

Tuesday, December 16, 2025
Regular Meeting of the Board of Education

Board President
MAYRA CEBALLOS

Board Vice President
MARY ELLEN ABILEZ GRANDE

Board Members
FELICIA ALEXANDER
ABIGAIL ROSALES-MEDINA
MICHAEL SANTOS
DANNY TILLMAN
SCOTT WYATT, Ed.D.

Student Board Members
PERFECT AKINYEMI
CARLOS BARRIOS
VALERIA CERVANTES
DAMIAN DELGADO
BRISA HERNANDEZ GARCIA
AIDAN HURTADO
IVORION JONES
AREMY MARTINEZ SOSA

Superintendent
MAURICIO ARELLANO

San Bernardino City Unified School District hereby provides notice that the , 2025 Board Meeting will be open to the public in the Dr. Margaret Hill Community Room located at:

Board of Education Building
777 North F Street
San Bernardino, CA 92410

Per Board directive, masks are optional.

Board of Education Meeting begins at 5:30 pm*
(*All other times listed on the agenda are estimates and dependent on preceding items).

Virtual public comments are no longer being accepted. Comment forms are available prior to the start of the board meeting beginning at 5:00 pm and must be submitted before the start of the Public Comment session. Once the Board adjourns to Closed Session submissions will no longer be accepted.

The meeting will also be streamed live at: <https://www.youtube.com/user/SanBdoCitySchools>

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact the Affirmative Action Office by close of business on the Monday prior to a Board meeting (Friday prior to Board meeting if a Monday holiday):

Affirmative Action Office
777 North F Street
San Bernardino, CA 92410
(909) 381-1122

(909) 381-1121 fax

Office Hours: Monday - Friday, 8 a.m. - 4:30 p.m.

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.1 Call to Order
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.2 Presentation of Colors
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Presentation

Public Content

Presentation of Colors will be by the Cypress Elementary School California Cadet Corps, led by Sergeant First Class Primitivo Avalos, 302nd Battalion.

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.3 Pledge of Allegiance
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

1. 5:30 pm: Opening (* all other times listed are estimates)

Subject : 1.4 Approval of Agenda
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve as presented/amended

Public Content

After amotion and second, the Board President will ask if there are any changes to the agenda.

Motion & Voting

Approve as presented/amended

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

2. Annual Organizational Meeting of the San Bernardino City Unified School District Board of Education

Subject : 2.1 Election of Officers and Assignment of Other Responsibilities (Informational)

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Information

Public Content

Education Code 35143 and Board of Education Bylaw 9100 require certain actions with regard to the internal organization of the Board. At the annual organizational meeting appointments will be made for Board President, Board Vice President; Board Secretary and Assistant Secretary to the Board; and designation of Board representatives.

2. Annual Organizational Meeting of the San Bernardino City Unified School District Board of Education

Subject : 2.2 Election of Board President

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Recommended Action : Approve Board President

Public Content

Board nominations will be made for Board President. Per Board Bylaw, the President shall not serve more than two consecutive one-year terms. President Ceballos has served one year.

BE IT RESOLVED the Board of Education approves Mayra Ceballos to serve one year, effective January 2026 - December 2026

Motion & Voting

Approve Mayra Ceballos for Board President, effective January - December 2026

Motion by Mary Ellen Grande, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Michael Santos

Nay: Felicia Alexander

2. Annual Organizational Meeting of the San Bernardino City Unified School District Board of Education

Subject : 2.3 Election of Board Vice President
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve Board Vice President

Public Content

Board nominations will be made for Board Vice President. Per Board Bylaw, the Vice President shall not serve more than two consecutive one-year terms. Vice President Abilez Grande has served one year.

BE IT RESOLVED the Board of Education approves approves Mary Ellen Grande to serve one year, effective January 2026 - December 2026

Motion & Voting

Approve Mary Ellen Grande for Board Vice President, effective January - December 2026

Motion by Mayra Ceballos, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

2. Annual Organizational Meeting of the San Bernardino City Unified School District Board of Education

Subject : 2.4 Appointment of Board Secretary and Board Assistant Secretary
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve

Public Content

BE IT RESOLVED the Board of Education appoints Mauricio Arellano to serve as Board Secretary and Karen Cunningham as Board Assistant Secretary for the ensuing year.

BE IT FURTHER RESOLVED the Board Secretary and Assistant Secretary be authorized to certify or attest to actions taken by the Board of Education whenever such certification or attestation is required for any purpose as prescribed by Education Code Sections 35250 and 35036.

Motion & Voting

Approve Mauricio Arellano as Board Secretary and Karen Cunningham as Board Assistant Secretary, effective January - December 2026

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

2. Annual Organizational Meeting of the San Bernardino City Unified School District Board of Education

Subject :	2.5 Appointment of Designated Board Representatives
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve

Public Content

The Board President will make the following Board Member appointments. The Board will vote on all appointments as one action:

Appointment to the **County Committee on School District Organization**: This committee has a major role in the review and approval of proposals to change school district organization in the county and consists of one Board member. Felicia Alexander is the current representative.

The Board President appoints Felicia Alexander for the 2026 year. Abigail Rosales-Medina as alternate.

- Appointments to the **CSBA Delegate Assembly** are for a two-year term. The Delegate Assembly provides a vital link in CSBA's governance structure, providing policy direction and ensuring CSBA reflects the interests of school districts. Based on District ADA, the Board is entitled to two delegates. Current delegates are Felicia Alexander and Abigail Rosales-Medina. Mrs. Alexander's term does not end until March 31, 2027; however, Ms. Rosales-Medina's term ends on March 31, 2026, therefore, one delegate is required for a two-year term, effective April 1, 2026.

The Board President appoints Abigail Rosales-Medina for a two-year term, effective April 1, 2026 through March 31, 2028.

- Appointment to the **District's Policy Sub-Committee**: This Sub-Committee meets on an as-needed basis to review new and updated Board policies and consists of 3 Board members and one alternate. Current Board representatives are Abigail Rosales-Medina, Mayra Ceballos, and Felicia Alexander; Mary Ellen Grande is the alternate.

The Board President appoints 1) Felicia Alexander 2) Abigail Rosales-Medina 3) Mayra Ceballos; and alternate Mary Ellen Grande for the 2026 year.

- Appointment to the **District's Budget Sub-Committee**: This Sub-Committee meets on an as-needed basis and consists of 3 Board members and one alternate. Current Board representatives are Danny Tillman, Felicia Alexander, and Michael Santos; Abigail Rosales-Medina is the alternate.

The Board President appoints 1) Danny Tillman 2) Felicia Alexander 3) Michael Santos; and Abigail Rosales-Medina as alternate, for the 2026 year.

- Appointment to the **District's Charter Schools Sub-Committee**: This Sub-Committee meets on an as-needed basis and consists of 3 Board members and one alternate. Current Board representatives are Mayra Ceballos, Mary Ellen Grande, Felicia Alexander; Abigail Rosales-Medina is the alternate.

The Board President appoints 1) Mayra Ceballos 2) Felicia Alexander 3) Mary Ellen Grande; and Abigail Rosales-Medina as alternate, for the 2026 year.

- Appointment to the **District's Curriculum/Instruction Sub-Committee**: This Sub-Committee meets on an as-needed basis and consists of 3 Board members and one alternate. Current Board representatives are Mayra Ceballos and Mary Ellen Grande, and one Vacancy; Scott Wyatt is the alternate.

The Board President appoints 1) Mayra Ceballos 2) Mary Ellen Grande 3) Scott Wyatt and no alternate was chosen, for the 2026 year.

- Appointment to the **District's Facilities Sub-Committee**: This Sub-Committee meets on an as-needed basis and consists of 3 Board members and one alternate. Current Board representatives are Scott Wyatt, Abigail Rosales-Medina, and Mary Ellen Grande; Michael Santos is the alternate.

The Board President appoints 1) Mary Ellen Grande 2) Abigail Rosales-Medina 3) Scott Wyatt; and Michael Santos as the alternate, for the 2026 year.

- Appointment to the **District's IT/Communications Sub-Committee**: This Sub-Committee meets on an as-needed basis and consists of 3 Board members and one alternate. Current Board representatives are Danny Tillman, Mary Ellen Grande, and Mayra Ceballos; Felicia Alexander is the alternate.

The Board President appoints 1) Danny Tillman 2) Mayra Ceballos 3) Mary Ellen Grande; and Felicia Alexander as the alternate, for the 2026 year.

- Appointment to the **Education Bridge Committee**: This Sub-Committee, which was formed by San Bernardino City, currently does not meet. Scott Wyatt, Abigail Rosales-Medina, Mary Ellen Grande, and Felicia Alexander as the alternate are the current representatives.

The Board President appoints 1) Mary Ellen Grande 2) Scott Wyatt 3) Abigail Rosales-Medina; and Felicia Alexander as the alternate for the 2026 year, dependent on the City resuming these meetings.

BE IT RESOLVED the Board of Education approves all appointments.

File Attachments

[BB 9140 Board Representatives.pdf \(150 KB\)](#)

Motion & Voting

Approve all Designated Committees' Representatives

Motion by Scott Wyatt, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

3. Annual Meeting of the San Bernardino Schools Financing Corporation Board of Directors

Subject :	3.1 Recess as the SBCUSD Board of Education
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Information

Public Content

As required by the San Bernardino Schools Financing Corporation bylaws, the Board of Directors of the Corporation shall have an annual meeting for the purpose of organization, selection of officers, and transaction of any other business. According to the bylaws, annual meetings shall be held immediately following the first organizational meeting of the year for the San Bernardino City Unified School District Board of Education.

It is appropriate at this time to recess as the Board of Education of the San Bernardino City Unified School District and convene as the Board of Directors of the San Bernardino Schools Financing Corporation.

RECESS
SAN BERNARDINO SCHOOLS FINANCING CORPORATION
ANNUAL MEETING
Tuesday, December 16, 2025
Dr. Margaret Hill Community Room located at:

Board of Education Building
777 North F Street
San Bernardino, CA 92410

3. Annual Meeting of the San Bernardino Schools Financing Corporation Board of Directors

Subject : 3.2 Call to Order
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type :

Public Content

The Corporation President will call the San Bernardino Schools Financing Corporation meeting to order.

3. Annual Meeting of the San Bernardino Schools Financing Corporation Board of Directors

Subject : 3.3 Directors Present
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Information

Public Content

The Corporation President will acknowledge all Directors present.

3. Annual Meeting of the San Bernardino Schools Financing Corporation Board of Directors

Subject : 3.4 Designation and Election of Officers
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve

Public Content

The current Corporation President will ask for nominations for the Corporation's President and Vice President. The following appointments will be taken as one action:
BE IT RESOLVED Mayra Ceballos be elected as the Corporation's President.
BE IT ALSO RESOLVED Mary Ellen Grande be elected as the Corporation's Vice President.
BE IT ALSO RESOLVED Mauricio Arellano be appointed as the Corporation's Secretary/Treasurer.
BE IT FURTHER RESOLVED Karen Cunningham be appointed as the Corporation's Assistant Secretary.

Motion & Voting

Approve

Motion by Danny Tillman, second by Scott Wyatt.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

3. Annual Meeting of the San Bernardino Schools Financing Corporation Board of Directors

Subject : 3.5 Adjournment of the San Bernardino Schools Financing Corporation and Reconvene as the Board of Education of the San Bernardino City Unified School District

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type :

Public Content

At the conclusion of the meeting of the Board of Directors of the San Bernardino Schools Financing Corporation the Board of Education will reconvene its regular meeting.

4. Public Comments

Subject : 4.1 Receive Public Comments

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Procedural

Public Content

This is the only time the public will have an opportunity to address the Board on items NOT on the agenda and within their subject matter jurisdiction, such as District policies, procedures, programs, services, or fiscal matters.

The Board must operate under the Brown Act open meeting regulations, which prevents boards from commenting on items NOT on the agenda to ensure transparency and public participation in government decision-making.

The reason is simple - the Board wants to make sure that anyone who has an opinion on an item knows, via our posted agenda, when we will be discussing it as a Board. During public comments, the Board can ask "clarifying" questions, but cannot discuss, answer questions, or ask questions on a topic that is not agendaized.

We are certainly happy that you are here to let us know your concerns. Please know that we are listening to your voices and your input is valued. If a follow-up is required on your comment, a staff member will reach out

to you. Please make sure your email or phone number is provided on your comment form so they may contact you.

Public comments are limited to 5 minutes per person; 6 or more people who wish to speak on one topic will be provided no more than 30 minutes total. Speakers are cautioned that under California law, no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because these comments are made at a public meeting.

5. Public Hearing(s)

Subject :	5.1 Acceptance and Adoption of the MOU (Updated Job Descriptions) between the California School Employees Association, Chapter 183 and the San Bernardino City Unified School District (Human Resources)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Recommended Action :	Accept the MOU (Updated Job Descriptions) between SBCUSD and CSEA Chapter 183

Public Content

A Public Hearing will be held to consider the adoption of the Memorandum of Understanding between the California School Employee Association (CSEA), Chapter 183, and the San Bernardino City Unified School District.

On October 8, 2025, the District and CSEA agreed to the Memorandum of Understanding for the Updated Job Descriptions: Computer Specialist III and Information Technology (IT) Services Control Technician.

On December 1, 2025, CSEA ratified the proposed Memorandum of Understanding to the collective bargaining agreement.

It is appropriate at this time to conduct a public hearing.

BE IT RESOLVED the Board of Education accepts and adopts the Memorandum of Understanding for the Updated Job Descriptions (Computer Specialist III, Information Technology (IT) Services Control Technician) between the San Bernardino City Unified School District and California School Employees Association (CSEA) Chapter 183.

File Attachments

[IT SERVICES New JD 610.pdf \(226 KB\)](#)

[MOU IT-Job Descriptions.pdf \(162 KB\)](#)

[NETWORK SYSTEMS TECHNICIAN JD 610.pdf \(199 KB\)](#)

Motion & Voting

Accept the MOU (Updated Job Descriptions) between SBCUSD and CSEA Chapter 183

Motion by Scott Wyatt, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

6. Closed Session

Subject : 6.1 Closed Session Public Comments
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

This is the time that members of the public are provided an opportunity to directly address the Board about any item described under the Closed Session Agenda item. Public comments are limited to 5 minutes per person.

6. Closed Session

Subject : 6.2 Closed Session Agenda
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

As provided by law, the Board will adjourn to Closed Session for consideration of the following:

Existing Litigation

Conference with legal counsel, pursuant to paragraph (1) of subdivision (d) of Government Code 54956.9

Number of Cases: One

JE-25/26-01

Conference with Labor Negotiator

District Negotiator: Tasha Doizan, Assistant Superintendent, Human Resources

Employee Organization:

California School Employees Association

Communications Workers of America

San Bernardino School Police Officers Association

San Bernardino Teachers Association

Public Employee Discipline/Dismissal/Release

Student Matters/Discipline:

Expulsion Hearing:**Student Expulsion**(Ed. Code Section 48918)

Student ID: 553889; 466805; 484097; 447300; 526924

Student Discipline Discussion:**Student Discipline Matter**(Ed. Code, Sections 35146, 48912)

Student ID: 474567; 449582; 474937; 474926; 458064; 520368; 526907; 555009; 450969

7. Action Reported from Closed Session

Subject :	7.1 JE-25/26-01 (Educational Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$300,000.00
Budgeted :	No
Budget Source :	01-6500-0-5001-2100-5825-878-827

Public Content

Prepared by: Ryan Rubio, Director, Special Education

BE IT RESOLVED the Board of Education approves:

Settlement Authorization for Office of Administrative Hearing Case # 2023050849 in the amount of \$300,000.

No action was taken.

7. Action Reported from Closed Session

Subject :	7.2 Approval of Revised Job Description: Affirmative Action Officer
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Recommended Action :	Approval

Public Content

The Affirmative Action Officer coordinates the District's Affirmative Action Program. Investigates and processes discrimination complaints; assists employees and applicants with complaints, problems, and concerns about District policies and procedures. Prepares reports and forms required by other government agencies and coordinates and monitors compliance with Title IX. Provides technical training related to Equal Opportunity and Affirmative Action matters to District staff.

BE IT RESOLVED the Board of Education approves the revised job description of the Affirmative Action Officer.

File Attachments

[Affirmative Action Officer Job Description Updated12-12-25.pdf \(266 KB\)](#)

Motion & Voting

Approval

Motion by Scott Wyatt, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

7. Action Reported from Closed Session

Subject :	7.3 Approval of Revised Job Description: Assistant Affirmative Action Officer
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Recommended Action :	Approval

Public Content

The Assistant Affirmative Action Officer performs technical and administrative support work in the area of the District's Uniform Complaint Process, Title IX, equal employment opportunity compliance, and other district complaints; this includes the investigation and resolution of complaints. Advises management concerning issues related to the Uniform Complaint Process, Title IX, and equal opportunity. Responsible for overseeing and administering processes related to reasonable accommodations and employee leave requests.

BE IT RESOLVED the Board of Education approves the revised job description of the Assistant Affirmative Action Officer.

File Attachments

[Assistant Affirmative Action Officer Job Description Updated12-12-25.pdf \(317 KB\)](#)

Motion & Voting

Approval

Motion by Scott Wyatt, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

7. Action Reported from Closed Session

Subject : 7.4 Expulsion of Student(s)

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Preferred Date : Dec 16, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approve Student ID #s 553889; 466805; 484097; 447300; 526924

Public Content

BE IT RESOLVED the Board of Education accepts and adopts the recommendation and findings of the Hearing Panel, based on a review of the Panel's finding of facts and recommendations, and orders the expulsion of the following students(s) with the identification number(s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

<p>(S) 553889</p> <p>EC: 48900 (a-2)</p> <p>EC: 48915 (a)</p>	<p>(S) 466805</p> <p>EC: 48900 (a-1) (a-2)</p>	<p>* 484097</p> <p>EC: 48900 (i)</p>	<p>*(S) 447300</p> <p>EC: 48900 (a-1)(a-2)</p> <p>EC: 48915 (e)</p>
<p>* 526924</p> <p>EC: 48900 (a-1) (a-2)</p>			

The Board does hereby order the enforcement of the expulsion suspended for a period of not more than one calendar year. The suspension of the enforcement of the expulsion order is deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

**The Board does hereby expel the pupil for a period of one semester and does hereby order the enforcement of the expulsion suspended for the following semester, allowing him/her to be considered for re-enrollment in the district under suspended expulsion as deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

(S) A stipulated expulsion is a process whereby the pupil and his/her family acknowledge responsibility for the behavior leading to the recommendation for expulsion by the school administration and waive their right to a hearing by admitting to the facts in support of an expulsion recommendation. The pupil and his/her family stipulate the facts of the case as presented by the school, accepting one of the following consequences: *(S) suspended expulsion, **(S) expulsion one semester, suspended expulsion one semester, (S) expulsion two semesters.

(YC) Youth Court is a SBCUSD program for youth who have committed education code violations 48900 or 48915 offenses (excluding mandatory offenses) for which they could be given an expulsion but are instead given the option of appearing before a jury of their peers to explore the factors contributing to the education code violation(s) ensuring that students understand who were impacted by their actions, and what needs to be done to repair the harm caused by their actions as well as to address other contributing factors that led to the decisions made.

Motion & Voting

Approve Student ID #s 553889; 466805; 484097; 447300; 526924

Motion by Scott Wyatt, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

7. Action Reported from Closed Session

Subject :	7.5 Student Recommended for Expulsion (Excluding Mandatory Offenses), but Remanded to Youth Court for Other Means of Correction
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Dec 16, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval of Student ID #474567

Public Content

BE IT RESOLVED the Board of Education accepts and adopts the recommendation and findings of facts of Po Youth Development and orders the suspension or expulsion of the following student with the identification number as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

474567

EC: 48900 (a-2)

EC: 48915 (a)

Education Code Section 48915 (a) states, "Principal or the Superintendent of the schools shall recommend pupil's expulsion, unless the principal or superintendent finds and so reports in writing to the governing board that

expulsion is inappropriate, due to the particular circumstance, which should be set out in the report of the incident. The student(s) identified were found to have committed a violation of Education Code Section 48900 for which referral for expulsion is mandated; however, the principal found that due to particular circumstances, expulsion is inappropriate.

Motion & Voting

Approval of Student ID #474567

Motion by Felicia Alexander, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

7. Action Reported from Closed Session

Subject :	7.6 Lift/Readmit of Expulsion of Student
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Dec 16, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approve Student ID # 449582

Public Content

BE IT RESOLVED the Board of Education authorizes the readmission of the following student, with the identification number(s) as indicated below, to schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with the Education Code Section 48900:

449582

EC: 48900 (a-1)

Motion & Voting

Approve Student ID # 449582

Motion by Scott Wyatt, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

7. Action Reported from Closed Session

Subject :	7.7 Petition to Expunge, Rescind, Sealing of Record or Modify Youth Court or Expulsion
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education

Type :	Action
Preferred Date :	Dec 16, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approve Student ID #s 474937; 474926; 458064; 520368; 526907; 555009; 450969

Public Content

BE IT RESOLVED the Board of Education authorizes the expulsion and/or Youth Court modification, expungement or rescinding of the following student(s) with the identification number(s) as indicated below, to schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

OUT OF DISTRICT EXPULSION:

474937 474926 458064

EC: 48900 (a-1) EC: 48900(a-1) EC: 48900 (c-1)

EC: 48915 (c-3)

REQUEST FOR A CONTINUANCE:

520368 526907 555009

EC: 48900 (a-1)(f) EC: 48900.3 EC: 48900 (a-1)(a-2)

EC: 48915 (e) EC: 48915 (e) EC: 48915 (a)(e)

COURT ORDERED SEALING OF RECORDS:

450969

EC: 48900 (b)

Education Code 48917, Section (e) states: upon satisfactory completion of the rehabilitation assignment of a pupil, the governing board shall reinstate the pupil in a school of the district and may also order the expungement of any oral records of the expulsion proceedings.

Education Code 48213 states: that a student can be excluded from attendance pursuant to Section 120230 of the Health and Safety Code or Section 49451 of this code if a principal or his designee determines that the continued presence of the child would constitute a clear and present danger to the life, safety, and health of a pupil or school personnel. The governing board is not required to send prior notice of the exclusion to the parent or guardian of the pupil. The governing board shall send a notice of the exclusion as soon as is reasonably possible after the exclusion.

Motion & Voting

Approve Student ID #s 474937; 474926; 458064; 520368; 526907; 555009; 450969

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

7. Action Reported from Closed Session

Subject : 7.8 **Other Closed Session Action
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve

Public Content

BE IT RESOLVED that the Board of Education accepts the Notice of Recommendation for Disciplinary Action and Statement of Charges to dismiss the following Classified employee from his/her employment with the District.

HR-CLASS-25-26-02ER

Motion & Voting

Approve Notice of Recommendation for Disciplinary Action and Statement of Charges to dismiss the following Classified employee from his/her employment with the District: HR-CLASS-25-26-02ER

Motion by Felicia Alexander, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander

Not Present at Vote: Michael Santos

8. Student Board Members

Subject : 8.1 Reports/Comments
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

9. Administrative Reports/Presentations

Subject : 9.1 Comprehensive CAASPP Presentation
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Presentation

Public Content

Ana Applegate, Assistant Superintendent, Educational Services and staff, will present on the Comprehensive CAASPP.

9. Administrative Reports/Presentations

Subject : 9.2 First Period Interim Financial Report
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Presentation

Public Content

Terry Cornick, Associate Superintendent, Business, Facilities, and Operations and staff will present the First Period Interim Financial Report.

File Attachments

[First Interim Report.pdf \(3,268 KB\)](#)

10. Board Discussion (Possible Action)

Subject : 10.1 All About the Children Day Event
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Action

Public Content

The Board will discuss a possible sponsorship of the Maggie's Kids Foundation "All About the Children Day" on January 17, 2026.

BE IT RESOLVED the Board of Education approves the Less Tugs, More Hugs sponsorship level in the amount of \$5,000.00.

File Attachments

[all about the children 2026 flyer.pdf \(545 KB\)](#)

[SPONSOR LEVELS all about the children 2026 flyer.pdf \(331 KB\)](#)

Motion & Voting

Approval of sponsorship for Maggie's Kids Foundation's All About the Children Day in the amount of \$5,000

Motion by Felicia Alexander, second by Mary Ellen Grande.

Final Resolution: Motion Carries

Yea: Danny Tillman, Mary Ellen Grande, Felicia Alexander, Michael Santos

Nay: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos

11. Action Items

Subject : 11.1 Personnel Report #11 Dated December 16, 2025
which contains Actions such as Hiring, Retirements,
Resignations, Promotions and Terminations

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Recommended Action : Approve as presented/amended

Public Content

Prepared by: Tasha Doizan, Assistant Superintendent, Human Resources

This report contains actions such as hiring, retirements, resignations, promotions, and terminations involving certificated, classified and other employees in the categories of noon duty aide, recreational supervisors, substitute employees, and others. Personnel actions included in this report are in accordance with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan. Specific items/actions are contained in the attachment.

BE IT RESOLVED the Board of Education approves Personnel Report #11, dated December 16, 2025, as presented/amended.

File Attachments

[25-12_December 16 2025_Personnel-Report.pdf \(345 KB\)](#)

Motion & Voting

Approve as presented/amended

Motion by Scott Wyatt, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Action Items

Subject : 11.2 Approval of the Annual and Five-Year Reportable
Fees Report for Fiscal Year 2024-2025 (Business
Services)

Meeting : Dec 16, 2025 - Regular Meeting of the Board of
Education

Type : Action

Preferred Date : Dec 16, 2025

Absolute Date : Dec 16, 2025

Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval of the Annual and Five-Year Reportable Fees Report for Fiscal Year 2024-2025

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Pursuant to Government Code Section 66006(b), the District is required to make a report available within one hundred eighty days (180) after the last day of each fiscal year detailing certain required information. The District made this report entitled, The San Bernardino City Unified District Annual and Five-Year Reportable Fees Report for Fiscal Year 2024-2025, (Report) available to the public on or before December 28, 2025, and the following information is contained in the Annual Report section of the Report:

- (G) A description of each interfund transfer or loan made from the account, including the Project on which the transferred or loaned Reportable Fees will be expended, and, in case of an interfund loan, the date on which the loan will be repaid, and the rate of interest that the account will receive on the loan.
- (H) The amount of refunds made pursuant to Section 66001(e) and any allocations pursuant to Section 66001(f).

Pursuant to Government Code Section 66001(d), for the fifth fiscal year following the first deposit into the Reportable Fees Account, and every five years thereafter, the District shall make findings with respect to the portion of the Reportable Fees Account that remains unexpended. The following information is contained in the Five-Year Report section of the Report:

- (1) Identification of the purpose to which the Reportable Fees are to be put.
- (2) Demonstration of a reasonable relationship between the Reportable Fees and the purpose for which they are charged.
- (3) Identification of all sources and amounts of funding anticipated to complete financing of the Projects of the District.
- (4) Designation of the approximate dates on which the funding referred to in paragraph (3) is expected to be deposited into the appropriate account.

BE IT RESOLVED San Bernardino City Unified School District (District) has received and expended statutory and/or alternative school facilities fees (Reportable Fees) for the construction and/or modernization of the District's school facilities in order to accommodate students from new development (School Facilities). Pursuant to Government Code Section 66006(a), the District is required to deposit the Reportable Fees collected into a separate capital facilities account (Reportable Fees Account).

BE IT FURTHER RESOLVED the Board of Education approve the Annual and Five-Year Reportable Fees Report for Fiscal Year 2024-2025.

File Attachments

[5-Year Report.pdf \(189 KB\)](#)

Motion & Voting

Approval of the Annual and Five-Year Reportable Fees Report for Fiscal Year 2024-2025

Motion by Felicia Alexander, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Action Items

Subject : 11.3 District School Police Policies

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Recommended Action : Approve

Public Content

The Board will consider sending the District School Police Department policies to the Policy Subcommittee for review of existing policies and to consider potential modifications and/or development of potential new policies.

BE IT RESOLVED the Board of Education approves the opening of the District School Police Departments policies to review existing policies, including, but not limited to, those policies regarding use of force, de-escalation, and body-worn cameras, and to consider potential modifications to such policies for approval by the Governing Board.

Motion & Voting

Approve review of District School Police Policies

Motion by Abigail Rosales-Medina, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Action Items

Subject : 11.4 New Agenda Item

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type :

Public Content

12. Consent Items

Subject : 12.1 Approval of Consent List

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Action (Consent)
Recommended Action : Approve Consent List

Public Content

The following items are grouped as a Consent List for receipt and approval as one vote. If Board Members have questions about individual items under this list, they will be pulled out of the group and considered and voted on separately.

BE IT RESOLVED the Board of Education approves the Consent List as presented/amended.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject : 12.2 Approval of the November 10, 2025 Minutes of the Special Meeting of the Board of Education
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Action (Consent), Minutes
Recommended Action : Approve as presented
Minutes : [View Minutes](#) for Nov 10, 2025 - Special Meeting of the San Bernardino City Unified

Public Content

Prepared by: Karen Cunningham, Administrative Assistant, Board of Education Office

To approve the minutes of the November 10, 2025 Special Meeting of the Board of Education: Board Governance, Part 2.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.3 Approval of the November 18, 2025 Minutes of the Special Meeting of the Board of Education
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent), Minutes
Recommended Action :	Approve as presented
Minutes :	View Minutes for Nov 18, 2025 - Regular Meeting of the Board of Education

Public Content

Prepared by: Karen Cunningham, Administrative Assistant, Board of Education Office
To approve the minutes of the November 18, 2025 Regular Meeting of the Board of Education.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.4 Amendment No. 2 to the Master Services Agreements for Real Property Surveying Services (Business Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Budgeted :	Yes
Budget Source :	Funds01, 12, 21, 25, 35 and 40
Recommended Action :	Approval of Amendment No. 2

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Effective January 1 - December 31, 2026

Staff Analysis:

Amendment No. 2 to the Master Services Agreements ("MSA") with the three (3) firms listed below to provide Real Property Surveying Services for various projects in support of new construction and modernization projects. Originally approved on January 19, 2021, Item No. 10.7; Amendment No. 1 approved on October 22, 2024, Item No. 11.8. This amendment will exercise the second one-year renewal extension of two. All other terms and conditions remain the same.

Real Property Surveying Services

- Adkinson Engineers (DBA Adkan Engineering), Riverside, CA
- CASC Engineering & Consulting, Colton, CA
- Epic Engineers, Redlands, CA

The costs for services for each project will be paid from Funds 01, 12, 21, 25, 35 and 40.

The Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[DRAFT Adkison Engineers, Inc. dba Adkan Engineers Real Property Survey Amendment No. 2.docx.pdf \(124 KB\)](#)

[DRAFT CASC Engineering & Consulting Real Property Survey Amendment No. 2.docx.pdf \(121 KB\)](#)

[DRAFT Epic Engineers Real Property Survey Amendment No. 2.docx.pdf \(122 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.5 Amendment No. 2 to the Master Services Agreements for Civil Engineering Services (Business Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Budgeted :	Yes
Budget Source :	Funds 01, 12, 21, 25, 35 and 40
Recommended Action :	Approval of Amendment No. 2

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Effective January 1 - December 31, 2026

Staff Analysis:

Amendment No. 2 to the Master Services Agreements ("MSA") with the two (2) firms listed below to provide Civil Engineering Services for various projects in support of new construction and modernization projects. Originally approved on January 19, 2021, Item No. 10.5; Amendment No. 1 approved on October 22, 2024, Item No. 11.6. This amendment will exercise the second one-year renewal extension of two. All other terms and conditions remain the same.

Civil Engineering Services

- Epic Engineers, Redlands, CA
- IMEG Corp., Ontario, CA

The costs for services for each project will be paid from Funds01, 12, 21, 25, 35 and 40.

The Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[DRAFT_Epic Engineers_Civil Engineering Amendment No. 2.docx.pdf \(119 KB\)](#)

[DRAFT_Imeg Corp._Civil Engineering Amendment No. 2.docx.pdf \(119 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.6 Amendment No. 2 to the Master Services Agreements for Structural Engineering Services (Business Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Budgeted :	Yes
Budget Source :	Funds01, 12, 21, 25, 35 and 40
Recommended Action :	Approval of Amendment No. 2

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Effective January 1 - December 31, 2026

Staff Analysis:

Amendment No. 2 to the Master Services Agreements ("MSA") with the three (3) firms listed below to provide Structural Engineering Services for various projects in support of new construction and modernization projects. Originally approved on January 19, 2021, Item No. 10.8; Amendment No. 1 approved on October 22, 2024, Item No. 11.9. This amendment will exercise the second one-year renewal extension of two. All other terms and conditions remain the same.

Structural Engineering Services

- Hohbach-Lewin, Inc., Pasadena, CA
- IMEG Corp., Ontario, CA
- John A. Martin & Associates, Burbank, CA

The costs for services for each project will be paid from Funds 01, 12, 21, 25, 35 and 40.

The Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[DRAFT IMEG Corp. Structural Engineering Consulting Amendment No. 2.docx.pdf \(121 KB\)](#)

[DRAFT John A. Martin & Associates Structural Engineering Consulting Amendment No. 2.docx.pdf \(122 KB\)](#)

[DRAFT Hohbach-Lewin, Inc. Structural Engineering Consulting Amendment No.2.docx.pdf \(120 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.7 Amendment No. 2 to the Master Services Agreements for Mechanical, Electrical and Plumbing Services (Business Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Budgeted :	Yes

Budget Source : Funds01, 12, 21, 25, 35 and 40

Recommended Action : Approval of Amendment No. 2

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Effective January 1 - December 31, 2026

Staff Analysis:

Amendment No. 2 to the Master Services Agreements ("MSA") with the four (4) firms listed below to provide Mechanical, Electrical and Plumbing Services for various projects in support of new construction and modernization projects. Originally approved on January 19, 2021, Item No. 10.6; Amendment No. 1 approved on October 22, 2024, Item No. 11.7. This amendment will exercise the second one-year renewal extension of two. All other terms and conditions remain the same.

Mechanical, Electrical and Plumbing Services

- Alfa Tech Consulting Engineers (formerly S&K Engineers), Monrovia, CA
- Moroko & Shwe, Inc., Burbank, CA
- PS2 Engineering, Long Beach, CA
- PBS Engineers, Inc., Glendora, CA

The costs for services for each project will be paid from Funds01, 12, 21, 25, 35 and 40.

The Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[DRAFT Alfa Tech Engineers MEP Amendment No. 2.docx.pdf \(123 KB\)](#)

[DRAFT Maroko & Shwe, Inc. MEP Amendment No. 2.docx.pdf \(125 KB\)](#)

[DRAFT P2S Engineering, Inc. MEP Amendment No. 2.docx.pdf \(122 KB\)](#)

[DRAFT PBS Engineers, Inc MEP Amendment No. 2.docx.pdf \(122 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject : 12.8 Amendment No. 4 to the Master Services Agreements for Architectural & Engineering Services for Various Small Alteration & Upgrade Projects (Business Services)

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Dec 16, 2025
Absolute Date : Dec 16, 2025
Fiscal Impact : Yes
Budgeted : Yes
Budget Source : Funds01, 21, 25, 35 and 40
Recommended Action : Approval of Amendment No. 4

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Effective January 1 - December 31, 2026

Staff Analysis:

Amendment No. 4 to the Master Services Agreements ("MSA") with the two (2) firms listed below to provide Architectural & Engineering Services for various projects in support of new construction and modernization projects. Originally approved on March 17, 2020, Item No. 11.7; Amendment No. 1 approved on December 13, 2022, Item No. 15.5; Amendment No. 2 approved on December 12, 2023, Item No. 13.6; Amendment No. 3 approved on October 22, 2024, Item No. 11.10. This amendment will extend the end date to December 31, 2026, to allow completion of required services for current projects. All other terms and conditions remain the same.

Architectural & Engineering Services

- PBK Architects, Rancho Cucamonga, CA
- SGH Architects, Redlands, CA

The costs for services for each project will be paid from Funds01, 21, 25, 35 and 40.

The Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[BAI DRAFT PBK Architects Amendment No. 4 2020-FAC-1075 Various.docx.pdf \(125 KB\)](#)
[DRAFT_SGH Architects Amendment No. 4 \(1\).docx.pdf \(105 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject : 12.9 Award of Lease-Leaseback Preliminary Services Agreement to Erickson-Hall Construction for the Arroyo Valley High & Indian Springs High Schools Sports Lighting Projects - \$75,000.00 (Business Services)

Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$75,000.00
Budgeted :	Yes
Budget Source :	Funds 01, 21, 25, 35, 40 and 98
Recommended Action :	Approval of the Award of Lease-Leaseback Preliminary Services Agreement

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Erickson-Hall Construction, Escondido, CA

Staff Analysis:

On December 15, 2020, the Board approved adopting the lease-leaseback delivery method pursuant to Education Code Section 17406, et seq. ("Lease-Leaseback Statute") and on May 6, 2025, the Board approved revised lease-leaseback evaluation procedures and criteria ("District Evaluation Procedures").

On or about October 31, 2025, the District issued Request for Proposal No. 25-006 for Construction Services - Lease-Leaseback (WITH Preconstruction Services) ("RFP") in connection with the Arroyo Valley & Indian Springs High Schools Sports Lighting Projects ("Project").

On November 13, 2025, four(4) firms submitted proposals and District staff evaluated and scored those proposals consistent with the District Evaluation Procedures. Based upon the best value selection process set forth in the District's Evaluation Procedures, and consistent with the Lease-Leaseback Statute, the District recommends to the Board that it is in the best interest of the District to:

1. Select Erickson-Hall Construction("Contractor") as the contractor for the Project; and
2. Enter into the Lease-Leaseback Contract, in the form of the attached Site Lease and a Facilities Lease with Contractor for the construction of the Project Preconstruction Services.

The Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[DRAFT for SBCUSD LLB RFP 25-006 Sports Lighting at AVHS and ISHS.pdf \(4,015 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.
Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.10 Award of RFP No. 26-13 Crossing Guard Services (Business Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$8,000,000.00
Budgeted :	Yes
Budget Source :	01-0409-0-8100-5000-5110-859-L02
Recommended Action :	Approval of Award of RFP No. 26-13 Crossing Guard Services

Public Content

Prepared by: Laura Cardenas, Director, Purchasing Services

All City Management Services, Inc., Santa Fe Springs, CA

Effective January 1, 2026 - December 31, 2030

Staff Analysis:

RFP No. 26-13 Crossing Guard Services was advertised on September 18 and 25, 2025, with OpenGov Procurement, the San Bernardino Sun, El Chicano, Black Voice, and emailed to SB Chamber of Commerce. The RFP was publicly opened on October 9, 2025, at 11:00 a.m. The District received seven (7) responsive proposals: All City Management Services, Inc, Santa Fe Springs, CA; All Star Security Services, Sacramento, CA; Alltech Industries, Inc., Monterey Park, CA; Aspire Security Services, Sacramento, CA; Crossing Guard Services LLC, Stamford, Ct; Secure Guard Services, Inc., Irvine, CA; Stronger Together Now, San Bernardino, CA; and five (5) "No Bid Responses".

The District recommends awarding RFP No. 26-13 to All City Management Services, Inc., Santa Fe Springs, CA as the highest ranking responsive, responsible bidder meeting District specifications.

Estimated total cost of \$8,000,000.00 for five (5) years; to be invoiced monthly.

Unrestricted General Fund -Crossing Guards, Account No. L02

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[RFP No. 26-13 - Evaluation Tabulation.pdf \(142 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.11 Closure of Existing Account for Curtis Middle School's Associated Student Body (Business Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Jan 06, 2026
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval to close existing account and establishment of new ASB account

Public Content

Prepared by: James Cunningham, Director, Accounting Services

Staff Analysis:

Per Education Code 48930Curtis Middle School requests approval to close its Associated Student Body (ASB) U.S. Bank account. The remaining funds, \$78.33, will be transferred to a new account.

The Board of Education approves the closure of the Curtis Middle School's Associated Student Body U.S. Bank account, effective December 17, 2025.

Curtis Middle School's administration is authorized to close the bank account and establish a new account in the name of the school's Associated Student Body.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.12 Establishment of Curtis Middle School Associate
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Student Body's Thinkwise Credit Union Account
(Business Services)

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Action (Consent)
Preferred Date : Dec 16, 2025
Absolute Date : Jan 06, 2026
Fiscal Impact : No
Budgeted : No
Recommended Action : Approval of the establishment of Curtis Middle School Associate Student Body's Thinkwise Credit Union account

Public Content

Prepared by: James Cunningham, Director, Accounting Services

Staff Analysis:

Per Education Code 48930Curtis Middle School is requesting approval to establish an Associated Student Body bank account at Thinkwise Credit Union.

The Board of Education approves the establishment of the Curtis Middle School Associate Student Body bank account at Thinkwise Credit Union, effective October 31, 2025.

Curtis Middle School's administration is authorized to establish the new account in the name of the school's Associated Student Body.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject : 12.13 Closure of Norton Elementary School's Associated Student Body (ASB) (Business Services)
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Action (Consent)
Preferred Date : Dec 16, 2025
Absolute Date : Jan 06, 2026
Fiscal Impact : No
Budgeted : No

Recommended Action :

Approval to close ASB at Norton Elementary School

Public Content

Prepared by: James Cunningham, Director, Accounting Services

Staff Analysis:

Per Education Code 48930 Norton Elementary School requests approval to close its Associated Student Body account. The remaining funds,\$1,377.94, will be transferred to Norton ES INAP Account.

The Board of Education approves the closure of the Norton Elementary School's Associated Student Body account, effective December 17, 2025.

Norton Elementary School's administration is authorized to close the bank account in the name of the school's Associated Student Body.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.14 Commercial Warrant/EFT Register for the Period of October 1 - 31, 2025 (Business Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	No
Budgeted :	Yes
Recommended Action :	Approval of Commercial Warrant/EFT Register

Public Content

Prepared by: James Cunningham, Director, Accounting Services

Staff Analysis:

Commercial Warrant/EFT Register, District payments to vendors for the period of October 1 - 31, 2025.

File Attachments

[Warrant-EFT Register - October 2025.PDF \(736 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject : 12.15 Federal/State/Local Budget Revisions
(Business Services)

Meeting : Dec 16, 2025 - Regular Meeting of the Board of
Education

Type : Action (Consent)

Preferred Date : Dec 16, 2025

Absolute Date : Dec 16, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approval of Budget Revisions

Public Content

Prepared by: Ossie Coonrod, Director, Fiscal Services

Staff Analysis:

Throughout the year, the District is advised by Federal, State, and Local agencies of program entitlements and any additions and/or reductions in funds available for already approved programs. The following programs requested by the Board of Education affect the restricted and unrestricted portions in the budgets of the District funds. In order to adjust the program budgets, it is necessary to have Board of Education approval.

Program	Unrestricted/ Restricted	Resource	Account	Fund	Increase/ (Decrease) Amount
Yuhaaviatam of San Manuel Nation Tribe Grant	Restricted	9025	219	01	\$35,000.00

Tribes grant is to provide funding in support of Access to Learning For All Students for specific charitable purpose

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject : 12.16 Gifts, Grants, and Bequests (Business Services)

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Dec 16, 2025

Absolute Date : Dec 16, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approval of Gifts, Grants, and Bequests

Public Content

Prepared by: Terry Cornick, Associate Superintendent, Business, Facilities, and Operations

The acceptance of the attached donation list meets all requirements of Board Policy 3290, Gifts, Grants, and Bequests.

SITE	DONOR	DONATION AND PURPOSE	AMOUNT	VALUE
Arroyo Valley High School	Gerry Wright Beaumont, CA	To support the Ani-Vation Club expenses	\$500.00	
Arroyo Valley High School	Melio US Army Sponsorship New York, NY	To help cover the Athletic Club expenses for the school year	\$300.00	
Middle College High School	Steven Wright Beaumont, CA	To sponsor activities for the Class of 2026	\$200.00	

Middle College High School	Steven Wright Beaumont, CA	To sponsor activities for the Class of 2027	\$200.00	
Elementary Multilingual Programs	Thinkwise Credit Union San Bernardino, CA	To support the 1st place prize at the Latino History Bee with an iPad		\$299.00

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.17 Notice of Completion, Bid No. F25-02 Arroyo Valley High School Bleachers (Business Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	No
Budgeted :	Yes
Recommended Action :	Approval of the Notice of Completion

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Staff Analysis:

The Board of Education authorizes filing a Notice of Completion for Bid No. F25-02 Arroyo Valley High School Bleachers, for the work awarded to and completed by the contractor listed below:

Inland Building & Construction Companies, Inc.

323 S. Sierra Way

San Bernardino, CA 92408

SITE	APN No.
Arroyo Valley High School	0139-011-07,09,11,12
	0139-012-01,02,03,04,09,10,11,12,14,15,16,17, 19,20,21,22,23,26,28,29,30,31,33,34,35,36,37,38
	0139-021-05,06,17,18,25
	0139-141-01,02,03,05,06,12,13,22,23
	0139-142-10,12,14,16,17,18,19,21,23,25,27,29,32
	0269-241-04,05,06,08
	0269-251-03

The Board President and Purchasing Director are authorized to execute the Notice of Completion.

File Attachments

[NOC_Arroyo Valley HS - Gym Bleacher Replacement.pdf \(146 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.18 Purchase Order Board Report for the Period of October 2025 (Business Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	No
Recommended Action :	Approval of the Ratification of the Purchase Order Board Report

Public Content

Prepared by: Laura Cardenas, Director, Purchasing Services

Staff Analysis:

Ratification of the Purchase Order Board Report for purchase orders issued during the period of October 1 - October 31, 2025, in accordance with Education Code 17605 which requires all purchase orders issued for materials, equipment, supplies, and services be ratified by the Board within 60 days of issuance.

File Attachments

[Board Report - FY26- OCTOBER 2025.pdf \(404 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.19 Extended Field Trip and Agreement, Emerald Cove Outdoor Science Institute, Emmerton ES - \$32,649.20 (Educational Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$32,649.20
Budgeted :	Yes
Budget Source :	918101/01-2600-0-1110-1000-5886-124-490/01-2600-0-1110-1000-5712-124-490
Recommended Action :	Approval of the Extended Field Trip Agreement

Public Content

Prepared by: Jesicah David, Principal, Emmerton Elementary

Emerald Cover Outdoor Science Institute, San Clemente, CA

Effective January 13 - 16, 2026

Staff Analysis:

Extended field trip for 65 Emmerton Elementary School fifth grade students, 3 District employees, and 4 chaperones provided by Emerald Cove Outdoor Science (ECOS) Institute, to attend an environmental/outdoor science field trip at Camp Cedar Crest. This field trip is a four-day program where students are introduced to experimental education by progressive learning experiences that extend beyond the classroom. Students will

experience seeing, touching and learning about the environment and its impact on the world. This unique environment allows students to discover a variety of ecosystems and provides opportunities for students that cannot be replicated in the classroom.

Science camp at \$28,899.00; Transportation will be provided by Durham School Services at \$3,750.20, for a total cost not to exceed \$32,649.20 including meals and lodging; at a cost of \$444.60 per student; and 3 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Emmerton Elementary School, EXL, Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[ECOS 25.26 Contract.pdf \(259 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.20 Extended Field Trip and Agreement, Pali Institute, Inc., Belvedere ES - \$41,812.70 (Human Resources)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Jan 06, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$41,812.70
Budgeted :	Yes
Budget Source :	916255/01-2600-0-1110-1000-5886-108-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Sylvette Del Llano, Principal, Belvedere Elementary School

Pali Institute, Inc., Running Spring, CA

Effective February 2 - 4, 2026

Staff Analysis:

Extended field trip for 87 Belvedere Elementary School fifth-grade students, 4 District employees, and 5 chaperones provided by the Pali Institute, to attend an environmental and educational/outdoor science field trip and includes learning about geology, ecosystems, the effects of human activity, gravity, engineering, aerodynamics, astronomy, and socioemotional team building.

Science camp at \$38,062.50; Transportation will be provided by Durham School Services at \$3,750.20, for a total cost not to exceed \$41,812.70, including meals and lodging, at a cost of \$435.00 per student; 1 District employee at \$217.50; and 3 students and 3 District employees at no cost. Zip lining activity at \$1,305.00, at a cost of \$15.00 per student. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Belvedere Elementary School, Expanded Learning Opportunity Program (ELOP), Account No. 490.

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Pali institute 2026.pdf \(239 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.21 Extended Field Trip and Agreement, Pali Institute, Inc., H. Frank Dominguez ES - \$21,232.60 (Human Resources)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$21,232.60
Budgeted :	Yes
Budget Source :	916485/01-2600-0-1110-5886-199-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Manuel Reyes, Principal, H. Frank Dominguez Elementary School

Pali Institute, Inc., Running Springs, CA

Effective January 26 - 28, 2026

Staff Analysis:

Extended field trip for 45 Dominguez Elementary School fifth-grade students, 2 District employees, and 3 chaperones provided by the Pali Institute, to attend an environmental and educational outdoor science field trip. This trip provides students with scientific education and learning activities that connect and apply to real-life experiences. Science camp provides students with first-hand activities that connect and apply to science concepts, improve social development and leadership skills, include team-building courses, and foster self-confidence, connectedness, and communication with their classmates.

Science Camp at \$19,357.50; Transportation will be provided by Durham School Services at \$1,875.10, for a total cost not to exceed \$21,232.60, including meals and lodging; at a cost of \$435.00 per student, \$217.50 per adult, and 1 student and 1 District employee at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

H. Frank Dominguez Elementary School, Unrestricted General Fund, Account 490.

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Site Reservation Agreement Pali 2026.pdf \(504 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.22 Extended Field Trip and Agreement, Pali Institute, Inc., Newmark ES - \$27,105.00 (Student Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$27,105.00
Budgeted :	Yes
Budget Source :	920422/01-2600-0-1110-1000-5886-154-490, 01-2600-0-1110-1000-5712-154-490
Recommended Action :	Approval of the Extended Field Trip and

Public Content

Prepared by: Dr. Emily Ledesma, Principal, Newmark Elementary

Pali Institute, Inc., Running Springs, CA

Effective March 11 - 13, 2026

Staff Analysis:

Extended field trip for 60 Newmark Elementary School fifth-grade students, 2 District employees, and 4 chaperones provided by the Pali Institute, to attend an environmental and educational outdoor science camp field trip. This three day trip will provide students with an immersive environmental and educational outdoor science experience that extends learning beyond the classroom. Through hands-on, experimental education, students will explore environmental science concepts, develop teamwork and problem-solving skills, and gain a deeper understanding of ecosystems and their impact on the environment. Students take nature hikes and participate in hands-on activities aligned with fifth-grade California Earth Science and Common Core standards. Throughout the program, students will explore various branches of science including Astronomy, Ecology, Biology and Earth Science while developing a deeper understanding of the natural world.

Science camp at \$25,230.00; Transportation will be provided by Durham School Services not to exceed \$1,875.00, for a total cost not to exceed \$27,105.00, including meals and lodging; at a cost of \$435.00 per student; and 2 students and 2 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Newmark Elementary School, Expanded Learning OPP Program (ELOP), Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Pali Contract- Newmark ES.pdf \(239 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject :	12.23 Extended Field Trip and Agreement, Pali Institute Outdoor Education, Palm Avenue ES - \$42,930.30 (Student Services)
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025

Absolute Date : Dec 16, 2025
Fiscal Impact : Yes
Dollar Amount : \$42,930.30
Budgeted : Yes
Budget Source : 918170/01-2600-0-1110-1000-5886-164-490
Recommended Action : Extended Field Trip and Agreement

Public Content

Prepared by: Dr. Janice Gordon, Principal, Palm Avenue Elementary School

Pali Institute Outdoor Education, Running Springs, CA

Effective May 11 - 13, 2026

Staff Analysis:

Extended field trip for 83 Palm Avenue Elementary fifth-grade students and 9 District employees to attend an environmental and education/outdoor science field trip. This field trip is a three-day program where students are introduced to experiential education by progressive learning experiences that extend beyond the classroom. Students will experience seeing, touching, and learning about the environment and its impact on the world. This unique environment allows students to discover a variety of ecosystems and provides opportunities for students that cannot be replicated in the classroom.

Science camp at \$37,305.00; Transportation will be provided by Durham School Services not to exceed \$5,625.30, for a total cost not to exceed \$42,930.30, including meals and lodging; at a cost of \$450.00 per student; \$217.50 per District employee; and 3 students and 3 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Service office.

Palm Avenue Elementary School, Expanded Learning Opportunity Program (ELO-P) - Account No. 490.

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Palm Avenue Elementary - 5 11 2026-5 13 2026 - Contract \(2\).pdf \(233 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

12. Consent Items

Subject : 12.24 Extended Field Trip and Agreement, Three Oaks
Outdoor Science Camp, Kimbark ES - \$24,369.00
(Student Services)

Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Dec 16, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$24,369.00
Budgeted :	Yes
Budget Source :	916922/01-2600-0-1110-1000-5886-138-490, ASB
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Brittany Zuniga, Principal, Kimbark Elementary School

Three Oaks Outdoor Science School, Crestline, CA 92325

Effective April 6 - 10, 2026

Staff Analysis:

An extended field trip for 52 Kimbark Elementary students and 6 District employees to attend an environmental and educational outdoor science field trip. This is a five-day trip where students take nature hikes and participate in activities aligned with the fifth-grade California Earth Science and Common Core standards. Students will learn about different branches of Science (Geology, Ecology, Biology, etc.). The objective most served by this field trip is: Implement a science/environmental education program that provides a balance of earth, physical, life and environmental science which results in students increased conceptual understanding of the natural world and their role in it.

Field trip at \$22,369.00; Transportation will be provided by Durham School Services, not to exceed \$2,000.00, for a total cost not to exceed \$24,369.00, including meals and lodging; at a cost of \$419.00 per student; \$200.00 per District employee; and 1 student and 1 chaperone at no cost. A deposit of \$3,185.00 was paid out of the Kimbark ASB. Remaining funds to be paid out of District accounts in the amount of \$19,184.00. No student will be denied participation due to financial constraints. Student names are on file in the Business Services office.

Kimbark Elementary, Expanded Learning Opportunity Program (ELOP) - Account No. 490.

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Kimbark Contract 2026.pdf \(180 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

13. Reports/Comments by Union Organizations

Subject : 13.1 San Bernardino Teachers Association
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

13. Reports/Comments by Union Organizations

Subject : 13.2 California School Employees Association
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

13. Reports/Comments by Union Organizations

Subject : 13.3 Communications Workers of America
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

13. Reports/Comments by Union Organizations

Subject : 13.4 San Bernardino School Police Officers Association
Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

14. Mandated Policy Revisions

Subject : 14.1 Adoption of Board Policy: 3311.1 Uniform Public Construction Cost Accounting Procedures

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Action, Information

Recommended Action : Adoption of Revised Policy 3311.1

Public Content

The District is continuing to update Board policies that do not reflect the latest mandated state and federal law language. In order to facilitate the approval and adoption process, policies submitted with only mandated language revisions do not require going through the Policy Subcommittee and can be adopted on the First Reading.

BE IT RESOLVED the Board of Education adopts Board Policy 3311.1 Uniform Public Construction Cost Accounting Procedures, as presented.

File Attachments

[Policy 3311.1 Uniform Public Construction Cost Accounting Procedures .pdf \(91 KB\)](#)

Motion & Voting

Adoption of Revised Policy 3311.1

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

14. Mandated Policy Revisions

Subject : 14.2 Adoption of Board Policy 3311: Bids

Meeting : Dec 16, 2025 - Regular Meeting of the Board of Education

Type : Action

Recommended Action : Adoption of Revised Board Policy 3311: Bids

Public Content

The District is continuing to update Board policies that do not reflect the latest mandated state and federal law language. In order to facilitate the approval and adoption process, policies submitted with only mandated language revisions do not require going through the Policy Subcommittee and can be adopted on the First Reading.

BE IT RESOLVED the Board of Education adopts Board Policy 3311 Bids, as presented.

File Attachments

Motion & Voting

Adoption of Revised Board Policy 3311: Bids

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

14. Mandated Policy Revisions

Subject :	14.3 Adoption of Board Policy 1312.3: Uniform Complaint Procedures
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action

Public Content

The District is continuing to update Board policies that do not reflect the latest mandated state and federal law language. In order to facilitate the approval and adoption process, policies submitted with only mandated language revisions do not require going through the Policy Subcommittee and can be adopted on the First Reading.

BE IT RESOLVED the Board of Education adopts Board Policy 1312.3: Uniform Complaint Procedures, as presented.

File Attachments

[1312.3 Uniform Complaint Procedures.pdf \(118 KB\)](#)

Motion & Voting

Approve

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

15. Reports/Comments

Subject :	15.1 Board Members
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Reports

Public Content

15. Reports/Comments

Subject :	15.2 Superintendent and Staff
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Reports

Public Content

16. Summary of Board Members' Requests

Subject :	16.1 Review of Requests
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Procedural

Public Content

17. Meeting Adjournment

Subject :	17.1 In Memoriam
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Information

Public Content

The Board would like to recognize and close the Board meeting with a moment of silence in memory of District employees, Sandra Sassaman, who passed away on November 4, 2025 and Jackie Buffington, who passed away on November 25, 2025.

Ms. Sassaman served as a dedicated educator for 16 years. She began her career with the District in January 2009 at Newmark Elementary School, where she served until 2013, and then joined North Verdemont Elementary School, becoming a valued and trusted member of the school community.

During her years at North Verdemont, Ms. Sassaman made a lasting impact, both as a classroom teacher and a Teacher on Special Assignment. Most recently, she supported students in the Learning Center, providing targeted reading and math intervention. Her professionalism, dedication, and attention to detail reflected her commitment to doing what was best for children. Her legacy of care, service, and excellence will continue to be felt by the students and staff whose lives she so deeply touched.

Ms. Buffington began her career with the District in 2012 as one of the founding members of Norton Elementary School and faithfully served its children, families, and staff for 13 years as a Recreational Aide. During her tenure, she touched the lives of countless scholars and provided invaluable support to the Sunrise CAPS and Afterschool CAPS programs.

Ms. Buffingtons love, dedication, and unwavering commitment are woven into the very fabric of the Norton community, and her contributions will be remembered for years to come. On behalf of the scholars, families, and staff of Norton Elementary, they extend their deepest gratitude for her exceptional service.

Ms. Sassaman and Ms. Buffington will be remembered with appreciation and respect and the Board extends our deepest sympathies to their families, co-workers, and friends.

We will now hold a moment of silence in their honor.

17. Meeting Adjournment

Subject :	17.2 Adjournment
Meeting :	Dec 16, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve Adjournment

Public Content

At the March 4, 2025 Board Meeting, the 2025-26 Board of Education Meeting Calendar was adopted.

The next Regular Meeting of the Board of Education of the San Bernardino City Unified School District will be held on **Tuesday, January 6, 2026** at 5:30 p.m. The Board Meeting will be open to the public in the Dr. Margaret Hill Community Room, Board of Education Building.

Motion & Voting

Approve Adjournment

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos