



Harper-Archer Elementary School

Date: **January 20, 2026**

Time: **4:15 PM**

Public Viewing Link: <https://atlantapublicschools-us.zoom.us/j/87872602550?pwd=nnqIYxlibjl3xiXlKptqD4xoMe9AdQ.1>

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
 - c. 2025-2030 Strategic Plan (*After discussion*)
 - d. Ranking Strategic Plan Objectives (*After discussion*)
- IV. Discussion Items**
 - a. Proposed Program Changes (If needed)
 - b. Review 2025-2030 Strategic Plan
 - c. Review 2026-2027 Strategic Objectives Ranking
 - d. FY27 Budget Development Preparation: School Allocation (Optional)
- V. Information Items** (*add items as needed*)
 - a. Principal's Report
 - i. CCRPI Results
 - b. Cluster Advisory Team Report
 - i. Charter System Renewal
 - ii. FY27 Budget Preparation
 - iii. Attendance
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**