluding Mandatory Offenses), but Remanded to Youth Court for Other Means of Correction

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Preferred Date : Sep 16, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approve Student #s 491451; 447993

Public Content

BE IT RESOLVED the Board of Education accepts and adopts the recommendation and findings of facts of Po Youth Development and orders the suspension or expulsion of the following student(s) with the identification nu (s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Se 48900:

491451 447993

EC: 48900 (b) EC: 48900 (d) (c)

EC: 48915 (b)

Education Code Section 48915 (a) states, "Principal or the Superintendent of the schools shall recommend a pupil's expulsion, unless the principal or superintendent finds and so reports in writing to the governing board that expulsion is inappropriate, due to the particular circumstance, which should be set out in the report of the incident. The student(s) identified below were found to have committed a violation of Education Code Section 48900 for which a referral for expulsion is mandated; however, the principal found that due to particular circumstances, expulsion is inappropriate.

Motion & Voting

Approve Student #s 491451; 447993

Motion by Abigail Rosales-Medina, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

6. Action Reported from Closed Session

Subject : 6.3 Lift/Readmit of Expulsion of Student

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Preferred Date : Sep 16, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action :

Approve Student #438313

Public Content

BE IT RESOLVED the Board of Education authorizes the readmission of the following student, with the identification number as indicated below, to schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with the Education Code Section 48900:

438313

EC: 48900 (c) (d)

EC: 48915 (a-3) (c-3)

Motion & Voting

Approve Student #438313

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

6. Action Reported from Closed Session

Subject : 6.4 Other Closed Session Action
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Action

Public Content

If necessary, any additional items listed on the Closed Session Agenda and which require a Board vote, will either be read out orally if a vote was taken in Closed Session, or a vote taken at this time.

7. Student Board Members

Subject : 7.1 Reports/Comments
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

8. Administrative Reports/Presentations

Subject : 8.1 Bond Update Presentation

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Presentation

Public Content

As requested at the August 19, 2025 Board meeting, Associate Superintendent, Mr. Terry Cornick and Facilities Planning & Development Director, Mr. Thomas Pace, will provide additional information on the purpose and process of a school bond, including a potential needs assessment.

File Attachments

[Pt. 2 of SBCUSD Bond Presentation \(Potential Needs Assessment\).pdf \(95.051 KB\)](#)

8. Administrative Reports/Presentations

Subject : 8.2 Report: Unaudited Actuals Financial Report for Fiscal Year 2024-2025
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Reports

Public Content

Terry Cornick, Associate Superintendent, Business, Facilities and Operations, and James Cunningham, Director, Accounting Services, will present the Fiscal Year 2024-2025 Unaudited Actuals Financial Report.

Education Code Section 42100 requires school districts to file annual statements of all receipts and expenditures for the preceding fiscal year with the County Superintendent of Schools on or before September 15 of each. The report is the District's unaudited actuals summary of revenues, expenditures and ending fund balance for all funds for the fiscal year that ended June 30, 2025 which will be submitted to the County Superintendent of Schools. All funds ended the year with a positive balance. The Board will take the vote under Action Items.

File Attachments

[Unaudited Actual 2024-25.pdf \(997 KB\)](#)

9. Board Discussion

Subject : 9.1 Arrowhead United Way's 2nd Annual Magical Music of Motown Hunger Relief Benefit Concert
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Action, Discussion
Recommended Action : Approve

Public Content

The Board will discuss possible sponsorship for the Arrowhead United Way's 2nd Annual Magical Music of Motown Hunger Relief Benefit Concert on October 18, 2025.

File Attachments

[AUW's Magical Music of Motown Event Flyer.pdf \(122 KB\)](#)
[AUW's Magical Music of Motown Event Information.pdf \(49 KB\)](#)
[Sponsor letter.pdf \(2,107 KB\)](#)
[AUW's Magical Music of Motown Event Sponsorship Levels.pdf \(143 KB\)](#)

Motion & Voting

Approve \$5000 sponsorship plus 30 additional tickets (for students/families)

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

9. Board Discussion

Subject :	9.2 IE Prism Collective's Lavender Gala
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action, Discussion
Recommended Action :	Approve sponsorship

Public Content

The Board will discuss possible sponsorship/tickets for the Lavender Gala to be held on October 18, 2025.

The Gala is hosted by the Inland Empire Prism Collective (PRISM), a grassroots LGBTQ+ organization.

File Attachments

[10-18-25 The Lavendar Gala.jpg \(124 KB\)](#)
[Lavender Gala Sponsorship Levels.pdf \(4,994 KB\)](#)
[SBCUSD Request for Sponsorship Form.pdf \(245 KB\)](#)
[Lavender Gala Tickets Info.pdf \(38 KB\)](#)
[2024 IEPC Impact Report.pdf \(55,433 KB\)](#)

Motion & Voting

Approve sponsorship for \$2500

Motion by Danny Tillman, second by Mary Ellen Grande.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

Not Present at Vote: Abigail Rosales-Medina

10. Action Items

Subject : 10.1 Personnel Report #6 Dated September 16, 2025 which contains Actions such as Hiring, Retirements, Resignations, Promotions and Terminations

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Recommended Action : Approve as presented/amended

Public Content

Prepared by: Marcus Funchess, Assistant Superintendent, Human Resources

This report contains actions such as hiring, retirements, resignations, promotions, and terminations involving certificated, classified and other employees in the categories of noon duty aide, recreational supervisors, substitute employees, and others. Personnel actions included in this report are in accordance with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan. Specific items/actions are contained in the attachment.

BE IT RESOLVED the Board of Education approves Personnel Report #6, dated September 16, 2025, as presented/amended.

File Attachments

[25-09 September 16 2025 Personnel-Report.pdf \(3,225 KB\)](#)

Motion & Voting

Approve as presented

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Action Items

Subject : 10.2 Approval of District Appropriations Limit Calculations for Fiscal Year 2024-2025 (Business Services)

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Preferred Date : Sep 16, 2025

Absolute Date : Sep 16, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approval of District Appropriations Limit Calculations

Public Content

Prepared by: James Cunningham, Director, Accounting Services

WHEREAS, in November 1979 the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIIB to the California Constitution: and

WHEREAS, the provisions of that Article establish maximum appropriations limitations, commonly called "Gann Limits," for public agencies, including school districts; and

WHEREAS, the San Bernardino City Unified School District must establish a revised Gann Limit for the 2024-2025 fiscal year and a projected Gann Limit for the 2025-2026 fiscal year in accordance with the provisions of Article XIIB and application statutory law;

BE IT RESOLVED the Board of Education does provide public notice that the attached calculations and documentation of the Gann Limits for the 2024-2025 and 2025-2026 fiscal years are made in accord with applicable constitutional and statutory law;

BE IT ALSO RESOLVED the Board of Education approves the adoption of the "Gann Limits".

2024-2025 2025-2026

APPROPRIATIONS LIMIT \$363,762,573.15 \$385,562,689.55

DISTRICT APPROPRIATIONS, SUBJECT TO LIMITS \$363,762,573.15 \$385,562,689.55

BE IT FURTHER RESOLVED the Board of Education does hereby declare that the Appropriations in the Budget for the 2024-2025 and 2025-2026 fiscal years do not exceed the limitations imposed by Proposition 4.

Education Code Section 42100 requires school districts to file annual statements of all receipts and expenditures for the preceding fiscal year with the County Superintendent of Schools on or before September 15th of each year. The report is the District's unaudited actuals summary of revenues, expenditures and ending fund balance for all funds for the fiscal year that ended June 30, 2025 which will be submitted to the County Superintendent of Schools. All funds ended the year with a positive balance. (The report will be submitted under separate cover).

File Attachments

[Unaudited Actual 2024-25.pdf \(997 KB\)](#)

Motion & Voting

Approval of District Appropriations Limit Calculations for Fiscal Year 2024-2025

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Action Items

Subject :

10.3 Approval of the Unaudited Actuals Financial

Report - Fiscal Year 2024-2025

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Preferred Date : Sep 16, 2025

Absolute Date : Sep 16, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approval of the Unaudited Actuals Financial Report - FY 2024-2025

Public Content

Prepared by: James Cunningham, Director, Accounting Services

The Unaudited Actuals Financial Report - Fiscal Year 2024-2025 presented requires Board approval.

BE IT RESOLVED the Board of Education approves the Fiscal Year 2024-2025 Unaudited Actuals Financial Report as presented.

Motion & Voting

Approval of the Unaudited Actuals Financial Report - FY 2024-2025

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Action Items

Subject : 10.4 Resolution of District Emergency - District Alarm System Bid Deficiency (Business Services)

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Preferred Date : Sep 16, 2025

Absolute Date : Sep 16, 2025

Dollar Amount : \$7,000,000.00

Budgeted : Yes

Recommended Action : Resolution of District Emergency - District Alarm System Bid Deficiency

Public Content

Prepared by: Laura Cardenas, Purchasing Services Director

On December 13, 2022, the Board approved Resolution Agenda Item No. 14.6, declaring a District Emergency for the District Alarm System. This action was taken under Public Contract Code Section 20113, which allows a school districts Governing Board to bypass standard bidding requirements when emergency repairs, alterations, work, or improvements are necessary to prevent or address danger to life or property.

In November 2022, it was determined that the Districts alarm infrastructure, responsible for transmitting burglary alarm activations to the School Police Dispatch Center, had failed, resulting in a districtwide loss of central alarm monitoring. This failure created an immediate emergency, as District facilities and their contents were left vulnerable to unauthorized after-hours access and theft.

To address the issue, the District contracted with Time and Alarm for an upgrade to the existing system. The agreement included an estimated cost not to exceed \$7 million and an anticipated completion timeline of eighteen (18) months.

To date, the project remains incomplete, with approximately eleven (11) sites still requiring upgrades. County Auditors have raised concerns about the continued use of a contract initially approved under emergency provisions extending well beyond the original scope of immediate danger to life or property. As a result, the Auditors have requested that the District seek Board approval for a Bid Deficiency to authorize payment to the contractor for work already performed.

WHEREAS, the Governing Board finds that continuation with the current emergency repair contract is necessary to ensure continuity of services and uninterrupted protection of District facilities until the system upgrades are complete;

NOW, THEREFORE, BE IT RESOLVED, the Governing Board of the San Bernardino City Unified School District hereby authorizes staff to continue with the emergency repair contract with Time and Alarm to ensure continuity of services for the Districts alarm system, and further directs staff to initiate a competitive bidding process for future maintenance and service needs once the emergency repairs are complete.

Motion & Voting

Resolution of District Emergency - District Alarm System Bid Deficiency

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Action Items

Subject :	10.5 Resolution of District Emergency - Sewer Line Failure at Roosevelt Elementary School (Business Services)
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Sep 16, 2025
Absolute Date :	Sep 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$255,018.00

Budgeted : Yes
Budget Source : 076
Recommended Action : Approve Resolution

Public Content

BE IT RESOLVED Board Policy 3516.5 authorizes the Superintendent or designee to close a school site, change the regular school day schedule, or take necessary action when adverse weather conditions or other emergencies warrant. Public Contract Code 20113 also relieves the Governing Board of a school district from bidding requirements when emergency repairs, alterations, work, or improvements are necessary to permit the continuance of existing school classes or to avoid danger to life or property.

WHEREAS, beginning August 8, 2025 (WO #198394), the main sewer line at Roosevelt Elementary School, 1554 N. Gardner Ave., San Bernardino, CA 92411, has experienced near-daily clogging, stoppages, and sewage backups; and

WHEREAS, the sewer backups have caused the restrooms, kitchen, and health aid areas to be closed, directly disrupting core school operations and creating health and safety hazards for students and staff; and

WHEREAS, continued failure of the sewer line presents a danger to life, property, and public health due to unsanitary conditions and the inability to provide restroom and food service access; and

WHEREAS, emergency repairs are necessary to permit the continuance of existing school classes and prevent further hazards; and

WHEREAS, the scope of work is expected to include closure of the street, saw cutting and removal of asphalt, excavation and removal of soils and sewer line, replacement of sewer pipe, backfill and compaction, asphalt repair, and restriping; and

BE IT ALSO RESOLVED that the Board of Education's unanimous approval is required for an emergency request to the County Superintendent of Schools asking for the approval to enter into any necessary contract (s) in writing or otherwise on behalf of the District for the performance of labor and furnishing of materials and supplies for this purpose without advertising for or inviting bids.

BE IT FURTHER RESOLVED that the Board of Education declares that an emergency did exist and orders appropriate requests to be processed with the County Superintendent of Schools and California Department of Education. These requests shall include cost recovery of ADA, Nutritional Meals, before and after school programs, and any other program impacted due to the emergency.

BE IT FURTHER RESOLVED that the Board approves staff to enter into any necessary contract(s) in writing or otherwise on behalf of the District for emergency response and sewer line replacement without advertising for or inviting bids, estimated not to exceed \$255,018.00.

File Attachments

[25575-AP Sewer Line Replacement.pdf \(585 KB\)](#)

Motion & Voting

Approve Resolution

Motion by Scott Wyatt, second by Michael Santos.
Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Action Items

Subject : 10.6 Resolution Establishing and Authorizing the District's Electric Vehicle (EV) Charging Fee Structure and Payment Process (Business Services)

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Preferred Date : Sep 16, 2025

Absolute Date : Sep 16, 2025

Fiscal Impact : Yes

Recommended Action : Approval of Resolution

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development.

WHEREAS, the Division of the State Architect (DSA) has adopted requirements under the 2022 CALGreen Supplement, Title 24, Part 11, Section 5.106.5.6, effective July 1, 2024, mandating that new construction and certain additions or alterations at K12 schools and community colleges provide Electric Vehicle (EV) charging infrastructure; and

WHEREAS, the Board of Education (District) recognizes that compliance with these state-mandated requirements ensures District facilities remain in alignment with California's goals for greenhouse gas reduction, sustainable design, and future transportation needs; and

WHEREAS, the installation of EV charging stations at District facilities is therefore both a legal obligation under state building codes and a proactive step to support sustainable transportation access for staff, students, and the community; and

WHEREAS, the operation and maintenance of EV charging infrastructure incurs costs including but not limited to electricity generation, delivery, vendor processing, equipment maintenance, and licensing; and

WHEREAS, the Board of Education (District) recognizes that equitable use of EV charging stations require clear guidelines for cost recovery, fee structures, and user access to ensure the long-term sustainability of these services; and

WHEREAS, the District is to establish a fair and transparent fee structure applicable to all EV charging users, and a system for payment processing, to ensure the financial sustainability of these services; and

WHEREAS, the District hereby acknowledges the following:

1. Charging fees will be based on kilowatt-hour usage and include vendor processing fees, and will apply equally to students, staff, and the public.
2. The fee will be calculated based on the cost to generate and deliver electricity, including time-of-use, tariff rates, and passthrough costs for maintenance, operation, and licensing of the EV charging units.
3. The District will review and adjust the fee structure periodically to reflect actual costs, and retains the right to modify fees at its sole discretion, without advance notice.

4. Users are required to pay for charging sessions through vendor-provided payment systems, and payment must be completed before the session begins, with all disputes handled directly by the vendor; and

NOW, THEREFORE, BE IT RESOLVED the Board of Education establishes the following:

1. The District supports sustainable transportation and ensures compliance with state building code requirements by installing and operating EV charging stations, with fees applied equally to all users based on actual electricity and operational costs.
2. The District is authorized (1) to make charging fee adjustments as needed and (2) to take any actions deemed necessary to best protect the interests of the District.

Motion & Voting

Approval of Resolution

Motion by Abigail Rosales-Medina, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Action Items

Subject :	10.7 Resolution Declaring Property Exempt From the Surplus Land Act and the California Environmental Quality Act (Business Services)
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Sep 16, 2025
Absolute Date :	Sep 16, 2025
Fiscal Impact :	Yes
Recommended Action :	Approval of Resolution

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

WHEREAS, the San Bernardino City Unified School District (District) is the owner in fee of certain real property located at 793 North E Street, San Bernardino, California 92410, APN 0140-281-41, which is generally known as the Smart Technology Building, and which is more particularly described on Exhibit A, attached hereto and incorporated herein by reference (the Property);

WHEREAS, the District desires to convey the Property to the City of San Bernardino (City) in exchange for financial consideration;

WHEREAS, the City plans to use the Property to house part of its police department;

WHEREAS, the Surplus Land Act, codified at Government Code section 54220 et seq., imposes procedural requirements upon local agencies prior to the disposal of certain real property;

WHEREAS, Government Code section 54221(b)(1) requires that a public agency intending to dispose of real property first declare the subject real property to be either surplus land or exempt surplus land for purposes of the Surplus Land Act;

WHEREAS, Government Code section 54222.3 provides that the Surplus Land Acts procedural requirements do not apply to the disposal of exempt surplus land;

WHEREAS, Government Code section 54221(f)(1)(D) provides that real property that a local agency is transferring to another local agency constitutes exempt surplus land;

WHEREAS, because the Property is being transferred to another local agency, it constitutes exempt surplus land for purposes of the Surplus Land Act;

WHEREAS, surplus government property sales are generally categorically exempt from the California Environmental Quality Act (CEQA, Public Resources Code section 21000 et seq.) pursuant to Section 15312 of the State CEQA Guidelines;

WHEREAS, the District has determined that the Property is not located in an area of statewide, regional, or areawide concern identified in Section 15206(b)(4) of the CEQA Guidelines;

WHEREAS, the District has further determined that the proposed conveyance of the Property is categorically exempt from CEQA pursuant to Section 15312 of the CEQA Guidelines;

WHEREAS, the District has further determined that the proposed conveyance of the Property is not subject to any of the exceptions to exemption set forth in Section 15300.2 of the CEQA Guidelines.

NOW, THEREFORE, BE IT RESOLVED THE GOVERNING BOARD OF THE DISTRICT HEREBY FINDS, DETERMINES, RESOLVES, AND DECLARES AS FOLLOWS.

1. That the above recitals are all true and correct.
2. That the Property is exempt surplus land pursuant to Government Code section 54221(f)(1)(D), and that the District Property is therefore not subject to the requirements of the Surplus Land Act.
3. That the Property is not located in an area of statewide, regional, or areawide concern identified in Section 15206(b)(4) of the CEQA Guidelines.
4. That the proposed conveyance of the Property is categorically exempt from CEQA pursuant to Section 15312 of the CEQA Guidelines.
5. That the proposed conveyance of the Property is not subject to any of the exceptions to exemption set forth in Section 15300.2 of the CEQA Guidelines.
6. That the Districts Governing Board hereby declares its intention to convey the Property to the City of San Bernardino on the terms and conditions to be set forth in a purchase and sale agreement.
7. That the District Superintendent or his designee is hereby authorized and directed to do any and all things which he may deem necessary or advisable in order to consummate the directives herein authorized and otherwise carry out, give effect to, and comply with the terms and intent of this Resolution.
8. That this Resolution shall be effective as of the date of its adoption.

File Attachments

[Resolution - SLA and CEQA Exemption for the SMART IT Building.pdf \(339 KB\)](#)

Motion & Voting

Approval of Resolution

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.1 Approval of Consent List
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Recommended Action :	Approve Consent List

Public Content

The following items are grouped as a Consent List for receipt and approval as one vote. If Board Members have questions about individual items under this list, they will be pulled out of the group and considered and voted on separately.

BE IT RESOLVED the Board of Education approves the Consent List as presented/amended.

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.2 Ratification of Amendment No. 4 to the Board Award of RFP No. 21.24, Interpretation and Translation Services - \$500,000.00 (Superintendent)
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Sep 16, 2025
Absolute Date :	Oct 07, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$500,000.00
Budgeted :	Yes
Budget Source :	01-0502-0-1110-1000-5850-756-L03

Recommended Action :

Approval of the Ratification of Amendment
No. 4

Public Content

Prepared by: MaryRone Goodwin, Director, Communications/Community Relations

Hablame/Talk For Me Language Services, Fontana, CA

Hanna Interpreting Services, LLC., San Bernardino, CA

Language Network - SDL, Inc., Riverside, CA

RISE Interpreting, Riverside, CA

Staff Analysis:

This amendment is to increase the contract amount by \$500,000.00 to provide additional support. Originally approved on September 6, 2022, Item No. 11.7; Amendment on August 8, 2023, Item No. 9.18; Amendment No. 2 on March 19, 2024, Item No. 11.4; Amendment No. 3 on June 3, 2025, Item No. 10.11. All other terms remain the same.

Total cost for services, including the additional amount of \$500,000.00, for a new not to exceed annual amount of \$2,000,000.00.

Unrestricted General Fund - Local Control Accountability Plan (LCAP), Account L03

Board of Education authorizes the Purchasing Director to sign all related documents.

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.3 Ratification of the Amendment to the Board Award with Enko Systems, Inc. - \$500,000.00 (Business Services)
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Sep 16, 2025
Absolute Date :	Sep 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$500,000.00
Budgeted :	Yes
Budget Source :	911532/01-8150-0-0000-8110-5630-740-076

Recommended Action :

Approval of the Ratification of
Amendment

Public Content

Prepared by: Joe Castillo, Director, Maintenance & Operations

Enko Systems, Inc., San Bernardino, CA

Effective July 1, 2025 - June 30, 2026

Staff Analysis:

This amendment is needed to increase the estimated amount by \$500,000.00 to cover the testing and repair of the District's fire and security alarms through the term of the contract and bid award for a new, not to exceed estimated cost of \$2,000,000.00. This agreement was originally approved on September 21, 2021, Item No. 11.6. All other terms and conditions remain the same. Ratification is necessary due to the need of continued services.

Total cost for services, including the additional amount of \$500,000.00, for a new not to exceed annual amount of \$2,000,000.00.

Board of Education authorizes the Purchasing Director to sign all related documents.

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.4 Approval of Qualified Lease-Leaseback Prime /General Contractors (Business Services)
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Sep 16, 2025
Absolute Date :	Sep 16, 2025
Fiscal Impact :	Yes
Budgeted :	Yes
Budget Source :	Funds 01, 21, 25, 35, 40 and 98
Recommended Action :	Approval of Qualified Lease-Leaseback Prime /General Contractors

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Effective September 17, 2025 - September 17, 2027

Staff Analysis:

On May 8, 2025, the District issued a Request for Qualifications/Proposals ("RFQ-P") from Prime/General Contractors for Preconstruction and Construction Services (Lease-Leaseback) for Various District Projects to be included in the District's Pool for Qualified Lease-Leaseback Contractors. The RFQ-P was to qualify contractors for future projects that the District elects to construct utilizing the lease-leaseback delivery method per Education Code §17406.

On June 12, 2025, ten (10) contractors responded to the RFQ-P, of which eight (8) satisfied the District's minimum scoring threshold to be included in the District's Pool of Qualified Lease-Leaseback Contractors ("Pool"). The contractors that met the minimum scoring threshold are as follows ("Qualified Contractors"):

Contractor	Location
Balfour Beatty Construction, LLC	Riverside, CA
C.W. Driver, LLC	Rancho Cucamonga, CA
Erickson Hall Construction	Escondido, CA
Miller Construction	Rancho Cucamonga, CA
Swinerton Builders	Santa Ana, CA
Tilden-Coil Constructors	Riverside, CA
2H Construction, Inc.*	Signal Hill, CA
Caston, Inc.*	San Bernardino, CA

**Firms approved for the "less than \$10M" pool*

District staff will identify specific projects for which it will utilize the lease-leaseback delivery method and directly solicit proposals from the Qualified Contractors. The Pool streamlines the procurement process by eliminating the need to evaluate qualifications each time District staff issues a lease-leaseback solicitation. The Pool will be valid for two (2) years from the date of the Board's approval.

File Attachments

[RFQ_P-25-001-LLB-Contractors-for-Various-Projects-05.08.25.pdf \(1,988 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject :

11.5 Award of Bid No. NSB 2025-26-6, Paper Goods for Food Service - \$891,138.64 (Business Services)

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Sep 16, 2025

Absolute Date : Oct 07, 2025

Fiscal Impact : Yes

Dollar Amount : \$891,138.64

Budgeted : Yes

Budget Source : 13-5310-0-0000-3700-4394-834-092

Recommended Action : Approval of Bid No. NSB 2025-26-6, Paper Goods for Food Service

Public Content

Prepared by: Warren Ryan II, Director, Nutrition Services

Imperial Dade, Pasadena, CA

Effective November 1, 2025 - October 31, 2026

Staff Analysis:

Bid advertised on July 10 and July 17, 2025, in The San Bernardino Sun, Black Voice, and El Chicano newspapers. Bids were mailed to six (6) vendors. Bids were opened on August 7, 2025, at 11:00 a.m. The District received two (2) bids. Award of Bid No. NSB 2025-26-6, Paper Goods for Food Service, to Imperial Dade, as the lowest responsive, responsible bidder:

Bidder	Total Bid Amount
Imperial Dade, Pasadena, CA	\$891,138.64
Individual Foodservice, Bell, CA	\$1,309,688.79

The District may use this bid, based on unit price awarded, to purchase additional items as needed throughout the initial one-year term of the bid and any extensions made in accordance with the terms and conditions of the bid, not to exceed three (3) years total award, as in the best interest of the District.

The cost will be paid from Restricted Nutrition Services Fund 13.

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.6 Federal/State/Local Budget Revisions

(Business Services)

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Sep 16, 2025

Absolute Date : Sep 16, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approval of Budget Revisions

Public Content

Prepared by: Ossie Coonrod, Interim Director, Fiscal Services

Staff Analysis:

Throughout the year, the District is advised by Federal, State, and Local agencies of program entitlements and any additions and/or reductions in funds available for already approved programs. The following programs requested by the Board of Education affect the restricted and unrestricted portions in the budgets of the District funds. In order to adjust the program budgets, it is necessary to have Board of Education approval.

Program	Unrestricted/ Restricted	Resource	Account	Fund	Increase/ (Decrease) Amount
Student Support and Professional Development Discretionary Block Grant	Restricted	6019	449	01	12,654,503.00

The Student Support and Professional Development Discretionary Block Grant is to provide funds for discretion purposes, to use the grant to address rising costs, and fund specified priorities.

Education for Homeless Children and Youth	Restricted	5630	583	01	\$178,086.8
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The purpose of ECHY is to facilitate the identification, enrollment, attendance, and success in school for child and youth experiencing homelessness.

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.7 Gifts, Grants, and Bequests (Business Services)

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Sep 16, 2025

Absolute Date : Sep 16, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approval of Gifts, Grants, and Bequests

Public Content

Prepared by: Terry Cornick, Associate Superintendent, Business, Facilities, and Operations

The acceptance of the attached donation list meets all requirements of Board Policy 3290, Gifts, Grants, and Bequests.

SITE	DONOR	DONATION & PURPOSE	AMOUNT	VALUE
Arroyo Valley High School	Samuel Lopez dba Fontana Baseball League Fontana, CA	To support the Baseball Club expenses	\$1,000.00	
Arroyo Valley High School	San Bernardino County Superintendent of Schools San Bernardino, CA	To support the Dance Club expenses	\$2,500.00	
Cajon High School	Cowboy Football Booster	To support travel expenses	\$825.05	

	San Bernardino, CA	for a field trip		
King Middle School	Amazing Shaved Ice Moreno Valley, CA	To support future ASB activities and events	\$122.00	
Lankershim Elementary School	Brightwater Senior Living Highland, CA	Backpacks and supplies to support Kinder students		\$200.00
Middle College High School	Steven Wright Beaumont, CA	To sponsor activities for the class of 2027	\$250.00	
Visual & Performing Arts	D'Addario Foundation Farmingdale, NY	To support the Teen Music Workshop	\$2,000.00	
Visual & Performing Art	Dorothy Geringer San Bernardino, CA	Musical instruments to support students		\$250.00

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.8 Notice of Completion, Bid No. F24-03 Fencing Improvements at Arroyo Valley High School & Serrano Middle School (Business Services)
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Sep 16, 2025
Absolute Date :	Sep 16, 2025
Fiscal Impact :	No

Budgeted : Yes
Recommended Action : Approval of Notice of Completion

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Staff Analysis:

The Board of Education authorizes filing a Notice of Completion for Bid No. F24-03 Fencing Improvements at Arroyo Valley High School & Serrano Middle School, for the work completed by the contractor listed below:

Edra Construction Corporation

634 Oak Grove Drive

Glendora, CA 91741

SITE	APN No.
Arroyo Valley High School	0139-011-07,09,11,12
	0139-012-01,02,03,04,09,10,11,12,14,15,16,17, 19,20,21,22,23,26,28,29,30,31,33,34,35,36,37,38
	0139-021-05,06,17,18,25
	0139-141-01,02,03,05,06,12,13,22,23
	0139-142-10,12,14,16,17,18,19,21,23,25,27,29,32
	0269-241-04,05,06,08
	0269-251-03
Serrano Middle School	0285-181-18

The Board President and Purchasing Director are authorized to execute the Notice of Completion.

File Attachments

[NOC_Fencing Improvements \(Arroyo Valley HS & Serrano MS\).pdf \(149 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.9 Notice of Completion, CUPCCAA Contract No. FC25-02 Sturges Center - Exterior Paint (Business Services)

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Sep 16, 2025

Absolute Date : Sep 16, 2025

Fiscal Impact : No

Budgeted : Yes

Recommended Action : Approval of Notice of Completion

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Staff Analysis:

The Board of Education authorizes filing a Notice of Completion for CUPCCAA Contract No. FC25-02 Sturges Center - Exterior Paint, for the work completed by the contractor listed below:

Tony Painting, Inc.

7291 Garden Grove Blvd., Ste. A

Garden Grove, CA 92841

SITE	APN No.
Sturges Center	0140-273-21

The Board President and Purchasing Director are authorized to execute the Notice of Completion.

File Attachments

[NOC_Sturges Exterior Paint.pdf \(148 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.10 Ratification of Amendment No. 2 to the Renewal Agreement with Arakelian Enterprises, Inc. dba Athens Services - \$222,548.16 (Business Services)

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Sep 16, 2025

Absolute Date : Sep 16, 2025

Fiscal Impact : Yes

Dollar Amount : \$222,548.16

Budgeted : Yes

Budget Source : 915707/01-0000-0-0000-8210-5560-710-082

Recommended Action : Approval of the Ratification to Amendment No. 2

Public Content

Prepared by: James Cunningham, Director, Accounting Services

Arakelian Enterprise, Inc. dba Athens Services, City of Industry, CA

Effective July 1, 2025 - June 30, 2028

Staff Analysis:

This amendment is required to increase the annual contract amount by \$222,548.16 to cover the additional costs to service the Paxum Paxum Welcome Center and for projected additional services as needed Districtwide. Originally approved on May 16, 2023, Item No. 12.15; Amendment No. 1 on January 14, 2025, Item No. 10.3; and Amendment No. 2 on June 17, 2025, Item No. 10.6. All other terms and conditions remain the same. Ratification became necessary due to late receipt of required documentation.

Total cost for services, including the additional amount of \$222,548.16, for a new, not to exceed amount of \$1,300,000.00 annually; to be invoiced monthly.

Unrestricted General Fund - Insurance/Utilities, Account No. 082; Child Development Fund 12, Children's Center; Restricted General Fund - Adult Education, Account No, 130.

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Athens Services - Amendment No. 2 - signed.pdf \(942 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.11 Business and In-Service, 2025 Convention and Expo, Categorical Programs - \$691.00 (Educational Services)
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Sep 16, 2025
Absolute Date :	Sep 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$691.00
Budgeted :	Yes
Budget Source :	01-4035-0-0000-3110-5221-612-536 /914802
Recommended Action :	Approval of the Business and In-Service

Public Content

Prepared by: Kimbre Sargent, Director, Categorical Programs

Effective October 15-17, 2025

Staff Analysis:

Attendance and participation of the following individual in a scheduled business and in-service meeting for the 2025 Convention and Expo at the Riverside Convention Center in Riverside, CA held by the California Association of School Counselors (CASC).

Janette Venegas (Counselor, Aquinas HS)

Total cost, including meals and mileage per District guidelines, not to exceed \$691.00.

Categorical Programs Title II Account No. 536

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.12 Extended Field Trip, Cajon HS vs. Permian HS Football Game Week 5 Odessa, Texas, Cajon HS - \$63,165.52 (Educational Services)
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Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Action (Consent)
Preferred Date : Sep 16, 2025
Absolute Date : Sep 16, 2025
Fiscal Impact : Yes
Dollar Amount : \$63,165.52
Budgeted : Yes
Budget Source : 01-0000-0-1110-1000-5886-402-213/Cowboy Football
Booster/CHS ASB/CHS Athletics
Recommended Action : Approval of the Extended Field Trip

Public Content

Prepared by: Christopher Jackson, Principal, Cajon High School

Cajon HS vs. Permian HS Football Game Week 5, Odessa, TX

Effective September 25 - 28, 2025

Staff Analysis:

Extended field trip for 53 Cajon High School athletes, 14 District employees, and 5 parent chaperones to attend the Week 5 football game in Odessa, Texas. Student athletes learn the value of competition and team work while working together to accomplish a common goal. Student athletes that compete at the highest level have been found to do better in academics. Allowing the Cajon High School Football team to travel to Odessa, Texas pushes our players to another level of competition, allowing them to maximize their skills while enhancing their high school football experience. The trip will also expose them to the Division 1 college experience by traveling to see a game, meet with coaches, and tour the facilities.

Total cost not to exceed \$63,165.52; including meals, lodging, and transportation. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Cajon High School - Account No. 213; Cowboy Football Booster, ASB Account and Athletics Account.

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.13 Extended Field Trip and Agreement, 2025 AVID
Senior Trip/Various College Tours, Cajon HS -
\$37,931.70 (Educational Services)

Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)
Preferred Date : Sep 16, 2025
Absolute Date : Sep 16, 2025
Fiscal Impact : Yes
Dollar Amount : \$37,931.70
Budgeted : Yes
Budget Source : 915401/915402/01-0313-0-1110-1000-5886-402-L01/01-0313-0-1110-1000-5712-402-L01/ASB Account No. 6041
Recommended Action : Approval of the Extended Field Trip

Public Content

Prepared by: Christopher Jackson, Principal, Cajon High School

2025 AVID Senior Trip/Various California College/University Tours, CA

Effective September 29 - October 2, 2025

Staff Analysis:

Extended field trip for 48 Cajon High School AVID seniors and 6 District employees to attend the 2025 AVID senior trip to various California colleges/universities. The trip is fully aligned with the goals and requirements of the Senior AVID curriculum as well as the Common Core Standards. The purpose of the trip is to give students a fuller awareness of the college options available to them beyond the immediate area and the motivation to do everything possible to earn admissions to a four-year university.

Total cost not to exceed \$37,931.70, including meals and lodging; at an approximate cost of \$563.90 per person. Transportation will be provided by Lux Bus America, not to exceed \$7,480.00. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Unrestricted General Fund - Cajon High School, Account No L01; ASB Account No. 6041

Board of Education authorizes the Purchasing Director to sign all related documents.

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.14 Extended Field Trip, Boy Scouts of America Basic Non-Commissioned Officer Course, Cadet Corps - \$22,469.43 (Educational Services)
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)
Preferred Date : Sep 16, 2025
Absolute Date : Oct 07, 2025
Fiscal Impact : Yes
Dollar Amount : \$22,469.43
Budgeted : Yes
Budget Source : 914415/914870/915216/915364/01-0408-0-1110-1000-5880-879-L02
Recommended Action : Approval of the Extended Field Trip

Public Content

Prepared by: Sudha Venkatesan, Director, Secondary Education College & Career

Boy Scouts of America, Los Angeles, CA

Effective October 16 - 19, 2025

Staff Analysis:

Extended Field Trip for 175 students, 21 chaperones consisting of 19 District employees and 2 non-District approved chaperones to attend an environmental and educational field trip at Hubert Eaton Scouts Reservation in Running Springs. Cadet Corps students will help set up and assist the Rangers for two days while they are doing Leadership Training. Registration fees are not applicable, the center is only charging for facility use and cleanup.

Total cost not to exceed \$22,469.43, including meals, transportation, and lodging at a cost of \$114.64 per attendee for 196 participants. Transportation will be provided by Durham School Services, not to exceed \$4,600.00. No students will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

General fund Local Accountability (LCAP), Account No. 879-L02

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.15 Ratification of the Renewal Agreement with LDP Inc. dba Leader Services - \$95,000.00 (Educational Services)
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)
Preferred Date : Sep 16, 2025
Absolute Date : Sep 16, 2025
Fiscal Impact : Yes
Dollar Amount : \$95,000.00
Budgeted : Yes
Budget Source : PR#910359 /01-000-0-000-7360-5850-828-051
Recommended Action : Approval of the Renewal Agreement

Public Content

Prepared by: Ryan Rubio, Director, Special Education

LDP, Inc. dba Leader Services, Hazleton, PA

Effective July 1, 2025 - June 30, 2026

Staff Analysis:

To continue to provide consulting services to the District on policy; review coding report to ensure Random Moment Time Survey (RMTS) coding is correct; obtain fiscal data to create the School-Based Medi-Cal Administrative Activities (SMAA) invoice; create SMAA invoice and supporting document workbook; submit an invoice and supporting documents to the District for review, signature and submission. Ratification became necessary due to when the contract was received.

Total cost for services not to exceed \$95,000.00; to be invoiced on a monthly basis.

Unrestricted General Fund - Medical Administrative Activity Reimbursement, Account No. 051

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[25.26 Contract - \(SMAA\) with Leader Services.pdf \(259 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.16 Ratification of Agreement with Stone Ridge Academy NPS - \$1Million (Educational Services)
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)
Preferred Date : Sep 16, 2025
Absolute Date : Sep 16, 2025
Fiscal Impact : Yes
Dollar Amount : \$1,000,000.00
Budgeted : Yes
Budget Source : 911784/01-6500-0-5760-1180-5119-873-824
Recommended Action : Approval of Ratified Agreement

Public Content

Prepared by: Ryan Rubio, Director, Special Education/SELPA

Stone Ridge Academy, Riverside, CA

Effective July 1, 2025 - June 30, 2026

Staff Analysis:

To provide non-public, nonsectarian school/agency services to Special Education students that are identified primarily as Emotional Disturbed (ED). Ratification became necessary due to late receipt of the contract.

Total cost for services not to exceed \$1,000,000.00; to be invoiced on a monthly basis.

Restricted General Fund - Special Education Non-Public, Account No. 824

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Stone Ridge Academy NPS Master Contract 2025-26.pdf \(1,732 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Reports/Comments by Union Organizations

Subject : 12.1 San Bernardino Teachers Association
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

12. Reports/Comments by Union Organizations

Subject : 12.2 California School Employees Association
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

12. Reports/Comments by Union Organizations

Subject : 12.3 Communications Workers of America
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

12. Reports/Comments by Union Organizations

Subject : 12.4 San Bernardino School Police Officers Association
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

13. Board Policies/Bylaws Discussion (1st Reading)

Subject : 13.1 Approval of Bylaw 9330.01 Expenditure of Public Funds to Third Party Organizations
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Action, Discussion
Recommended Action : Approve/Adopt Bylaw 9330.01

Public Content

The Board will review revisions to Bylaw 9330.01 Expenditure of Public Funds to Third Party Organizations as reviewed by the Policy Subcommittee on September 10, 2025. Revisions reviewed were lined out and/or in Bold Red. No other changes were recommended by the PSC members.

If additional revisions are required, they will be made and re-submitted for final Board approval at an upcoming Board meeting. If no changes are required and the Board is in agreement, Bylaw 9330.01 Expenditure of Public Funds to Third Party Organizations, can be adopted without a Second Reading.

File Attachments

[Bylaw 9330.01 Expenditure of Public Funds to Third Party Organizations.pdf \(173 KB\)](#)

Motion & Voting

Approve/Adopt Bylaw 9330.01

Motion by Abigail Rosales-Medina, second by Scott Wyatt.

Final Resolution: Motion Fails

Yea: Abigail Rosales-Medina, Mayra Ceballos

Nay: Scott Wyatt, Danny Tillman, Mary Ellen Grande, Felicia Alexander, Michael Santos

13. Board Policies/Bylaws Discussion (1st Reading)

Subject :	13.2 Approval of Bylaw 9150 Student Board Members
Meeting :	Sep 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve/Adopt BP 9150

Public Content

The Board will review revisions to Bylaw 9150 Student Board Members as reviewed by the Policy Subcommittee on September 10, 2025. Revisions reviewed were lined out and/or in Bold Red. No other changes were recommended by the PSC members at this time.

If additional revisions are required, they will be made and re-submitted for final Board approval at an upcoming Board meeting. If no changes are required at this time and the Board is in agreement, Bylaw 9150 Student Board Members, can be adopted without a Second Reading.

BE IT RESOLVED the Board of Education approves and adopts Bylaw 9150 Student Board Members to include compensation in the amount of \$200.00 per meeting attended.

File Attachments

[Bylaw 9150 Student Board Members.pdf \(168 KB\)](#)

Motion & Voting

Approve/Adopt BP 9150 at \$200 per student/per board meeting attended.

Motion by Danny Tillman, second by Mary Ellen Grande.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

14. Reports/Comments

Subject : 14.1 Board Members
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Reports

Public Content

14. Reports/Comments

Subject : 14.2 Superintendent and Staff
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Reports

Public Content

15. Summary of Board Members' Requests

Subject : 15.1 Review of Requests
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

16. Meeting Adjournment

Subject : 16.1 Adjournment
Meeting : Sep 16, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve Adjournment

Public Content

At the March 4, 2025 Board Meeting, the 2025-26 Board of Education Meeting Calendar was adopted.

The next Regular Meeting of the Board of Education of the San Bernardino City Unified School District will be held on **Tuesday, ,2025** at 5:30 p.m. The Board Meeting will be open to the public in the Dr. Margaret Hill Community Room, Board of Education Building.

Motion & Voting

Approve Adjournment

Motion by Abigail Rosales-Medina, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos