

2025-2026 Civic Engagement Project Proposal (Criteria 3-Beginning)

Spring 2026

Student Name: _____ My project topic is: _____

Prefer to work: (Select one)	☐ Independent ☐ Collaborative	
Optional: Use brainstorm activity to help you identify your topic. Link: Curiosity Mapping For Students.pdf		
Problem to be Addressed Identify the problem within the topic. Identify which group(s) can be helped.		
Connection to Topic What is your personal connection or interest that inspired you to select your topic?		
Categories/Sustainable Goal Select <u>ONE</u> sustainable goal that best categorizes your project. UN Sustainable Goals: THE 17 GOALS Sustainable Development	☐ #1: No poverty ☐ #2: Zero hunger ☐ #3: Good health & well-being ☐ #4: Quality education ☐ #5: Gender equality ☐ #6: Clean water & sanitation ☐ #7: Affordable & clean energy ☐ #8: Decent work & economic growth ☐ #9: Industry, innovation & infrastructure ☐ #10: Reduced inequalities	☐ #11: Sustainable cities & communities ☐ #12: Responsible consumption & production ☐ #13: Climate action ☐ #14: Life below water ☐ #15: Life on land ☐ #16: Peace, justice & strong institutions ☐ #17: Maintaining global partnerships to achieve the goals ☐ Other: _____
Local and Global Impact Explain the local AND/OR global connection to your project.	The local AND/OR global impact of my project will be:	
Interdisciplinary Theme (Select ALL that apply)	Subject(s) that can support my project: ☐ Social Studies ☐ English ☐ Math ☐ Science ☐ P.E. ☐ Art ☐ Foreign Language ☐ CTE ☐ Other: _____	
Mentors/Support Write the adult's name and contact info.	Potential adults to reach out to for support (teachers, coaches, club advisors, community members, administrators, family members):	
Capstone Project How will I prove my learning and actions after completing the project? (Select one)	☐ Display ☐ Digital (PowerPoint, videos, etc.) ☐ Written Essay ☐ Public Presentation ☐ Performance (song, dance, art performance, etc.)	
Action Plan Complete the chart.		

	Proposed Action Plan Timeline (Please add in more rows as needed)		
	Step in Action Plan	Date to be completed by	Who is Responsible (If working in a Group)

Parent/Guardian Signature: _____ Date: _____
Potential Endorser Signature: _____ Date: _____
Advisor Signature: _____ Date: _____