

Tuesday, November 4, 2025  
Regular Meeting of the Board of Education

Board President  
MAYRA CEBALLOS

Board Vice President  
MARY ELLEN ABILEZ GRANDE

Board Members  
FELICIA ALEXANDER  
ABIGAIL ROSALES-MEDINA  
MICHAEL SANTOS  
DANNY TILLMAN  
SCOTT WYATT, Ed.D.

Student Board Members  
PERFECT AKINYEMI  
CARLOS BARRIOS  
VALERIA CERVANTES  
DAMIAN DELGADO  
BRISA HERNANDEZ GARCIA  
AIDAN HURTADO  
IVORION JONES  
AREMY MARTINEZ SOSA

Superintendent  
MAURICIO ARELLANO

San Bernardino City Unified School District hereby provides notice that the , 2025 Board Meeting will be open to the public in the Dr. Margaret Hill Community Room located at:

Board of Education Building  
777 North F Street  
San Bernardino, CA 92410

Per Board directive, masks are optional.

Board of Education Meeting begins at 5:30 pm\*  
(\*All other times listed on the agenda are estimates and dependent on preceding items).

Virtual public comments are no longer being accepted. Comment forms are available prior to the start of the board meeting beginning at 5:00 pm and must be submitted before the start of the Public Comment session. Once the Board adjourns to Closed Session submissions will no longer be accepted.

The meeting will also be streamed live at: <https://www.youtube.com/user/SanBdoCitySchools>

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact the Affirmative Action Office by close of business on the Monday prior to a Board meeting (Friday prior to Board meeting if a Monday holiday):

Affirmative Action Office  
777 North F Street  
San Bernardino, CA 92410  
(909) 381-1122

(909) 381-1121 fax

Office Hours: Monday - Friday, 8 a.m. - 4:30 p.m.

## **1. 5:30 pm: Opening (\* all other times listed are estimates)**

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Subject : 1.1 Call to Order  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Procedural

## **Public Content**

## **1. 5:30 pm: Opening (\* all other times listed are estimates)**

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Subject : 1.2 Pledge of Allegiance  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Procedural

## **Public Content**

## **1. 5:30 pm: Opening (\* all other times listed are estimates)**

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Subject : 1.3 Approval of Agenda  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action  
Recommended Action : Approve as presented/amended

## **Public Content**

After amotion and second, the Board President will ask if there are any changes to the agenda.

## **Motion & Voting**

Approve as presented/amended

Motion by Scott Wyatt, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander

Not Present at Vote: Michael Santos

## **2. Special Presentations/Recognitions**

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Subject : 2.1 Supervisor Joe Baca Jr. - Check Presentation

Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education

Type :

## Public Content

San Bernardino County Fifth District Supervisor Joe Baca, Jr. will present a check for \$3 Million to assist with school improvement costs at Curtis Middle School.

## 2. Special Presentations/Recognitions

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Subject : 2.2 PBIS Recognition  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Presentation

## Public Content

The Board of Education will honor 48 SBCUSD schools for earning Gold and Platinum Awards from the California PBIS Coalition for the 2024-2025 school year. These top awards honor schools that demonstrate excellence in implementing Positive Behavioral Interventions and Supports to create safe and positive learning environments for all students.

## 2. Special Presentations/Recognitions

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Subject : 2.3 Resolution in Recognition of American Education Week, including National Education Support Professionals Day and Substitute Educators Day  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action  
Recommended Action : Approve resolution

## Public Content

WHEREAS following World War I, when it was discovered that many of the military draftees were illiterate, representatives of the National Education Association and the American Legion met to seek ways to generate public support for education, resulting in the first observance of American Education Week in December 1921; and

WHEREAS now recognized annually the week prior to Thanksgiving, American Education Week is a time to honor those educators who introduce students to the wonders of reading, how to reason with numbers, exploring the mysteries of science, how history impacts us today and the importance of being healthy through nutrition and physical activity; and

WHEREAS Education Support Professionals Day is celebrated the Wednesday of American Education Week and honors the contributions of school support employees who are essential partners in the educational process by keeping schools running smoothly, including paraeducators, school secretaries, clerks, health aides /office assistants, recreational aides and the many others who support educators; and

WHEREAS the Friday during American Education Week is Substitute Educators Day, honoring substitute teachers, also known as guest educators, for their role in providing a critical service by acting as a bridge to provide continued quality education to students in the temporary absence of their regular classroom teacher.

THEREFORE, BE IT RESOLVED the Board of Education of the San Bernardino City Unified School District recognizes November 17 through 21, 2025, as American Education Week; November 19, 2025, as Education Support Professionals Day; and November 21, 2025, as Substitute Educators Day; and recognizes the entire week as a time to acknowledge and give thanks to the teachers, guest teachers, and support professionals who ensure every child receives a quality education.

## Motion & Voting

Approve resolution

Motion by Scott Wyatt, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 2. Special Presentations/Recognitions

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Subject :	2.4 Resolution Recognizing National School Psychology Week
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve resolution

## Public Content

WHEREAS good mental health is critical to childrens success in school, with research demonstrating that students who receive socialemotional and mental health support attain higher levels of achievement; and

WHEREAS school psychologists are uniquely qualified members of the school community and crucial to helping students overcome barriers to learning and success, especially mental health and behavioral barriers; and

WHEREAS the National Association of School Psychologists 2025 theme is Finding Your Path, which honors the work that school psychologists do to help students and families set and achieve goals.

THEREFORE, BE IT RESOLVED the Board of Education of the San Bernardino City Unified School District joins the California Department of Education in recognizing the week of November 3 through 7, 2025, as National School Psychology Week and acknowledges the vital role that school psychologists play in students personal and academic development.

## Motion & Voting

Approve resolution

Motion by Felicia Alexander, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 2. Special Presentations/Recognitions

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Subject : 2.5 Resolution in Recognition of Veterans Day  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action  
Recommended Action : Approve resolution

## Public Content

WHEREAS in 1918, on the 11th hour of the 11th day of the 11th month, an armistice - a temporary cessation of hostilities - was declared between the Allied nations and Germany in World War I; and in November 1919, President Woodrow Wilson proclaimed November 11 as the first commemoration of Armistice Day and Congress declared it a legal holiday in 1938; and

WHEREAS in 1954, after having been through both World War II and the Korean War, Congress amended the Act of 1938 by striking out the word Armistice and inserting the word Veterans to declare November 11 a day to honor American veterans of all wars; and

WHEREAS on Veterans Day, all citizens should pause, reflect and honor our veterans, past and present, whose service enables us to enjoy peace and freedom in the greatest nation in the world.

THEREFORE, BE IT RESOLVED the Board of Education does hereby recognize November 11, 2025, as Veterans Day and does call upon every person to honor those men and women who have answered the call of service to protect this great nation and does also encourage all District schools to undertake educational activities that commemorate the history and contributions of our nations veterans.

## Motion & Voting

Approve resolution

Motion by Felicia Alexander, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 3. Public Comments

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Subject : 3.1 Receive Public Comments  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Procedural

## Public Content

This is the only time the public will have an opportunity to address the Board on items NOT on the agenda and within their subject matter jurisdiction, such as District policies, procedures, programs, services, or fiscal matters.

Public comments are limited to 5 minutes per person; 6 or more people who wish to speak on one topic will be provided no more than 30 minutes total.

Speakers are cautioned that under California law, no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because these comments are made at a public meeting.

## 4. Public Hearing(s)

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Subject :	4.1 Acceptance and Adoption of the MOU (Nutrition Services Senior and Food Production Workers) between the San Bernardino City Unified School District and California School Employees Association Chapter 183 (Human Resources)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Recommended Action :	Accept the MOU (Nutrition Services Senior and Food Production Workers) between SBCUSD and CSEA Chapter 183

## Public Content

A Public Hearing will be held to consider the adoption of the Memorandum of Understanding between the California School Employees Association (CSEA), Chapter 183, and the San Bernardino City Unified School District.

On July 16, 2025, the District and CSEA agreed to the Memorandum of Understanding for Nutrition Services Senior and Food Production Workers, CSEA's classified bargaining unit positions.

On October 17, 2025, CSEA ratified the proposed Memorandum of Understanding to the collective bargaining agreement.

**It is appropriate at this time to conduct a public hearing.**

BE IT RESOLVED the Board of Education accepts and adopts the Memorandum of Understanding (Nutrition Services Senior and Food Production Workers) between the San Bernardino City Unified School District and California School Employees Association (CSEA) Chapter 183.

### File Attachments

[Senior & Food Production Worker MOU 7-15-2025.pdf \(1,407 KB\)](#)

[FOOD PRODUCTION WORKER 7.17.2013.pdf \(200 KB\)](#)

[SENIOR FOOD PRODUCTION WORKER 1.14.2015.pdf \(152 KB\)](#)

## Motion & Voting

Accept the MOU (Nutrition Services Senior and Food Production Workers) between SBCUSD and CSEA Chapter 183

Motion by Scott Wyatt, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 5. Closed Session

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Subject : 5.1 Closed Session Public Comments  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Procedural

## Public Content

This is the time that members of the public are provided an opportunity to directly address the Board about any item described under the Closed Session Agenda item. Public comments are limited to 5 minutes per person.

## 5. Closed Session

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Subject : 5.2 Closed Session Agenda  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Procedural

## Public Content

As provided by law, the Board will adjourn to Closed Session for consideration of the following:

### **Conference with Labor Negotiator**

District Negotiator: Tasha Doizan, Assistant Superintendent, Human Resources

Employee Organization:

California School Employees Association

Communications Workers of America

San Bernardino School Police Officers Association

San Bernardino Teachers Association

### **Public Employee Discipline/Dismissal/Release**

HR-CLASS-25-26-01-ER

### **Student Matters/Discipline:**

Expulsion Hearing: **Student Expulsion**(Ed. Code Section 48918)

Student ID: (S)491451; (S)501001; 539338; (S)488122

Student Discipline Discussion:**Student Discipline Matter**(Ed. Code, Sections 35146, 48912)

Student ID: 509950; 461216; 553889

## 6. Action Reported from Closed Session

Subject : 6.1 Expulsion of Student(s)

Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education

Type : Action

Preferred Date : Nov 04, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approval

## Public Content

BE IT RESOLVED the Board of Education accepts and adopts the recommendation and findings of the Hearing Panel, based on a review of the Panel's finding of facts and recommendations, and orders the expulsion of the following students(s) with the identification number(s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

<b>(S) 491451</b>	<b>(S) 501001</b>	<b>539338</b>	<b>(S) 488122</b>
EC: 48900 (b)	EC: 48900 (a-1) (a-2)	EC: 48900 (b)	EC: 48900 (a-1) (b) (c)
EC: 48915 (b)		EC: 48915 (c-1) (b)	EC: 48915 (e)

The Board does hereby order the enforcement of the expulsion suspended for a period of not more than one calendar year. The suspension of the enforcement of the expulsion order is deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

\*\*The Board does hereby expel the pupil for a period of one semester and does hereby order the enforcement of the expulsion suspended for the following semester, allowing him/her to be considered for re-enrollment in the district under suspended expulsion as deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

(S) A stipulated expulsion is a process whereby the pupil and his/her family acknowledge responsibility for the behavior leading to the recommendation for expulsion by the school administration and waive their right to a hearing by admitting to the facts in support of an expulsion recommendation. The pupil and his/her family stipulate the facts of the case as presented by the school, accepting one of the following consequences: \*(S) suspended expulsion, \*\*(S) expulsion one semester, suspended expulsion one semester, (S) expulsion two semesters.

(YC) Youth Court is a SBCUSD program for youth who have committed education code violations 48900 or 48915 offenses (excluding mandatory offenses) for which they could be given an expulsion but are instead given the option of appearing before a jury of their peers to explore the factors contributing to the education

code violation(s) ensuring that students understand who were impacted by their actions, and what needs to be done to repair the harm caused by their actions as well as to address other contributing factors that led to the decisions made.

## Motion & Voting

Approval

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 6. Action Reported from Closed Session

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Subject :	6.2 Student(s) Recommended for Expulsion (Excluding Mandatory Offenses), but Remanded to Youth Court for Other Means of Correction
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Nov 04, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval

## Public Content

BE IT RESOLVED the Board of Education accepts and adopts the recommendation and findings of facts of Positive Youth Development and orders the suspension or expulsion of the following student(s) with the identification number(s)

as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

### 509950

Education Code Section 48915 (a) states, "Principal or the Superintendent of the schools shall recommend a pupil's expulsion, unless the principal or superintendent finds and so reports in writing to the governing board that expulsion is inappropriate, due to the particular circumstance, which should be set out in the report of the incident. The student(s) identified below were found to have committed a violation of Education Code Section 48900 for which a referral for expulsion is mandated; however, the principal found that due to particular circumstances, expulsion is inappropriate.

## Motion & Voting

Approval

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 6. Action Reported from Closed Session

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Subject : 6.3 Lift/Readmit of Expulsion of Student(s)  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action  
Preferred Date : Nov 04, 2025  
Fiscal Impact : No  
Budgeted : No  
Recommended Action : Approval

## Public Content

BE IT RESOLVED the Board of Education authorizes the readmission of the following student, with the identification number as indicated below, to schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with the Education Code Section 48900:

**461216**

EC: 48900 (a-1) (a-2)

## Motion & Voting

Approval

Motion by Felicia Alexander, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 6. Action Reported from Closed Session

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Subject : 6.4 Petition to Expunge, Rescind, Sealing of Record or Modify Youth Court or Expulsion  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action  
Preferred Date : Nov 04, 2025  
Fiscal Impact : No  
Budgeted : No  
Recommended Action : Approval

## Public Content

BE IT RESOLVED the Board of Education authorizes the expulsion and/or Youth Court modification, expungement or rescinding of the following student with the identification number as indicated below, to

schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

### **OUT OF DISTRICT EXPULSION**

**553889**

EC: 48900 (a-1) (a-2)

EC: 48915 (e)

Education Code 48917, Section (e) states: upon satisfactory completion of the rehabilitation assignment of a pupil, the governing board shall reinstate the pupil in a school of the district and may also order the expungement of any oral records of the expulsion proceedings.

Education Code 48213 states: that a student can be excluded from attendance pursuant to Section 120230 of the Health and Safety Code or Section 49451 of this code if a principal or his designee determines that the continued presence of the child would constitute a clear and present danger to the life, safety, and health of a pupil or school personnel. The governing board is not required to send prior notice of the exclusion to the parent or guardian of the pupil. The governing board shall send a notice of the exclusion as soon as is reasonably possible after the exclusion.

## **Motion & Voting**

Approval

Motion by Felicia Alexander, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## **6. Action Reported from Closed Session**

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Subject :	6.5 Other Closed Session Action **
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve

## **Public Content**

BE IT RESOLVED the Board of Education amends the Notice of Recommendation for Disciplinary Action and Statement of Charges, originally approved on October 21, 2025, to suspend **without pay** for seven (7) days the following Classified employee from his/her employment with the District.

HR-CLASS-25-26-01-ER

## **Motion & Voting**

Approve

Motion by Scott Wyatt, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 7. Student Board Members

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Subject : 7.1 Reports/Comments  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Procedural

## Public Content

## 8. Administrative Reports/Presentations

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Subject : 8.1 Multilingual: ELPAC/Reclassification/Seal of Biliteracy Presentation  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Presentation

## Public Content

Mrs. Ana Applegate, Assistant Superintendent, Educational Services and staff will present information on Multilingual: ELPAC/Reclassification/Seal of Biliteracy.

### File Attachments

[MLP Board Presentation.pdf \(17,386 KB\)](#)

## 9. Board Discussion

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Subject : 9.1 6th Annual San Bernardino Dr. Martin Luther King, Jr. Parade & Extravaganza  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action, Discussion  
Recommended Action : Approve \$5,000 sponsorship

## Public Content

The Board will discuss, and potentially approve, a possible sponsorship for the Southern California Black Chamber of Commerce's 6th Annual San Bernardino Dr. Martin Luther King Jr. Parade & Extravaganza on January 19, 2026.

BE IT RESOLVED the Board of Education approves sponsorship in the amount of \$5,000.00, which includes seating for 2 guests at their awards dinner.

## File Attachments

[Request for Sponsorship Form - 6th Annual MLK Parade&Extravaganza.pdf \(249 KB\)](#)

[01-19-26 MLK Parade & Extravaganza.pdf \(323 KB\)](#)

[Sponsorship Options - MLK Parade & Extravaganza.pdf \(12 KB\)](#)

## Motion & Voting

Approve \$5000 sponsorship

Motion by Abigail Rosales-Medina, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Felicia Alexander, Michael Santos

Nay: Mayra Ceballos

## 9. Board Discussion

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Subject : 9.2 Elks Lodge ATLAS Christmas Event  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action  
Recommended Action : Approve

## Public Content

The Board will discuss, and potentially approve, a possible sponsorship for the San Bernardino Elks Lodge #836 ATLAS Christmas event on December 20, 2025, for approximately 100 District students.

BE IT RESOLVED the Board of Education approves sponsorship in the amount of \$5,000.00.

## File Attachments

[ATLAS Christmas Event Sponsorship Form.pdf \(246 KB\)](#)

[ELKS LODGE ATLAS LETTER.pdf \(717 KB\)](#)

## Motion & Voting

Approve \$5000 sponsorship

Motion by Mayra Ceballos, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 10. Action Items

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Subject : 10.1 Personnel Report #9 Dated November 4, 2025 which contains Actions such as Hiring, Retirements, Resignations, Promotions and Terminations  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action  
Recommended Action : Approve as presented/amended

# Public Content

Prepared by: Tasha Doizan, Assistant Superintendent, Human Resources

This report contains actions such as hiring, retirements, resignations, promotions, and terminations involving certificated, classified and other employees in the categories of noon duty aide, recreational supervisors, substitute employees, and others. Personnel actions included in this report are in accordance with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan. Specific items/actions are contained in the attachment.

BE IT RESOLVED the Board of Education approves Personnel Report #9, dated November 4, 2025, as presented/amended.

## File Attachments

[25-11\\_November 04 2025\\_Personnel-Report.pdf \(425 KB\)](#)

## Motion & Voting

Approve as presented

Motion by Scott Wyatt, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 10. Action Items

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Subject :	10.2 Ratification of the Agreement Between San Bernardino County and San Bernardino City Unified School District Related to Board Discretionary Fund - \$3 Million (Business Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$3,000,000.00
Budgeted :	Yes
Recommended Action :	Approval of Ratified Agreement

# Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

San Bernardino County

Effective September 23, 2025 - September 22, 2028

San Bernardino County desires to provide funding to assist with the school improvement (Project) costs at San Bernardino City Unified School District, Curtis Middle School.

BE IT RESOLVED the Board of Education approves the agreement between San Bernardino County and San Bernardino City Unified School District to provide funding to assist with school improvement costs at Curtis Middle School, for a total of \$3,000,000.00. Ratification became necessary due to late receipt of project costs from contractor.

Board of Education authorizes the Purchasing Director to sign all related documents.

## File Attachments

[CON-CAO-9-23-25-SBCUSD Curtis MS.pdf \(1,931 KB\)](#)

## Motion & Voting

Approval of Ratified Agreement

Motion by Scott Wyatt, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 10. Action Items

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Subject :	10.3 Compensation for School Board Member
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve compensation

## Public Content

Per District Board Bylaw 9250 and Education Code 35120(a), a member may be paid for meetings he/she missed when

when the Board, by resolution, finds that he/she was performing designated services for the District at the time of

the meeting or that he/she was absent because of illness, jury duty or a hardship deemed acceptable by the Board.

BE IT RESOLVED the Board of Education approves compensation for Board Member Mary Ellen Abilez Grande for the October 21, 2025 Board meeting due to illness.

## Motion & Voting

Approve compensation

Motion by Scott Wyatt, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject : 11.1 Approval of Consent List  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action (Consent)  
Recommended Action : Approve Consent List

## Public Content

The following items are grouped as a Consent List for receipt and approval as one vote. If Board Members have questions about individual items under this list, they will be pulled out of the group and considered and voted on separately.

BE IT RESOLVED the Board of Education approves the Consent List as presented/amended.

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject : 11.2 Amendment No. 1 to the Master Services Agreements for Architectural & Engineering Services (Business Services)  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action (Consent)  
Preferred Date : Nov 04, 2025  
Absolute Date : Nov 04, 2025  
Fiscal Impact : No  
Recommended Action : Approval of Amendment No. 1

## Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Effective November 5, 2025 - June 30, 2027

### Staff Analysis:

On or about June 4, 2024, Item No. 11.25, the District entered into Master Services Agreements with the firms below to provide Architectural and Engineering services for various projects in support of new construction

and modernization projects. Amendment No. 1 will modify Article 13 within the Master Services Agreement with the firms listed below. All other terms and conditions will remain the same.

#### Architectural & Engineering Firms

- HMC Architects, Ontario, CA
- LPA Design Studios, Irvine, CA
- PJHM Architects, San Diego, CA

Board of Education authorizes the Purchasing Director to sign said Amendment No. 1.

### **File Attachments**

[DRAFT Amendment No. 1 A&E MSA Article 13 Indemnification.pdf \(108 KB\)](#)

### **Motion & Voting**

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

### **11. Consent Items**

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Subject :	11.3 Award of Bid No. F25-07 North Verdemont ES - Addition \$3,328,238.00 (Business Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$3,328,238.00
Budgeted :	Yes
Budget Source :	Funds 01, 25, 35 and 40
Recommended Action :	Approval of Award of Bid No. F25-07

### **Public Content**

Prepared by: Thomas Pace, Director, Facilities Planning & Development

#### **Staff Analysis:**

Bid No. F25-07 North Verdemont ES - Addition, was advertised on August 28 and September 4, 2025, in the El Chicano, Precinct Reporter and The Sun newspapers. Eleven(11) bids were received and opened on October 2, 2025 at 2:00 p.m.

It is requested Bid No. F25-07 North Verdemon ES - Addition, be awarded to JRH Construction Company, Inc., as the lowest responsible and responsive bidder meeting the specifications based on the Base Bid plus allowance of \$100,000.00, for a total bid award of \$3,328,238.00.

**Contractor Base Bid**

JRH Construction Company, Inc.

17795 Sky Park Circle, Suite J

Irvine, CA 92614

Total Bid Award - \$3,328,238.00

The cost will be paid from Funds 01, 25, 35 and 40.

<b>CONTRACTOR</b>	<b>BASE BID AMOUNT</b>
JRH Construction Company, Inc. Irvine, CA	\$ 3,228,238.00
Newman Midland Corp. Long Beach, CA	\$ 3,484,228.00
Hamel Concrete, Inc. Murrieta, CA	\$ 3,680,008.00
The Nazerian Group Encino, CA	\$ 3,688,123.00
Edra Construction Corporation Glendora, CA	\$ 3,698,000.00
Spec Construction Co, Inc. Ontario, CA	\$ 3,764,500.00
Swinerton Builders Santa Ana, CA	\$ 3,775,000.00
Harik Construction	

Inc., Glendora, CA	\$ 3,778,000.00
Miller Construction Rancho Cucamonga, CA	\$ 4,187,000.00
Inland Building Construction Companies, Inc. San Bernardino, CA	\$ 4,205,000.00
Plyco Corp Jurupa Valley, CA	\$ 4,540,000.00

Board of Education authorizes the Purchasing Director to sign all related documents.

## File Attachments

[DRAFT\\_F25-07 - NORTH VERDEMONT ES - ADDITION.pdf \(2,886 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.4 Award of Bid No. F25-08 Indian Springs High School - Health Center - \$3,974,000.00 (Business Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$3,974,000.00
Budgeted :	Yes
Budget Source :	Funds 01, 21, 35, 40 and 98
Recommended Action :	Approval of Award of Bid No. F25-08

# Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

## Staff Analysis:

Bid No. F25-08 Indian Springs High School, was advertised on September 4 and September 11, 2025, in the El Chicano, Precinct Reporter and The Sun newspapers. Eight (8) bids were received and opened on October 9, 2025 at 2:00 p.m.

It is requested Bid No. F25-08 Indian Springs High School, be awarded to Swinerton Builders, as the lowest responsible and responsive bidder meeting the specifications based on the Base Bid plus allowance of \$250,000.00, for a total bid award of \$3,974,000.00.

## Contractor Base Bid

Swinerton Builders

200 N. Main Street

Santa Ana, CA 92701

Total Bid Award - \$3,974,000.00

The cost will be paid from Funds 01, 21, 35, 40 and 98.

CONTRACTOR	BASE BID AMOUNT
Swinerton Builders Santa Ana, CA	\$ 3,724,000.00
Newman Midland Construction Long Beach, CA	\$ 3,854,009.00
Hamel Concrete Murrieta, CA	\$ 3,900,008.00
Inland Building Construction Corporation San Bernardino, CA	\$ 4,031,000.00
Harik Construction Glendora, CA	\$ 4,197,000.00
JRH Construction Company	

Irvine, CA	\$ 4,319,050.00
Nazerian Group Encino, CA	\$ 4,388,123.00
Plyco Corp Jurupa Valley, CA	\$ 5,444,000.00

Board of Education authorizes the Purchasing Director to sign all related documents.

### File Attachments

[DRAFT\\_F25-08 ISHS - HEALTH CENTER.pdf \(3,425 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject : 11.5 Federal/State/Local Budget Revisions  
(Business Services)

Meeting : Nov 4, 2025 - Regular Meeting of the Board of  
Education

Type : Action (Consent)

Preferred Date : Nov 04, 2025

Absolute Date : Nov 04, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approval of Budget Revisions

## Public Content

Prepared by: Ossie Coonrod, Director, Fiscal Services

**Staff Analysis:**

Throughout the year, the District is advised by Federal, State, and Local agencies of program entitlements and any additions and/or reductions in funds available for already approved programs. The following programs requested by the Board of Education affect the restricted and unrestricted portions in the budgets of the District funds. In order to adjust the program budgets, it is necessary to have Board of Education approval.

<b>Program</b>	<b>Unrestricted/ Restricted</b>	<b>Resource</b>	<b>Account</b>	<b>Fund</b>	<b>Increase/ (Decrease) Amount</b>
After School Education and Safety Grant	Restricted	6010	459	01	(\$417,918.63)
A decrease to an existing program brings the total funding for this account to \$11,481,849.05.					
21 <sup>st</sup> Century Community Learning Centers-elementary/middle	Restricted	4124	565	01	(\$379,537.50)
A decrease to an existing program brings the total funding for this account to \$2,247,817.40.					
21 <sup>st</sup> Century Community Learning Centers	Restricted	4124	567	01	\$46,809.73
An increase to an existing program brings the total funding for this account to \$2,073,546.64.					
21 <sup>st</sup> Century Community Learning Centers-Core	Restricted	4124	567	01	(\$74,298.70)
A decrease to an existing program brings the total funding for this account to \$256,953.50.					
California State Preschool Program	Restricted	6105	252	12	\$2,085,412.00
An increase to an existing program brings the total funding for this account to \$19,884,743.00.					

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject : 11.6 Gifts, Grants, and Bequests (Business Services)

Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Nov 04, 2025

Absolute Date : Nov 04, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approval of Gifts, Grants, and Bequests

## Public Content

Prepared by: Terry Cornick, Associate Superintendent, Business, Facilities, and Operations

The acceptance of the attached donation list meets all requirements of Board Policy 3290, Gifts, Grants, and Bequests.

SITE	DONOR	DONATION AND PURPOSE
Human Resources Division	Culver-Newlin, Inc. Corona, CA	A giftcard to support the Professional Development Secretaries meeting

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject : 11.7 Notice of Completion, Bid No. F24-06 San Andreas High School - Shower Addition (Business Services)

Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Nov 04, 2025

Absolute Date : Nov 04, 2025  
Fiscal Impact : No  
Budgeted : Yes  
Recommended Action : Approval of Notice of Completion

## Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

### Staff Analysis:

The Board of Education authorizes filing a Notice of Completion for Bid No. F24-06 San Andreas High School - Shower Addition, for the work awarded to and completed by the contractor listed below:

Estate Design & Construction, Inc.

1902 Westwood Blvd. #200

Los Angeles, CA 90025

SITE	APN No.
San Andreas High School	1191-321-01, 08, 09

The Board President and Purchasing Director are authorized to execute the Notice of Completion.

### File Attachments

[NOC\\_San Andreas HS - Shower Addition.pdf \(146 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject : 11.8 Purchase Order Board Report for the Period of September 2025 (Business Services)  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action (Consent)  
Preferred Date : Nov 04, 2025  
Absolute Date : Nov 04, 2025  
Fiscal Impact : No  
Recommended Action : Approval of the Ratification of the Purchase Order

# Public Content

Prepared by: Laura Cardenas, Director, Purchasing Services

## Staff Analysis:

Ratification of the Purchase Order Board Report for purchase orders issued during the period of September 1 - September 30, 2025, in accordance with Education Code 17605 which requires all purchase orders issued for materials, equipment, supplies, and services be ratified by the Board within 60 days of issuance.

## File Attachments

[Board Report - FY26- SEPTEMBER 2025.pdf \(434 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.9 Ratification of Amendment No. 1 to the Agreement with All City Management Services, Inc., Safety /Emergency Management - \$276,595.20 (Business Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$276,595.20
Budgeted :	Yes
Budget Source :	01-0409-0-8100-5000-5110-859-L02
Recommended Action :	Approval of the Ratification of Amendment No. 1 to the Agreement

# Public Content

Prepared by: Tammy Land, Interim, Environmental Compliance & Safety Manager

All City Management Services, Inc. Santa Fe Springs, CA

Effective November 1, 2025 - December 31, 2025

## Staff Analysis:

This amendment is required to extend the term of the agreement to allow the District time to complete the request for proposal (RFP) process. Originally approved on May 20, 2025, Item No, 10.5. Ratification became necessary due to the late receipt of the amendment. All other terms and conditions remain the same.

Total cost for services not to exceed \$276,595.20; at the hourly rate of \$35.28 per crossing guard; to be invoiced monthly.

Unrestricted General Fund - Crossing Guards, Account No. L01

Board of Education authorizes the Purchasing Director to sign all related documents.

## File Attachments

[All City Management Services - Amendment No. 1.pdf \(759 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.10 Extended Field Trip and Agreement, Pali Institute, Inc., Anton ES - \$35,940.20 (Educational Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$35,940.20
Budgeted :	Yes
Budget Source :	916840/01-2600-0-1110-1000-5886-186-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

## Public Content

Prepared by: Melanie D. McGrath, Principal, Anton Elementary

Pali Institute, Inc., Running Springs, CA

Effective December 8 - 10, 2025

## Staff Analysis:

Extended fieldtrip for 77 students from Roger Anton Elementary 5th grade students and 3 District employees, 1 student aide under students IEP, and 5 chaperones provided by Pali Institute, to attend an environmental and educational outdoor science field trip. This is a three-day science school program where students take nature hikes and engage in activities based on the the fifth grade California Earth Science and Common Core Standards. Students will learn about different branches in science (Astronomy, Ecology, Biology, and Earth).

Field trip at \$32,190.00;Transportation will be provided by Durham School Services at \$3,750.20,for a total cost not to exceed \$35,940.20, including meals and lodging; at a cost of approximately \$435.00 per student; 3 students, 3 District employees, and 1 student aide at no cost. No student will be denied participation due to financial constraints. Names of the students are on file in the Business Services office.

Anton Elementary School, Unrestricted General Fund, Local Accountability Plan (LCAP Account No. 490)

Board of Education authorizes the Purchasing Director to sign all related documents.

## File Attachments

[Anton Elementary - Pali Institute Contract.pdf \(237 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.11 Extended Field Trip and Agreement, On A Mission Youth Travel, LLC for the HBCU College Tour, Cajon HS - \$49,530.00 (Educational Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$49,530.00
Budgeted :	Yes
Budget Source :	916006/01-0313-0-1110-1000-5886-402-L01
Recommended Action :	Approval of Extended Field Trip and Agreement

## Public Content

Prepared by: Christopher Jackson Ed.D., Cajon High School

On a Mission Youth Travel, LLC, Los Angeles, CA

Effective November 13 - 16, 2025

### Staff Analysis:

Extended field trip for 30 students, 2 District employees, and 1 chaperone to visit five Historically Black Colleges and Universities (HBCU) College Tour from Houston, TX to New Orleans, LA; provided by the vendor to facilitate activities and logistics to include student participation in seminars and campus tours. This unique opportunity will not only expose students to different cultures and educational institutions, but also give students a fuller awareness of the college options available to them beyond the immediate area. It will also provide opportunities for personal growth and develop memorable experiences that will last a lifetime.

Total cost not to exceed \$49,530.00, including meals, lodging, and airfare; at an approximate cost of \$1,455.45 per person. Transportation will be provided by air and Lux Bus America, not to exceed \$1,500.00. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Local Control and Accountability Plan (LCAP), Account No. L01

Board of Education authorizes the Purchasing Director to sign all related documents.

### File Attachments

[2025 Cajon HS MOU contract agreement updated.pdf \(139 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.12 Extended Field Trip and Agreement, Pali Institute, Inc., Barton ES - \$25,031.64 (Educational Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$25,031.64
Budgeted :	Yes
Budget Source :	916084/01-2600-0-1110-1000-5886-106-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

## Public Content

Prepared by: Dr. Aaron Oliver Rojas, Principal, Barton Elementary School

Pali Institute, Inc., Running Springs, CA

Effective December 3 - 5, 2025

### Staff Analysis:

Extended field trip for 54 Barton Elementary School Fifth grade students, 2 District employees and 4 chaperones provided by Pali Institute, to attend an environmental and educational outdoor science field trip. This 3-day program introduces students to experiential education by providing progressive learning experiences that extend far beyond classroom walls. Students will experience the thrill of seeing, touching, and learning about the environment and our impact on the world and will learn about different branches of science (Astronomy, Ecology, Biology and Earth). Students take nature hikes and engage in activities based on the fifth grade California Earth Science and Common Core standards.

Field trip at \$22,620.00; Transportation will be provided by Transportation School Services not to exceed \$2,411.64, for a total cost not to exceed 25,031.64, including meals and lodging; at a cost of \$435.00 per student, with 2 students at no cost due to scholarship, and 2 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Barton Elementary School, Local Control and Accountability Plan (LCAP), account No. L01

Board of Education authorizes the Purchasing Director to sign all related documents.

### File Attachments

[Barton Elementary - Pali Institute Contract.pdf \(237 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.13 Ratification of the Agreement with Transforming Arts & Minds - \$100,000.00 (Educational Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$100,000.00
Budgeted :	Yes
Budget Source :	916994/01-0313-0-1110-1000-5810-768-L01
Recommended Action :	Approval of the Ratification of the

# Public Content

Prepared by: Ana M. Applegate, Assistant Superintendent, Educational Services

Transforming Arts & Minds, Newport Beach, CA

Effective August 4, 2025 - June 4, 2026

## Staff Analysis:

To provide 4th and 5th-grade students at George Brown, Jr. Elementary school with a Comprehensive English Language Arts (ELA) grade-level curriculum enhanced through cinematic Visual and Performing Arts (VAPA) integration through Language in Play (LIP). The program incorporates Social-Emotional Learning (SEL) principles, fostering empathy, collaboration, critical thinking, and creative problem-solving. Ratification became necessary due to the proposal received after the board agenda deadline.

Total cost for services not to exceed \$100,000.00.

Unrestricted General Funds - Local Control and Accountability Plan (LCAP), Account No. L01

Board of Education authorizes the Purchasing Director to sign all related documents.

## File Attachments

[LIP-GB Contract and Invoice.pdf \(9,462 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.14 Ratification of the Agreement with Transforming Arts & Minds - \$100,000.00 (Educational Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$100,000.00
Budgeted :	Yes
Budget Source :	916999/01-0313-0-1110-1000-5810-768-L01
Recommended Action :	Approval of the Ratification of the

# Public Content

Prepared by: Ana M. Applegate, Assistant Superintendent, Educational Services

Transforming Arts & Minds, Newport Beach, CA

Effective August 4, 2025 - June 4, 2026

## Staff Analysis:

To provide 7th and 8th grade students at Del Vallejo Leadership and STEAM Academy with meaningful support for diverse learning needs, promote effective classroom management, and place special emphasis on emotional and social development. Additionally, Culturally Responsive Process Drama (CRPD) promotes strengthening identity, fostering independence, and keeping students engaged and motivated by making learning relevant to their lives and interests. Ratification became necessary due to the late receipt of the proposal.

Total estimated costs for services not to exceed \$100,000.00.

Unrestricted General Funds - Local Control and Accountability Plan (LCAP), Account No. L01

Board of Education authorizes the Purchasing Director to sign all related documents.

## File Attachments

[CRPD-DV Contract and Invoice.pdf \(9,265 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.15 Ratification of the Agreement with Proactive Work Health - \$307,000.00 (Human Resources)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$307,000.00
Budgeted :	Yes
Budget Source :	916830/01-0000-0-0000-7400-5862-776-084

Recommended Action :

Approval of the Ratification to the Agreement

# Public Content

Prepared by: Luis Chavez-Andere, Director, Employee Relations

Proactive Work Health, Los Angeles, CA

Effective October 1, 2025 - June 30, 2028

## Staff Analysis:

To perform non-workers' compensation (non-industrial) medical services, including laboratory services for District personnel, on an as-needed basis. Ratification became necessary due to the late receipt of the contract.

Total estimated cost for services not to exceed \$307,000.00 annually, to be invoiced as services are provided.

Unrestricted General Fund - Non-Industrial Medical, Account No. 084.

Board of Education authorizes the Purchasing Director to sign all related documents.

## File Attachments

[Proactive Work Health.pdf \(502 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.16 Business and In-Service, JAG National Student Leadership Academy Conference, San Geronio HS - \$8,994.62 (Student Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$8,994.62
Budgeted :	Yes
Budget Source :	01-0313-0-1110-1000-5220-408-L01
Recommended Action :	Approval of the Business and In-Service

# Public Content

Prepared by: Jorge De La Torre, Principal, San Gorgonio High School

Effective December 2 - 6, 2025

## Staff Analysis:

Attendance and participation of the following individuals in a scheduled business and in-service meeting for the Jobs for America's Graduates (JAG) National Student Leadership Academy Conference, Washington, DC.

Jordan Burke	Celeste McCain
Analeah Garcia	Camila Mejia-Vicente

(Student Representatives, San Gorgonio High School)

Total cost, including meals and mileage per District guidelines, estimated not to exceed \$8,994.62; at an approximate cost of \$2,248.65 per participant.

San Gorgonio High School, Local Control and Accountability Plan (LCAP) Budget, Account No. L01

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.17 Extended Field Trip and Agreement, Pali Institute, Inc., Kendall ES - \$31,405.54 (Student Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$31,405.54
Budgeted :	Yes
Budget Source :	917611/01-2600-0-1110-1000-5886-136-490, 01-2600-0-1110-1000-5712-136-490,
Recommended Action :	Approval of the Extended Field Trip and Agreement,

# Public Content

Prepared by: Megan Silva, Principal, Kendall Elementary School

Pali Institute, Inc., Running Springs, CA

Effective November 17 - 19, 2025

## Staff Analysis:

Extended field trip for 66 Kendall Elementary School fifth-grade students, 3 District employees, and 4 chaperones provided by Pali Institute, to attend an environmental and educational/outdoor science field trip. This is a three-day science school program where students take nature hikes and engage in activities based on fifth-grade California Earth Science and Common Core standards. Students will learn about different branches in science (Astronomy, Ecology, Biology and Earth).

Science camp at \$28,057.50; Transportation will be provided by ZUM at \$3,348.04, for a total cost not to exceed \$31,405.54, including meals and lodging; at a cost of \$435.00 per student; and 2 students and 2 District employees at no cost, and 1 District employee at a cost of \$217.50. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Kendall Elementary School, Expanded Learning Opportunity Program (ELOP), Account 490.

Board of Education authorizes the Purchasing Director to sign all related documents.

## File Attachments

[Pali Contract.pdf \(230 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.18 Extended Field Trip and Agreement, Pali Institute, Inc., Muscoy ES - \$34,886.00 (Student Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$34,886.00
Budgeted :	Yes
Budget Source :	917953/01-2600-0-1110-1000-5886-152-490
Recommended Action :	Approval of the Extended Field Trip and

# Public Content

Prepared by: Juan Ortiz, Principal, Muscoy Elementary School

Pali Institute, Inc., Running Springs, CA

Effective December 1 - 3, 2026

## Staff Analysis:

Extended field trip for 80 Muscoy Elementary School fifth-grade students, 3 District employees, and 5 chaperones provided by Pali Institute, to attend an environmental and educational/outdoor science field trip. This is a three-day science school program where students take nature hikes and engage in activities based on fifth-grade California Earth Science and Common Core standards. Students will learn about different branches in science (Astronomy, Ecology, Biology, and Earth).

Science camp at \$29,260.00; Transportation will be provided by Durham School Services at \$5,626.00, for a total cost not to exceed \$34,886.00, including meals and lodging; at a cost of \$380.00 per student; and 3 students, 4 District employees, and 1 parent chaperone at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Muscoy Elementary School, Expanded Learning Opportunity Program (ELOP), Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

## File Attachments

[5th Grade Science Camp- Pali- Contract.pdf \(229 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.19 Extended Field Trip and Agreement, Pali Institute, Inc., Vermont ES - \$39,018.04 (Student Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$39,018.04
Budgeted :	Yes

Budget Source : 917108/01-2600-0-1110-1000-5886-180-490

Recommended Action : Approval of the Extended Field Trip and Agreement

## Public Content

Prepared by: Tamara Brown, Principal, Vermont Elementary School

Pali Institute, Inc., Running Springs, CA

Effective December 10 - 12, 2025

### Staff Analysis:

Extended field trip for 85 Vermont Elementary School fifth-grade students, 3 District employees, and 6 chaperones provided by Pali Institute, to attend an environmental and educational/outdoor science field trip. This is a three-day science school program where students take nature hikes and engage in activities based on the fifth-grade California Earth Science and Common Core standards. Students will learn about different branches of science (Astronomy, Ecology, Biology, and Earth). Students will learn to develop a model to describe ways the geosphere, biosphere, hydrosphere, and/or atmosphere interact.

Science camp at \$35,670.00; Transportation will be provided by Durham School Services at \$3,348.04, for a total cost not to exceed \$39,018.04, including meals and lodging; at a cost of \$435.00 per student; 3 students and 3 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Vermont Elementary School, Expanded Learning Opportunity Program (ELOP), Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

### File Attachments

[Vermont Elementary- Pali Contract.pdf \(240 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 11. Consent Items

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Subject :	11.20 Extended Field Trip and Agreement, Pali Institute, Inc., Wilson ES - \$30,865.00 (Student Services)
Meeting :	Nov 4, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes

Dollar Amount : \$30,865.00  
Budgeted : Yes  
Budget Source : 917754/01-2600-0-1110-1000-5886-184-490  
Recommended Action : Approval of the Extended Field Trip and Agreement

## Public Content

Prepared by: Robert Madrigal, Principal, Wilson Elementary School

Pali Institute, Inc., Running Springs, CA

Effective November 17 - 19, 2025

### Staff Analysis:

Extended field trip for 64 Wilson Elementary School fifth grade students, 4 District employees, and 3 chaperones provided by Pali Institute, to attend an environmental and educational outdoor science camp. This is a 3-day field trip where students will learn about different branches of science (Astronomy, Ecology, Biology, and Earth). Students take nature hikes and engage in activities based on the fifth-grade California Earth Science and Common Core standards.

Field trip at \$28,365.00; Transportation provided by Durham School Services, not to exceed \$2,500.00, for a total cost not to exceed \$30,865.00, including meals and lodging; at cost of \$435.00 per student; 2 District employees at \$217.50 each; and 2 students and 2 District employees at no cost; and \$960.00 for zipline activity, at a cost of \$15.00 per student. No student will be denied participation due to financial constraints. Names of students are on file in the Business Service office.

Wilson Elementary School, Expanded Learning Opportunities Program (ELOP) - Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

### File Attachments

[Agreement.pdf \(241 KB\)](#)

## Motion & Voting

Approve Consent List

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 12. Reports/Comments by Union Organizations

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Subject : 12.1 San Bernardino Teachers Association

Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education

Type : Procedural

## Public Content

### **12. Reports/Comments by Union Organizations**

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Subject : 12.2 California School Employees Association

Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education

Type : Procedural

## Public Content

### **12. Reports/Comments by Union Organizations**

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Subject : 12.3 Communications Workers of America

Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education

Type : Procedural

## Public Content

### **12. Reports/Comments by Union Organizations**

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Subject : 12.4 San Bernardino School Police Officers Association

Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education

Type : Procedural

## Public Content

### **13. Board Policies/Bylaws Discussion (1st Reading)**

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Subject : 13.1 Approval of Board Policy 7310: Naming of Facility

Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education

Type : Action

Recommended Action : Approve

## Public Content

The Board will review revisions to Board Policy 7310: Naming of Facility as reviewed by the Policy Subcommittee on October 29, 2025. Revisions reviewed were lined out and/or in Bold Red. No other changes were recommended by the PSC members.

If additional revisions are required, they will be made and re-submitted for final Board approval at an upcoming Board meeting. If no changes are required and the Board is in agreement, Board Policy 7310: Naming of Facility, can be adopted without a Second Reading.

### File Attachments

[Policy 7310 Naming Of Facility.pdf \(157 KB\)](#)

## Motion & Voting

Approve

Motion by Felicia Alexander, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## 13. Board Policies/Bylaws Discussion (1st Reading)

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Subject : 13.2 Approval of Board Bylaw 9330.01: Expenditure of Public Funds to Third Party Organizations

Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education

Type : Action

Recommended Action : Approve

## Public Content

The Board will review revisions to Board Bylaw 9330.01: Expenditure of Public Funds to Third Party Organizations as reviewed by the Policy Subcommittee on October 29, 2025. Revisions reviewed were lined out and/or in Bold Red. No other changes were recommended by the PSC members.

If additional revisions are required, they will be made and re-submitted for final Board approval at an upcoming Board meeting. If no changes are required and the Board is in agreement, Board Bylaw 9330.01: Expenditure of Public Funds to Third Party Organizations, can be adopted without a Second Reading.

### File Attachments

[Bylaw 9330.01 ^EXPENDITURE OF PUBLIC FUNDS TO THIRD PARTY ORGANIZATIONS.pdf \(173 KB\)](#)

## Motion & Voting

Approve

Motion by Scott Wyatt, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

## **14. Reports/Comments**

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Subject : 14.1 Board Members  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Reports

## **Public Content**

## **14. Reports/Comments**

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Subject : 14.2 Superintendent and Staff  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Reports

## **Public Content**

## **15. Summary of Board Members' Requests**

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Subject : 15.1 Review of Requests  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Procedural

## **Public Content**

## **16. Meeting Adjournment**

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Subject : 16.1 In Memoriam  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Information

## **Public Content**

The Board would like to recognize and close the Board meeting with a moment of silence in memory of District employee Sandra Ordonez, who passed away on September 26, 2025.

Ms. Ordonez was a dedicated employee for 35 years. She was an Education Assistant III, starting at Lytle Creek Elementary School in 1990 where she remained for seven years. She then moved on to work at Riley and Del Rosa elementary schools before settling at Mt. Vernon Elementary. Throughout her 13 years at Mt. Vernon, Ms. Sandra, supported students of all grade levels with language and reading support. She was a steady, caring presence who saw value in everyone she came into contact with. Throughout her 35-year career, Ms. Sandra dedicated herself to helping students find their voices through English language learning and foundational reading skills. Her unwavering commitment opened doors of opportunity for countless students and families. Her service reflected the very best of our District: excellence, integrity, and compassion. We extend our deepest sympathies to her family, co-workers and friends during this difficult time. May they find comfort in the many lives she touched and the lasting legacy of care and dedication she leaves behind.

We will now hold a moment of silence in her honor.

## 16. Meeting Adjournment

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Subject : 16.2 Adjournment  
Meeting : Nov 4, 2025 - Regular Meeting of the Board of Education  
Type : Action  
Recommended Action : Approve Adjournment

## Public Content

At the March 4, 2025 Board Meeting, the 2025-26 Board of Education Meeting Calendar was adopted.

The next Regular Meeting of the Board of Education of the San Bernardino City Unified School District will be held on **Tuesday, November 18, 2025** at 5:30 p.m. The Board Meeting will be open to the public in the Dr. Margaret Hill Community Room, Board of Education Building.

## Motion & Voting

Approve Adjournment

Motion by Scott Wyatt, second by Felicia Alexander.  
Final Resolution: Motion Carries  
Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos