

Tuesday, October 21, 2025
Regular Meeting of the Board of Education

Board President
MAYRA CEBALLOS

Board Vice President
MARY ELLEN ABILEZ GRANDE

Board Members
FELICIA ALEXANDER
ABIGAIL ROSALES-MEDINA
MICHAEL SANTOS
DANNY TILLMAN
SCOTT WYATT, Ed.D.

Student Board Members
PERFECT AKINYEMI
CARLOS BARRIOS
VALERIA CERVANTES
DAMIAN DELGADO
BRISA HERNANDEZ GARCIA
AIDAN HURTADO
IVORION JONES
AREMY MARTINEZ SOSA

Superintendent
MAURICIO ARELLANO

San Bernardino City Unified School District hereby provides notice that the October 21, 2025 Board Meeting will be open to the public in the Dr. Margaret Hill Community Room located at:

Board of Education Building
777 North F Street
San Bernardino, CA 92410

Per Board directive, masks are optional.

Board of Education Meeting begins at 5:30 pm*
(*All other times listed on the agenda are estimates and dependent on preceding items).

Virtual public comments are no longer being accepted. Comment forms are available prior to the start of the board meeting beginning at 5:00 pm and must be submitted before the start of the Public Comment session. Once the Board adjourns to Closed Session submissions will no longer be accepted.

The meeting will also be streamed live at: <https://www.youtube.com/user/SanBdoCitySchools>

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact the Affirmative Action Office by close of business on the Monday prior to a Board meeting (Friday prior to Board meeting if a Monday holiday):

Affirmative Action Office
777 North F Street
San Bernardino, CA 92410
(909) 381-1122

(909) 381-1121 fax

Office Hours: Monday - Friday, 8 a.m. - 4:30 p.m.

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.1 Call to Order
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.2 Presentation of Colors
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Presentation

Public Content

The Presentation of Colors will be by the Del Vallejo Leadership & STEAM Academy CA Cadet Corps, led by Major Benjamin Cervantes, 323rd Jaguar Battalion.

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.3 Pledge of Allegiance
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.4 Approval of Agenda
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve as presented/amended

Public Content

After motion and second, the Board President will ask if there are any changes to the agenda.

Motion & Voting

Approve as presented/amended

Motion by Abigail Rosales-Medina, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

2. Special Presentations/Recognitions

Subject :	2.1 Filipino American Heritage Cultural Presentation
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Presentation

Public Content

The Board of Education will recognize Filipino American Heritage Month with the cultural Salakban dance presented by the Filipino American Association of San Bernardino County showcasing the heritage, customs and achievements of Filipino Americans.

2. Special Presentations/Recognitions

Subject :	2.2 CSBA Golden Quill Award Recognition
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Presentation

Public Content

Fox 11 News reporter Koco McAboy will be recognized for receiving the California School Boards Association Golden Quill Award for her outstanding reporting on SBCUSD.

2. Special Presentations/Recognitions

Subject :	2.3 UC Davis CSTEM Award Recognition
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Presentation

Public Content

The Board of Education will recognize the following SBCUSD employees who have been honored with CSTEM (California Science, Technology, Engineering, and Mathematics) Awards. Certificates of recognition will be presented in celebration of their achievements and contributions to advancing STEM education.

- Dr. Randy Clyde UC Davis C-STEM Administrator of the Year Award
- Caitlin Arakawa UC Davis C-STEM Excellence in Service Award
- Kellie Johnson UC Davis C-STEM Teacher of the Year Award

2. Special Presentations/Recognitions

Subject : 2.4 Outstanding Achievement Awards

Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education

Type : Presentation

Public Content

The Board is pleased to honor the **Humane Society of San Bernardino Valley** with the Community Partner Award for their continued commitment to the students of our District.

The Board of Education is proud to honor the students, parents, grandparents, guardians, volunteers, and employees from **Marshall**, and **Roberts** elementary schools, **Golden Valley** Middle School, and **Indian Springs** High School.

Students will be recognized for their hard work towards academic achievement; parents, grandparents, guardians and volunteers for their school involvement and positive impact on the lives of children; and site employees, both certificated and classified, for their dedication and commitment to their schools and the students they teach and support.

2. Special Presentations/Recognitions

Subject : 2.5 Resolution Recognizing November as National Native American Heritage Month

Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education

Type : Action

Recommended Action : Approve resolution

Public Content

WHEREAS the month of November is a time to acknowledge and celebrate the rich and diverse cultures, traditions, histories and important contributions of the people who were the first inhabitants of what is now the United States; and

WHEREAS an effort by Dr. Arthur C. Parker, a Seneca Indian who was the director of the Museum of Arts and Science in Rochester, New York resulted in President Coolidge issuing a proclamation on September 28, 1915, that declared the second Saturday of May as American Indian Day; and

WHEREASin 1990 President George H. W. Bush signed into law a joint resolution designating November as National American Indian Heritage Month, also known as National Native American Heritage Month; and

WHEREASNative Americans have overcome many obstacles to serve in the highest levels of government, including Charles Curtis, a descendent of the Kaw Nation on his mothers side, who was elected to the House of Representatives in 1892 and eventually became the 31st Vice President of the United States, making him the first person with acknowledged non-European ancestry to be elected to the Executive Branch; and

WHEREASNative Americans are not a single nation, but include a variety of nations, diverse cultures, traditions, languages and distinct histories that make up part of the fabric of the United States of America, including the Yuhaaviatam of San Manuel Nation, who have made significant historical and modern contributions to our community.

THEREFORE, BE IT RESOLVED the Board of Education of the San Bernardino City Unified School District does hereby declare November 2025 as National Native American Heritage Month andhonors the great current and past achievements and contributions of Native Americans, and encourages educational leaders to involve their schools in exploring the cultures and histories of the native peoples of this land and integrate those studies across the curriculum.

Motion & Voting

Approve resolution

Motion by Felicia Alexander, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

2. Special Presentations/Recognitions

Subject :	2.6 Resolution Recognizing National Diabetes Awareness Month and World Diabetes Day
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve resolution

Public Content

WHEREASNovember is National Diabetes Awareness Month and November 14 is World Diabetes Day; and

WHEREASdiabetes is a chronic, life-threatening medical condition, ranking as the eighth leading cause of death in the U.S. and the number one cause of kidney failure, lower-limb amputations and adult blindness; and

WHEREASType 1 diabetes, formerly known as juvenile diabetes, is an autoimmune hereditary condition with no known cure, most frequently affecting children and young people; and

WHEREASType 2 diabetes develops over many years and, while previously diagnosed primarily in adults, now accounts for more than 90% of all diagnosed cases of diabetes, including in children; and

WHEREASType 2 diabetes and its complications can often be delayed or prevented by adopting and maintaining healthy habits and getting blood sugar tested regularly.

THEREFORE, BE IT RESOLVED the Board of Education of the San Bernardino City Unified School District recognizes November 2025 as National Diabetes Awareness Month and November 14 as World Diabetes Day, and encourages activities that are designed to educate employees, students, families and the community on ways to prevent diabetes and how to manage this serious health condition.

Motion & Voting

Approve resolution

Motion by Felicia Alexander, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

3. Public Comments

Subject : 3.1 Receive Public Comments
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

This is the only time the public will have an opportunity to address the Board on items NOT on the agenda and within their subject matter jurisdiction, such as District policies, procedures, programs, services, or fiscal matters.

Public comments are limited to 5 minutes per person; 6 or more people who wish to speak on one topic will be provided no more than 30 minutes total. Speakers are cautioned that under California law, no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because these comments are made at a public meeting.

The Board must operate under the Brown Act open meeting regulations, which prevents boards from commenting on items NOT on the agenda to ensure transparency and public participation in government decision-making.

The reason is simple - the Board wants to make sure that anyone who has an opinion on an item knows, via our posted agenda, when we will be discussing it as a Board. During public comments, the Board can ask "clarifying" questions, but cannot discuss, answer questions, or ask questions on a topic that is not agendaized. We are certainly happy that you are here to let us know your concerns. Please know that we are listening to your voices and your input is valued. If a follow-up is required on your comment, a staff member will reach out to you. Please make sure your email or phone number is provided on your comment form so they may contact you. Thank you.

4. Public Hearing(s)

Subject : 4.1 San Bernardino City Unified School District's Sunshine Contract Proposal (Successor) to the California School Employees Association, Chapter 183 (Human Resources)
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Action
Preferred Date : Oct 21, 2025
Absolute Date : Oct 21, 2025
Recommended Action : Receive Initial Sunshine Contract Proposal

(Successor) from SBCUSD

Public Content

Section 3547 of the Government Code requires that all initial proposals of exclusive representatives must be presented at a public meeting of the public school employer. In accordance with this Code, the San Bernardino City Unified School District is therefore submitting the following Sunshine Proposal.

It is appropriate at this time to conduct a public hearing.

Be IT RESOLVED the Board of Education receives the District's (SBCUSD) initial sunshine contract proposal (Successor) to the California School Employees Association, Chapter 183 (CSEA).

The San Bernardino City Unified School District (SBCUSD) and the California School Employees Association (CSEA) have entered into negotiations for Contract reopeners. The District's intent is to re-open and begin negotiations on the following articles:

1. Article VI - WAGES
2. Article VIII - RETIREE HEALTH INSURANCE
3. Article XI - EMPLOYEE EVALUATION PROCEDURES
4. Article XIII - TRANSFER
5. Article XIV - LEAVES
6. Article XVIII - GRIEVANCE PROCEDURES

Motion & Voting

Receive Initial Sunshine Contract Proposal (Successor) from SBCUSD

Motion by Abigail Rosales-Medina, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

5. Closed Session

Subject :	5.1 Closed Session Public Comments
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Procedural

Public Content

This is the time that members of the public are provided an opportunity to directly address the Board about any item described under the Closed Session Agenda item. Public comments are limited to 5 minutes per person.

5. Closed Session

Subject : 5.2 Closed Session Agenda
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

As provided by law, the Board will adjourn to Closed Session for consideration of the following:

Conference with Labor Negotiator

District Negotiator: Tasha Doizan, Assistant Superintendent, Human Resources

Employee Organization:

California School Employees Association

Communications Workers of America

San Bernardino School Police Officers Association

San Bernardino Teachers Association

Public Employee Discipline/Dismissal/Release

HR-CLASS-25-26-01-ER

Student Matters/Discipline:

Expulsion Hearing:**Student Expulsion**(Ed. Code Section 48918)

Student ID: 494707

Student Discipline Discussion:**Student Discipline Matter**(Ed. Code, Sections 35146, 48912)

Student ID: 481019; 513878; 471600; 456425; 472009; 472066; 468724; 485241; 482235; 486874; 531795; 517121; 471194; 436933; 473782; 532076; 432972; 494801

6. Action Reported from Closed Session

Subject : 6.1 Expulsion of Student(s)
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Action
Preferred Date : Oct 21, 2025
Fiscal Impact : No
Budgeted : No

Recommended Action :

Approve

Public Content

BE IT RESOLVED the Board of Education accepts and adopts the recommendation and findings of the Hearing Panel, based on a review of the Panel's finding of facts and recommendations, and orders the expulsion of the following student with the identification number as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

***(S) 494707**

EC: 48900 (a-1)

EC: 48915 (a)

The Board does hereby order the enforcement of the expulsion suspended for a period of not more than one calendar year. The suspension of the enforcement of the expulsion order is deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

**The Board does hereby expel the pupil for a period of one semester and does hereby order the enforcement of the expulsion suspended for the following semester, allowing him/her to be considered for re-enrollment in the district under suspended expulsion as deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

(S) A stipulated expulsion is a process whereby the pupil and his/her family acknowledge responsibility for the behavior leading to the recommendation for expulsion by the school administration and waive their right to a hearing by admitting to the facts in support of an expulsion recommendation. The pupil and his/her family stipulate the facts of the case as presented by the school, accepting one of the following consequences: *(S) suspended expulsion, **(S) expulsion one semester, suspended expulsion one semester, (S) expulsion two semesters.

(YC) Youth Court is a SBCUSD program for youth who have committed education code violations 48900 or 48915 offenses (excluding mandatory offenses) for which they could be given an expulsion but are instead given the option of appearing before a jury of their peers to explore the factors contributing to the education code violation(s) ensuring that students understand who were impacted by their actions, and what needs to be done to repair the harm caused by their actions as well as to address other contributing factors that led to the decisions made.

Motion & Voting

Approve

Motion by Scott Wyatt, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

6. Action Reported from Closed Session

Subject :	6.2 Student(s) Recommended for Suspension or Expulsion (Excluding Mandatory Offenses), but Remanded to Youth Court for Other Means of Correction
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education

Type : Action
Preferred Date : Oct 21, 2025
Fiscal Impact : No
Budgeted : No
Recommended Action : Approve

Public Content

BE IT RESOLVED the Board of Education accepts and adopts the recommendation and findings of facts of Positive Youth Development and orders the suspension or expulsion of the following student(s) with the identification number(s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

481019 513878

EC: 48900 (t) EC: 48900 (a-1)

EC: 48915 (a) EC: 48915 (a)

Education Code Section 48915 (a) states, "Principal or the Superintendent of the schools shall recommend a pupil's expulsion, unless the principal or superintendent finds and so reports in writing to the governing board that expulsion is inappropriate, due to the particular circumstance, which should be set out in the report of the incident. The student(s) identified below were found to have committed a violation of Education Code Section 48900 for which a referral for expulsion is mandated; however, the principal found that due to particular circumstances, expulsion is inappropriate.

Motion & Voting

Approve

Motion by Felicia Alexander, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

6. Action Reported from Closed Session

Subject : 6.3 Lift/Readmit of Expulsion of Student(s)
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Action
Preferred Date : Oct 21, 2025
Fiscal Impact : No
Budgeted : No
Recommended Action : Approval

Public Content

BE IT RESOLVED the Board of Education authorizes the readmission of the following student(s), with the identification number(s) as indicated below, to schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with the Education Code Section 48900:

471600 EC: 48900 (b) (m) EC: 48915 (a-2)	456425 EC: 48900 (a-1) EC: 48915 (a-1)	472009 EC: 48900 (a-2)	472066 EC: 48900 (a-2)	468724 EC: 48900 (c)
485241 EC: 48900 (a-1) (a-2) (t)	482235 EC: 48900 (a-1) (a-2) (r) EC: 48900.4	486874 EC: 48900 (a-1) EC: 48915 (e)	531795 EC: 48900 (a-1) (a-2)	

Motion & Voting

Approval

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

6. Action Reported from Closed Session

Subject :	6.4 Petition to Expunge, Rescind, Sealing of record or Modify Youth Court or Expulsion
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Oct 21, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approve

Public Content

BE IT RESOLVED the Board of Education authorizes the expulsion and/or Youth Court modification, expungement or rescinding of the following student(s) with the identification number(s) as indicated below, to schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with Education CodeSection 48900:

COURT ORDERED SEALING OF RECORDS:

517121 EC: 48900 (a-1) (g) EC: 48915 (d) 48900.4	471194 EC: 48915 (b) (c-2)	436933 EC: 48900 (a-1) EC: 48915 (a)	473782 EC: 48900 (a-1) (a-2) f 48915 (a) 48900.4
432972 EC: 48900 (a-1) EC: 48915 (a)	494801 EC: 48900 (b) (c) EC: 48915 (c-3)	532076 EC: 48900.2 EC: 48900.4	

Education Code 48917, Section (e) states: upon satisfactory completion of the rehabilitation assignment of a pupil, the governing board shall reinstate the pupil in a school of the district and may also order the expungement of any oral records of the expulsion proceedings.

Education Code 48213 states: that a student can be excluded from attendance pursuant to Section 120230 of the Health and Safety Code or Section 49451 of this code if a principal or his designee determines that the continued presence of the child would constitute a clear and present danger to the life, safety, and health of a pupil or school personnel. The governing board is not required to send prior notice of the exclusion to the parent or guardian of the pupil. The governing board shall send a notice of the exclusion as soon as is reasonably possible after the exclusion.

Motion & Voting

Approve

Motion by Abigail Rosales-Medina, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

6. Action Reported from Closed Session

Subject : 6.5 Other Closed Session Action
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve

Public Content

BE IT RESOLVED that the Board of Education accepts the Notice of Recommendation for Disciplinary Action and Statement of Charges to suspend seven (7) days the following Classified employee from his/her employment with the District.

Motion & Voting

Approve

Motion by Scott Wyatt, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

7. Student Board Members

Subject : 7.1 Reports/Comments
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

8. Administrative Reports/Presentations

Subject : 8.1 Homeless/Foster Youth Presentation
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Presentation

Public Content

Dr. Sandra Rodriguez, Assistant Superintendent, Student Services and staff will present information on homeless and foster youth.

9. Board Discussion

Subject : 9.1 SBVC Foundation's 100 Year Anniversary Gala
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Action, Discussion
Recommended Action : Approve

Public Content

The Board will discuss possible sponsorship for the San Bernardino Valley College Foundation's 100 Year Anniversary Gala on March 27, 2026.

BE IT RESOLVED the Board of Education approves a \$5,000 Bronze Sponsorship, which includes a table of 8.

File Attachments

[SBVC Sponsorship Form.pdf \(246 KB\)](#)

[Sponsorship Levels.pdf \(1,016 KB\)](#)

Motion & Voting

Approve \$5,000 sponsorship

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

10. Action Items

Subject :	10.1 Personnel Report #8 Dated October 21, 2025 which contains Actions such as Hiring, Retirements, Resignations, Promotions and Terminations
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve as presented/amended

Public Content

Prepared by: Tasha Doizan, Assistant Superintendent, Human Resources

This report contains actions such as hiring, retirements, resignations, promotions, and terminations involving certificated, classified and other employees in the categories of noon duty aide, recreational supervisors, substitute employees, and others. Personnel actions included in this report are in accordance with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan. Specific items/actions are contained in the attachment.

BE IT RESOLVED the Board of Education approves Personnel Report #8, dated October 21, 2025, as presented/amended.

File Attachments

[25-10 October 21 2025 Personnel-Report.pdf \(365 KB\)](#)

Motion & Voting

Approve as presented/amended

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

10. Action Items

Subject :	10.2 Approval of 2025-2026 Consolidated Application
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and Reporting System (CARS) Spring Submission
(Educational Services)

Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval of the 2025-2026 Consolidated Application and Reporting System (CARS) Spring Submission

Public Content

Prepared by: Kimbre Sargent, Director, Categorical Programs Department

Staff Analysis:

The Educational Services Department requests the Board of Education's approval to submit the District Consolidated Application (ConApp) for the 2025-2026 school year. The ConApp must be submitted to the California Department of Education (CDE) for the District to receive funds for Categorical Programs. The ConApp also serves as a system for reporting program and fiscal data to CDE about the utilization of federal program funds. The application is submitted online through a web-based Consolidated Application Reporting System (CARS). The online system has two data collection reporting periods: Winter and Spring. The District English Learner Advisory Committee (DELAC) reviewed and provided input on the ConApp in April 2025. The Spring data collection for the 2025-2026 application was transmitted to the State prior to the deadline.

The ConApp Spring Report identifies the programs for which the District is requesting funding as well as the public and private, non-profit schools that plan to participate in selected federal programs. The request for funding contains assurances that federal regulations will be followed when utilizing the funds. The District requires Board approval of the Application to indicate the San Bernardino City Unified School District requests participation in federal programs. The Spring application included the following:

Fiscal Year 202324

- Title II, Part A Fiscal Year (FY) Expenditure Report, 24 Months
- Title III English Learner Year-to-Date (YTD) Expenditure Report, 24 Months
- Title III Immigrant YTD Expenditure Report, 24 Months

Fiscal Year 202425

- Title I, Part A Nonprofit Private School Students Served
- Title II, Part A Fiscal Year Expenditure Report, 12 Months
- Title III English Learner Nonprofit Private School Reimbursement
- Title III English Learner YTD Expenditure Report, 12 Months
- Title III Immigrant Nonprofit Private School Students Served
- Title III Immigrant YTD Expenditure Report, 12 Months
- Homeless Education Policy, Requirements, and Implementation

Fiscal Year 202526

- Certification of Assurances
- Protected Prayer Certification
- Local Control and Accountability Plan (LCAP) Federal Addendum Certification
- Application for Funding
- Nonprofit Private School Consultation
- Title III English Learner Student Program Subgrant Budget
- Title III Immigrant Student Program Subgrant Budget
- Substitute System for Time Accounting

The Winter Consolidated Application Reporting System (CARS) will be submitted within the timeline and will contain district and school-level budget information. The tentative release date for the 2025-2026 Winter ConAPP is December 1, 2025 to January 15, 2026. The application will include the following:

202324 Data Collection Forms

- Title I, Part A LEA Closeout Report
- Title II, Part A Fiscal Year Expenditure Report, Closeout 27 Months
- Title III English Learner YTD Expenditure Report, Closeout 27 Months
- Title III Immigrant YTD Expenditure Report, Closeout 27 Months
- Title IV, Part A LEA Closeout Report

202425 Data Collection Forms

- Title I, Part A LEA Carryover
- Title III English Learner YTD Expenditure Report, 18 Months
- Title III Immigrant YTD Expenditure Report, 18 Months
- Title IV, Part A LEA Use of Funds and Carryover

202526 Data Collection Forms

- Federal Transferability
- Title I, Part A Nonprofit Private School Low Income Count
- Title I, Part A School Student Counts
- Title I, Part A Nonprofit Private School Equitable Services Reservations
- Title I, Part A LEA Allocation and Reservations
- Title I, Part A School Allocations
- Title I, Part A Notification of Authorization of Schoolwide Program
- Title II, Part A / Title III Nonprofit Private School Participation
- Title II, Part A LEA Allocations
- Title III English Learner LEA Allocations and Reservations
- Title III English Learner YTD Expenditure Report, 6 Months

BE IT RESOLVED theBoardof Education approves the 2025-2026 Spring submission of the District Consolidated Application for Categorical Program funds.

BE IT FURTHER RESOLVED Ana M. Applegate, Assistant Superintendent, Educational Services, be authorized to sign all documents relating to the submission on behalf of theBoardof Education.

File Attachments

[Spring ConApp 2025-2026.pdf \(505 KB\)](#)

Motion & Voting

Approval of the 2025-2026 Consolidated Application and Reporting System (CARS) Spring Submission

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

10. Action Items

Subject :	10.3 Transfers of Appropriations for the 20252026 Fiscal Year (Business Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	No
Recommended Action :	Approval to Authorize Necessary Budget Transfers and Appropriations for the 20252026 Fiscal Year

Public Content

Prepared by: Ossie Coonrod, Interim Director, Fiscal Services

This resolution authorizes the San Bernardino City Unified School District to implement budgetary transfers and appropriation adjustments as necessary throughout the 20252026 fiscal year. These actions are required to maintain fiscal integrity and ensure that budgeted revenues and expenditures remain aligned with actual receipts and disbursements. The resolution further permits the appropriation of excess funds, transfers between designated and/or unappropriated fund balances, and reclassification of expenditures in accordance with Education Code Sections 42600 through 42602.

BE IT RESOLVED the Board of Education approves the San Bernardino City Unified School District to implement budgetary transfers and appropriation adjustments as necessary throughout the 20252026 fiscal year.

File Attachments

[Transfers of Appropriations for the 20252026 Fiscal Year.pdf \(142 KB\)](#)

Motion & Voting

Approval to Authorize Necessary Budget Transfers and Appropriations for the 20252026 Fiscal Year

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.1 Approval of Consent List
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Action (Consent)
Recommended Action : Approve Consent List

Public Content

The following items are grouped as a Consent List for receipt and approval as one vote. If Board Members have questions about individual items under this list, they will be pulled out of the group and considered and voted on separately.

BE IT RESOLVED the Board of Education approves the Consent List as presented/amended.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.2 Approval of the October 7, 2025 Minutes of the Regular Meeting of the Board of Education
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Action (Consent), Minutes
Recommended Action : Approve as presented
Minutes : [View Minutes](#) for Oct 7, 2025 - Regular Meeting of the Board of Education

Public Content

Prepared by: Karen Cunningham, Administrative Assistant, Board of Education Office
To approve the minutes of the October 7, 2025 Regular Meeting of the Board of Education.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.3 Award of Bid No. 26-12 Chromebooks, Carts, and Services (Business Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Budgeted :	Yes
Budget Source :	Various
Recommended Action :	Approval of the Award Bid No. 26-12

Public Content

Prepared by: Laura Cardenas, Director, Purchasing

SEHI Computer Products, Inc., San Clemente, CA
Golden Star Technologies, Inc., Cerritos, CA
Intelli-Tech, La Verne, CA
Arey Jones Educational Solutions, San Diego, CA
Vivacity Tech PBC, St Paul, MN

Effective October 22, 2025 October 21, 2030

Staff Analysis:

Bid No. 26-12 Chromebooks, Carts, and Services advertised on July 11 and July 18, 2025, with OpenGov Procurement eProcurement Portal, The San Bernardino Sun, El Chicano, and Black Voice, was opened on August 1, 2025, at 1:00 p.m. This bid is for the purchase of IT District Standard Chromebooks, Carts, and Services and to secure discount percentage(s) off catalog list price for future purchases on an as-needed basis District-wide.

The District received a total of twenty-five (25) bids; Amazon.com Services LLC, Arey Jones Educational Solutions, Axelliant LLC, Blue Angel International LLC, CDW Government LLC, ConvergeOne Inc., DHE Computer Systems LLC, DI Technology Group Inc., Encore Data Products Inc., Golden Star Technology Inc., HPI International-Government Goods, Intelli-Tech, Malor & Company Inc., MGT Impact Solutions LLC, Millard Tek, MMI-CPR Schooltech Repair LLC, Natix Inc, ODP Business Solutions LLC, SEHI Computer Products Inc., Sullivan Moving and Storage, The Repair Depot LLC, UPREDDY Inc., Virtucom Inc., Vivacity Tech PBC and eight (8) no bid responses.

It is requested that Bid No. 26-12 Chromebooks, Carts, and Services be awarded to the top five (5) overall lowest responsive/responsible bidders meeting District specifications in accordance with the attached evaluation tabulation:

SEHI Computer Products, Inc.

Golden Star Technologies, Inc.

Intelli-Tech

Arey Jones Educational Solutions

Vivacity Tech PBC

Contract term is for a period of one (1) year with the option to extend for four (4) additional one (1) year periods, not to exceed five (5) years. Total cost not to exceed \$30 million over the life contract and paid from various District accounts as needed.

The Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Bid NO 26-12 Chromebooks, Carts and Services - Evaluation FINAL.pdf \(486 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.4 Award of Bid No. 26-15 Paint, Related Materials and Supplies (Business Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Budgeted :	Yes
Budget Source :	Various Site Budgets
Recommended Action :	Approval of Award of Bid No. 26-15, Paint, Related Materials and Supplies

Public Content

Prepared by: Laura Cardenas, Director, Purchasing

Vista Paint Corporation, Fullerton, CA

Sherwin Williams Company, San Bernardino, CA

Effective October 22, 2025 - October 21, 2030

Staff Analysis:

Bid 26-15, Paint, Related Materials and Supplies was advertised on August 22 and August 29, 2025 with OpenGovProcurement, The San Bernardino Sun, El Chicano, and Black Voice. Bid was publicly opened on September 11, 2025 at 2:00PM. The purpose of this bid is for the purchase of Paint, Related Materials, and Supplies on an as-needed basis and to secure discount percentage(s) off the catalog list price for future purchases. The District received three (3) bids from the following vendors: Vista Paint Corporation, Sherwin Williams, and Blue Angle International LLC and (6) "No Bid" responses.

It is requested that Bid No. 26-15, Paint, Related Materials and Supplies, be awarded to Vista Paint Corporation and Sherwin Williams, the lowest responsive and responsible bidders meeting District specifications, and in accordance with the attached pricing proposal.

Contract term is for a period of one (1) year with the option to extend for two (2) additional one-year periods, not to exceed three (3) years. The District reserves the right at its sole discretion to cancel the contract with a 30-day written notice.

The cost will be paid from various District accounts as needed.

The Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Evaluation Tabulation \(6\).pdf \(256 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.5 Closing of Facilities Bank of America Account (Business Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval to close Facilities Bank of America Account

Public Content

Prepared by: Ossie Coonrod, Interim Director, Fiscal Services

Staff Analysis:

Fiscal Services is requesting approval to close the Facilities Bank of America account (Account No. 000628400565). The account has been reviewed and confirmed to have no remaining funds.

BE IT RESOLVED the Board of Education approve the closure of the Facilities Bank of America account (Account No. 000628400565), effective August 9, 2024.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.6 Federal/State/Local Budget Revisions (Business Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval of Budget Revisions

Public Content

Prepared by: Ossie Coonrod, Interim Director, Fiscal Services

Staff Analysis:

Throughout the year, the District is advised by Federal, State, and Local agencies of program entitlements and any additions and/or reductions in funds available for already approved programs. The following programs requested by the Board of Education affect the restricted and unrestricted portions in the budgets of the District funds. In order to adjust the program budgets, it is necessary to have Board of Education approval.

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Program	Unrestricted/ Restricted	Resource	Account	Fund	Increase/ (Decrease) Amount
Learning Recovery Emergency Block Grant	Restricted	7435	436	01	\$4,111,587.00
An increase to an existing program brings the total funding for this account to \$77,870,205.					
Title I	Restricted	3010	501	01	(\$1,561,696.21)
A decrease to an existing program brings the total funding for this account to \$30,536,493.					
Title II	Restricted	4035	536,537,541,542	01	(\$92,583.00)
A decrease to an existing program brings the total funding for this account to \$2,571,322.					
Title III Imm	Restricted	4201	543	01	\$2,759.00
An increase to an existing program brings the total funding for this account to \$126,015.					
Title III LEP	Restricted	4203	544	01	(\$142,072.00)
A decrease to an existing program brings the total funding for this account to \$1,184,785.					
Title IV	Restricted	4127	550	01	(\$159,241.00)
A decrease to an existing program brings the total funding for this account to \$2,343,001.					

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject : 11.7 Gifts, Grants, and Bequests (Business Services)

Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Oct 21, 2025

Absolute Date : Oct 21, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approval of Gifts, Grants, and Bequests

Public Content

Prepared by: Terry Cornick, Associate Superintendent, Business, Facilities, and Operations

The acceptance of the attached donation list meets all requirements of Board Policy 3290, Gifts, Grants, and Bequests.

SITE	DONOR	DONATION AND PURPOSE	AMOUNT	VALUE
Cajon High School	The Dick's Sporting Goods Foundation Corapolis, PA	Grant awarded to support the golf program	\$5,000.00	
Del Vallejo Leadership & STEAM Academy	Kona Ice of Redlands Perris, CA	To support Back to School Night	\$105.00	
Serrano Middle School	Civil Rights Institute of Inland Southern California Riverside, CA	To support transportation costs for a field trip	\$1,000.00	
Serrano Middle School	Highland American Legion Post 421 Highland, CA	To support students with school supplies		\$150.00

San Andreas High School	Yuhaaviatam of San Manuel Nation Highland, CA	Grant awarded to support the San Andreas Wellness and Re-Engagement Initiative	\$35,000.00	
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Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.8 Ratification of Disposition of Obsolete/Surplus Property (Business Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	No
Recommended Action :	Approval of Ratification

Public Content

Prepared by: Laura Cardenas, Director, Purchasing Services

Staff Analysis:

The District must periodically dispose of materials and equipment that are deemed obsolete, broken, or surplus to the Districts needs. The Districts Central Warehouse is responsible for coordinating the disposal of such items in accordance with Administrative Regulation 3270. This ratification seeks approval of disposal activities conducted between April and September 2025.

Purchasing Services requests ratified approval of the attached list(s) of obsolete and surplus property. In exchange for receiving the Districts obsolete, broken, and surplus electronic equipment, VantagePoint will compensate the District at a rate of 65% of the return value. Furniture and books will be reused, recycled, or disposed of as appropriate based on their condition. Additionally, the District has identified a list of obsolete property to be placed for auction through Public Surplus.

All proceeds shall be deposited into the Unrestricted General Fund.

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Surplus Electronics for Disposal or Sale BAI 10-21-25.pdf \(591 KB\)](#)
[Surplus Furniture for Reuse, Recycle or Disposal BAI 10-21-25.pdf \(142 KB\)](#)
[Obsolete Books for Donation, Resale or Disposal BAI 10-21-25.pdf \(97 KB\)](#)
[Obsolete Books for Donation, Resale or Disposal BAI 10-21-25.pdf \(97 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.9 Signature and Delegation Authority (Business Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approve Signature and Delegation Authority

Public Content

Prepared by: Terry Cornick, Associate Superintendent, Business, Facilities, and Operations

The Board of Education approves delegating signature authority for the following employee:

Signature authority for Osnat (Ossie) Coonrod, Director, Fiscal Services, to sign Purchase Orders, Journal Entries, Interfund Transfers, Budget Transfers, Revolving Cash Fund Authorization Forms, Revolving Cash Fund Check; District Revolving Cash Account, Salary Replacement Account, Payroll Prelists (District Orders) and Payroll Deduction Prelists ("S" Accounts), Bank of America District Account, Thinkwise Credit Union District Account, Purchase orders for employee health benefits, District insurance programs, and transportation expenditures, Mileage reimbursement forms and the reimbursement portion of the Travel Plan and Reimbursement form (BU-92), Revolving Cash Fund custodian, Authorization for Deposits to County Treasurer, Cafeteria Warrants/Check Signing Disbursements, Cafeteria Transfers, and Cash Investment Money Market Fund-I. Effective October 22, 2025, until revoked.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.10 Business and In-Service, La Cosecha Dual Language Conference 2025, Multilingual Programs, Secondary - \$11,000.00 (Educational Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$11,000.00
Budgeted :	Yes
Budget Source :	01-0306-0-0000-2495-5880-779-L01
Recommended Action :	Approval of Business and In-Service Meeting

Public Content

Prepared by: Tex Acosta, Director, Multilingual Programs Department, Secondary

Effective November 11 - 15, 2025

Staff Analysis:

Attendance and participation of the following individuals in a scheduled business and in-service meeting for the La Cosecha Dual Language Conference 2025 at the Albuquerque Convention Center, Albuquerque, NM.

Rodolfina Gamino Jimenez Maricela Nunez Elizabeth Romero Consuelo Rubio Yolanda Quintero

(DELAC Members, Multilingual Programs Department, Secondary)

Total cost, including meals and mileage per District guidelines, not to exceed \$11,000.00; at an approximate cost of \$2,100.00 per participant.

Multilingual Programs Unrestricted General Fund - Local Control Accountability Plan (LCAP) Account No. L01

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.11 Extended Field Trip and Agreement, Pali Institute, Inc., Lincoln ES - \$40,322.50 (Educational Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$40,322.50
Budgeted :	Yes
Budget Source :	916117 / 01-2600-0-1110-1000-5886-142-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Dr. Heather Regalado, Principal, Lincoln Elementary School

Pali Institue, Inc., Running Springs, CA

Effective November 17 - 19, 2025

Staff Analysis:

Extended field trip for 85 Lincoln Elementary School fifth-grade students, 6 District employees, and 3 chaperones provided by Pali Institute, to attend an environmental and educational outdoor science camp. This 3-day program introduces students to experiential education by providing progressive learning experiences that extend far beyond classroom walls. Students will experience the thrill of seeing, touching, and learning about the environment and our impact on the world, and will learn about different branches of science (Astronomy, Ecology, Biology, and Earth). Students take nature hikes and engage in activities based on the fifth-grade California Earth Science and Common Core standards.

Field trip at \$36,322.50; Transportation will be provided by Durham School Services, not to exceed \$4,000.00 for a total cost not to exceed \$40,322.50, including meals and lodging; at a cost of \$435.00 per student; 3 District employees at \$214.50 each; and 3 students and 3 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Lincoln Elementary School, Extended Learning Program (EXL), Account No. 490.

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Pali Invoice.pdf \(230 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.12 Ratification of the Business and In-Service, Inland Empire Future Leaders Program - IEFLP's 40th Anniversary Gala 2025, Multilingual Programs, Secondary - \$800.00 (Educational Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$800.00
Budgeted :	Yes
Budget Source :	01-0306-0-0000-2495-5880-779-L01
Recommended Action :	Approval of the Ratification to the Business and In-Service Meeting

Public Content

Prepared by: Tex Acosta, Director, Multilingual Programs Department, Secondary

Effective October 11, 2025

Staff Analysis:

DELAC members to attend the Inland Empire Future Leaders Program - IEFLP's 40th Anniversary Gala 2025 at The Hilltop Banquet Hall, San Bernardino, CA. Ratification was necessary due to late notification of the conference.

Elizabeth Romero Yolanda Quintero Maricela Nunez Rodolfina Gamino Consuelo Rubio
(DELAC Members & Parent Representatives, Multilingual Programs Department, Secondary)

Total cost, including dinner and mileage per District guidelines, not to exceed \$800.00; at an approximate cost of \$160.00 per participant.

Multilingual Programs Unrestricted General Fund - Local Control Accountability Plan (LCAP) Account No. L01

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.13 Extended Field Trip and Agreement, Emerald Cove Outdoor Science Institute, Bonnie Oehl ES- \$18,820.20 (Human Resources)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$18,820.20
Budgeted :	Yes
Budget Source :	916898 / 01-2600-0-1110-1000-5886-162-492
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Adrienne Ortega, Principal, Bonnie Oehl Elementary School

Emerald Cove Outdoor Science Institute, Running Springs, CA

Effective December 8 - 10, 2025

Staff Analysis:

Extended field trip for 55 Bonnie Oehl Elementary School fifth-grade students, 3 District employees, and 3 chaperones provided by ECOS Institute, to attend an environmental and educational/outdoor science field trip. The purpose of the Science Camp is to cultivate and promote our scholars' interest in science, technology, engineering, and math by providing the opportunity for kids to engage in hands-on science activities.

Science camp at \$15,070.00; Transportation will be provided by Durham School Services at \$3,750.20, for a total cost not to exceed \$18,820.20, including meals and lodging; at a cost of \$274.00 per student and 3 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Bonnie Oehl Elementary School, Unrestricted General Fund - Local Accountability Plan (LCAP), Account No. L01

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[ECOS Agreement 25-26.pdf \(1,042 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.14 Extended Field Trip and Agreement, Pali Institute Outdoor Education, Cole ES - \$23,864.94 (Human Resources)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$23,864.94
Budgeted :	Yes
Budget Source :	917033 / 01-2600-0-1110-1000-5886-116-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Amanda Manjarrez, Principal, Cole Elementary School

Pali Institute, Inc., Running Springs, CA

Effective April 8 - 10, 2026

Staff Analysis:

Extended field trip for 47 Cole Elementary School fifth-grade students, 2 District employees, and 3 chaperones provided by Pali Institute, to attend an environmental and educational/outdoor science field trip. This field trip focuses on three areas: Leadership, Science, and Outdoor Education.

Science camp at \$20,227.50; Transportation will be provided by Durham School Services at \$3,637.44, for a total cost not to exceed \$23,864.94, including meals and lodging; at a cost of \$435.00 per student and \$217.50 per adult; and 1 student and 1 District employee at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Cole Elementary School, Unrestricted General Fund - Local Accountability Plan (LCAP), Account No. L01

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Cole Elementary - 4 8 2026-4 10 2026 - Contract \(2\) \(1\).pdf \(SECURED\).pdf \(240 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

11. Consent Items

Subject :	11.15 Amendment No. 1 to the Ratification of Business and In-Service, Sacramento State's Guardian Scholars Program and Campus Tour, Specialized Programs - \$213.72 (Student Services)
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Oct 21, 2025
Absolute Date :	Oct 21, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$213.72
Budgeted :	Yes
Budget Source :	01-5630-0-0000-3110-5880-802-586
Recommended Action :	Approval of the Amendment to the Ratification of the Business and In-Service Meeting

Public Content

Prepared by: Angela Urquidies, Director, Specialized Programs

California State University, Sacramento, CA

Effective August 20, 2025

Staff Analysis:

This amendment is necessary to increase the amount by \$213.72 to cover the cost increase of the trip due to the price increase of the flight to attend the Guardian Scholar Program in Sacramento, CA. Originally approved on September 02, 2025, Item No. 10.16.

Total cost, including the additional amount of \$213.72, for a new not to exceed amount of \$686.68.

Specialized Programs, Homeless Children Assist Grant Funds - Account No. 586.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

12. Reports/Comments by Union Organizations

Subject : 12.1 San Bernardino Teachers Association
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

12. Reports/Comments by Union Organizations

Subject : 12.2 California School Employees Association
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

12. Reports/Comments by Union Organizations

Subject : 12.3 Communications Workers of America
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

12. Reports/Comments by Union Organizations

Subject : 12.4 San Bernardino School Police Officers Association
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

13. Reports/Comments

Subject : 13.1 Board Members
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Reports

Public Content

13. Reports/Comments

Subject : 13.2 Superintendent and Staff
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Reports

Public Content

14. Summary of Board Members' Requests

Subject : 14.1 Review of Requests
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

15. Meeting Adjournment

Subject : 15.1 In Memoriam
Meeting : Oct 21, 2025 - Regular Meeting of the Board of Education
Type : Information

Public Content

The Board would like to recognize and close the Board meeting with a moment of silence in memory of District employee Alicia Ortega who passed away on October 4, 2025.

Ms. Ortega was a dedicated District employee for 25 years. She began in 2000 as a Bilingual Secretary in the Multilingual Department before joining the San Gorgonio High School Spartan family in 2009 and her professionalism and commitment earned her a promotion to Secretary III in 2022. Throughout her 16 years at San Gorgonio, Ms. Ortega supported numerous administrators and became the heart of the office a steady, caring presence who treated everyone with kindness and respect.

Her service reflected the very best of our District excellence, integrity, and compassion. Ms. Ortega will be greatly missed, but her legacy will live on through the many lives she touched. We are deeply grateful for her 25 years of devoted service and the lasting impact she made on the students, families, and staff she touched along the way. We extend our deepest sympathies to Ms. Ortega's family and friends during this difficult time. May they find comfort in the many lives she touched and the lasting legacy of care and dedication she leaves behind.

We will now hold a moment of silence in her honor.

15. Meeting Adjournment

Subject :	15.2 Adjournment
Meeting :	Oct 21, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve Adjournment

Public Content

At the March 4, 2025 Board Meeting, the 2025-26 Board of Education Meeting Calendar was adopted.

The next Regular Meeting of the Board of Education of the San Bernardino City Unified School District will be held on **Tuesday, November 4, 2025** at 5:30 p.m. The Board Meeting will be open to the public in the Dr. Margaret Hill Community Room, Board of Education Building.

Motion & Voting

Approve Adjournment

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos