

Tuesday, November 18, 2025
Regular Meeting of the Board of Education

Board President
MAYRA CEBALLOS

Board Vice President
MARY ELLEN ABILEZ GRANDE

Board Members
FELICIA ALEXANDER
ABIGAIL ROSALES-MEDINA
MICHAEL SANTOS
DANNY TILLMAN
SCOTT WYATT, Ed.D.

Student Board Members
PERFECT AKINYEMI
CARLOS BARRIOS
VALERIA CERVANTES
DAMIAN DELGADO
BRISA HERNANDEZ GARCIA
AIDAN HURTADO
IVORION JONES
AREMY MARTINEZ SOSA

Superintendent
MAURICIO ARELLANO

San Bernardino City Unified School District hereby provides notice that the November 18, 2025 Board Meeting will be open to the public in the Dr. Margaret Hill Community Room located at:

Board of Education Building
777 North F Street
San Bernardino, CA 92410

Per Board directive, masks are optional.

Board of Education Meeting begins at 5:30 pm*
(*All other times listed on the agenda are estimates and dependent on preceding items).

Virtual public comments are no longer being accepted. Comment forms are available prior to the start of the board meeting beginning at 5:00 pm and must be submitted before the start of the Public Comment session. Once the Board adjourns to Closed Session submissions will no longer be accepted.

The meeting will also be streamed live at: <https://www.youtube.com/user/SanBdoCitySchools>

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact the Affirmative Action Office by close of business on the Monday prior to a Board meeting (Friday prior to Board meeting if a Monday holiday):

Affirmative Action Office
777 North F Street
San Bernardino, CA 92410
(909) 381-1122

(909) 381-1121 fax

Office Hours: Monday - Friday, 8 a.m. - 4:30 p.m.

1. 5:30 pm: Opening

Subject : 1.1 Call to Order
Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

1. 5:30 pm: Opening

Subject : 1.2 Presentation of Colors
Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education
Type : Presentation

Public Content

The Presentation of Colors will be by the San Geronio High School California Cadet Corps, led by Major Kristopher Knutson, 308th Battalion.

1. 5:30 pm: Opening

Subject : 1.3 Pledge of Allegiance
Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

1. 5:30 pm: Opening

Subject : 1.4 Approval of Agenda
Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve as presented/amended

Public Content

After amotion and second, the Board President will ask if there are any changes to the agenda.

Motion & Voting

Approve as presented/amended

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

Not Present at Vote: Abigail Rosales-Medina

2. Special Presentations/Recognitions

Subject :	2.1 National Native American Heritage Month Presentation
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Presentation

Public Content

The Board of Education will recognize Native American Heritage Month with a culturally relevant and responsive presentation by the Makuill Ollin Ocelotl, highlighting the rich cultural history, symbolism, and living traditions that Aztec dance embodies.

2. Special Presentations/Recognitions

Subject :	2.2 San Gorgonio High School Cadet Corps Recognition
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Presentation

Public Content

The Board of Education will recognize the award-winning San Gorgonio High School California Cadet Corps for earning top honors in last years California Cadet Corps 11th Brigade.

2. Special Presentations/Recognitions

Subject :	2.3 Arroyo Valley High School JROTC Recognition
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Presentation

Public Content

The Board of Education will recognize the Arroyo Valley High School Army JROTC SkyHawks Team for becoming the Division 1 Communications Mission Champions in the 2025 Navy JROTC Semper Fi Aerial Drone Tournament.

2. Special Presentations/Recognitions

Subject : 2.4 Arroyo Valley High School JROTC Raider Challenge Meet Recognition

Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education

Type : Presentation

Public Content

The Board of Education will recognize the Arroyo Valley High School Army JROTC Raider Team for earning 2nd and 3rd place honors in the 2025 JROTC Raider Challenge Meet.

2. Special Presentations/Recognitions

Subject : 2.5 Outstanding Achievement Awards

Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education

Type : Presentation

Public Content

The Board is pleased to honor the **Inland Empire Children's Book Project** with the Community Partner Award for their continued commitment to the students of our District.

The Board of Education is proud to honor the students, parents, grandparents, guardians, volunteers, and employees from **Arrowhead** and **Wilson** elementary schools, **Chavez** Middle School, and **Middle College** High School.

Students will be recognized for their hard work towards academic achievement; parents, grandparents, guardians and volunteers for their school involvement and positive impact on the lives of children; and site employees, both certificated and classified, for their dedication and commitment to their schools and the students they teach and support.

2. Special Presentations/Recognitions

Subject : 2.6 Resolution in Recognition of National Special Education Day

Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education

Type : Action

Recommended Action : Approve

Public Content

WHEREAS on December 2, 1972, Congress introduced legislation that would eventually become the Education for All Handicapped Children Act, and in 1990 would be renamed the Individuals with Disabilities Education Act; and

WHEREAS December 2 is annually recognized as National Special Education Day in honor of this important piece of educational legislation; and

WHEREAS the California Department of Education reported that more than 850,000 individuals, ages newborn through 22 years, were provided with special education services in the State of California in the 2023-2024 school year alone; and

WHEREAS the Districts Special Education department provides a range of educational and social services to students between birth and age 21 in an environment that allows them to be educated effectively, regardless of their needs.

THEREFORE, BE IT RESOLVED the Board of Education of the San Bernardino City Unified School District recognizes December 2, 2025, as National Special Education Day and encourages all District schools to take time to educate all staff members on the importance of providing a quality education to all students.

Motion & Voting

Approve

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

3. Public Comments

Subject :	3.1 Receive Public Comments
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Procedural

Public Content

This is the only time the public will have an opportunity to address the Board on items NOT on the agenda and within their subject matter jurisdiction, such as District policies, procedures, programs, services, or fiscal matters.

The Board must operate under the Brown Act open meeting regulations, which prevents boards from commenting on items NOT on the agenda to ensure transparency and public participation in government decision-making.

The reason is simple - the Board wants to make sure that anyone who has an opinion on an item knows, via our posted agenda, when we will be discussing it as a Board. During public comments, the Board can ask "clarifying" questions, but cannot discuss, answer questions, or ask questions on a topic that is not agendaized.

We are certainly happy that you are here to let us know your concerns. Please know that we are listening to your voices and your input is valued. If a follow-up is required on your comment, a staff member will reach out

to you. Please make sure your email or phone number is provided on your comment form so they may contact you.

Public comments are limited to 5 minutes per person; 6 or more people who wish to speak on one topic will be provided no more than 30 minutes total. Speakers are cautioned that under California law, no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because these comments are made at a public meeting.

4. Public Hearing(s)

Subject :	4.1 Public Hearing Regarding the Charter Renewal Petition for SOAR Charter Academy
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Information

Public Content

On October 1, 2025, Mrs. Trisha Lancaster, lead petitioner for SOAR Charter Academy submitted a charter renewal petition to the Charter School Operations Department. A public hearing will be held to consider the level of support for the charter petition.

It is appropriate at this time to conduct a public hearing.

The Board will not vote on the renewal petition at this time.

5. Closed Session

Subject :	5.1 Closed Session Public Comments
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Procedural

Public Content

This is the time that members of the public are provided an opportunity to directly address the Board about any item described under the Closed Session Agenda item. Public comments are limited to 5 minutes per person.

5. Closed Session

Subject :	5.2 Closed Session Agenda
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Procedural

Public Content

As provided by law, the Board will adjourn to Closed Session for consideration of the following:

Public Employee Appointment

Title: Elementary School Principal (2)

Anticipated Litigation

Conference with legal counsel pursuant to paragraph (2) or (3) of Subdivision (d) of Government Code 54956.9

Number of Cases: One

Conference with Labor Negotiator

District Negotiator: Tasha Doizan, Assistant Superintendent, Human Resources

Employee Organization:

California School Employees Association

Communications Workers of America

San Bernardino School Police Officers Association

San Bernardino Teachers Association

Public Employee Discipline/Dismissal/Release

HR-CERT-25-26-01ER

Student Matters/Discipline:

Expulsion Hearing: **Student Expulsion**(Ed. Code Section 48918)

Student ID: 478079; 444678

6. Action Reported from Closed Session

Subject :	6.1 Approval of Elementary School Principal(s)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Recommended Action :	Approval of Elementary School Principal (s)

Public Content

The Board will discuss the appointment of the following position:

Elementary School Principal

BE IT RESOLVED the Board of Education approves the appointment of the following employee:

AMY COPELAND: Elementary School Principal, effective date, work year, and salary to be determined.
Funding: 035

Motion & Voting

Approval of Elementary School Principal(s)

Motion by Abigail Rosales-Medina, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

6. Action Reported from Closed Session

Subject :	6.2 Expulsion of Student(s)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Nov 18, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approve

Public Content

BE IT RESOLVED the Board of Education accepts and adopts the recommendation and findings of the Hearing Panel, based on a review of the Panel's finding of facts and recommendations, and orders the expulsion of the following students(s) with the identification number(s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

*(S) 478079 EC: 48900 (f) (m) EC: 48915 (b)	*(S) 444678 EC: 48900 (c) EC: 48915 (c)
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The Board does hereby order the enforcement of the expulsion suspended for a period of not more than one calendar year. The suspension of the enforcement of the expulsion order is deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

**The Board does hereby expel the pupil for a period of one semester and does hereby order the enforcement of the expulsion suspended for the following semester, allowing him/her to be considered for re-enrollment in the district under suspended expulsion as deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

(S) A stipulated expulsion is a process whereby the pupil and his/her family acknowledge responsibility for the behavior leading to the recommendation for expulsion by the school administration and waive their right to a

hearing by admitting to the facts in support of an expulsion recommendation. The pupil and his/her family stipulate the facts of the case as presented by the school, accepting one of the following consequences: *(S) suspended expulsion, **(S) expulsion one semester, suspended expulsion one semester, (S) expulsion two semesters.

(YC) Youth Court is a SBCUSD program for youth who have committed education code violations 48900 or 48915 offenses (excluding mandatory offenses) for which they could be given an expulsion but are instead given the option of appearing before a jury of their peers to explore the factors contributing to the education code violation(s) ensuring that students understand who were impacted by their actions, and what needs to be done to repair the harm caused by their actions as well as to address other contributing factors that led to the decisions made.

Motion & Voting

Approve

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

6. Action Reported from Closed Session

Subject :	6.3 Other Closed Session Action **
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve

Public Content

BE IT RESOLVED the Board of Education accepts the Notice of Recommendation for Disciplinary Action and Statement of Charges to suspend without pay, pending dismissal and to dismiss the following Certificated employee from his/her employment with the District.

HR-CERT-25-26-01ER

Motion & Voting

Approve

Motion by Danny Tillman, second by Michael Santos.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

7. Student Board Members

Subject :	7.1 Reports/Comments
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education

Type :

Procedural

Public Content

8. Board Discussion

Subject : 8.1 AB 1390 Public School Governance: Board Member Compensation

Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education

Type : Action, Discussion

Public Content

The Board will discuss AB 1390, and potentially approve, an increase to the Board's compensation. California Assembly Bill 1390, signed into law on October 11, 2025, updates compensation limits for members of county boards of education and school district governing boards. The bill replaces decades-old caps with a new tiered system based on each districts average daily attendance (ADA), raising the maximum monthly stipend from \$1,500 to as much as \$4,500 for larger districts. It also allows local boards to set stipends within these new limits and increase them by up to 5% annually.

File Attachments

[AB1390.pdf \(1,052 KB\)](#)

8. Board Discussion

Subject : 8.2 CAAPLE 2026 Conference

Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education

Type : Action, Discussion

Recommended Action : Approve

Public Content

The Board will discuss, and potentially approve, a possible sponsorship for the 2026 California Association of Asian & Pasifika Leaders in Education (CAAPLE) Conference on March 2-4, 2026.

BE IT RESOLVED the Board of Education approves sponsorship in the amount of \$2,000.00.

File Attachments

[CAAPLE Sponsorship Form.pdf \(210 KB\)](#)
[CAAPLE Flyer.pdf \(171 KB\)](#)
[CAAPLE Awards Gala Flyer.pdf \(32 KB\)](#)
[CAAPLE Awards Gala Ticket or Table Prices.pdf \(26 KB\)](#)
[CAAPLE Sponsorships.pdf \(64 KB\)](#)

Motion & Voting

Approve \$2,000

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

Nay: Abigail Rosales-Medina

8. Board Discussion

Subject : 8.3 Friends of Santa Claus Inc.'s Christmas Tree Lane 2025

Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education

Type : Action, Discussion

Recommended Action : Approve

Public Content

The Board will discuss, and potentially approve, a possible sponsorship for Friends of Santa Claus, Inc.'s Christmas Tree Lane 2025 on December 5-6, 2025.

BE IT RESOLVED the Board of Education approves sponsorship in the amount of \$3,750.00.

File Attachments

[Friends of Santa Claus, Inc. Sponsorship form.pdf \(373 KB\)](#)

[Friends of Santa Claus, Inc. Donation Request letter.pdf \(129 KB\)](#)

[Christmas Tree Lane Gala and Luncheon Sponsorship Levels.pdf \(59 KB\)](#)

[12-5.6-25 2025 Christmas Tree Lane Gala and Luncheon.pdf \(79 KB\)](#)

[Christmas Tree Lane Gala and Luncheon Info.pdf \(46 KB\)](#)

Motion & Voting

Approve \$3750.00

Motion by Abigail Rosales-Medina, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

9. Action Items

Subject : 9.1 Personnel Report #10 Dated November 18, 2025 which contains Actions such as Hiring, Retirements, Resignations, Promotions and Terminations

Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education

Type : Action

Recommended Action : Approve as presented/amended

Public Content

Prepared by: Tasha Doizan, Assistant Superintendent, Human Resources

This report contains actions such as hiring, retirements, resignations, promotions, and terminations involving certificated, classified and other employees in the categories of noon duty aide, recreational supervisors, substitute employees, and others. Personnel actions included in this report are in accordance with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan. Specific items/actions are contained in the attachment.

BE IT RESOLVED the Board of Education approves Personnel Report #10, dated November 18, 2025, as presented/amended.

File Attachments

[25-11_November 18 2025_Personnel-Report.pdf \(343 KB\)](#)

Motion & Voting

Approve as presented

Motion by Danny Tillman, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander

Not Present at Vote: Michael Santos

9. Action Items

Subject :	9.2 Resolution Adopting the Addendum to the 2024 Adopted Mitigated Negative Declaration for the Paakuma Park Sports Field Lighting Project; Adopting the Mitigation Monitoring and Reporting Plan; Approving the Project; and Directing the filing of a Notice of Determination (Business Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	No
Recommended Action :	Approval of Resolution

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Staff Analysis:

The District hired the environmental consultant, PlaceWorks, Inc., to prepare an Addendum to the 2024 Adopted Mitigated Negative Declaration ("MND"). PlaceWorks has prepared an Addendum to the 2024 Adopted MND for the Paakuma Park Sports Field Lighting Project to comply with Public Resources Code Section 21000 et. Seq., the California Environmental Quality Act ("CEQA"), and the CEQA Guidelines (California Code of Regulations [CCR] Title 14, Chapter 3, Sections 15000 et seq.).

The 2024 Adopted MND determined that the approved project would result in a less than significant impact to the environment with the incorporation of identified mitigation measures. The Addendum determined that the proposed project meets the conditions described in CEQA Guidelines Section 15164 for preparation of an Addendum. The Addendum to the Adopted MND did not change any of the mitigation measures found in the Adopted MNDs Mitigation Monitoring and Reporting Program ("MMRP") which identified mitigation measures to reduce the potentially significant impacts on the environment to a less-than-significant level and will be applied to the Addendum.

BE IT RESOLVED it has been determined that, with mitigation measures identified in the 2024 Adopted MND, no significant environmental impacts have been identified pursuant to CEQA. It was determined that an addendum was the appropriate study to perform, which has been prepared. A Notice of Determination will be filed for the proposed project if adopted by the Board of Education.

File Attachments

[Resolution Addendum to the MND for the Paakuma Park Sports Field Lighting Project.pdf \(100 KB\)](#)
[MMRP.pdf \(826 KB\)](#)

Motion & Voting

Approval of Resolution

Motion by Abigail Rosales-Medina, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

9. Action Items

Subject :	9.3 Approval of the Date for the December Organizational Meeting of the Board of Education
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve date

Public Content

Prepared by: Karen Cunningham, Administrative Assistant, Board of Education Office

Education Code Section 35143 requires that governing boards hold an annual Organizational meeting every December. The Board's Organizational meeting must be within a 15-day period commencing with the second Friday in December.

BE IT RESOLVED the Board of Education of the San Bernardino City Unified School District establishes December 16, 2025 as the date of the official annual Organizational Meeting.

Motion & Voting

Approve date

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.1 Approval of Consent List
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Recommended Action :	Approve Consent List

Public Content

The following items are grouped as a Consent List for receipt and approval as one vote. If Board Members have questions about individual items under this list, they will be pulled out of the group and considered and voted on separately.

BE IT RESOLVED the Board of Education approves the Consent List as presented/amended.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.2 Approval of the October 21, 2025 Minutes of the Regular Meeting of the Board of Education
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent), Minutes
Recommended Action :	Approve as presented
Minutes :	View Minutes for Oct 21, 2025 - Regular Meeting of the Board of Education

Public Content

Prepared by: Karen Cunningham, Administrative Assistant, Board of Education Office

To approve the minutes of the October 21, 2025 Regular Meeting of the Board of Education.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.3 Approval of the November 4, 2025 Minutes of the Regular Meeting of the Board of Education
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent), Minutes
Recommended Action :	Approve as presented
Minutes :	View Minutes for Nov 4, 2025 - Regular Meeting of the Board of Education

Public Content

Prepared by: Karen Cunningham, Administrative Assistant, Board of Education Office
To approve the minutes of the November 4, 2025 Regular Meeting of the Board of Education.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.4 Compensation for School Board Member - Danny Tillman
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve

Public Content

Staff Analysis:

Per District Board Policy No. 9250 and Education Code 35120(a), a member may be paid for meetings he/she missed when the Board, by resolution, finds that he/she was performing designated services for the District at the time of the meeting or that he/she was absent because of illness, jury duty or a hardship deemed acceptable by the Board.

BE IT RESOLVED the Board of Education approves compensation for Board Member Danny Tillman for the November 4, 2025 Board meeting due to death in the family.

Motion & Voting

Approve

Motion by Abigail Rosales-Medina, second by Felicia Alexander.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

Not Present at Vote: Danny Tillman

10. Consent Items

Subject :	10.5 Compensation for School Board Member - Mary Ellen Grande
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action
Recommended Action :	Approve

Public Content

Staff Analysis:

Per District Board Policy No. 9250 and Education Code 35120(a), a member may be paid for meetings he/she missed when the Board, by resolution, finds that she was performing designated services for the District at the time of the meeting or that she was absent because of illness, jury duty or a hardship deemed acceptable by the Board.

BE IT RESOLVED the Board of Education approves compensation for Board Member Mary Ellen Grande for the November 4, 2025 Board meeting due to illness.

Motion & Voting

Approve

Motion by Abigail Rosales-Medina, second by Danny Tillman.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Felicia Alexander, Michael Santos

Not Present at Vote: Mary Ellen Grande

10. Consent Items

Subject : 10.6 Annual Renewal of the Resolution to Self-Certify the Increased Federal Micro-Purchase Threshold (Business Services)

Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Dec 16, 2025

Absolute Date : Dec 16, 2025

Fiscal Impact : No

Budgeted : No

Recommended Action : Approve the Renewal of the Resolution

Public Content

Prepared by: Laura Cardenas, Director, Purchasing

Staff Analysis:

Effective December 15, 2021, the Education Department of General Administrative Regulations amended the federal funding micro-purchase threshold from \$10,000 to \$50,000. Effective January 1, 2026, the micro-purchase threshold will increase from \$10,000.00 to \$15,000.00, and remain at \$50,000.00 for Districts that request Self-Certification. A "micro-purchase" is an acquisition of equipment, supplies, or services below the threshold of \$50,000.00 using federal grant funding, which does not require formal procurement methods such as competitive bidding.

Pursuant to Code of Federal Regulations, § 200.320(a)(1), nonfederal entities, including local public-school districts, may annually self-certify a micro-purchase threshold if (1) the non-federal entity qualifies as a low-risk auditee, (2) the non-federal entity has an annual internal institutional risk assessment to identify, mitigate, and manage financial risks, or (3) a higher threshold would be consistent with state law.

Board approval is requested to self-certification the micro-purchase threshold up to \$50,000.00. The District may permissibly self-certify the higher micro-purchase threshold under the third potential justification set forth above because it would be consistent with state law, since California has higher thresholds. Specifically, California law requires competitive bidding at \$114,800.00 or as adjusted annually for the acquisition of supplies, equipment and services, as set forth in Public Contract Code section 20111(a), copies of which are attached hereto as Attachments A & B.

File Attachments

[Resolution of the Board - Self-Certify.pdf \(138 KB\)](#)

[Attachment A - California Code, PCC 22032.pdf \(241 KB\)](#)

[Attachment B - Bid Threshold Letter - Correspondence \(CA Dept of Education\).pdf \(301 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.
Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject : 10.7 Award of Bid No. F25-09 Paakuma K8 - Additional Sports Lighting - \$198,281.00 (Business Services)

Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education

Type : Action (Consent)

Preferred Date : Nov 18, 2025

Absolute Date : Nov 18, 2025

Fiscal Impact : Yes

Dollar Amount : \$198,281.00

Budgeted : Yes

Budget Source : Funds 01, 21, 25, 35, 40 and 98

Recommended Action : Approval of Award of Bid. No. F25-09

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Staff Analysis:

Bid No. F25-09 Paakuma K8 - Additional Sports Lighting, was advertised on September 18 and September 25, 2025 in the El Chicano, Precinct Reporter and The Sun newspapers. Seven (7) bids were received and opened on October 4, 2025 at 2:00 p.m.

It is requested Bid No. F25-09 Paakuma K8 - Additional Sports Lighting be awarded to Electro Construction Corp., as the lowest responsible and responsive bidder meeting the specifications based on the Base Bid plus allowance of \$50,000.00, for a total bid award of \$198,281.00.

Contractors Base Bid

Electro Construction Corp.

2225 Windsor Avenue

Altadena, CA 91001-5306

Total Bid Award - \$198,281.00

The cost will be paid from General Funds 01, 21, 25, 35, 40 and 98.

CONTRACTOR	BASE BID AMOUNT
Electro Construction Corp. Altadena, CA	\$148,281.00
Ace Electric, Inc. Poway, CA	\$160,600.00

Campion Electric Inc. Riverside, CA	\$189,000.00
F.E.C. Electric, Inc. Redlands, CA	\$203,503.00
Dalke & Sons Construction, Inc. Riverside, CA	\$249,180.00
Plyco Corp. Jurupa Valley, CA	\$347,000.00
Edra Construction Corporation Glendora, CA	\$798,000.00

The Board authorizes the Purchasing Director to sign all related documents.

File Attachments

[DRAFT_F25-09 PAAKUMA K-8 - ADDITIONAL SPORTS LIGHTING - Division 00.docx.pdf \(2,809 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.8 Commercial Warrant/EFT Register for the Period of September 1 - 30, 2025 (Business Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	No
Budgeted :	Yes
Recommended Action :	Approval of Commercial Warrant/EFT Register

Public Content

Prepared by: James Cunningham, Director, Accounting Services

Staff Analysis:

Commercial Warrant/EFT Register, District payments to vendors for the period of September 1 - 30, 2025.

File Attachments

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.9 Gifts, Grants, and Bequests (Business Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval of Gifts, Grants, and Bequests

Public Content

Prepared by: Terry Cornick, Associate Superintendent, Business, Facilities, and Operations

The acceptance of the attached donation list meets all requirements of Board Policy 3290, Gifts, Grants, and Bequests.

SITE	DONOR	DONATION AND PURPOSE	AMOUNT	VALUE
MultilingualProgram Elementary	Costco Moreno Valley, CA	One gift card to support the 1st Annual Elementary Latino History Bee		\$100.00
Kimbark Elementary School	Target Corporation Minneapolis, MN	To support the Kimbark Garden, field trips, and activities	\$6,000.00	
Muscoy Elementary	Vulcan Materials Company Foundation	To provide support to student enrichment and/or	\$5,000.00	

School	San Diego, CA	programs for the 2025-26 school year		
Richardson PREP HI Middle School	Making Hope Happen Foundation San Bernardino, CA	To support the Teen Music Workshop Program	\$1,000.00	
San Gorgonio High School	Special Olympics Southern California Long Beach, CA	Grant awarded to sponsor the Unified Champion's Program	\$3,000.00	

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.10 Notice of Completion, Lease-Leaseback Contract No. 2023-FAC-1010 Sierra High School Wellness Center & Classroom Addition (Business Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	No
Budgeted :	Yes
Recommended Action :	Approval of the Notice of Completion

Public Content

Prepared by: Thomas Pace, Director, Facilities Planning & Development

Staff Analysis:

The Board of Education authorizes filing a Notice of Completion for Lease-Leaseback Contract No. 2023-FAC-1010 Sierra High School Wellness Center & Classroom Addition, for the work awarded to and completed by the contractor listed below:

Paul C. Miller Construction Co., Inc. dba Miller Construction

8447 Maple Place

Rancho Cucamonga, CA 91730

SITE	APN No.
Sierra High School	0147-201-02

The Board President and Purchasing Director are authorized to execute the Notice of Completion.

File Attachments

[NOC_SIERRA HS WELLNESS CENTER & CLASSROOM ADDITION.pdf \(147 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.11 Business & In-Service, Ethnic Studies 105th National Council for the the Social Studies Annual Conference, Secondary - \$3,523.12 (Educational Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$3,523.12
Budgeted :	Yes
Budget Source :	01-6266-0-0000-1000-5220-879-460
Recommended Action :	Approval of the Business & In-Service Meeting

Public Content

Prepared by: Sudha Venkatesan, Director, Secondary Education College & Career

National Council for the Social Studies (NCSS), Washington, DC

Effective December 4 - 7, 2025

Staff Analysis:

Attendance and participation of the following students in a scheduled business and in-service meeting for the National Council for the Social Studies Annual Conference, Washington, DC.

Hailey Barahona (Student, Pacific High School)

Dejsiab Yang (Student, Pacific High School)

Total cost not to exceed \$3,523.12, including meals, transportation, and lodging at a cost of \$1,761.56 per student.

Educator Effectiveness Grant, Account No. 6266-879-460

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.12 Extended Field Trip and Agreement, Emerald Cove Outdoor Science Institute, E. Neal Roberts ES - \$30,065.20 (Educational Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$30,065.20
Budgeted :	Yes
Budget Source :	918700/01-2600-0-1110-1000-5886-172-490 / 01-2600-0-1110-1000-5712-172-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Yosan Hailemariam, Principal, E. Neal Roberts Elementary School

Emerald Cove Outdoor Science (ECOS) Institute, San Clemente, CA

Effective March 17 - 20, 2026

Staff Analysis:

Extended field trip for 62 E. Neal Roberts Elementary School fifth grade students, 3 District employees, and 4 chaperones provided by ECOS Institute, to attend the environmental and educational/outdoor science field trip at Camp Cedar Crest. Students learn the interdependence of all living things and the importance of caring for the Earth. They will have the opportunity to hike established trails, investigate geological features, observe wildlife and compare plant adaptations. During the evenings, students study the night sky through telescopes, and enjoy skits, songs, and stories.

Field trip at \$27,565.20;Transportation provided by Durham School Services at \$2,500.00, for a total cost not to exceed \$30,065.20,including meals and lodging; at a cost of \$444.60 per student; and 3 District employees at no cost.No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

E. Neal Roberts Elementary, Expanded Learning Opp. Program, Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[ECOS-Roberts-Contract 25-26 \(1\).pdf \(258 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.13 Extended Field Trip and Agreement, Emerald Cove Outdoor Science Institute, Urbita ES - \$22,173.20 (Educational Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$22,173.20
Budgeted :	Yes
Budget Source :	919269/01-2600-0-1110-1000-5886-178-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Dennis Wolbert, Principal, Urbita Elementary School

Emerald Cove Outdoor Science (ECOS) Institute, San Clemente, CA

Effective January 27 - 30, 2026

Staff Analysis:

Extended field trip for 42 Urbita Elementary School fifth-grade students, 2 District employees, and 3 chaperones provided by ECOS Institute, to attend an environmental and educational/ outdoor science field trip at Cedar Crest site. ECOS Institute supports the Next Generation Science Standards through observation, hands-on investigation, and student questioning. Students will have opportunities to utilize science and engineering practices, such as planning and carrying out investigations, using mathematical and computational thinking, and asking and defining problems, and to apply cross-cutting concepts such as cause and effect, patterns, and stability and change, while being exposed to standards that discuss chemical reactions, forces and motion, variation of traits, and human impact on Earth systems.

Science camp at \$18,673.20; Transportation provided by Durham School Services at \$3,500.00, for a total cost not to exceed \$22,173.20, including meals and lodging; at a cost of \$444.60 per student; and 2 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Unrestricted General Fund-Local Control Accountability Plan (LCAP), Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[ECOS - 1-27-30, 2026.pdf \(1,135 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.14 Extended Field Trip and Agreement, Pali Institute, Inc, Bradley ES - \$25,500.20 (Educational Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 04, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$25,500.20
Budgeted :	Yes

Budget Source : 918383 / 01-2600-0-1110-1000-5886-110-490

Recommended Action : Approval of the Extended Field Trip Agreement

Public Content

Prepared by: Torri Burke, Principal, Bradley Elementary School

Pali Institute, Inc., Running Springs CA

Effective December 8 - 10, 2025

Staff Analysis:

Extended field trip for 52 Bradley Elementary School fifth grade students, 2 District employees, and 4 chaperones provided by Pali Institute, to attend an environmental and educational outdoor science field trip. This field trip is a three day program focused on exposing students to hands-on experiments utilizing STEM and progressive learning experiences that extend beyond the classroom. This unique environment increases science literacy and stimulates interest in science, technology, engineering, and math.

Field trip at \$21,750.00;Transportation provided by Durham School Services at \$3,750.20, for a total cost not to exceed \$25,500.20,including meals and lodging; at a cost of \$435.00 per student; 2 students and 2 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Bradley Elementary School, Expanded Learning (EXL), Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Bradley Elementary - 12 8 2025-12 10 2025 - Contract.pdf \(240 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.15 Extended Field Trip and Agreement, Pali Institute, Inc., Henry ES - \$53,827.50 (Educational Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025

Fiscal Impact : Yes
Dollar Amount : \$57,827.50
Budgeted : Yes
Budget Source : 916342/01-2600-0-1110-1000-5880-198-490
Recommended Action : Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Christopher Tickell, Principal, Dr. Mildred Dalton Henry Elementary School

Pali Institute Inc., Running Springs, CA

Effective April 20 - 22, 2026

Staff Analysis:

Extended field trip for 123 Henry Elementary School fifth grade students, 5 District employees, and 8 chaperones provided by Pali Institute, to attend an environment and educational/outdoor science field trip. This field trip includes learning about geology, ecosystems and the effects of human activity, gravity, engineering, aerodynamics, astronomy, and socio-emotional team building.

Field trip at \$53,827.50; Transportation provided through the District Transportation Department, at \$4,000.00, for a total cost not to exceed \$57,827.50, including meals and lodging; at a cost of \$435.00 per student; one District employee at \$217.50; and 4 students and 4 District employees at no cost; and \$1,845 for zip-line activity. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Henry Elementary School, Restricted General Fund, Expanded Learning Opportunity Program (ELOP), Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Dr. Mildred Dalton Henry Elementary School Pali Institute Contract No. 12461.pdf \(432 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject : 10.16 Extended Field Trip and Agreement, Pali Institute, Inc., Inghram ES - \$20,580.10 (Educational Services)

Meeting : Nov 18, 2025 - Regular Meeting of the Board of

Education

Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$20,580.10
Budgeted :	Yes
Budget Source :	918811/01-2600-0-1110-1000-5886-134-490/ 01-2600-0-1110-1000-5712-134-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Nertha Arroyo-Goodly, Principal, Inghram Elementary School

Pali Institute, Inc., Running Springs, CA

Effective March 2 - 4, 2026

Staff Analysis:

Extended field trip for 42 Inghram Elementary School fifth-grade students and 5 District employees. This is a three-day science school program where students take nature hikes and engage in activities based on fourth to sixth-grade California Earth Science and Common Core standards. Students will learn about different branches of science (Astronomy, Ecology, Biology, and Earth).

Science camp at \$18,705.00; Transportation provided by Durham School Services at \$1,875.10, for a total cost not to exceed \$20,580.10, including meals and lodging; at a cost of \$435.00 per student; 4 District employees at \$217.50 each; and 1 student and 1 District employee at nocost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Inghram Elementary School, Expanded Learning OPP Program (ELOP), Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Pali Institute - Contract #26412.pdf \(179 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.
Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.17 Extended Field Trip and Agreement, Pali Institute, Inc., Parkside ES - \$24,580.00 (Educational Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$24,580.00
Budgeted :	Yes
Budget Source :	918348/01-2600-0-1110-1000-5886-166-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Lori Simanek, Principal, Parkside Elementary

Pali Institute, Inc., Running Springs, CA

Effective December 1 - 3, 2025

Staff Analysis:

Extended field trip for 51 Parkside Elementary School fifth-grade students, 2 District employees and 4 chaperones provided by Pali Institute, to attend an environmental and educational outdoor science field trip. This 3-day field trip focuses on students researching the ecosystem, developing a project model, writing a report, and presenting their findings.

Field trip at \$22,080.00; Transportation provided by Durham School Services at \$2,500.00, for a total cost not to exceed \$24,580.00, including meals and lodging; for \$450.00 per student; 2 students and 2 District employees at no cost; and \$765.00 for zipline activity, at a cost of \$15.00 per student. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Parkside Elementary School, Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Parkside Elementary - 12_1_2025-12_3_2025 - Contract \(4\) \(1\).pdf \(236 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.18 Extended Field Trip and Agreement, Pali Institute, Inc., Thompson ES - \$26,370.20 (Educational Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$26,370.20
Budgeted :	Yes
Budget Source :	917534/01-2600-0-1110-1000-5886-176-490
Recommended Action :	Approval of Extended Field Trip and Agreement

Public Content

Prepared by: Vilma Sandoval, Principal, Thompson Elementary

Pali Institute, Inc., Running Springs, CA

Effective March 9 - 11, 2026

Staff Analysis:

Extended field trip for 54 Thompson Elementary School fifth-grade students, 2 District employees, 1 student aide, and 4 chaperones provided by the Pali Institute, to attend an environmental and educational/outdoor science field trip. This field trip includes learning about geology, ecosystems, the effects of human activity, gravity, engineering, aerodynamics, astronomy, and socioemotional team building.

Field trip at \$22,620.00; Transportation provided by Durham School Services at \$3,750.20, for a total cost not to exceed \$26,370.20, including meals and lodging; at a cost of \$435.00 per student; and 2 students and 2 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Thompson Elementary School - Expanded Learning - EXL

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Thompson Elementary - 3 9 2026-3 11 2026 - Contract \(1\).pdf \(240 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.19 Extended Field Trip and Agreement, Three Oaks Outdoor Science School, Jones ES - \$22,141.00 (Educational Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$22,141.00
Budgeted :	Yes
Budget Source :	918948/01-2600-0-1110-1000-5886-188-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Mrs. Crecia Sims, Principal, Jones Elementary School

Three Oaks Outdoor Science School, Twin Peaks, CA

Effective January 21 - 23, 2026

Staff Analysis:

Extended field trip for 50 Jones Elementary School fifth grade students and 5 District employees, to attend an outdoor environmental and educational science field trip. Students take nature hikes and engage in activities based on fifth grades California Earth Science and Common Core standards. Students will learn about different branches of science (Astronomy, Ecology, Biology, and Earth).

Science camp at \$18,391.00; Transportation provided by Durham School Services at \$3,750.00, for a total cost not to exceed \$22,141.00, including meals and lodging; at a cost of \$359.00 per student; 4 District employees at \$200.00; and 1 student and 1 District employee at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Jones Elementary, Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Three Oaks Contract.pdf \(177 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.20 Extended Field Trip and Agreement, Pali Institute, Inc., Arrowhead ES - \$16,290.10 (Human Resources)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$16,290.10
Budgeted :	Yes
Budget Source :	918167/01-2600-0-1110-1000-5886-104-490/ 01-2600-0-1110-1000-5712-104-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Dr. Felicia Noel, Principal, Arrowhead Elementary School

Pali Institute, Inc., Running Springs, CA

Effective January 26 - 28, 2026

Staff Analysis:

Extended field trip for 33 Arrowhead Elementary School fifth-grade students, 1 District employee, and 3 chaperones provided by Pali Institute, to attend an environmental and educational/outdoor science field trip. This is a three-day science school program where students take nature hikes and engage in activities based on the fifth-grade California Earth Science and Common Core standards. Students will learn about different branches of science (Astronomy, Ecology, Biology, and Earth).

Science camp at \$14,415.00; Transportation provided by Durham School Services at \$1,875.10, for a total cost not to exceed \$16,290.10, including meals and lodging; at a cost of \$435.00 per student, and 1 student and 1 District employee at no cost; and \$495.00 for zipline activity at \$15.00 per student. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Arrowhead Elementary School, Expanded Learning OPP Program (ELOP), Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Pali Institute Contract #12992.pdf \(239 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.21 Extended Field Trip and Agreement, Pali Institute, Inc., Manuel A. Salinas ES - \$29,632.70 (Human Resources)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$29,632.70
Budgeted :	Yes
Budget Source :	918696 / 01-2600-0-1110-1000-5886-114-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Ramon Velasco, Principal, Manuel A. Salinas Elementary School

Pali Institute, Inc., Running Springs, CA

Effective March 9 - 11, 2026

Staff Analysis:

Extended field trip for 61 Manuel A. Salinas Elementary School fifth-grade students, 3 District employees, and 4 chaperones provided by Pali Institute, to attend an environmental and educational outdoor science camp. This 3-day program introduces students to experiential education by providing a progressive learning experience that extends far beyond classroom walls. Students will experience the thrill of seeing, touching, and learning about the environment and our impact on the world, and will learn about different branches of science (Astronomy, Ecology, Biology, and Earth). Students take nature hikes and engage in activities based on the fifth-grade California Earth Science and Common Core standards.

Science camp at \$25,882.50; Transportation provided by Durham School Services at \$3,750.20, for a total cost not to exceed \$29,632.70, including meals and lodging; at a cost of \$435.00 per student; 1 District employee at \$217.50; and 2 students and 2 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Manuel A. Salinas Elementary School, Extended Learning Program (EXL), Account No. 490.

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Manuel A. Salinas Creative Arts Elementary - 3 9 2026-3 11 2026 - Contract \(1\).pdf \(240 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.22 Extended Field Trip and Agreement, Pali Institute, Inc., Marshall ES - \$25,500.20 (Human Resources)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 04, 2024
Fiscal Impact :	Yes
Dollar Amount :	\$25,500.20
Budgeted :	Yes
Budget Source :	918065 / 01-2600-0-1110-1000-5886-146-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Deborah Grant, Principal, Marshall Elementary School
Pali Institute, Inc., Running Springs, CA

Effective March 16 - 18, 2026

Staff Analysis:

Extended field trip for 52 Marshall Elementary School fifth-grade students, 3 District employees, and 3 chaperones provided by Pali Institute, to attend a hands-on outdoor environmental and educational science field trip. This experience of natural phenomena sparks students' curiosity and engages real-world learning and applications. As students explore and understand science and nature, they develop new interests, build new skills, and learn about possible careers.

Field trip at \$21,750.00; Transportation provided by Durham School Services at \$3,750.20, for a total cost not to exceed \$25,500.20, including meals and lodging; at a cost of \$435.00 per student, 2 students and 3 District employees at no cost. No students will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Marshall Elementary School - Extended Learning - ELOP, account 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Site Reservation Agreement.pdf \(240 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.23 Williams Quarterly Report, First Quarter (Human Resources)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval of the Williams Quarterly Report, First Quarter July 1, 2025 - September 30, 2025

Public Content

Prepared by: Robert Arellano, Affirmative Action Officer

Staff Analysis:

Pursuant to legislation passed as a result of the Williams Case Agreements, districts must repost summarized data to the nature and resolution of all complaints on the quarterly report for the period from July 1, 2025 through September 30, 2025, pursuant to Section 4686(bs) for Title 5, Division 1, Chapter 5.1, Subchapter 1 Article 8 of the California Code Regulations

There was 1 complaint filed during the First Quarter and was resolved (July 1, 2025 through September 30, 2025)

File Attachments

[Williams First Quarter UCP Report July to Sept 2025.pdf \(50 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.24 Extended Field Trip and Agreement, Emerald Cove Outdoor Science Institute, Riley College Prep Academy - \$39,846.40 (Student Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$39,846.40
Budgeted :	Yes
Budget Source :	916886/01-2600-0-1110-1000-5886-168-490, 01-0000-0-1110-1000-5886-168-205, 01-2600-0-1110-1000-5712-168-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Jaime Arias, Principal, Riley College Prep Academy

Emerald Cove Outdoor Science (ECOS) Institute, San Clemente, CA

Effective March 17 - 20, 2025

Staff Analysis:

Extended field trip for 84 Riley College Prep Academy fifth-grade students, 5 District employees, and 4 chaperones provided by ECOS Institute, to attend an environmental and educational/outdoor science field trip. Students will learn the interdependence of all living things and the importance of caring for the Earth. They will have the opportunity to hike established trails, investigate geological features, observe wildlife and compare plant adaptations, study the night sky through telescopes, and enjoy skits, songs, and stories during the evenings.

Science camp at \$37,346.40;Transportation provided by Durham School Services at \$2,500.00, for a total cost not to exceed \$39,846.40, including meals and lodging; at a cost of \$444.60 per student; and 5 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Riley College Prep Academy, Expanded Learning Opportunity Program (ELOP) - Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[ECOS - Riley College Prep Academy.pdf \(1,047 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.25 Extended Field Trip and Agreement, Orange County Council, Boy Scouts of America, dba Irvine Ranch Outdoor Education Center, North Verdemont ES - \$31,540.00 (Student Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Apr 07, 2026
Fiscal Impact :	Yes
Dollar Amount :	\$31,540.00
Budgeted :	Yes
Budget Source :	918362/01-2600-0-1110-1000-5886-158-490
Recommended Action :	Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Harold Olivo, Principal, North Verdemont Elementary School

Orange County Council, Boy Scouts of America, dba Irvine Ranch Outdoor Education Center, Orange, CA

Effective May 11 - 13, 2026

Staff Analysis:

Extended field trip for 60 North Verdemont Elementary School fifth grade students, 2 District employees, and 4 chaperones provided by the Irvine Ranch Outdoor Education Center, to attend an environmental and educational/outdoor science field trip. This is a three-day science school program where students take nature hikes and engage in activities based on fifth-grade California Earth Science and Common Core standards. Students will learn about different branches of science (Astronomy, Ecology, Biology, and Earth).

Science camp at \$28,740.00; Transportation provided by Durham School Services at \$2,800.00, for a total cost not to exceed \$31,540.00, including meals and lodging; at a cost of \$479.00 per student; and 2 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

North Verdemont Elementary School, Restricted General Fund - Expanded Learning Opportunity Program (ELOP), Account No. 490.

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[50418-1-NorthVerdemontElementary-Contract-001.pdf \(167 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.26 Extended Field Trip and Agreement, Pali Institute, Inc., Monterey ES - \$22,755.10 (Student Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Dec 16, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$22,755.10
Budgeted :	Yes

Budget Source : 916275/01-2600-0-1110-1000-5886-148-490, 01-2600-0-1110-1000-5712-490

Recommended Action : Approval of the Extended Field Trip and Agreement

Public Content

Prepared by: Erika Rios, Principal, Monterey Elementary School

PALI Institute, Inc., Running Springs, CA

Effective April 20 - 22, 2026

Staff Analysis:

Extended field trip for 50 Monterey Elementary School fifth-grade students, 2 District employees, and 3 chaperones provided by the Pali Institute, to attend an environmental and educational/outdoor science field trip. This is a 3-day science school program where students take nature hikes and engage in activities aligned with the fifth-grade California Earth Science and Common Core standards. Students will learn about different branches in science (Astronomy, Ecology, Biology, and Earth).

Science camp at \$20,880.00; Transportation provided by Durham School Services at \$1,875.10; for a total cost not to exceed \$22,755.10, including meals and lodging; at a cost of \$435.00 per student; and 2 students and 2 District employees at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

Expanded Learning Opportunities Program (ELOP), Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[Monterey Elementary School - 4 20 2026-4 22 2026 - Contract \(4\) \(2\).pdf \(240 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.27 Extended Field Trip and Agreement, Pathfinder Ranch, Brown ES - \$58,417.30 (Student Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025

Absolute Date : Dec 16, 2025
Fiscal Impact : Yes
Dollar Amount : \$58,417.30
Budgeted : Yes
Budget Source : 916068/01-2600-0-1110-1000-5886-190-490, 01-2600-0-1110-1000-5712-190-490
Recommended Action : Approval of Extended Field Trip and Agreement

Public Content

Prepared by: Christine Ramirez, Principal, George Brown Jr. Elementary

Pathfinder Ranch, Mountain Center, CA

Effective January 27 - 30, 2026

Staff Analysis:

Extended field trip for 118 George Brown Jr. Elementary School fifth-grade students, 3 District employees, and 9 chaperones, to attend an environmental educational/outdoor science field trip. This is a four-day science school program where students will engage in activities based on fifth-grade California Earth Science and Common Core standards. Students will learn about different branches in science (ecology, earth resources, wildlife, cultural history, astronomy, and general environmental studies).

Science camp at \$52,792.00; Transportation provided by Durham School Services at \$5,625.30, for a total cost not to exceed \$58,417.30, including meals and lodging; at a cost of \$445.00 per student; 1 District employee at \$282.00; and 2 District employees and 9 chaperones at no cost. No student will be denied participation due to financial constraints. Names of students are on file in the Business Services office.

George Brown Jr. Elementary School, Expanded Learning Opportunity Program (ELOP) - Account No. 490

Board of Education authorizes the Purchasing Director to sign all related documents.

File Attachments

[George Brown Jr.- Agreement Spring 2026.pdf \(272 KB\)](#)

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.28 Amendment No. 1 to the Award of RFP No. 24-04 Youth Enrichment Programs - \$1 Million (Student Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	Yes
Dollar Amount :	\$1,000,000.00
Budgeted :	Yes
Budget Source :	01-2600-0-1110-1000-5150-747-492
Recommended Action :	Approval of Amendment No. 1 to the Award of RFP No. 24-04

Public Content

Prepared by: Ann Pearson, Director, Expanded Learning-Sunrise/CAPS

Conga Kids, Los Angeles, CA

Dhasa Care Music and Arts LLC, Riverside, CA

Enchanted Education, Highland, CA

Rapidmooc Inc, New York, NY

Stronger Together Now, San Bernardino, CA

Effective November 19, 2025 - October 29, 2029

Staff Analysis:

This amendment is necessary to increase the total annual amount for contracts awarded under RFP No. 24-04 Youth Enrichment Programs by \$1,000,000.00 to continue to provide youth enrichment services to EXL students throughout the District. Originally approved October 22, 2024, Item No. 11.34. All other terms and conditions remain the same. The District reserves the right to increase services provided on an as needed, as required, basis throughout the term of the agreement.

Total cost of services, including the additional amount of \$1,000,000.00, for a new not to exceed estimated amount of \$11,000,000.00 annually; to be invoiced monthly.

Cost will be paid from various Expanded Learning-Sunrise/CAPS Department budgets.

Board of Education authorizes the Purchasing Director to sign all related documents.

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.29 Physical Education Exemptions (Student Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval of Physical Education Exemptions

Public Content

Prepared by: Colleen Williams, Director, Student Wellness & Support Services

Staff Analysis:

Approval of the following students, whose birth dates are listed below, be exempt from physical education requirements and placed in alternative periods of instruction for the 25/26 school year:

01/14/2009

07/22/2009

05/10/2010

04/05/2009

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

10. Consent Items

Subject :	10.30 Physical Education Exemptions (Student Services)
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education

Type :	Action (Consent)
Preferred Date :	Nov 18, 2025
Absolute Date :	Nov 18, 2025
Fiscal Impact :	No
Budgeted :	No
Recommended Action :	Approval of 1st Semester Physical Education Exemptions

Public Content

Staff Analysis:

Approval of the following students, whose birth dates are listed below, be exempt from physical education requirements and placed in alternative periods of instruction for the First Semester of the 25/26 school year:

01/28/2011
 11/20/2009
 02/25/2011
 06/07/2011

Motion & Voting

Approve Consent List

Motion by Danny Tillman, second by Abigail Rosales-Medina.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos

11. Reports/Comments by Union Organizations

Subject :	11.1 San Bernardino Teachers Association
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Procedural

Public Content

11. Reports/Comments by Union Organizations

Subject :	11.2 California School Employees Association
Meeting :	Nov 18, 2025 - Regular Meeting of the Board of Education
Type :	Procedural

Public Content

11. Reports/Comments by Union Organizations

Subject : 11.3 Communications Workers of America
Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

11. Reports/Comments by Union Organizations

Subject : 11.4 San Bernardino School Police Officers Association
Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

12. Reports/Comments

Subject : 12.1 Board Members
Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education
Type : Reports

Public Content

12. Reports/Comments

Subject : 12.2 Superintendent and Staff
Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education
Type : Reports

Public Content

13. Summary of Board Members' Requests

Subject : 13.1 Review of Requests
Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education
Type : Procedural

Public Content

14. Meeting Adjournment

Subject : 14.1 Adjournment
Meeting : Nov 18, 2025 - Regular Meeting of the Board of Education
Type : Action
Recommended Action : Approve Adjournment

Public Content

At the March 4, 2025 Board Meeting, the 2025-26 Board of Education Meeting Calendar was adopted.

The next Regular Meeting of the Board of Education of the San Bernardino City Unified School District will be held on **Tuesday, December 16, 2025** at 5:30 p.m. The Board Meeting will be open to the public in the Dr. Margaret Hill Community Room, Board of Education Building.

Motion & Voting

Approve Adjournment

Motion by Abigail Rosales-Medina, second by Mary Ellen Grande.

Final Resolution: Motion Carries

Yea: Scott Wyatt, Danny Tillman, Abigail Rosales-Medina, Mayra Ceballos, Mary Ellen Grande, Felicia Alexander, Michael Santos